

RECEIVED
FORM 202 Rev. 09/16
FEB 14 2022

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STATE OF IDAHO

85608

Ident. No. 96-10101

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

IDWR / NORTH

1. Name of applicant(s) ZACHARY BETZ and/or WHITNEY BETZ Phone 208-946-3398
Name connector (check one): ☐ and ☐ or ☒ and/or
Mailing address 68 CROSS MOUNTAIN RD City SANDPOINT
State ID ZIP 83864 Email Whitney.betz20@outlook.com(see below 2nd email)
2. Name of representative, if any _____ Phone _____
Mailing address _____ City _____
State _____ ZIP _____ Email Idaho.offgrid@gmail.com
- a. ☐ Send all correspondence for this application to the representative and not to the applicant OR
☐ Send original correspondence to the applicant and copies to the representative.
- b. ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant OR
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.
3. Source of water supply FLUME CREEK which is a tributary of RAPID LIGHTNING CREEK
4. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
58N	02E	18			SE	NW	BONNER	FLUME CREEK	

5. Water will be used for the following purposes:
- Amount 0.27 CFS for POWER purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per year)
- Amount 0.27 CFS for FIRE PROTECTION purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
6. Total quantity to be appropriated is (a) 0.27 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).
7. Proposed diverting works:
- a. Describe type and size of devices used to divert water from the source. SCREENED INTAKE, 3" INCH PVC PIPE GRAVITY FLOW FROM CREEK TO MICRO HYDRO STATION.
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate [Application for Construction or Enlargement of a New or Existing Dam](#). Application required? ☐ Yes ☐ No
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ No
- e. If well is already drilled, when? _____; drilling firm _____;
well was drilled for (well owner) _____; Drilling Permit No. _____

For Department Use

Received by _____ Date _____ Time _____ Preliminary check by _____
Fee \$ 250.00 Receipted by _____ Receipt No. T111496 Date 12/14/2021

8. Description of proposed uses (if irrigation only, go to item 9):
- Hydropower; show total feet of head and proposed capacity in kW. 660' of pipe; 60' of head; 250 Watt/hr
 - Stockwatering; list number and kind of livestock. _____
 - Municipal; must complete and attach the [Municipal Water Right Application Checklist](#).
 - Domestic; show number of households _____
 - Other; describe fully. FIRE PROTECTION SYSTEM

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
58N	02E	18								P/F									

Total number of acres to be irrigated: _____

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? NONE

11. a. Who owns the property at the point of diversion? APPLICANT
- b. Who owns the land to be irrigated or place of use? APPLICANT
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: N/A

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. Applicant has an existing micro hydro-power & fire protection use(s). The system incorporates 660 ft of 3-inch PVC sched-40 water pipe, approx. 60 ft of head, which is gravity fed from the POD to the power unit. A manual valve allows diversion from power to fire protection as need requires. Overflow runs back into flume creek from power unit.

13. Time required for completion of works and application of water to proposed beneficial use is 3 years (minimum 1 year).

14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Whitney Betz
 Signature of Applicant
Whitney Betz
 Print Name (and title, if applicable)

Zach Betz
 Signature of Applicant
Zach Betz
 Print Name (and title, if applicable)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

AFFIDAVIT FOR WATER RIGHTS TO BE USED FOR POWER PURPOSES

A. Establishment of Residency or Qualification to do Business in Idaho (complete either 1 or 2)

1. Individual Applicant:

I, Whitney Betz of Sandpoint
(name) (city)
County of Bonner, State of Idaho, being duly sworn, do hereby certify that I am a
bona fide resident of the State of Idaho.

2. Corporation or Partnership (complete part 2a or 2b):

a) ☐ Attached is a *Certificate of Existence* or a *Certificate of Authorization* or other documentation issued by the
Idaho Secretary of State confirming _____'s authority to transact
(name of corporation or partnership)
business in Idaho.

or

b) I, _____ of _____, County
(name) (city)
of _____, State of _____, being duly sworn, depose
and say, that I am the _____ for _____;
(title) (name of corporation or partnership)
that as such I have legal authority to sign this affidavit on behalf of _____
(name of corporation or partnership)
and that _____ is a corporation or partnership qualified to do business in
(name of corporation or partnership)
the State of Idaho under the laws of the State of Idaho.

B. Ownership of Facilities

The hydropower facility to be developed pursuant to the attached Application for Permit (check one):

- ☐ Will **not** utilize existing man-made irrigation facilities such as a dam or a canal.
- ☐ Will utilize existing man-made irrigation facilities such as a dam or a canal, and permission of the owner is documented in an affidavit attached hereto.
- ☒ Will utilize existing man-made irrigation facilities such as a dam or a canal, and the owner is the signee of this affidavit.

