

JUL 09 2021

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDepartment of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions. **DEV**

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
✓ 13-7604 ok	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
✓ 13-7865 ok	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
✓ 13-7863 ok	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>

2. Previous Owner's Name: Craig and Suzie Campbell / Silver Eoin Dairy
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Zachary and Trisha Butler
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☒ and/or
- 220 N. 70 E Id 83252
Mailing address City State ZIP
- 208-251-8839 zhughbutler@gmail.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: June 30 2021

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- ☒ \$25 per undivided water right.
 - ☐ \$100 per split water right.
 - ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] 06/30/21
Signature of new owner/claimant Title, if applicable Date
- Signature: [Signature] 6.30.21
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by [Signature] Date 1/25/2022 Receipt No. E047737 Receipt Amt. \$75. -

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 [Signature] Approved by [Signature] Processed by [Signature] Date 2/18/2022

NTF-112864
Zachary Beutler
386 North 2200 West
Preston, ID 83263

287370
Page 1 of 2

Recorded at the request of
Northern Title Company of Idaho
06 30 2021 02:22 PM Fee: \$15.00
CAMILLE LARSEN, RECORDER
By Hibou Deputy
FRANKLIN COUNTY IDAHO

WARRANTY DEED

Craig Campbell and Suzanne Campbell, or their Successor, as Trustees of the Craig Campbell and Suzanne Campbell Revocable Trust dated May 22, 2013.

Grantor(s) of Preston, County of Franklin, State of Idaho, hereby **CONVEY AND WARRANT** to

Zachary Beutler and Trisha Beutler, Husband and Wife as community property with right of survivorship

Grantee(s) of Preston, County of Franklin, State of Idaho, for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, the following described tract of land in Franklin County, State of ID:

*SEE ATTACHED EXHIBIT "A"

Subject to easements, declarations of covenants and restrictions, rights of way of record, and taxes for the current year and thereafter.

Witness, the hand(s) of said Grantor(s), this June 25, 2021.

Craig Campbell
Craig Campbell, Trustee
Suzanne Campbell
Suzanne Campbell, Trustee

State of Idaho)
County of Franklin)§

On this June 25, 2021, personally appeared before me Craig Campbell and Suzanne Campbell, who, being by me duly sworn, did say that THEY ARE the Trustee(s) of the Craig Campbell and Suzanne Campbell Revocable Trust dated May 22, 2013, and that said instrument was signed in behalf of said Trust by the authority of its Trust Agreement, and the aforesaid individual(s) acknowledged to me that said Trust executed the same.



Melanie Olsen
Notary Public

Parcel 1:

Township 15 South, Range 39 East of the Boise Meridian, Franklin County, Idaho.

Section 20: Commencing at a point 1541.00 feet North of the Southwest corner of the Southeast quarter of the Southwest quarter of said Section 20, thence East along an existing fence line 1925.60 feet to the West bank of Bear River; thence North along said West bank of Bear River 2590.00 feet, more or less, to an existing fence line; thence West along said fence line 1384.00 feet to the East right of way line of a County Road; thence South along said right of way line 780.70 feet to an existing fence; thence East 264.00 feet; thence South 165.00 feet; thence East 670.00 feet; thence South 934.00 feet; thence West 934.00 feet to the East right of way line of a County Road; thence South along said County Road 166.40 feet to the TRUE POINT OF BEGINNING.

EXCEPT: Commencing at the Southwest corner of Section 20, Township 15 South, Range 39 East, Boise Meridian and running thence South $89^{\circ}37'49''$ East, 1318.67 feet along the South line of the Southwest Quarter of Section 20; thence North $00^{\circ}06'43''$ East, 2790.10 feet along the West line of the Southeast Quarter of the Northwest Quarter of Section 20 to the TRUE POINT OF BEGINNING; running North $00^{\circ}06'43''$ East, 766.78 feet along the West line of the Southeast Quarter of the Northwest Quarter of Section 20; thence South $89^{\circ}43'52''$ East, 491.02 feet along an existing fence; thence leaving said fence line South $00^{\circ}00'01''$ West, 771.40 feet to a fence corner; thence North $88^{\circ}23'29''$ West, 228.59 feet along an existing fence; thence North $89^{\circ}53'17''$ West 264.00 feet to the TRUE POINT OF BEGINNING.

Parcel 2:

Township 15 South Range 39 East of the Boise Meridian, Franklin County, Idaho.

Section 20: Commencing at a point 1707.40 feet North of the Southwest corner of the Southeast quarter of the Southwest quarter of Section 20; thence East 934.00 feet; thence North 934.00 feet; thence West 934.00 feet to the East right of way line of a County Road; thence South along said line 934.00 feet to the TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM: Beginning at a point 91 feet North by record (182 feet North by survey) of the Southwest corner of the Southeast quarter of the Northwest quarter; thence East 264 feet; thence South 165 feet; thence West 264 feet; thence North 165 feet to the POINT OF BEGINNING. (01833.02)

EXCEPTING THEREFROM:

A parcel of land located in Section 20, Township 15 South, Range 39 East, Boise Meridian, Franklin County, Idaho and more particularly described as follows:

Beginning at the Southwest corner of said Section 20, from which the Southeast corner of Section 20 bears South $89^{\circ}59'26''$ East 5308.90 feet;

Thence North $58^{\circ}57'15''$ East 2912.80 feet to a point on a fence line;

Thence South $89^{\circ}07'11''$ East 1165.92 feet along said fence line and its extension to the centerline of Bear River, the True Point of Beginning;

