

RECEIVED

JAN 24 2022

Department of Water Resources
Eastern RegionSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions. **DE ✓**

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
✓ 22-13787 OK	Yes ✓	Yes ☐	22-13787	Yes ☐	Yes ☐
	Yes ☐	Yes ☐	22-17446	Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: BFF Holdings Inc.
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Dee Lamar Conger, Jr.
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 102 Highway 89 #3825 Alpine Wy 83128
Mailing address City State Zip
858-337-2900 dee@innovive.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: June 26, 2020
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
o \$25 per undivided water right.
o \$100 per split water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Dee Conger 1/19/2022
Signature of new owner/claimant Title, if applicable Date
Dee Lamar Conger, Jr.
Print name

Signature: _____
Signature of new owner/claimant Title, if applicable Date
Print name

Received by JB Date 12/26/2021 For IDWR Office Use Only: Receipt No. ED476060 Receipt Amt. \$100. -
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by JB Processed by JB Date 2/18/2022



IDWR offices are open to the public and following the CDC guidelines for wearing masks and observing social distancing. For in-person visits, we encourage you to call ahead for an appointment.

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Water Rights

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WATER RIGHT REPORT

3/10/2021

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 22-13787

Close

Owner Type	Name and Address
Current Owner	BFF HOLDINGS INC 500 S HUNTSMAN WAY SALT LAKE CTY, UT 84108-1235
Original Owner	BLACKFOOT FARMS LLC 500 HUNTSMAN WAY SALT LAKE CITY, UT 84108 8015845700

Priority Date: 10/31/1903

Basis: Decreed

Status: Active

Source	Tributary
TETON CREEK	TETON RIVER

Beneficial Use	Exam To	Diversion Rate	Volume
IRRIGATION	04/15/10/31	3.24 CFS	
Total Diversion		3.24 CFS	

Location of Point(s) of Diversion:

TETON CREEK|SE|NWNE Lt 1|Sec. 20|Township 05N|Range 46E|TETON County

Place(s) of use:

Place of Use Legal Description: IRRIGATION TETON County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
05N	45E	24		NESE	40		NWSE	40						
	46E	19		NESW	40		NWSW	40						

Total Acres: 160

Conditions of Approval:

- F01 Water is delivered through Central Teton Canal.
- C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
- P21 This right is a split from former right 22-00198.
- This right is a split from former right 22-11973A.

Dates:

Licensed Date:

Decreed Date: 11/28/2008

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number: TBD

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

Close

Instrument # 260705
TETON COUNTY, IDAHO
06-30-2020 14:26:00 No. of Pages: 3
Recorded for: FIRST AMERICAN TITLE - DRIGGS
KIM KEELEY Fee: \$15.00
Ex-Officio Recorder Deputy, Kim Keeley
Index to: DEED, GRANT

GRANT DEED

FOR VALUE RECEIVED, BFF Holdings, Inc., a Utah corporation, Grantor, does hereby grant to **Dee Lamar Conger Jr., Trustee of The Dee Lamar Conger Jr. Revocable Trust**, Grantee, whose address is 102 Highway 89 #3825, Alpine, WY 83128 the following described property situated in Teton County, Idaho:

See Exhibit A attached hereto and incorporated herein by this reference.

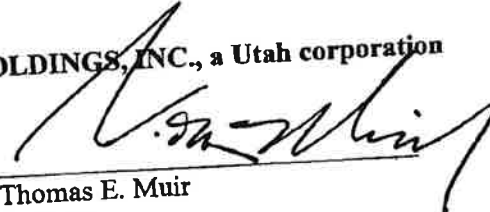
TOGETHER WITH all and singular the tenements, hereditament, and appurtenances thereunto belonging, or otherwise appertaining, including water rights, and all estate, right, title and interest in and to the said property.

SUBJECT TO: Taxes and assessments for the current year and future years; reservations in patents; all easements, rights of way, encumbrances, liens, covenants, conditions, restrictions and other matters that may appear in the records of the recorder of the county in which said property is located; and any matters that would be revealed by an accurate survey or inspection of said property.

