

FEB 07 2022

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCESDepartment of Water Resource  
Eastern Region

## NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions. **DEV**

| Water Right/Claim No. | Split?                                  | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|-----------------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| <del>23-75A</del>     | Yes <input checked="" type="checkbox"/> | Yes <input type="checkbox"/> | 23-11518              | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 44E 27                | Yes <input checked="" type="checkbox"/> | Yes <input type="checkbox"/> | 23-75A                | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/>            | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/>            | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/>            | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Ruth Jacobson  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Michael & Lisa Harrison  
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 3591 Swan Valley Hwy Irwin ID 83428  
Mailing address City State Zip
- 970-518-1335 Lghmamma@hotmail.com  
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?  
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 12/10/2020
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐  
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:  
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.  
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).  
☐ Filing fee (see instructions for further explanation):  
   o \$25 per undivided water right.  
   o \$100 per split water right.  
   o No fee is required for pending adjudication claims.  
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.  
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] 2/4/22  
Signature of new owner/claimant Title, if applicable Date  
Michael Harrison  
Print name
- Signature: [Signature] 2/4/22  
Signature of new owner/claimant Title, if applicable Date  
Lisa Harrison  
Print name

For IDWR Office Use Only:

Received by JB Date 2/7/2022 Receipt No. E047776 Receipt Amt. \$100. -

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 JB Approved by JB Processed by JB Date 2/18/2022

**RECORDING REQUESTED BY**  
First American Title Company

**AND WHEN RECORDED MAIL TO:**  
First American Title Company  
670 South Woodruff  
Idaho Falls, ID 83401

Instrument # 1666982  
Bonneville County, Idaho Falls, Idaho  
12/11/2020 02:36:34 PM No. of Pages: 5  
Recorded for: FIRST AMERICAN TITLE - IDAHO FALLS  
Penny Manning Fee: \$15.00  
Ex-Officio Recorder Deputy Rupchurch  
Index to: DEED, WARRANTY

Instrument # 1673759  
Bonneville County, Idaho Falls, Idaho  
02/08/2021 02:59:11 PM No. of Pages: 5  
Recorded for: FIRST AMERICAN TITLE - IDAHO FALLS  
Penny Manning Fee: \$15.00  
Ex-Officio Recorder Deputy Rupchurch  
Index to: DEED, WARRANTY

Space Above This Line for Recorder's Use Only

**WARRANTY DEED**

File No.: 942740-IF (dp)

Date: December 08, 2020

For Value Received, Heirs and Devisees of Donald L Jacobson and Ruth M Jacobson, both deceased, Jeanine Ferguson and Lonnie Jacobson are appointed Co-Personal Representatives of the estates, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto Michael Harrison and Lisa Harrison, husband and wife, hereinafter called the Grantee, whose current address is 3591 Swan Valley Highway, Irwin, ID 83428, the following described premises, situated in Bonneville County, Idaho, to-wit:

**THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 27, TOWNSHIP 1 NORTH, RANGE 44 EAST, LYING NORTH EAST OF THE U.S. HIGHWAY NO. 26, BONNEVILLE COUNTY, IDAHO**

**LESS AND EXCEPTING:**

BEGINNING AT A POINT THAT IS S00°04'17W ALONG THE SECTION LINE 919.65 FEET AND S50°13'30"E 2177.25 FEET FROM THE NORTHWEST CORNER OF SECTION 27, TOWNSHIP 1 NORTH, RANGE 44 EAST OF THE BOISE MERIDIAN, SAID POINT OF BEGINNING BEING ON THE NORTHERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY 26; RUNNING THENCE S50°13'30"E ALONG SAID NORTHERLY RIGHT-OF-WAY LINE 165.76 FEET; THENCE N 62°06'21"E 263.18 FEET; THENCE N55°36'23W 215.63 FEET THENCE S52°39'49W 228.99 FEET TO THE POINT OF BEGINNING

