

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

FEB 08 2022

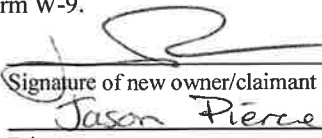
DEPARTMENT OF
WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions. DE

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
63-32366 ✓	Yes ☒	Yes ☐		Yes ☐	Yes ☐
63-35198	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: B W Eagle, Inc
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): City of Eagle
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- City Hall, 660 E Civic Ln Eagle ID 83616
Mailing address City State Zip
208-489-8763
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 12-24-2019 and 5-12-2021
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
☐ \$25 per *undivided* water right.
☐ \$100 per *split* water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature:  Mayor 2/7/22
Signature of new owner/claimant Title, if applicable Date
Jason Pierce
Print name

Signature: _____
Signature of new owner/claimant Title, if applicable Date

Print name

For IDWR Office Use Only:

Received by KU Date 2.8.22 Receipt No. C111893 Receipt Amt. 100-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☒

Name on W-9 _____ Approved by _____ Processed by di Date 2/8/2022

A Portion of Pond 1 and all of Ponds 8 and 9 of Lakemoor Subdivision



2019-129490
12/24/2019 09:06 AM
\$15.00

STATE OF IDAHO)
COUNTY OF ADA) SS



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Property Search

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2022 Property Details for Parcel R6900240100

2022

Change Year

Need Help? Email the Appraiser Assigned to this Parcel

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Details

Valuation

Tax Districts

Taxes

Characteristics

Sketch

Parcel: R6900240100

Year: 2022

Parcel Status: Active in 2022

Primary Owner:
CITY OF EAGLE

Zone Code: MU-DA

Total Acres: 16.795

Tax Code Area: 05-59

Instrument Number:
2019129490

Assessor ID:
LOT 01 BLK 01
PAMELA BAKER PARK SUB

No Image Available

View Interactive Map of this Parcel

Address: 850 E FISHING CREEK DR EAGLE , ID 83616

Subdivision: PAMELA BAKER PARK SUB

Land Group Type: SUB

Township/Range/Section: 4N1E21

[Contact Us](#) | [Disclaimer](#)

Ada County Assessor

This map is a user generated static output from an Internet mapping site and is for general reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable. THIS MAP IS NOT TO BE USED FOR NAVIGATION OR LEGAL PURPOSES.



RECORDING REQUESTED BY:

Boise City Public Works Department
ATTN: Rob Bousfield
Copy to: Mary R. Grant, Boise City Attorney's Office
150 N. Capitol Boulevard
PO Box 500
Boise, Idaho 83702

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

SPECIAL WARRANTY DEED

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the city of Boise City, ("Grantor") an Idaho municipal corporation, whose address is 150 N. Capitol Boulevard, Boise, Idaho 83701-0500, does hereby grant, convey, bargain, and sell to the City of Eagle, ("Grantee"), an Idaho municipal corporation, whose current address is 660 E. Civic Lane, Eagle, Idaho 83616 its successors and assigns forever, that certain real property located in Ada County Idaho as follows:

that real property more specifically described on **Exhibit A** attached hereto and made a part hereof (the "Property").

SUBJECT TO general taxes and assessments for the year 2020 and all subsequent years, as applicable, together with any and all existing easements, rights-of-way, reservations, restrictions and encumbrances of record, to any existing tenancies, to all zoning laws and ordinances, and to any state of facts an accurate survey or inspection of the premises would show.

This conveyance shall include any and all estate, right, title, interest, appurtenances, tenements, hereditaments, reversions, remainders, easements, rents, issues, profits, rights-of-way and water rights in anywise appertaining to the property herein described as well in law as in equity.

The Grantor covenants to the Grantee that Grantor is the owner in fee simple of said premises; that the premises are free from encumbrances created or suffered by the Grantor, excepting those as may be herein set forth, and excepting those of record, and that Grantor will warrant and defend the same from all lawful claims of or through Grantor, but none other.

USE RESTRICTION. Grantor and Grantee hereby restricts the use of the Property and agree as follows:

the Property shall be used as a non-residential, non-commercial, public park site and shall remain as a buffer to Grantor's water renewal facility and any use which is incompatible with such water renewal facility or expansion thereof shall not be permitted.