IN WITNESS WHEREOF, Grantor has executed this Grant Deed this 26 day of June, 2020.

GRANTOR:

BFF HOLDINGS, INC., a Utah corporation

By: 
Name: Thomas E. Muir
Title: President

GRANT DEED

FOR VALUE RECEIVED, **BFF Holdings, Inc.**, a Utah corporation, Grantor, does hereby grant to **Dee Lamar Conger Jr., Trustee of The Dee Lamar Conger Jr. Revocable Trust**, Grantee, whose address is 102 Highway 89 #3825, Alpine, WY 83128 the following described property situated in Teton County, Idaho:

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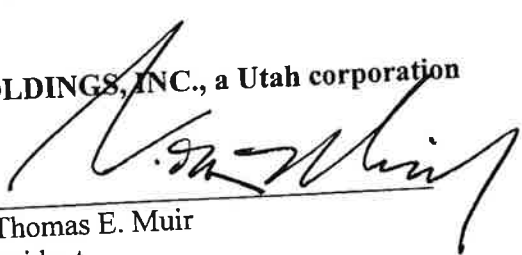
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IN WITNESS WHEREOF, Grantor has executed this Grant Deed this 26 day of June, 2020.

GRANTOR:

BFF HOLDINGS, INC., a Utah corporation

By: 

Name: Thomas E. Muir

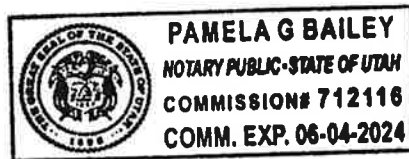
Title: President

STATE OF Utah)
) ss.
County of Salt Lake)

This record was acknowledged before me on June 26, 2020, Thomas E. Muir as
President of BFF Holdings, Inc., a Utah corporation.

Pamela G. Bailey
Signature of Notary Public

(stamp)



My Commission Expires: June 4, 2024

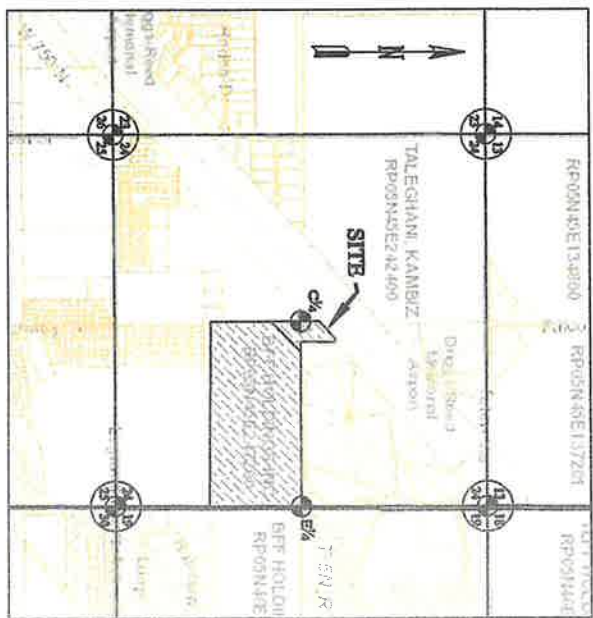
EXHIBIT A
LEGAL DESCRIPTION

PARCEL 1:

A PART OF THE SOUTHWEST QUARTER SOUTHWEST QUARTER NORTHEAST QUARTER AND PART OF THE NORTH HALF SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 5 NORTH, RANGE 45 E., B.M., TETON COUNTY, IDAHO, BEING FURTHER DESCRIBED AS:
COMMENCING AT THE CENTER QUARTER CORNER OF SAID SECTION 24 AND RUNNING THENCE ALONG THE WEST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 24 N00°13'01"W, 223.60 FEET TO A POINT;
THENCE N 48°10'20"E, 407.83 FEET TO A POINT;
THENCE S 00°20'02"W, 520.21 FEET TO A POINT ON THE NORTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 24;
THENCE S 89°20'49"E, 336.79 FEET ALONG THE NORTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 24;
THENCE S 59°18'38"W, 739.70 FEET TO A POINT ON THE WEST LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 24;
THENCE N 00°05'45"W, 406.00 FEET ALONG SAID WEST LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 24 TO THE POINT OF BEGINNING, BEING THE CENTER QUARTER CORNER OF SAID SECTION 24.