**ALSO LESS AND EXCEPTING:**

BEGINNING AT THE NORTHWEST CORNER OF SECTION 27, TOWNSHIP 1 NORTH, RANGE 44 EAST OF THE BOISE MERIDIAN, BONNEVILLE COUNTY, IDAHO; THENCE SOUTH FOR A DISTANCE OF 1053.42 FEET TO THE NORTHEASTERLY RIGHT OF WAY OF STATE HIGHWAY 26; THENCE SOUTH 50°15'50" EAST ALONG R.O.W. FOR A DISTANCE OF 1763.86 FEET TO THE TRUE POINT OF BEGINNING; THENCE SOUTH 50°15'50" EAST FOR A DISTANCE OF 204.32 FEET; THENCE NORTH 52°33'30" EAST FOR A DISTANCE OF 228.77 FEET; THENCE NORTH 59°38'40 WEST FOR A DISTANCE OF 232.87 FEET; THENCE SOUTH 47°31'20" WEST FOR A DISTANCE OF 186.79 FEET TO THE TRUE POINT OF BEGINNING.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

First American Title Co.  
670 S. Woodruff  
Idaho Falls, ID 83401

Page 1 of 4

STATE OF IDAHO )  
County of Bonneville ) SS  
I, Penny Manning, Clerk of the District Court and  
Ex-Officio Recorder, do hereby certify that this instrument is a full,  
true, and correct copy of the original thereof,  
on file in my office.  
Dated 2/8/2021  
PENNY MANNING  
Clerk of the District Court and  
Ex-Officio Recorder  
By: [Signature] Deputy

Date: 12/08/2020

Warranty Deed  
- continued

File No.: 942740-IF (dp)

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 12/08/2020

Warranty Deed  
- continued

File No.: 942740-IF (dp)

Heirs and devisees of Donald L. Jacobson and Ruth M. Jacobson, both deceased, Jeanine Ferguson and Lonnie Jacobson are appointed Co-Personal Representatives of the estates

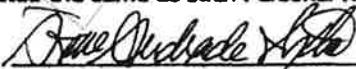
  
Jeanine Ferguson, Personal Representative

Lonnie Jacobson, Personal Representative

STATE OF Nevada )  
COUNTY OF Clark )

On this 9th of December 2020, before me, a Notary Public in and for said State, personally appeared Jeanine Ferguson, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument as Personal Representative of the Estate of Donald L. Jacobson and Ruth M. Jacobson, and acknowledged to me that she executed the same as such Personal Representative.



  
Notary Public of Nevada  
Residing at: 411 W. Mesquite Blvd  
Commission Expires: 09-10-2024

Date: 12/08/2020

Warranty Deed  
- continued

File No.: 942740-IF (dp)

Heirs and Devisees of Dorald L Jacobson and  
Ruth M Jacobson, both deceased, Jeanine  
Ferguson and Lonnie Jacobson are appointed  
Co-Personal Representatives of the estates

Jeanine Ferguson, Personal Representative

Lonnie Jacobson  
Lonnie Jacobson, Personal Representative

STATE OF Nevada )  
 ) ss.  
COUNTY OF \_\_\_\_\_ )

On this \_\_\_\_\_, before me, a Notary Public in and for said State, personally appeared **Jeanine Ferguson**, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument as Personal Representative of the Estate of **Dorald L Jacobson and Ruth M Jacobson**, and acknowledged to me that she executed the same as such Personal Representative.

\_\_\_\_\_  
Notary Public of Nevada

Residing at: \_\_\_\_\_

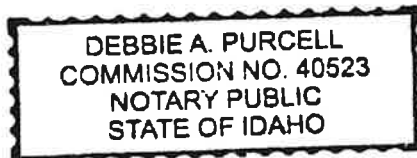
Commission Expires: \_\_\_\_\_

STATE OF Idaho )

ss.