[end of text]

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[end of text]

IN WITNESS WHEREOF, Grantor have executed this instrument on the date provided below.

For city of Boise City (Grantor):

By: Lauren McLean
Lauren McLean, Mayor

Date: May 11th, 2021

ATTEST: Lynda Lowry
Lynda Lowry, Ex-Officio City Clerk



STATE OF IDAHO)
) ss.
County of Ada)

On this 11th day of May, 2021, before me, a Notary Public in and for said state, personally appeared **Lauren McLean** and **Lynda Lowry**, known or identified to me to be the Mayor and Ex-Officio City Clerk, respectively, who executed the within instrument and acknowledged to me that Boise City executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year first written.

Debbie Westervelt

Notary Public for Idaho

Residing at: Boise, Idaho

My Commission Expires: 8/24/21

DEBBIE WESTERVELT
COMMISSION #54951
NOTARY PUBLIC
STATE OF IDAHO

EXHIBIT A - LEGAL DESCRIPTION



**DESCRIPTION
FOR
CITY OF BOISE TO CITY OF EAGLE
PARCEL B
6.22 AC±**

The following describes a parcel of real property lying within a portion of the land described in Warranty Deed, Instrument Number 8106210 and also lying within a portion of Government Lot 6, which is also lying within a portion of the Southeast Quarter of the Northwest Quarter (SE1/4 NW1/4) and also lying within a portion of Government Lot 7, which is also lying within a portion of the Southwest Quarter of the Northeast Quarter (SW1/4 NE1/4) of Section 21, Township 4 North, Range 1 East, Boise Meridian, City of Boise, Ada County, Idaho, being more particularly described as follows:

Commencing at the southeast corner of said Section 21; Thence, along the east boundary line of said Section 21, North 01°14'45" East, 2637.00 feet to the East Quarter corner of said Section 21; Thence, along the East-West center line of said Section 21, North 89°29'05" West, 1373.70 feet to the southeast corner of said Government Lot 7; Thence, along the south boundary line of said Government Lot 7, North 89°29'05" West, 1121.71 feet to the **POINT OF BEGINNING**;

Thence, continuing along said East-West Center of Section and along said south boundary line of said Government Lot 7, North 89°29'05" West, 152.15 feet to the Center Quarter corner of said Section 21, also being the southeast corner of said Government Lot 6;

Thence, along the south boundary line of said Government Lot 6, North 89°29'05" West, 358.51 feet to the northwest corner of Lot 1, Block 1 of Pamela Baker Park Subdivision, Book 117, Pages 17837-17840, Ada County Record's, also being the northeast corner of Lot 89, Block 7 of Lakemoor Subdivision No. 2, Book 98, Pages 12581-12584, Ada County Record's;

Thence, along said East-West Center of Section and the south boundary line of said Government Lot 6, North 89°29'05" West, 44.43 feet;

Thence, departing said East-West Center of Section, along the east boundary line of Lakemoor Subdivision No. 1, North 19°58'35" East, 862.51 feet to the northeast corner of Lakemoor Subdivision No. 1, Book 98, Pages 12560-12566, Ada County Record's, which is also to a point on the south boundary line of Coast to Coast Subdivision, Book 96, Pages 11955-11963, Ada County Record's;

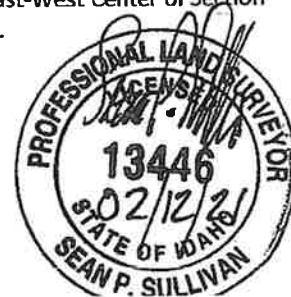
Thence, along the south boundary line of said Coast to Coast Subdivision;

Thence, continuing along said south boundary line, South 84°44'16" East, 141.55 feet;

Thence, continuing along said south boundary line, South 02°30'00" West, 136.78 feet;