Thence along the centerline of Bear River the following 5 courses:

Thence North $77^{\circ}10'33''$ East 75.28 feet;

Thence North $04^{\circ}28'07''$ East 89.24 feet;

Thence North $13^{\circ}14'05''$ West 145.14 feet;

Thence North $24^{\circ}05'42''$ West 177.35 feet;

Thence North $78^{\circ}22'08''$ West 93.49 feet to the West Bank of Bear River;

Thence along said West Bank the following 5 courses:

Thence South $14^{\circ}47'48''$ West 70.19 feet;

Thence South $41^{\circ}31'47''$ West 164.05 feet;

Thence South $68^{\circ}07'09''$ West 115.89 feet;

Thence South $26^{\circ}06'31''$ West 71.63 feet;

Thence South $30^{\circ}10'11''$ West 141.75 feet;

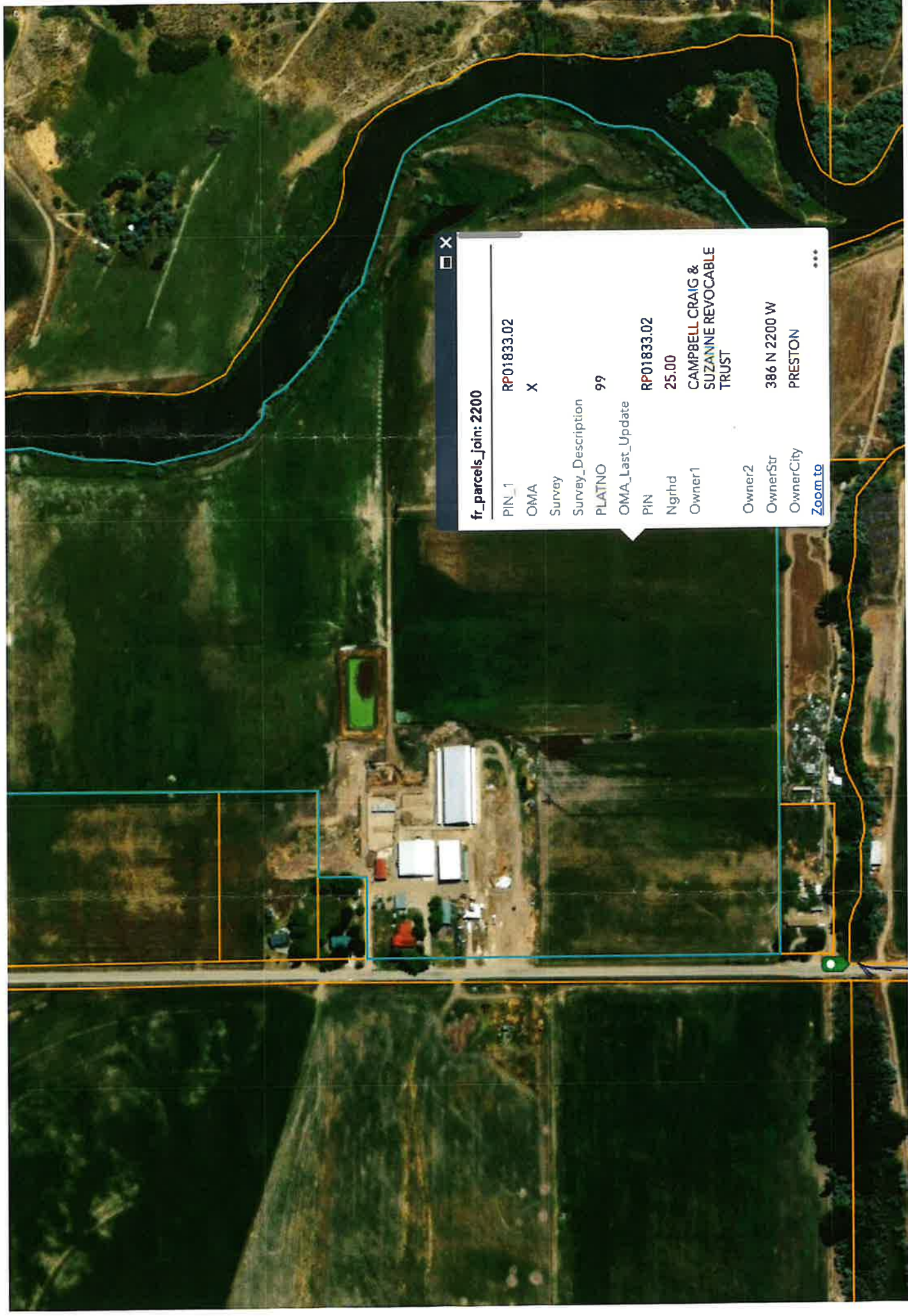
Thence South $89^{\circ}07'11''$ East 453.90 feet to the True Point of Beginning.