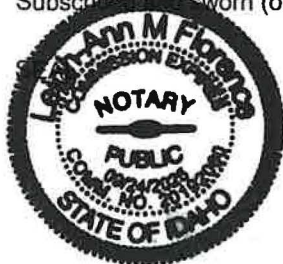
Whitney Betz
Signature

Whitney Betz
Print title if applicable

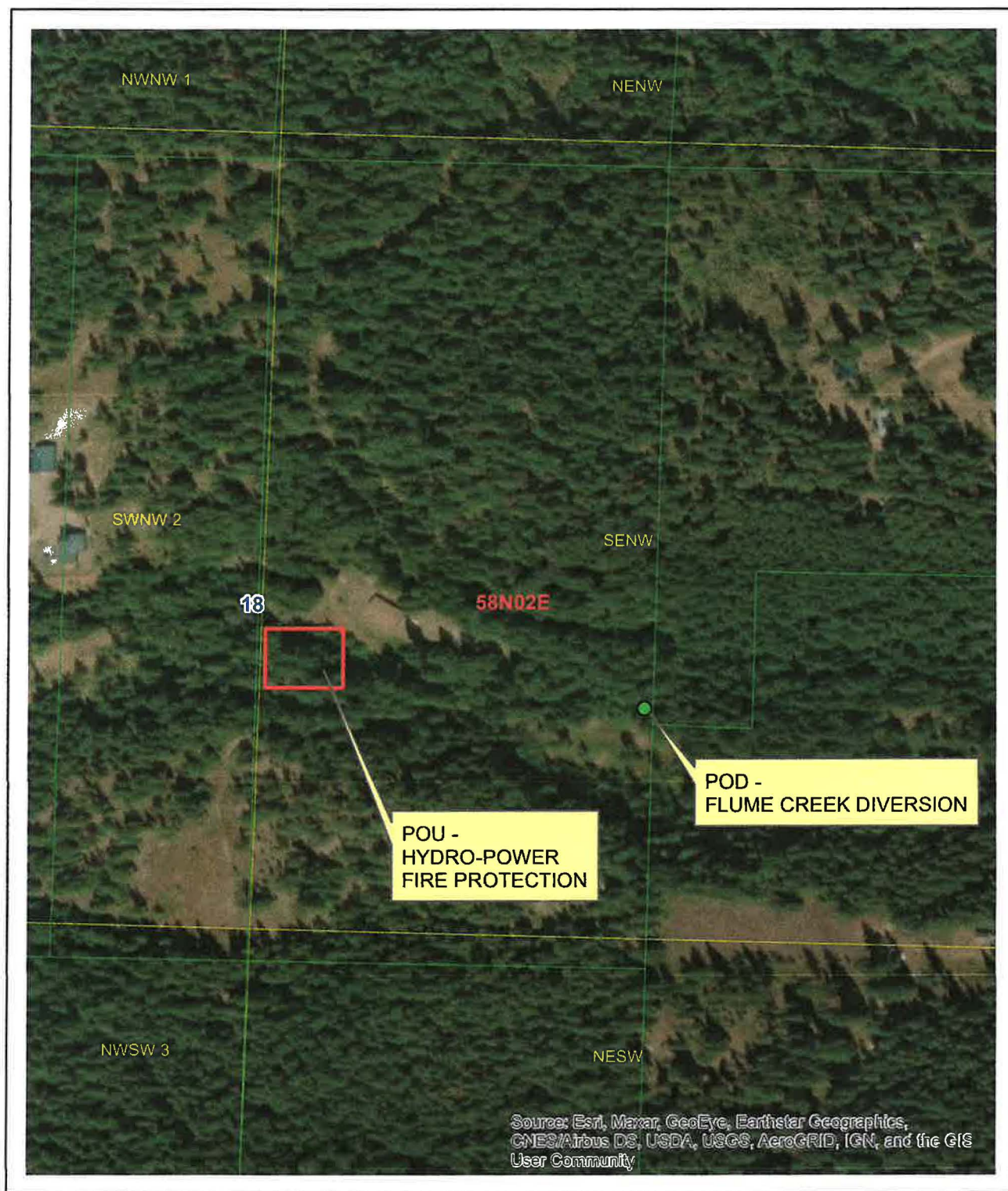
1/10/22
Date

STATE OF IDAHO)
County of Bonner) ss

Subscribed and sworn (or affirmed) before me this 10 day of January, 2022.



Notary Public Ann M. Fleming
Residing at 47023 Hwy 95 Ponderay Id 83852
My Commission Expires 09/24/2025



Legend

- Intersected QQ 2
- Township/Range
- Sections
- QQ

0 0.025 0.05 0.1 Miles



MICRO-HYDRO GENERATOR

LV800

12/24/48/120 VOLT

800 WATT

HYDRO INDUCTION POWER

P.O. Box 1936 Redway, CA 95560 (707) 923-3507

www.homehydro.com email: hipower@asis.com

WIRING INSTRUCTIONS FOR LOW VOLTAGE UNIT

1. Connect and clamp flexible pipe to nozzle tubes (see diagram). Warming the plastic pipe with warm water or propane torch makes it easier to work with.
2. Connect and fuse Hydro to batteries, using appropriate wire and fuse (see chart). *WARNING: Reverse Polarity will destroy the fuse and/or the rectifier.* If no meter is available to check and wire is not color coded, use a small fuse (<10A) or a short piece of thin wire (single strand of speaker wire) as a fuse, until you are sure you have it right. Red = Positive. Code requires a fuse at both ends of wire.
3. Slowly open gate valve and check that output does not exceed 1200 Watts (Amps x Volts = Watts). The Amp meter should be at least 2" from motor and other wires when reading. It can be removed and placed on line near residence for convenience.
4. Wait to see if pressure is maintained. If not, use smaller nozzle. Maximum power will be produced if running pressure is 2/3 or more of static pressure.
5. Check housing for adequate drainage - do not allow wheel to be flooded.
6. Check hydro about an hour after installation, and then monthly, for excessive heat, noise, or vibration.
7. Check runner annually: there should be no play or noise from the bearing. Output will increase slightly, when bearings are seated.
8. Check motor and rectifier annually for corrosion. Coat every other year with grease or oil to prevent corrosion.
9. Cover any sign of corrosion on the motor, connections or your batteries with a liberal layer of oil, grease or liquid tape.