COUNTY OF Bonneville )

On this 10<sup>th</sup> day of December, 2020 before me, a Notary Public in and for said State, personally appeared **Lonnie Jacobson**, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument as Personal Representative of the Estate of **Dorald L Jacobson and Ruth M Jacobson**, and acknowledged to me that he executed the same as such Personal Representative.



Debbie A. Purcell

Notary Public of Idaho

Residing at: Idaho Falls ID

Commission Expires: 03/25/2023



## WARRANTY DEED

Order No.: 171166AM

### FOR VALUE RECEIVED

**Ralph S. Hunter and Shirlee J. Hunter, husband and wife**

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

 **Michael Harrison and Lisa Harrison, husband and wife**

whose current address is:

3591 Swan Valley Highway, Irwin, ID 83428

the grantee(s), the following described premises, in Bonneville County, Idaho, TO WIT:

**Beginning at a point that is S00°04'17"W along the Section line 919.65 feet and S50°13'30"E 2177.25 feet from the Northwest Corner of Section 27, Township 1 North, Range 44 East of the Boise Meridian, Bonneville County, Idaho, said POINT OF BEGINNING being on the Northerly Right-of-Way line of U.S. Highway 26; running thence S50°13'30"E along said Northerly Right-of-Way line 165.76 feet; thence N62°06'21"E 263.18 feet; thence N55°36'23"W 215.63 feet; thence S52°39'49"W 228.99 feet to the point of beginning.**

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record. And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: May 11, 2017

  
Ralph S Hunter

  
Shirlee J Hunter

State of ID } ss  
County of Bonneville}

On this 11th day of May, 2017, before me, the undersigned a Notary Public in and for said state, personally appeared Ralph S. Hunter and Shirlee J. Hunter, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

  
Notary Public for the State of ID

Residing at:

Commission Expires:

Notary Public for the State of Idaho

Residing in Idaho Falls

Commission Expires 12/21/2018

CHELSEY DEY  
NOTARY PUBLIC  
STATE OF IDAHO

**RECORDING REQUESTED BY**  
First American Title Company

**AND WHEN RECORDED MAIL TO:**  
First American Title Company  
670 South Woodruff  
Idaho Falls, ID 83401

Instrument # 1666992  
Bonneville County, Idaho Falls, Idaho  
12/11/2020 02:36:34 PM No. of Pages: 5  
Recorded for: FIRST AMERICAN TITLE - IDAHO FALLS  
Penny Manning Fee: \$15.00  
Ex-Officio Recorder Deputy Rupchurch  
Index to: DEED, WARRANTY

ELECTRONICALLY RECORDED - DO NOT  
REMOVE THE COUNTY STAMPED FIRST  
PAGE AS IT IS NOW INCORPORATED AS  
PART OF THE ORIGINAL DOCUMENT.

Space Above This Line for Recorder's Use Only

**WARRANTY DEED**

File No.: **942740-IF (dp)**

Date: **December 08, 2020**

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First American Title Co.  
670 S. Woodruff  
Idaho Falls, ID 83401

**RECORDING REQUESTED BY**  
First American Title Company

**AND WHEN RECORDED MAIL TO:**  
First American Title Company  
670 South Woodruff  
Idaho Falls, ID 83401

|                                |                        |
|--------------------------------|------------------------|
| <b>Recorded Electronically</b> |                        |
| ID                             | 1666992                |
| County                         | Bonneville             |
| Date                           | 12/11/2020 Time 2:36pm |
| Simplifile.com 800.460.5657    |                        |

Space Above This Line for Recorder's Use Only

## WARRANTY DEED

File No.: **942740-IF (dp)**

Date: **December 08, 2020**

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SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

**First American Title Co.**  
**670 S. Woodruff**  
**Idaho Falls, ID 83401**

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: **12/08/2020**

Warranty Deed  
- continued

File No.: **942740-IF (dp)**

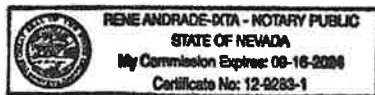
Heirs and Devisees of Dorald L. Jacobson and  
Ruth M. Jacobson, both deceased, Jeanine  
Ferguson and Lonnie Jacobson are appointed  
Co-Personal Representatives of the estates

  
Jeanine Ferguson, Personal Representative

\_\_\_\_\_  
Lonnie Jacobson, Personal Representative

STATE OF Nevada )  
COUNTY OF Clark )  
SS.