TOGETHER WITH water right numbers:

13-7604 Spring

13-7865 5 mile

13-7863 5 mile



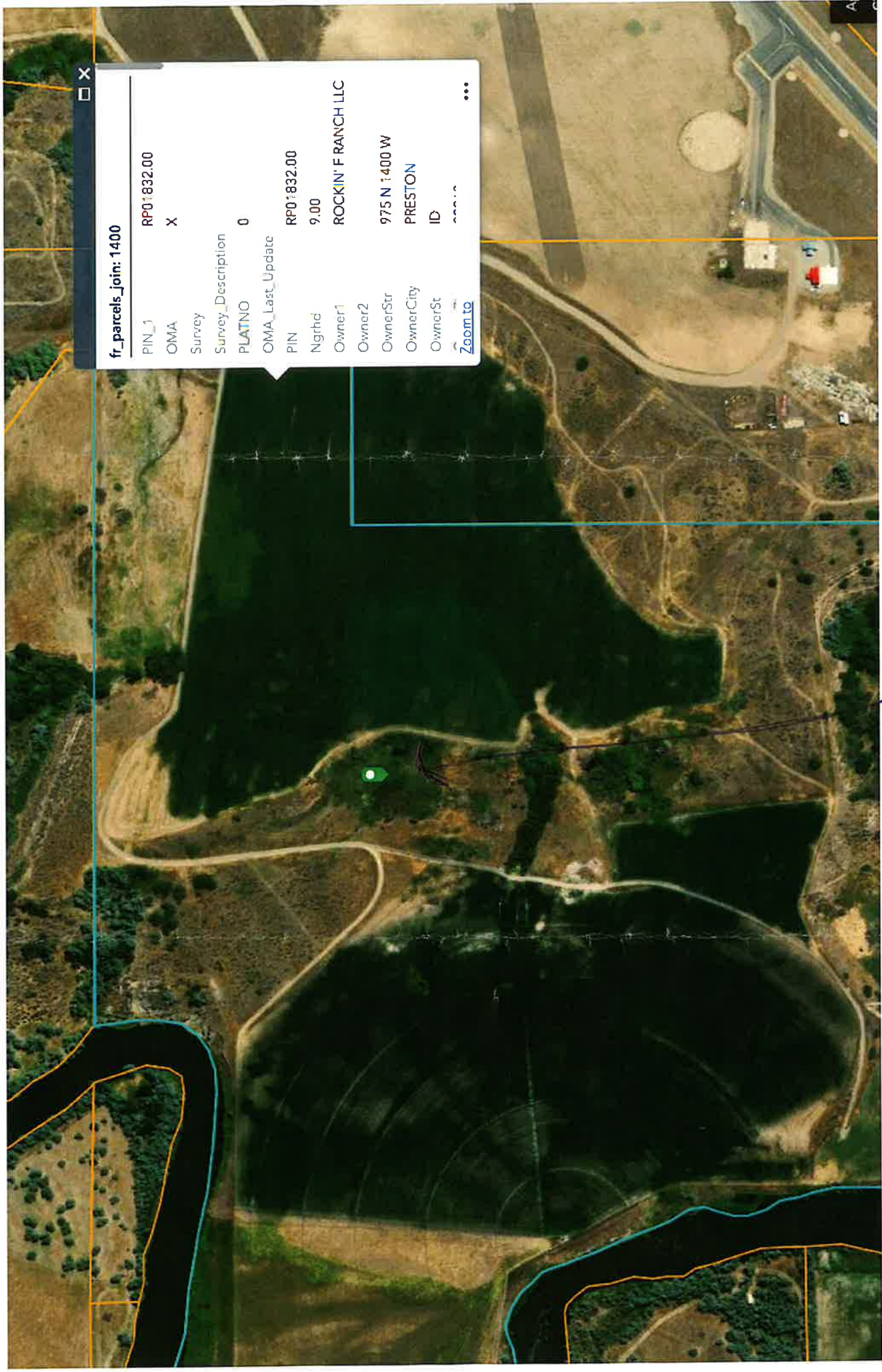
fr_parcels_join: 2200

PIN_1	RP01833.02
OMA	X
Survey	
Survey_Description	
PLATNO	99
OMA_Last_Update	
PIN	RP01833.02
Ngrhd	25.00
Owner1	CAMPBELL CRAIG & SUZANNE REVOCABLE TRUST
Owner2	
OwnerStr	386 N 2200 W
OwnerCity	PRESTON

[Zoom to](#) ...

13-7863 and 13-7865

13-7604



fr_parcel join: 1400

PIN_1	RP01832.00
OMA	X
Survey	
Survey_Description	
PLATNO	0
OMA_Last_Update	
PIN	RP01832.00
Ngrhd	9.00
Owner1	ROCKIN' F RANCH LLC
Owner2	
OwnerStr	975 N 1400 W
OwnerCity	PRESTON
OwnerSt	ID
ID	...
Zoom to	



0004580490

**STATE OF IDAHO***Office of the secretary of state, Lawrence Denney***ANNUAL REPORT**

Idaho Secretary of State
PO Box 83720
Boise, ID 83720-0080
(208) 334-2301
Filing Fee: \$0.00

*For Office Use Only***-FILED-**

File #: 0004580490

Date Filed: 1/25/2022 9:59:11 AM

Entity Name and Mailing Address:

Entity Name: SILVER COIN DAIRY, LLC
The file number of this entity on the records of the Idaho Secretary of State is: 0000371964
Address: 399 N MAIN ST
STE 300
LOGAN, UT 84321-3993

Entity Details:

Entity Status: Active-Existing
This entity is organized under the laws of: IDAHO
If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: W121188

The registered agent on record is:

Registered Agent: PH CORPORATE SERVICES LLC
Registered Agent
Physical Address
4445 W 1200 N
DAYTON, ID 83232
Mailing Address

Limited Liability Company Managers and Members

Name	Title	Business Address
Craig Campbell	Manager	386 NORTH 2200 WEST PRESTON, ID 83263

The annual report must be signed by an authorized signer of the entity.