FLOW THROUGH NOZZLES IN GPM AT VARIOUS HEADS

Feet	Psi	1/8"	3/16"	1/4"	5/16"	3/8"	7/16"	1/2"	5/8"	3/4"	7/8"	1.0"	RPM for 4" Turbine
5	2.2	-	-	-	-	6.18	8.4	11	17.1	24.7	33.6	43.9	460
10	4.3	-	-	3.88	6.05	8.75	11.6	15.6	24.2	35	47.6	62.1	650
15	6.5	-	2.68	4.76	7.4	10.7	14.6	19	29.7	42.8	58.2	76	800
20	8.7	1.37	3.09	5.49	8.56	12.4	16.8	22	34.3	49.4	67.3	87.8	925
30	13	1.68	3.78	6.72	10.5	15.1	20.6	26.9	42	60.5	82.4	107	1140
40	17	1.94	4.37	7.76	12.1	17.5	23.8	31.1	48.5	69.9	95.1	124	1310
50	22	2.17	4.88	8.86	13.6	19.5	26.6	34.7	54.3	78.1	106	139	1470
60	26	2.38	5.35	9.51	14.8	21.4	29.1	38	59.4	85.6	117	152	1600
80	35	2.75	6.18	11	17.1	24.7	33.6	43.9	68.6	98.8	135	176	1850
100	43	3.07	6.91	12.3	19.2	27.6	36.6	49.1	76.7	111	150	196	2070
120	52	3.36	7.56	13.4	21	30.3	41.2	53.8	84.1	121	165	215	2270
150	65	3.76	8.95	15	23.5	33.8	46	60.1	93.9	135	184	241	2540
200	87	4.34	9.77	17.4	27.1	39.1	53.2	69.4	109	156	213	278	2930
250	108	4.86	10.9	19.9	30.3	43.6	59.4	77.6	121	175	238	311	3270
300	130	5.32	12	21.3	33.2	47.8	65.1	85.1	133	191	261	340	3590
400	173	6.14	13.8	24.5	38.3	55.2	75.2	98.2	154	221	301	393	4140
3/4" NOZZLE HOLDER										TURGO ONLY			

WIRE LOSS CHART

This 10%, 12V, Wire Chart represents a normal situation for most hydros.

Hydros can have a much larger voltage drop, as they are not 'voltage limited' like solar panels. In some cases, a 50% or larger voltage drop is acceptable as long as the final power output matches your needs. For example, having a 12V hydro 1000 feet away, will result in about 50% loss at 20A, using #2 wire. Meaning, the hydro will be running at 24V, producing 480W, while the battery is at 12V, receiving 240W.

Most systems are designed with a 5 - 30% loss, which is what you would expect to loose in high voltage transformers, etc. This means, you would go 1-3 times the distance suggested in the chart for 12V and 2-6 times for 24V.

Maximum distance one way in feet of various gauges 2 conductor copper wire from hydro to battery. Using one size larger aluminum wire with correct (non-copper) connectors works very well.

AMPS	#14	#12	#10	#8	#6	#4	#2	1/0	2/0	4/0
1	225	350	575	900	1450	2280	3600			
2	112	175	287	450	725	1140	1800	2900	3600	5300
4	50	87	137	225	362	570	900	1450	1800	2900
6	37	60	87	150	237	375	600	965	1215	1900
8	27	42	75	112	177	285	450	725	900	1450
10	22	35	60	90	142	227	362	575	725	1150
15	15	22	35	60	85	150	240	382	480	750
20		17	27	45	72	112	180	287	362	580
25			22	35	57	90	145	230	290	460
30			17	30	47	75	120	192	242	385

FUSES:

Use 20A or less fuses with #12 wire, or 30A if using #10 or larger wire.

Max fuse for 12V: 60A, 24V: 60A, 48V: 30A, 150V: 15A.