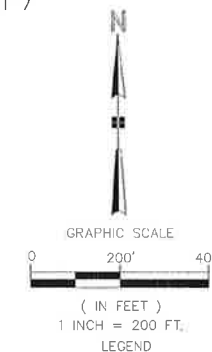
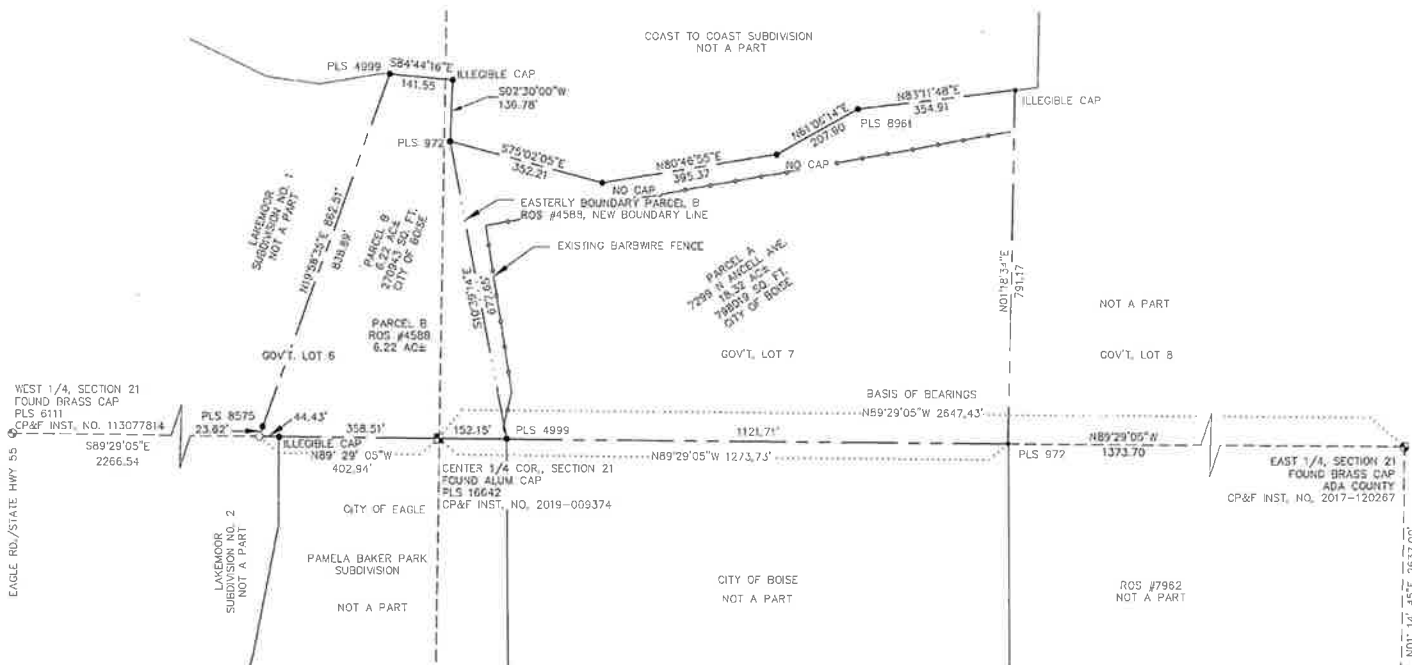
Thence, departing said south boundary line, South 10°39'14" East, 677.65 feet to said East-West Center of Section to the **POINT OF BEGINNING**, containing 6.22 acres or 270943.2 square feet more or less.

1, PARCEL B



RECORD OF SURVEY FOR A MINOR LAND DIVISION
FOR CITY OF BOISE AND THE CITY OF EAGLE,
SITUATED IN A PORTION OF THE SE 1/4 OF THE NW 1/4, GOV'T LOT 6 AND IN A PORTION OF THE SW 1/4 OF THE NE 1/4, GOV'T LOT 7
SECTION 21, TOWNSHIP 4 NORTH, RANGE 1 EAST, BOISE MERIDIAN
CITY OF BOISE, ADA COUNTY, IDAHO
2021

ROS# 12719



●	FOUND ALUMINUM CAP MONUMENT
○	FOUND BRASS CAP MONUMENT
○	FOUND 5/8" REBAR, AS NOTED
○	FOUND 1/2" REBAR, AS NOTED
○	SET 5/8" REBAR AND CAP "PLS 13446"
---	NEW PARCEL LINE
---	PROPERTY LINE-UNCHANGED
---	SECTION LINE

CERTIFICATE OF OWNER

I, THE UNDERSIGNED, DO HEREBY CERTIFY THAT THE CITY OF BOISE, IS THE OWNER OF THIS PROPERTY AS SHOWN ON THIS MAP AND THAT THIS MINOR LAND DIVISION IS ACCEPTABLE.