Job Title: Manager

Craig Campbell

Sign Here

01/25/2022

Date

DUPLICATE RECEIVED BY ID SECRETARIAL CLERK LAWRENCE DENNEY

WARRANTY DEED

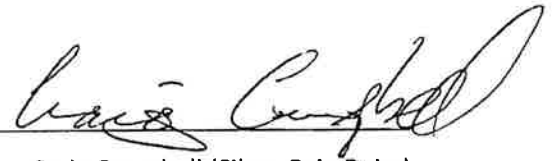
For value received Craig Campbell acting as an authorized agent for Silver Coin Dairy the Grantor, does hereby grant, bargain, sell and convey unto Zach & Trisha Beutler, whose address is 220 N 70 E Malad Idaho, 83252 the Grantee, the following described Water Right located in Franklin County, Idaho, to-wit:

WATER RIGHT NO. 13-7863, STATE OF IDAHO,

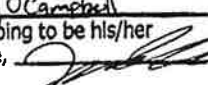
DEPARTMENT OF WATER RESOURCES

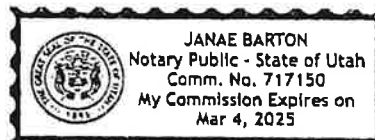
TO HAVE AND TO HOLD the said Water Right, with the appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with said Grantee, that he is the owner in fee simple of said Water Right No. 13-7863; that said Water Right is free from all encumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

DATED: Feb. 11, 2022



Craig Campbell (Silver Coin Dairy)

State of Utah
County of Iron
On the 11 day of February, 2022 personally
appeared before me Craig Campbell
and acknowledged the foregoing to be his/her
free act and deed, before me, 
Notary Public
My commission expires: March 4, 2025



Copy

SPRING USERS AGREEMENT

This agreement grants all signing parties the rights to the use of the existing spring located on the property of Rockin' F Ranch, part of Section 20, Township 15 South, Range 39 East of the Boise Meridian in the county of Franklin, Idaho.

All Parties agree to share, operate, maintain, and have right of access to and from said spring for maintenance and repair. All costs Associated with the maintenance or repair of spring shall be shared equally. This access agreement will transfer with property if the property is sold or transferred.

Craig Campbell and Suzanne Campbell, or their Successor, as Trustees of the Craig Campbell and Suzanne Campbell Revocable Trust dated May 22, 2013.

Craig Campbell, Trustee

Suzanne Campbell, Trustee

Rockin' F Ranch, LLC, an Idaho Limited Liability Company

Easton Fellows

Patricia Fellows

By: Easton Fellows, Member

By: Patricia Fellows, Member

Lanny John Carlisle

Tamara Carlisle

Tamara Carlisle

Joshua Howard Taylor

Jill Taylor

Jill Taylor

State of Utah)

County of Iron) §

On this day _____, 2018 personally appeared before me **Craig Campbell, Trustee, and Suzanne Campbell, Trustee**, who, being by me duly sworn, did say that THEY ARE the Trustee(s) of Craig Campbell and Suzanne Campbell Revocable Trust dated May 22, 2013, and that said instrument was signed in behalf of said Trust by the authority of its Trust Agreement, and the aforesaid individual(s) acknowledged to me that said Trust executed the same.

Notary Public

Resides:

Expires:

Recorded at the request of
Northern Title Co.
Time 2:53 Amount \$ 16.00

JUL 27 2018

SHAUNA T. GEDDES, RECORDER
By C. Carter Deputy
Franklin County, Idaho

2-3
274936

SPRING USERS AGREEMENT

This agreement grants all signing parties the rights to the use of the existing spring located on the property of Rockin F Ranch, part of Section 20, Township 15 South, Range 39 East of the Boise Meridian in the county of Franklin, Idaho.

All Parties agree to share, operate, maintain, and have right of access to and from said spring for maintenance and repair. All costs Associated with the maintenance or repair of spring shall be shared equally. This access agreement will transfer with property if the property is sold or transferred.

Craig Campbell and Suzanne Campbell, or their Successor, as Trustees of the Craig Campbell and Suzanne Campbell Revocable Trust dated May 22, 2013.



Craig Campbell, Trustee



Suzanne Campbell, Trustee

Rockin' F Ranch, LLC, an Idaho Limited Liability Company

By: Easton Fellows, Member

By: Patricia Fellows, Member

Lanny John Carlisle

Tamara Carlisle

Joshua Howard Taylor

Jill Taylor

State of Utah)

County of Iron) §

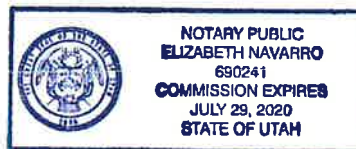
On this day 27th day July, 2018 personally appeared before me **Craig Campbell, Trustee, and Suzanne Campbell, Trustee**, who, being by me duly sworn, did say that THEY ARE the Trustee(s) of Craig Campbell and Suzanne Campbell Revocable Trust dated May 22, 2013, and that said instrument was signed in behalf of said Trust by the authority of its Trust Agreement, and the aforesaid individual(s) acknowledged to me that said Trust executed the same.



Notary Public

Resides:

Expires:



274936

State of Idaho}

County of Franklin} §

On this day July 26, 2018 personally appeared before me, a Notary Public, **Easton Fellows and Patricia Fellows** who, being by me duly sworn, did say that he/she is the Managers/Members of Rockin' F Ranch, LLC, an Idaho Limited Liability Company and that said instrument was signed in behalf of said Limited Liability Company by the authority of its Articles of Organization and Operating Agreement, and the aforesaid individual(s) acknowledged to me that said Company executed the same.