On this 9th of December 2020, before me, a Notary Public in and for said State, personally appeared **Jeanine Ferguson**, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument as Personal Representative of the Estate of **Dorald L. Jacobson and Ruth M. Jacobson**, and acknowledged to me that she executed the same as such Personal Representative.



  
\_\_\_\_\_  
Notary Public of Nevada  
Residing at: Coll W. Mesquite Blvd  
Commission Expires: 09-16-2024

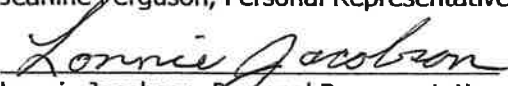
Date: 12/08/2020

Warranty Deed  
- continued

File No.: 942740-IF (dp)

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Ruth M Jacobson, both deceased, Jeanine  
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Jeanine Ferguson, Personal Representative

  
Lonnie Jacobson, Personal Representative

STATE OF Nevada )  
 ) ss.  
COUNTY OF \_\_\_\_\_ )

On this \_\_\_\_\_, before me, a Notary Public in and for said State, personally appeared **Jeanine Ferguson**, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument as Personal Representative of the Estate of **Dorald L Jacobson and Ruth M Jacobson**, and acknowledged to me that she executed the same as such Personal Representative.

\_\_\_\_\_  
Notary Public of Nevada

Residing at: \_\_\_\_\_

Commission Expires: \_\_\_\_\_



On this 10<sup>th</sup> day of December, 2020, before me, a Notary Public in and for said State, personally appeared **Lonnie Jacobson**, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument as Personal Representative of the Estate of **Dorald L Jacobson and Ruth M Jacobson**, and acknowledged to me that he executed the same as such Personal Representative.

Notary Public of Idaho  
Residing at: Idaho Falls ID  
Commission Expires: 03/25/2023



**First American Title Company**  
**670 South Woodruff, Idaho Falls, ID 83401**  
**Phone (208)522-9195 Fax (208)529-8965**

Michael Harrison and Lisa Harrison  
3591 Swan Valley Highway  
Irwin, ID 83428

December 14, 2020  
File No.: 942740-IF (dp)

**Re: TBD Swan Valley Hwy, Irwin, ID 83428**

Regarding the above referenced escrow closing, enclosed please find the following:

- Policy of Title Insurance issued by **First American Title Company (To be delivered at a later date)**
- Original **Warranty Deed**, recorded as **1666992**

Please retain the enclosed items for your records.

We appreciate having had the opportunity to be of service to you in this transaction. If you should have questions, or if we can be of assistance in the future, please don't hesitate to contact us.