Lauren McLean
LAUREN MCLEAN, MAYOR, CITY OF BOISE

1/17/2021
DATE

ACKNOWLEDGEMENT

STATE OF IDAHO }
COUNTY OF ADA }SS

ON THIS 10th DAY OF January, 2021, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED LAUREN MCLEAN, KNOWN OR IDENTIFIED TO ME TO BE THE MAYOR OF THE CITY OF BOISE, WHERE THE CITY OF BOISE IS THE OWNER OF THE SUBJECT PROPERTY SHOWN ON THIS MAP.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

Michelle Steel
NOTARY PUBLIC FOR IDAHO
RESIDING AT: Boise, Idaho
COMMISSION EXPIRES: 9/2/2023



CERTIFICATE OF SURVEYOR

I, SEAN P. SULLIVAN, DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR, LICENSED BY THE STATE OF IDAHO AND THAT THIS MAP REPRESENTS AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION AND COMPLIES WITH ACCEPTED STANDARDS OF SURVEYING AND THAT THIS MAP IS AN ACCURATE REPRESENTATION OF SAID SURVEY AND THAT THIS RECORD OF SURVEY ESTABLISHES PARCELS THAT MEET THE APPLICABLE REQUIREMENTS OF SECTION 11-08-21A OF BOISE CITY CODE.

Sean P. Sullivan
SEAN P. SULLIVAN
PROFESSIONAL LAND SURVEYOR
LICENSED
13446
STATE OF IDAHO
SEAN P. SULLIVAN

1/18/21

SURVEY INDEX 411-21-1-3-0-00-00
SURVEY INDEX 411-21-4-2-0-00-00

Quadrant
Consulting, Inc.
CIVIL ENGINEERING-SURVEYING

1994 West Quadrant Blvd Boise, Idaho 83705
(208) 342-0091 PHONE (208) 342-0092 FAX
EMAIL: pete@quadrantinc.com

RECORD DATA

- R1--WARRANTY DEED, INST. 8007699
- R2--WARRANTY DEED INST. 8105210
- R3--WARRANTY DEED, INST. 101032279
- R4--RECORD OF SURVEY, #0086
- R5--RECORD OF SURVEY, #4588
- R6--RECORD OF SURVEY, #7962
- R7--COAST TO COAST SUBDIVISION, BOOK 96, PAGES 11955-11963
- R8--LAKEMOOR SUBDIVISION NO. 1, BOOK 95, PAGES 12560-12566
- R9--LAKEMOOR SUBDIVISION NO. 2, BOOK 98, PAGES 12581-12584
- R10--PAMALA BAKER PARK SUBDIVISION, BOOK 117, PAGES 17837-17840
- R11-- USER RESTRICTION AGREEMENT, INST. NO. 101032281

SURVEY NARRATIVE

THIS SURVEY WAS MADE AT THE REQUEST OF THE CITY OF BOISE WITH THE INTENT OF CREATING TWO DIFFERENT PARCELS, TO ALLOW PARCEL B, AS SHOWN HEREON, TO BE TRANSFERRED TO THE CITY OF EAGLE. PARCEL A WILL BE RETAINED BY THE CITY OF BOISE. THE MONUMENTS SHOWN ON THIS SURVEY WERE HELD AND ACCEPTED FROM PREVIOUSLY SURVEYED RECORDS. THE NEW PARCEL LINE WAS ESTABLISHED AND AGREED TO BY THE CITY OF BOISE AND THE CITY OF EAGLE.

THE BASIS OF BEARING WAS DERIVED BY GEOETIC MEASUREMENT AND USED THE FOUND MONUMENTS BETWEEN THE CENTER 1/4 CORNER OF SECTION 21 AND THE EAST QUARTER CORNER OF SECTION 21 AND THE DATUM USED FOR THIS SURVEY IS NORTH AMERICAN DATUM (NAD) 83, IDAHO WEST ZONE 1103. THE BEARINGS SHOWN ARE STATE PLANE GRID AND THE DISTANCES SHOWN ARE AT GROUND, USING THE ADA COUNTY MODIFIED COMBINED SCALE FACTOR OF 0.956820074.