Susan Blair Notary Public

Resides: Weston, ID

Commission Expires: 12-07-21



State of Idaho)

County of Franklin) ss:

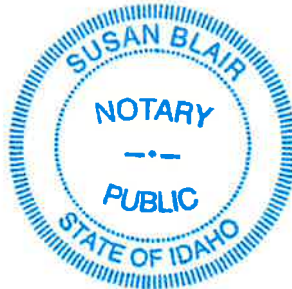
On this Day July 26, 2018 personally appeared before me **Lanny John Carlisle and Tamara Carlisle** and who duly acknowledged to me that they executed the same.

Susan Blair

Notary Public

Residing: Weston, ID

Expires: 12-07-21



State of Idaho)

County of Franklin) ss:

On this Day July 23, 2018 personally appeared before me **Joshua Howard Taylor and Jill Taylor** and who duly acknowledged to me that they executed the same.

Susan Blair

Notary Public

Residing: Weston, ID

Expires: 12-07-21



179296 1-3

Recorded at the request of

Bruce T. Robinson

—on FEB 22 1989 3:25 p.m.

CORRIE L. KELLER, RECORDER

By Ruth K. Rawlings Deputy
FRANKLIN COUNTY, IDAHO

WARRANTY DEED

* * * * *

FOR VALUE RECEIVED, ELDON BEN BINGHAM and BETTY ANN BINGHAM, husband and wife, and Eldon Ben Bingham, Trustee of the JUNE ZOLLINGER BINGHAM TRUST, collectively the Grantors, do hereby grant, bargain, sell and convey unto KENNETH SKOUSEN and PATTY SKOUSEN, husband and wife, the Grantees, whose current address is P.O. Box 59, Maricopa, Arizona 85239, the following described premises, to wit:

Township 15 South, Range 39 East of the Boise Meridian,
Franklin County, Idaho

Section 20: All that portion of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ lying West
of Bear River.

ALSO INCLUDING: Beginning at the Southeast
corner of the NW $\frac{1}{4}$, thence West 80 rods;
thence North 52 rods; thence East 80 rods;
thence South 52 rods to the place of begin-
ning.

ALSO INCLUDING: Beginning at the Northwest
corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$, thence East 160 rods;
thence South 68 rods; thence West 160 rods;
thence North 68 rods to the place of begin-
ning. EXCEPTING that portion of the North 68
rods of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ lying East of Bear River.

EXCEPTING THEREFROM: Beginning at a point 22
feet North of the Southwest corner of the
SE $\frac{1}{4}$ NW $\frac{1}{4}$; thence East 264 feet; thence South
165 feet; thence West 264 feet; thence North
165 feet to the point of beginning.

entire area west
of river
182 ft.
one acre
in SW corner
of SE $\frac{1}{4}$ NW $\frac{1}{4}$

Together with all rights pertaining to the above-described prop-
erty, excluding the water rights associated with Permit No.
137291 used on Section 19, and all and singular the tenements,
hereditaments and appurtenances thereto belonging or in anywise

WARRANTY DEED - 1

13-7291 Lapsed


Artesian well for irrigation

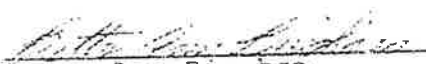
1/11/1980


appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to said property as well in law as in equity of the Grantor.

TO HAVE AND TO HOLD the said premises, together with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the Grantee that they are the owners in fee of said premises, that said premises are free from all encumbrances, and that they will warrant and defend the same from all lawful claims whatsoever.

DATED this 20th day of January, 1989.


Eldon Ben Bingham


Betty Ann Bingham


June Zollinger Bingham Trust
Eldon Ben Bingham, Trustee

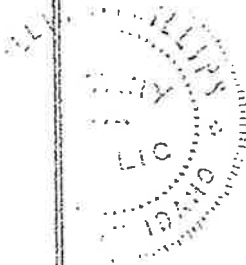
STATE OF IDAHO)
) ss.
County of Franklin)

On this 20th day of January, 1989, before me, the undersigned Notary Public in and for said State, personally appeared ELDON BEN BINGHAM and BETTY ANN BINGHAM, husband and wife, and Eldon Ben Bingham, Trustee of the JUNE ZOLLINGER BINGHAM TRUST, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.


175296

3 3

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



(SEAL)


Notary Public for Idaho
Residing at Boise Idaho
My Commission Expires 11/22/97

7-6544
ARB 1.2
20-15-39

188018

1-2

Recorded at the request of

Prison Land Title

am. APR 16 1993 2:05 PM

LAUREE JOHNSON RECORDER

By Sherry Hill Deputy
FRANKLIN COUNTY, IDAHO

TRUSTEE'S DEED

FOR VALUE RECEIVED, and for the purpose of distributing certain real property from the SKOUSEN FAMILY TRUST, K. K. SKOUSEN, Trustee of the Skousen Family Trust the grantor, does hereby grant, bargain, sell, convey and confirm unto DARWIN W. SMITH and BERNA M. SMITH of 386N 2200 West, Preston, Idaho 83523, the grantees, as joint tenants (and not as tenants in common), and to the survivor of said named joint tenants, and their assigns, and to the heirs and assigns of such survivor, the following described premises in Franklin County, Idaho, to-wit:

PARCEL A:

Township 15 South, Range 39 East of the Boise Meridian, Franklin County, Idaho

Section 20: Commencing at a point 1541.00 feet North of the Southwest corner of the SE1/4SW1/4 of said Section 20, thence East along an existing fence line 1925.60 feet to the West bank of Bear River; thence North along said West bank of Bear River 2590.00 feet, more or less, to an existing fence line; thence West along said fence line 1384.00 feet to the East right of way line of a County road; thence South along said right of way line 780.70 feet to an existing fence; thence East 264.00 feet; thence South 165.00 feet; thence East 670.00 feet; thence South 934.00 feet; thence West 934.00 to the East right of way line of a County road; thence South along said County road 166.40 feet to the true point of beginning.