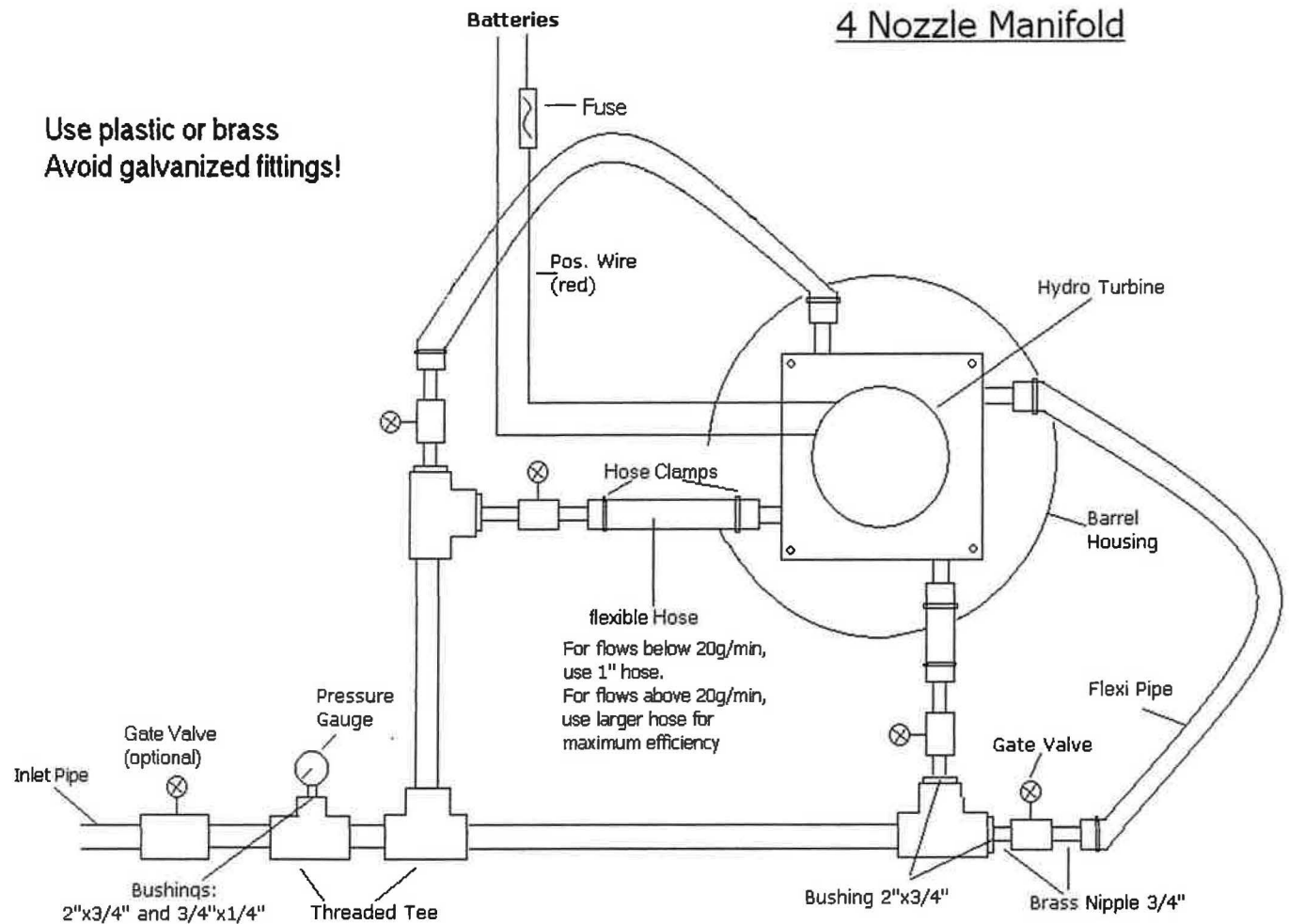
MAXIMUM OUTPUT:

Although the unit is capable of putting out 1500W (Volts x Amps = Watts), the motor may get hot below this output at some sites. The maximum output is limited to the heat of the motor. If the motor is too hot to keep your hand on, you should reduce the flow. If the motor is getting hot and you would like more power, this can be achieved with the use of an MPP tracker, available from us. Different trackers are used, depending on the site. Check our website www.homehydro.com.

OUTPUT IN WATTS PER NOZZLE FOR LV800

Psi	Feet	1/8		3/16		1/4		5/16		3/8		7/16		1/2		9/16		5/8	
30	69	GPM				9.9		15.5		22.3		30.4		39.6		50.2		62.0	
		Efficiency	Watts			40%	49	49%	94	57%	157	56%	211	55%	269	43%	266	36%	280
40	92			6.4		11.4		17.9		25.8		35.1		45.8		57.9		71.6	
				39%	42	55%	103	61%	181	64%	274	63%	365	60%	452	47%	447	39%	466
43	100			6.7		11.9		18.5		26.8		36.5		47.6		60.2		74.4	
				39%	47	56%	119	64%	213	63%	303	65%	429	60%	512	47%	514	40%	539
50	115	3.2		7.2		12.7		19.9		28.8		39.2		51.1		64.7		80.0	
		12%	8	47%	70	61%	160	64%	264	66%	393	66%	534	61%	650	48%	638	40%	668
52	120	3.26		7.3		13.0		20.3		29.3		39.9		52.1		65.9		81.5	
		14%	10	47%	74	60%	169	65%	285	65%	414	63%	540	61%	687	48%	677	41%	713
60	139	3.51		7.9		14.0		21.9		31.6		43.0		56.0		70.9		87.7	
		21%	18	51%	100	62%	216	65%	357	64%	506	62%	662	60%	835	46%	812	40%	869
65	150	3.64		8.2		14.5		22.7		32.8		44.7		58.2		73.7		91.1	
		28%	28	51%	113	63%	245	66%	404	64%	569	62%	750	58%	910	46%	914	39%	962
70	162	3.79		8.5		15.1		23.6		34.1		46.4		60.5		76.6		94.7	
		33%	36	52%	130	62%	271	66%	455	65%	646	61%	829	57%	1005	44%	987	39%	1072
80	185	4.05		9.1		16.1		25.2		36.4		49.6		64.7		81.9		101.2	
		36%	49	54%	165	60%	323	66%	558	63%	770	61%	1004	54%	1170	44%	1213	38%	1292
90	208	4.3		9.7		17.1		26.8		38.7		52.7		68.7		86.9		107.4	
		39%	62	55%	200	60%	382	65%	654	63%	914	60%	1179	53%	1357	44%	1420	36%	1454
100	231	4.52		10.2		18.0		28.2		40.7		55.5		72.3		91.6		113.2	
		41%	78	56%	237	60%	452	65%	761	63%	1067	58%	1346	51%	1539	42%	1596	35%	1627
110	254	4.75		10.7		18.9		29.6		42.7		58.2		75.9		96.1			
		45%	97	55%	270	59%	512	63%	849	62%	1207	56%	1502	49%	1690	30%	1722		

Suggested Hookup



HYDRO INDUCTION POWER
P.O. Box 1936
Redway, CA 95560-1936
Phone/Fax: 707-923-3507
www.homehydro.com, email: hipower@asis.com