PARCEL 2:

TOGETHER WITH A 60 FOOT WIDE ROAD AND UTILITY ACCESS EASEMENT BEING RECORDED IN THE RECORDS OF THE CLERK OF TETON COUNTY, IDAHO AS INSTRUMENT # 259213 RECORDED MARCH 17, 2020.



VICINITY MAP
SEC. 24, TWP. 3N., RMC. 43E., B.M.,
TETON COUNTY, IDAHO

1. THE UNDERSIGNED OWNER AND PROTECTOR OF THE LAND SHOWN & DESCRIBED HEREON, CERTIFY THAT THE FOREGOING LAND SPLIT AS SHOWN HEREON IS WITH MY FREE CONSENT AND IN ACCORDANCE WITH MY DESIRES.

0702 —

NOTARY PUBLIC

COMMISSION EXPENSES _____

1

A PORTION OF THE SW $\frac{1}{2}$ BW $\frac{1}{4}$ NE $\frac{1}{4}$ & THE N $\frac{1}{2}$ SE $\frac{1}{4}$ SEC. 24, TWP. 5N., RANG. 43E., B.M.,

TEJON COUNTY, IDAHO

JOHN PHILLIPS NEWMAN

INTERCOM, IDAERO
13472

100

NAME: _____

AV-ENGINEERING
255 SOUTH MAIN P.O. BOX
139
VICTOR, IDAHO 83455
(208) 787-2952 owen@avengr.com
202-255-1392 FAX 208-295-1392

[illegible]

TETON COUNTY FIRE MARSHAL
 I CERTIFY THAT THE PLAT MEETS THE REQUIREMENTS OF THE TETON COUNTY FIRE CODE,
 AND IS APPROVED AND ACCEPTED FOR RECORDATION.

 2003
 TETON COUNTY FIRE MARSHAL
 PLANNING AND ZONING APPROVAL
 I, _____, COUNTY ADMINISTRATOR, ON THE _____
 PREPARED TO SIGN THE TETON COUNTY PLANNING AND ZONING APPROVAL
 FOLLOWING DATE AT WHICH THE THIS LAND SHALT PLAT WAS APPROVED AND ACCEPTED

 ADMINISTRATIVE PLANNING AND ZONING

 CERTIFICATE OF PLAT REVIEW

 2003

CERTIFICATE OF PLAT REVIEW

How County May Help Sanction

2024

2020

ARNOLD WOOLSTEHLING SURVEYOR REG/LS #2560

2020

CERTIFICATE OF PLAT REVIEW

How County May Help Sanction

2024

2020

ARNOLD WOOLSTEHLING SURVEYOR REG/LS #2560

2020



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

February 18, 2022

DEE LAMAR CONGER JR
102 HWY 89 #3825
ALPINE WY 83128

Re: Change in Water Right Ownership: 22-13787 (Split into 22-13787 and 22-14446),

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 01
LIVE OAK SPRINGS LLC



RECEIVED

JAN 24 2022

Department of Water Resources
Eastern Region

Jonie Barg
IDWR Eastern Region
900 North Skyline Drive Ste. A
Idaho Falls, Idaho 83402-1718

RE: Live Oak Springs LLC. and Dee Lamar Conger, Jr. Water Right Split – 22-13787

Ms. Barg,

As instructed, I have now combined these two notices as a split of the above referenced water right. The signed paperwork is enclosed for both notices. I believe you already have my check for \$100.00 to accommodate this change and split. If more money is needed, please let me know.

Sincerely,

John Pehrson, Designated Broker, Wild Rose Realty