Sincerely,

Debbie Purcell, Escrow Officer

st/kl

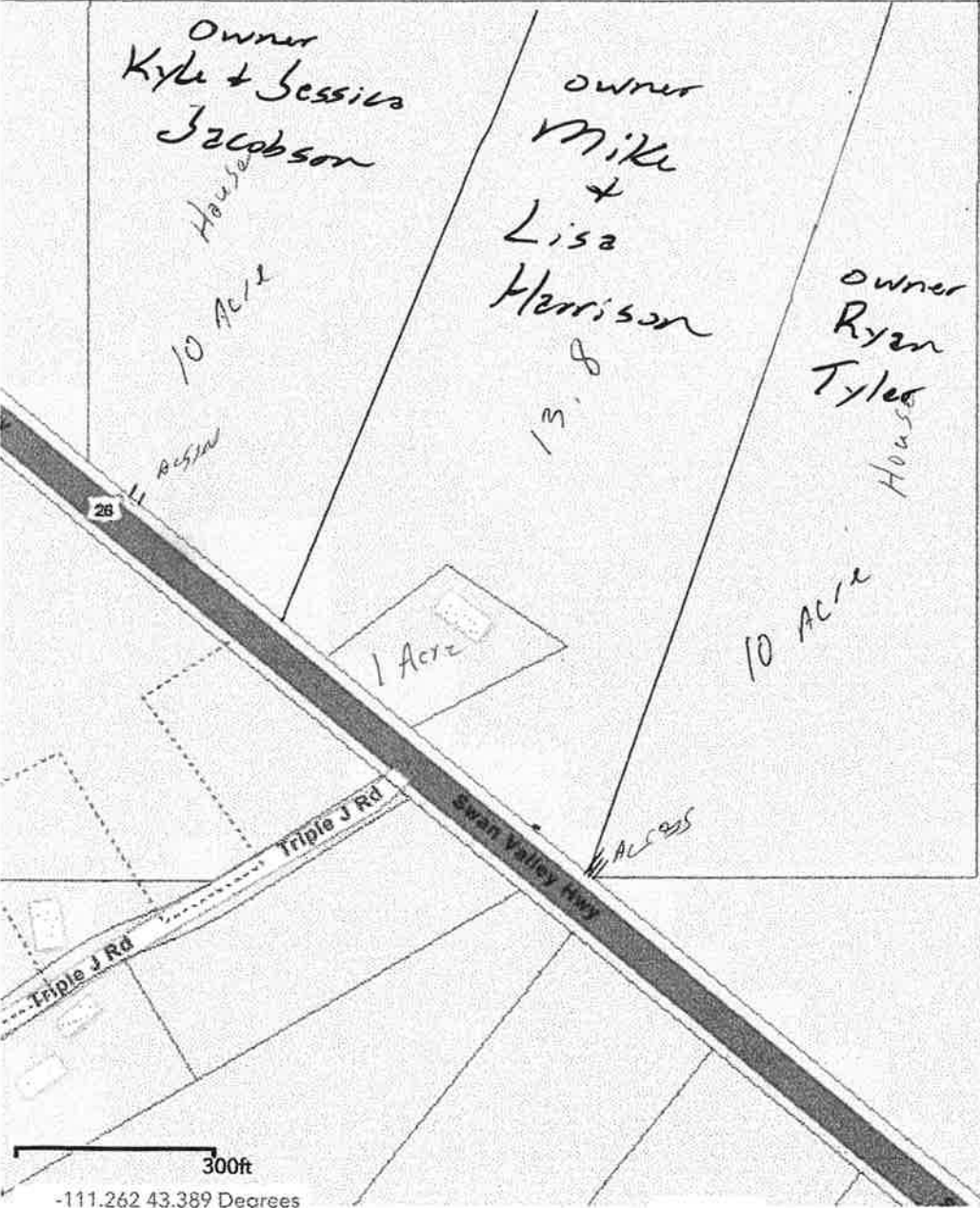
+

-

▼

RP Number OR Owner (last)

Q





IDAHO DEPARTMENT OF  
**WATER RESOURCES**

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: [easterninfo@idwr.idaho.gov](mailto:easterninfo@idwr.idaho.gov) • Web: [idwr.idaho.gov](http://idwr.idaho.gov)

Governor Brad Little

Director Gary Spackman

February 18, 2022

MICHAEL HARRISON  
LISA HARRISON  
3591 SWAN VALLEY HWY  
IRWIN ID 83428-5001

Re: Change in Water Right Ownership: 23-75 A (Split into 23-75 A and 23-11518),

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

**Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right.** If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg  
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 01  
RUTH M JACOBSON