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho
No. 96-10101

1. Applicants

Whitney Betz
68 Cross Mountain Rd
Sandpoint, ID 83864
2089463398
Idaho.offgrid@gmail.com

Zach Betz
68 Cross Mountain Rd
Sandpoint, ID 83864
2089463398
Whitney.betz20@outlook.com

SUPERSEDED

2. Representatives

Submitter is one of the applicants

3. Source of Water Supply

Source : GROUND WATER tributary to Rapid Lightning Creek Source : GROUND WATER tributary to Rapid Lightning Creek

4. Location of Point(s) of Diversion

POD #	Source	Tributary Of	Diversion Type	Township	Range	Section	Govt Lot	QQQ/QQ/Q	County
1	GROUND WATER	Rapid Lightning Creek	Beginning Point	58N	02E	18		/SE/NW	BONNER
2	GROUND WATER	Rapid Lightning Creek	Injection	58N	02E	18		/SE/NW	BONNER

5. Water will be used for the following purposes:

Purposes	Season	Rate	Volume	Description
FIRE PROTECTION	06/01 to 10/31	0.27 cfs	0.00 afa	As needed
POWER	01/01 to 12/31	0.27 cfs	0.00 afa	Divert approximately 1/5 of stream flow through micro hydro system to generate power, re-enters existing stream bed after use
DOMESTIC	01/01 to 12/31	0.10 cfs	0.00 afa	Domestic water usage.

6. Total quantity to be appropriated is (a) 0.64 cfs and/or 0 afa

7. Proposed Diverting Works:

POD No :1

Description: Small micro hydro diversion dam

POD No :2

Description: Domestic water well

8. Description of Place Of Use:

FIRE PROTECTION							
Township	Range	Section	QQ	Q	County	Govt Lot	Acres
58N	02E	18	NE	SW	BONNER		
58N	02E	18	SE	NW	BONNER		
58N	02E	18	SW	NW	BONNER	2	
POWER							
Township	Range	Section	QQ	Q	County	Govt Lot	Acres
58N	02E	18	NE	SW	BONNER		
58N	02E	18	SW	NE	BONNER		

58N	02E	18	SE	NW	BONNER		
58N	02E	18	NW	NE	BONNER		
58N	02E	18	SW	NW	BONNER	2	
DOMESTIC							
Township	Range	Section	QQ	Q	County	Govt Lot	Acres
58N	02E	18	NE	SW	BONNER		
58N	02E	18	SE	NW	BONNER		
58N	02E	18	SW	NW	BONNER	2	

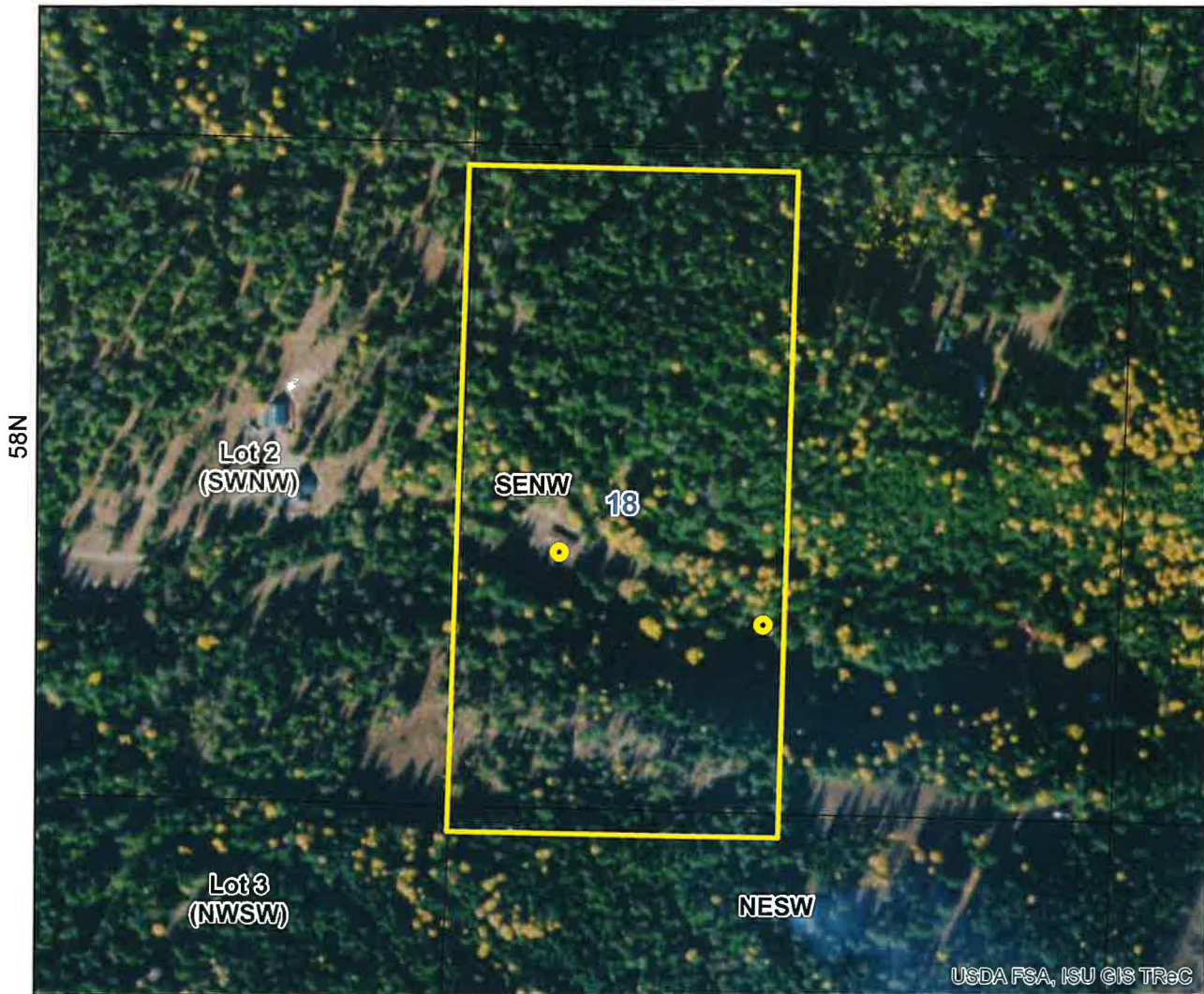
11. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping.
None
12. Land Ownership
- Who owns the land to be irrigated or place of use? Applicant
 - Who owns the land at the point of diversion? Applicant
13. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary.
To use water to generate power and water for domestic use year round and to provide fire protection if and when it is needed during the summer months.
14. Time required for completion of works and application of water to proposed beneficial use is 2 years (minimum is 1 year).