NOTES

1. THE PROPERTIES ARE CURRENTLY ZONED A-1.
2. THIS RECORD OF SURVEY HAS BEEN APPROVED BY BOISE CITY UNDER APPLICATION ROS20-00117.
3. THESE PARCELS MAY NOT BE FURTHER DIVIDED UNLESS APPROVED BY THE CITY OF BOISE.
4. THE ORIGINAL PARCELS ARE NO LONGER A BUILDABLE PARCELS PURSUANT TO THIS RECORD OF SURVEY.

BOISE CITY DEPUTY PLANNING DIRECTOR

I, THE UNDERSIGNED, HEREBY CERTIFIES THAT THIS RECORD OF SURVEY IS IN ACCORDANCE WITH THE PROVISIONS OF SECTION 11-09-02.1A OF BOISE CITY CODE.

Cory Riddle
CORY RIDDLE, BOISE CITY DEPUTY PLANNING DIRECTOR
1/12/2021
DATE

CERTIFICATE OF COUNTY RECORDER

STATE OF IDAHO }
COUNTY OF ADA }SS

I HEREBY CERTIFY THAT THIS RECORD OF SURVEY WAS FILED FOR RECORD AT THE REQUEST OF QUADRANT CONSULTING, INC.
AT 11 MINUTES PAST 2 O'CLOCK P.M., ON THIS 27th DAY OF JAN IN 2021
AS INSTRUMENT NO. 2021-014408

ADA COUNTY RECORDER

Phil McCerane
BY DEPUTY Phil McCerane
To \$0.00



AFFIDAVIT OF CORRECTION

I, Sean P. Sullivan, do hereby certify that I am a Professional Land Surveyor, registered in the State of Idaho, and the recorded document for the Notice of Buildable Parcel, having Instrument Number 2021-014471, for Parcel B, recorded at the Office of the Ada County Recorder's, for the City of Boise and also shown on Record of Survey, having Instrument Number, 2021-014458 and having ROS # 12719, a scrivener's error was found. The commencing bearing call was not in place before the distance of 1121.71 feet, before leading to the POINT OF BEGINNING.

Where it should read and been created as, "Thence, along the south boundary line of said Government Lot 7, North 89°29'05" West, 1121.71 feet to the POINT OF BEGINNING;"

The recorded document, having said Instrument Number 2021-014471 has a missing bearing of North 89°29'05" West, and should be included into the Notice of Buildable Parcel for Minor Land Division, of said Parcel B.


Sean P. Sullivan, PLS 13446



2/16/2021
Date

Notary Certificate

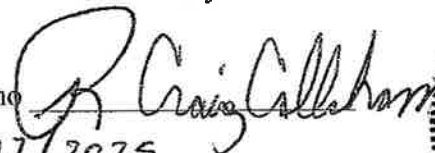
STATE OF IDAHO)
) ss.
COUNTY OF CANYON)

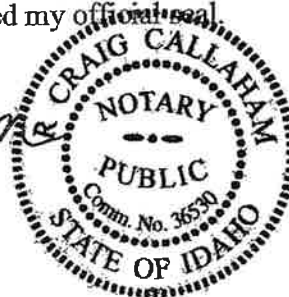
On this 16th day of February, 2021, before me, a Notary Public in and for the State of Idaho, personally appeared Sean P. Sullivan, known to me to be the person whose name is subscribed to this instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal.

Notary Public of the State of Idaho

My Commission Expires


7/27/2025





IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

February 22, 2022

CITY OF EAGLE
660 CIVIC LN
EAGLE ID 83616-6833

Re: Change in Water Right Ownership: 63-32366 (Split into 63-32366 and **63-35198**)

Dear Water Right Holder:

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4920 or debby.judd@idwr.idaho.gov.

Sincerely,

Debbi Judd

Technical Records Specialist

Enclosures

c: B W EAGLE INC
ERO RESOURCES CORP – *via email*