PARCEL B:

Township 15 South, Range 39 East of the Boise Meridian, Franklin County, Idaho

Section 20: Commencing at a point 1707.40 feet North of the Southwest corner of the SE1/4SW1/4 of Section 20; thence East 934.00 feet; thence North 934.00 feet; thence West 934.00 feet to the East right of way line of a County road; thence South along said line 934.00 feet to the TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM: Beginning at a point 91 feet North by record (182 feet North by survey) of the Southwest corner of the SE1/4NW1/4; thence East 264 feet; thence South 165 feet; then West 264 feet; thence North 165 feet to the point of beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, as joint tenants with right of survivorship (and not as tenants in common) and their assigns, and to the heirs and assigns of the survivor of said named joint tenants forever. And the said Grantor does hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

Dated this 11 day of April, 1993.

K. Skousen, Trustee of the
Skousen Family Trust

Adds area
back in

One acre
exclusion

133012

2-2

STATE OF IDAHO)
 ARIZONA)
 : ss.
 County of Maricopa)

On this 14th day of April, 1993, before me, a Notary Public in and for said State, personally appeared K. K. SKOUSEN, Trustee of the Skousen Family Trust, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.



Undam M. Hall
 Notary Public for the State of Idaho, Arizona
 Residing at Chandler, Idaho- Arizona
 My Commission Expires: October 15, 1995

208436¹⁻²

Recorded at the request of

Jay R. McKenzie

4:30 P.M. DEC 09 1999

WARRANTY DEED

FOR VALUE RECEIVED

V. ELLIOTT LARSEN, RECORDER
By Camille Larsen Deputy
FRANKLIN COUNTY, IDAHO

DARWIN W. SMITH and BERNA M. SMITH, husband and wife,

the grantors, do hereby grant, bargain, sell and convey unto

CRAIG CAMPBELL and SUZANNE M. CAMPBELL, husband and wife,

whose current address is: 386 North 2200 West
Preston, Idaho 83263

the grantees, the following described premises, in Franklin County, Idaho, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY
REFERENCE

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

DATED this 9th day of December, 1999.

Darwin W. Smith
DARWIN W. SMITH

Berna M. Smith
BERNA M. SMITH

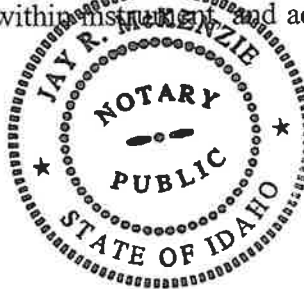
STATE OF IDAHO)
) ss.
COUNTY OF FRANKLIN)

On this 9th day of December, 1999, before me, a Notary Public in and for said State, personally appeared DARWIN W. SMITH and BERNA M. SMITH, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Jay R. McKenzie
NOTARY PUBLIC

Residing at: Preston, Idaho

My Commission Expires: 11-16-2003



Parcel A

Township 15 South, Range 39 East of the Boise Meridian, Franklin County, Idaho.

Section 20: Commencing at a point 1541.00 feet North of the Southwest corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 20, thence East along an existing fence line 1925.60 feet to the West bank of Bear River; thence North along said West bank of Bear River 2590.00 feet, more or less, to an existing fence line; thence West along said fence line 1384.00 feet to the East right of way line of a County Road; thence South along said right of way line 780.70 feet to an existing fence; thence East 264.00 feet; thence South 165.00 feet; thence East 670.00 feet; thence South 934.00 feet; thence West 934.00 to the East right of way line of a County Road; thence South along said County Road 166.40 feet to the TRUE POINT OF BEGINNING.

EXCEPT: Commencing at the Southwest corner of Section 20, Township 15 South, Range 39 East, Boise Meridian and running thence South 89°37'49" East, 1318.67 feet along the South line of the Southwest Quarter of Section 20; thence North 00°06'43" East, 2790.10 feet along the West line of the Southeast Quarter of the Northwest Quarter of Section 20 to the TRUE POINT OF BEGINNING; running North 00°06'43" East, 766.78 feet along the West line of the Southeast Quarter of the Northwest Quarter of Section 20; thence South 89°43'52" East, 491.02 feet along an existing fence; thence leaving said fence line South 00°00'01" West, 771.40 feet to a fence corner; thence North 88°23'29" West, 228.59 feet along an existing fence; thence North 89°53'17" West 264.00 feet to the TRUE POINT OF BEGINNING.

Parcel B

Township 15 South, Range 39 East of the Boise Meridian, Franklin County, Idaho.

Section 20: Commencing at a point 1707.40 feet North of the Southwest corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 20; thence East 934.00 feet; thence North 934.00 feet; thence West 934.00 feet to the East right of way line of a County Road; thence South along said line 934.00 feet to the TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM: Beginning at a point 91 feet North by record (182 feet North by survey) of the Southwest corner of the SE $\frac{1}{4}$ NW $\frac{1}{4}$; thence East 264 feet; thence South 165 feet; thence West 264 feet; thence North 165 feet to the POINT OF BEGINNING.