SUPERSEDED

State of Idaho
Department of Water Resources
Application For Permit
96-10101

DOMESTIC & FIRE PROTECTION

02E



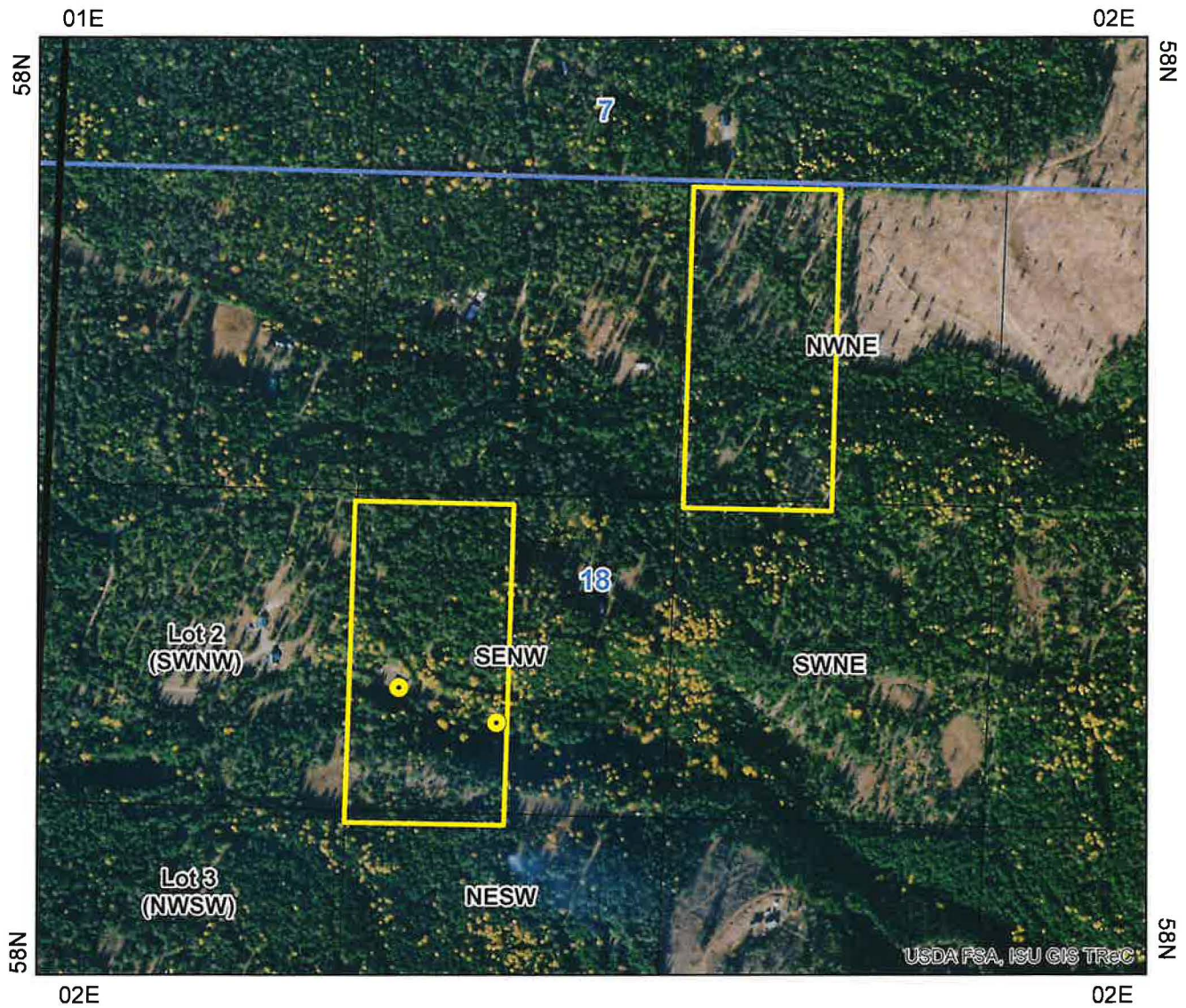
-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.045 0.09 0.18 Miles

SUPERSEDED



State of Idaho
Department of Water Resources
Application For Permit
96-10101
POWER



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.075 0.15 0.3 Miles

SUPERSEDED





IDAHO DEPARTMENT OF
WATER RESOURCES

Northern Region • 7600 N Mineral Drive, Suite 100 • Coeur D'Alene, ID 83815-7763

Phone: 208-762-2800 • Fax: 208-762-2819 • Email: northerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

February 18, 2022

WHITNEY BETZ
ZACH BETZ
68 CROSS MOUNTAIN RD
SANDPOINT, ID 83864

RE: Application for Permit No. 96-10101

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the BONNER COUNTY DAILY BEE on 3/3/2022 and 3/10/2022. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Tammy Alleman
Administrative Assistant

Alleman, Tammy

From: Alleman, Tammy
Sent: Friday, February 18, 2022 4:16 PM
To: Chantilly Higbee; Anna Moody; Horsmon, Merritt
Subject: Request for Comments for WR#96-10101
Attachments: 96-10101 Application for Permit.pdf

Dear Interested Agencies:

The Department of Water Resources is seeking written comment and/or recommendations from your agency regarding the above referenced Water Right Permit application. You can find copies of the application at: <http://www.idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRADJSearch.aspx>.

This office can publish notice of the application as soon as the initial review is completed; therefore, your prompt response to this request is appreciated. If your agency desires to formally protest the approval of the application(s), you may do so after the notice is published by filing a written protest along with a \$25.00 filing fee within 10 days after final publication. **The deadline for comments on the applications is March 21, 2022.**

Please contact the Northern Region Office at (208) 762-2800 if you have any questions regarding the Permit application.

Thank you,

Tammy



Tammy Alleman | Administrative Assistant
Idaho Department of Water Resources
Northern Regional Office
7600 N Mineral Drive, Suite 100
Coeur d'Alene, ID 83815-7763
Phone: (208) 762-2800

Alleman, Tammy

From: Alleman, Tammy
Sent: Friday, February 18, 2022 3:08 PM
To: bcdblegals@cdapress.com
Subject: Legal Notice for Bonner County Daily Bee
Attachments: Legal Notice.docx

Please publish the enclosed legal notice in the **Bonner County Daily Bee** on the dates indicated **March 3rd & March 10th, 2022** (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

Please send a proof once you have the article ready for print for our review.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before **March 21, 2022**. Your cooperation is appreciated.

Thank you,

Tammy



Tammy Alleman | Administrative Assistant
Idaho Department of Water Resources
Northern Regional Office
7600 N Mineral Drive, Suite 100
Coeur d'Alene, ID 83815-7763
Phone: (208) 762-2800

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

95-18257

CHRISTOPHER J HUBIAK
JAMI L HUBIAK
57 ANGELWOOD LN
ATHOL, ID 83801-5274
Point of Diversion NENW
S35 T54N R03W
BONNER County
Source GROUND WATER
Use: DOMESTIC
01/01 to 12/31 0.04 CFS
Use: STOCKWATER
01/01 to 12/31 0.02 CFS
Total Diversion: 0.06 CFS
Date Filed: 02-07-2022
Place Of Use: DOMESTIC, STOCKWATER
T54N R03W S35 NENW

95-18264

SARAH MARIE ROUNDY
RULON JEFFS ROUNDY
338 WILDWOOD LN
ATHOL, ID 83801
Point of Diversion L2(SWNW)
S30 T54N R02W
BONNER County
Source GROUND WATER
Use: DOMESTIC
01/01 to 12/31 0.08 CFS
Use: STOCKWATER
01/01 to 12/31 0.03 CFS
Total Diversion: 0.11 CFS
Date Filed: 02-16-2022
Place Of Use: DOMESTIC, STOCKWATER
T54N R02W S30 L2(SWNW)

95-18266

LISA MOSS
DON MOSS
265 PEACEFUL SPRINGS RD
BLANCHARD, ID 83804-7800
Point of Diversion NWNWNE
S8 T54N R05W
BONNER County
Source SPRING
Tributary SINKS
Use: DOMESTIC
01/01 to 12/31 0.04 CFS
Use: STOCKWATER
01/01 to 12/31 0.02 CFS
Use: IRRIGATION
04/01 to 10/31 0.06 CFS
Total Diversion: 0.12 CFS
Date Filed: 02-18-2022
Place Of Use: DOMESTIC, IRRIGATION, STOCKWATER
T54N R05W S8 NWNE
Total Acres: 2

96-10101

WHITNEY BETZ
ZACH BETZ
68 CROSS MOUNTAIN RD
SANDPOINT, ID 83864
Point of Diversion SENW
S18 T58N R02E
BONNER County
Source FLUME CREEK
Tributary RAPID LIGHTNING CREEK
Use: FIRE PROTECTION
1 /1 to 12/31 0.27 CFS
Use: POWER
1 /1 to 12/31 0.27 CFS
Total Diversion: 0.27 CFS
Date Filed: 02-14-2022
Place Of Use: FIRE PROTECTION, POWER
T58N R02E S18 SENW

96-10208

STEVEN PATRICK
620 MAYS RD
SAGLE, ID 83860
Point of Diversion SWNE
S25 T56N R03W
BONNER County
Source GROUND WATER
Use: DOMESTIC
1 /1 to 12/31
Total Diversion: 0.04 CFS
Date Filed: 02-14-2022
Place Of Use: DOMESTIC
T56N R03W S25 SWNE

96-10326

STEWARDSHIP LAND MANAGEMENT
1410 LINCOLN WAY STE 100
COEUR D ALENE, ID 83814-2300
Point of Diversion NWSW
S2 T57N R01W
BONNER County
Source GROUND WATER
Use: DOMESTIC
1 /1 to 12/31
Total Diversion: 0.04 CFS
Date Filed: 02-04-2022
Place Of Use: DOMESTIC
T57N R01W S2 NWSW