TOGETHER WITH WATER RIGHTS NOS. 13-02175 AND 13-02226 FOR IRRIGATION PURPOSES AS REGISTERED WITH THE STATE OF IDAHO DEPARTMENT OF WATER RESOURCES; LESS AND EXCEPTING A ONE-EIGHTH INTEREST THEREIN.

*roughly the Taylor
& Yates properties*

*one
acre*

*Split into 13-7863
13-7864
13-7865*

18	Lot No.
19	20

Donna Curtis
T. 9# 1934

Syma-

7.5

T.2

Day Five

52-4.

197019

40 A.C
B/835.01

R.C.P. Properties
203362-3 #1887.

120 Ac.

LYNN HOWARD
FAMILY TRUST
226001
1933-00
B.66 Ac
TN 11

५१७३

← LARRY J. CARLISLE
206914 #1833.01

Craig Campbell

208436 # 1833.02
72.3 Ac.

Point of Diversion

41638.01

TN 12 #1838.02

George Housley
Rev. Liv. Trst

#1838.00 20 Ac
Co. Family Trust
141602
182598

#1838.03
Gaylin Fuller

235472 -19 Ac

#1840
Richard T.
T. J.
192513

1835
Coal A. B. B. B. B.
Life Estate
187939

#1839.00
- Florence Burton
..197851

३३५५३
३३४३५५

Dav Frew
 T.7 #1835.01
 141567
 105019

19	20
30	29

1916

David Frew

11 Juagencio 254
4237c
165724

226001

NTF-1791
LYNN HOWARD
386 NORTH 2200 WEST
PRESTON, ID 83263

Recorded at the request of
NORTHERN TITLE

AM MAY 04 2004 4:10 P.M.

WARRANTY DEED

V. ELLIOTT LARSEN, RECORDER
By Larson/Kara Deputy
FRANKLIN COUNTY, IDAHO

DARWIN W. SMITH and BERNA M. SMITH, Grantor(s) of HEYBURN, County of Minidoka
State of ID, hereby **CONVEY AND WARRANT** to LYNN HOWARD, TRUSTEE OF THE
LYNN HOWARD FAMILY REVOCABLE TRUST DATED AUGUST 9, 1999 Grantee(s) of
PRESTON, County of FRANKLIN, State of ID for the sum of TEN DOLLARS AND OTHER
GOOD AND VALUABLE CONSIDERATION, the following described tract of land in
FRANKLIN County, State of Idaho:

COMMENCING AT THE SOUTHWEST CORNER OF SECTION 20, TOWNSHIP 15
SOUTH, RANGE 39 EAST, BOISE MERIDIAN FRANKLIN COUNTY IDAHO AND
RUNNING THENCE SOUTH 89°37'49" EAST, 1318.67 FEET ALONG THE SOUTH LINE
OF THE SOUTHWEST QUARTER OF SECTION 20; THENCE NORTH 00°06'43" EAST,
2790.10 FEET ALONG THE WEST LINE OF THE SOUTHEAST QUARTER OF THE
NORTHWEST QUARTER OF SECTION 20 TO THE TRUE POINT OF BEGINNING;
RUNNING NORTH 00°06'43" EAST, 766.78 FEET ALONG THE WEST LINE OF THE
SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 20; THENCE
SOUTH 89°43'52" EAST, 491.02 FEET ALONG AN EXISTING FENCE; THENCE
LEAVING SAID FENCE LINE SOUTH 00°00'01" WEST, 771.40 FEET TO A FENCE
CORNER; THENCE NORTH 88°23'29" WEST, 228.59 FEET ALONG AN EXISTING
FENCE; THENCE NORTH 89°53'17" WEST 264.00 FEET TO THE TRUE POINT OF
BEGINNING. (1833.00)

Subject to easements, restrictions and rights of way of record, and taxes for the year 2004 and
thereafter.

Witness, the hand(s) of said Grantor(s), this May 3, 2004.

Darwin W. Smith
DARWIN W. SMITH

Berna M. Smith
BERNA M. SMITH

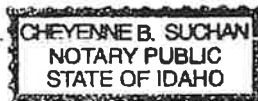
State of IDAHO)
County of Minidoka)

On May 3rd, 2004, personally appeared before me DARWIN W. SMITH and BERNA M.
SMITH the signer(s) of the within instrument, who duly acknowledged to me that they executed
the same.

Cheyenne B. Suchan
Notary Public

Residing: Minidoka County
Expires:

My Commission
Expires:
November 22, 2005



8387

When Recorded mail to:

CACHE MORTGAGE CORPORATION
33 NORTH MAIN STREET, LOGAN, UT 84321

195708

WARRANTY DEED

SAMUEL A. WILLIAMS, JR. and LATRICA A. WILLIAMS

grantor(s) of

County of FRANKLIN

State of

hereby CONVEY(S) and WARRANT(S) to

TREVOR CROZIER and KELLY CROZIER, Husband & Wife

grantee(s)

of 412 NORTH 2200 WEST
PRESTON, ID 83263

County of FRANKLIN

for the sum of TEN DOLLARS AND OTHER VALUABLE CONSIDERATIONS *****

the following described tract(s) of land in FRANKLIN County, State of ID

to-wit:

TOWNSHIP 15 SOUTH, RANGE 39 EAST OF THE BOISE MERIDIAN,
FRANKLIN COUNTY, IDAHO

SECTION 30: BEGINNING AT A POINT 91 FEET NORTH OF THE SOUTHWEST
CORNER OF THE SE1/4NW1/4. THENCE EAST 264 FEET; THENCE SOUTH
165 FEET; THENCE WEST 264 FEET; THENCE NORTH 165 FEET TO THE
POINT OF BEGINNING.

recorded at the request of

Preston Land Title

9:05 a.m. APR 4 1996 p.m.

V. ELLIOTT LARSEN, RECORDER

By Camille Larsen Deputy
FRANKLIN COUNTY, IDAHO

WITNESS the hand(s) of said grantor(s), this 3RD day of APRIL 1996

Signed in the presence of

Samuel A. Williams, Jr.
SAMUEL A. WILLIAMS, JR.

Latrica A. Williams
LATRICA A. WILLIAMS

STATE OF UTAH

SS.

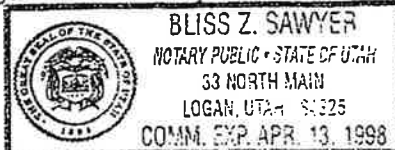
COUNTY OF CACHE

On the 3RD of APRIL 1996 personally appeared before me

SAMUEL A. WILLIAMS, JR. and LATRICA A. WILLIAMS

the signer(s) of the above instrument, who duly acknowledged to me that they executed the same.

Bliss Z. Sawyer
Notary Public BLISS Z. SAWYER
Residing At: LOGAN, UT 84321
My Commission Expires: 04/13/1998



Documents confirming
that Craig Campbell did
not own Parcel RPO1833.01
when Claim # 13-7604
was filed in 2001.

Page 1

11155
ARB 2.1

When Recorded mail to:
CACHE MORTGAGE CORPORATION
33 NORTH MAIN STREET, LOGAN, UT 84321

201800

WARRANTY DEED

TREVOR CROZIER and KELLY CROZIER

grantor(s) of OKLAHOMA CITY County of MCCLAIN State of OK
hereby CONVEY(S) and WARRANT(S) to

JONATHAN WAYNE MERRIAM and REBECCA RAE MERRIAM, Husband & Wife

grantee(s)

of 412 NORTH 2200 WEST
PRESTON, ID 83263

County of FRANKLIN

for the sum of TEN DOLLARS AND OTHER VALUABLE CONSIDERATIONS *****
the following described tract(s) of land in FRANKLIN County, State of ID

, to-wit:

TOWNSHIP 15 SOUTH, RANGE 39 EAST OF THE BOISE MERIDIAN, FRANKLIN
COUNTY, IDAHO. SECTION 20: BEGINNING AT A POINT 91 FEET NORTH OF
THE SOUTHWEST CORNER OF THE SE1/4NW1/4, THENCE EAST 264 FEET;
THENCE SOUTH 165 FEET; THENCE WEST 264 FEET; THENCE NORTH 165
FEET TO THE POINT OF BEGINNING.

Recorded at the request of

First American Title Co.

2:45
a.m. MAR 30 1998 p.m.

V. ELLIOTT LARSEN, RECORDER
By Ruth K. Raulings Deputy
FRANKLIN COUNTY, IDAHO

WITNESS the hand(s) of said grantor(s), this 25 day of MARCH 1998

Signed in the presence of

TREVOR CROZIER

KELLY CROZIER

STATE OF Oklahoma
COUNTY OF McClain

SS.

On the 25th day of MARCH 1998 personally appeared before me
TREVOR CROZIER and KELLY CROZIER

the signers of the above instrument, who duly acknowledged to me that they executed the same.

Margaret R. Raulings

Notary Public
Residing At: Newcastle, Ok 73065
My Commission Expires: 2-13-99

PR13115

208914
WARRANTY DEED

Recorded at the request of

First American Title Co.

9:50

a.m. JAN 31 2000 p.m.

For Value Received Jonathan Wayne Merriam and Rebecca Rae Merriam, husband and wife
Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

V. ELLIOTT LARSEN, RECORDER
By Ruth K. Rawlings Deputy
FRANKLIN COUNTY, IDAHO

LANNY JOHN CARLISLE AND TAMARA CARLISLE, HUSBAND AND WIFE

whose address is: 181 North 200 East, Preston, Idaho 83263

Hereinafter called the Grantee, the following described premises situated in Franklin County, ID, to-wit:

Township 15 South, Range 39 East of the Boise Meridian, Franklin County, Idaho.

Section 20: Beginning at a point 91 feet North of the Southwest corner of the SE $\frac{1}{4}$ NW $\frac{1}{4}$, thence East 264 feet; thence South 165 feet; thence West 264 feet; thence North 165 feet to the POINT OF BEGINNING.

Together with a perpetual right to 20% interest in the culinary water system along with the right of egress and ingress, as described in agreement recorded June 17, 1974, as Instrument No. 135249.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: January 25, 2000

Jonathan Wayne Merriam
Jonathan Wayne Merriam

Rebecca Rae Merriam
Rebecca Rae Merriam

STATE OF CALIFORNIA)
COUNTY OF Stanislaus

On This, before me, a Notary Public in and for said State, personally appeared Jonathan Wayne Merriam and Rebecca Rae Merriam, known or identified to me to be the person(s) whose name(s) are subscribed to the within Instrument, and acknowledged to me that they executed the same.



Notary Public of California
Residing at Modesto, CA, Stanislaus Co.
Commission Expires: 5/25/02



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

February 18, 2022

ZACHARY BEUTLER
TRISHA BEUTLER
220 N 70 E
MALAD CITY ID 83252-1210

Re: Change in Ownership for Water Right No(s): 13-7604, 13-7865, 13-7863

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 11