96-10327

STEWARDSHIP LAND MANAGEMENT
1410 LINCOLN WAY STE 100
COEUR D ALENE, ID 83814-2300
Point of Diversion NWSW
S2 T57N R01W
BONNER County
Source GROUND WATER
Use: DOMESTIC
1 /1 to 12/31
Total Diversion: 0.04 CFS
Date Filed: 02-04-2022
Place Of Use: DOMESTIC
T57N R01W S2 NWSW

96-10328

STEWARDSHIP LAND MANAGEMENT
1410 LINCOLN WAY STE 100
COEUR D ALENE, ID 83814-2300
Point of Diversion NESW
S2 T57N R01W
BONNER County
Source GROUND WATER
Use: DOMESTIC
1 /1 to 12/31
Total Diversion: 0.04 CFS
Date Filed: 02-04-2022
Place Of Use: DOMESTIC
T57N R01W S2
NESW,NWSW

96-10331

STEWARDSHIP LAND MANAGEMENT
1410 LINCOLN WAY STE 100
COEUR D ALENE, ID 83814-2300
Point of Diversion NESW
S2 T57N R01W
BONNER County
Source GROUND WATER
Use: DOMESTIC
1 /1 to 12/31
Total Diversion: 0.04 CFS
Date Filed: 02-04-2022
Place Of Use: DOMESTIC
T57N R01W S2 NESW

96-10332

STEWARDSHIP LAND MANAGEMENT
1410 LINCOLN WAY STE 100
COEUR D ALENE, ID 83814-2300
Point of Diversion NESW
S2 T57N R01W
BONNER County
Source GROUND WATER
Use: DOMESTIC
1 /1 to 12/31
Total Diversion: 0.04 CFS
Date Filed: 02-04-2022
Place Of Use: DOMESTIC
T57N R01W S2 NESW

96-10334

STEWARDSHIP LAND MANAGEMENT
1410 LINCOLN WAY STE 100
COEUR D ALENE, ID 83814-2300
Point of Diversion NESW
S2 T57N R01W
BONNER County
Source GROUND WATER
Use: DOMESTIC
1 /1 to 12/31
Total Diversion: 0.04 CFS
Date Filed: 02-04-2022
Place Of Use: DOMESTIC
T57N R01W S2 NESW

96-10336

STEWARDSHIP LAND MANAGEMENT
1410 LINCOLN WAY STE 100
COEUR D ALENE, ID 83814-2300
Point of Diversion L1(NENE)
S3 T57N R01W
BONNER County
Source GROUND WATER
Use: DOMESTIC
1 /1 to 12/31
Total Diversion: 0.04 CFS
Date Filed: 02-04-2022
Place Of Use: DOMESTIC
T57N R01W S3 L1(NENE)
Place Of Use: DOMESTIC
T58N R01W S36 SWSW

96-10337

STEWARDSHIP LAND MANAGEMENT
1410 LINCOLN WAY STE 100
COEUR D ALENE, ID 83814-2300
Point of Diversion L1(NENE)
S3 T57N R01W
BONNER County
Source GROUND WATER
Use: DOMESTIC
1 /1 to 12/31
Total Diversion: 0.04 CFS
Date Filed: 02-04-2022
Place Of Use: DOMESTIC
T57N R01W S3 L1(NENE)

96-10370

WILLIAM HALAMICEK
4501 BOTTLE BAY RD
SAGLE, ID 83860-9011
Point of Diversion SWSW
S19 T57N R01W
BONNER County
Source LAKE PEND OREILLE
Tributary PEND OREILLE RIVER
Use: DOMESTIC
01/01 to 12/31
Total Diversion: 0.04 CFS
Date Filed: 02-07-2022
Place Of Use: DOMESTIC
T57N R01W S19 L1(SWSW)

96-10373

THOMAS MOORE
CAROL MOORE
196 KONNIOTTO LN
SANDPOINT, ID 83864-9421
Point of Diversion SESW
S8 T57N R02W
BONNER County
Source SYRINGA CREEK
Tributary CHUCK SLOUGH
Use: DIVERSION TO STORAGE
01/01 to 12/31 0.2 CFS
Use: RECREATION
01/01 to 12/31 0.2 CFS
Use: RECREATION STORAGE
01/01 to 12/31 1.1 AF
Total Diversion: 0.2 CFS, 1.1 AF
Date Filed: 02-10-2022
Place Of Use: RECREATION, RECREATION STORAGE
T57N R02W S8 SESW

96-10387

MARK D PARKER
PATRICIA M PARKER
PO BOX 189
CLARK FORK, ID 83811-0189
Point of Diversion NWNW
S30 T56N R03E
BONNER County
Source UNNAMED STREAM
Tributary WEBB CANYON CREEK
Use: STOCKWATER
01/01 to 12/31 0.02 CFS
Use: IRRIGATION
04/01 to 10/31 0.03 CFS
Use: DOMESTIC
01/01 to 12/31 0.08 CFS
Total Diversion: 0.1 CFS
Date Filed: 02-16-2022
Place Of Use: DOMESTIC, IRRIGATION, STOCKWATER
T56N R02E S25 NENE
Total Acres: 1

96-10396

STEVE P ADAMS
286 WOOD VIEW RD
SANDPOINT, ID 83864-5025
Point of Diversion SENE
S18 T57N R02W
BONNER County
Source TURNIPSEED CREEK
Tributary PEND OREILLE RIVER
Use: IRRIGATION FROM STORAGE
04/01 to 10/31 9 AF
Use: IRRIGATION STORAGE
01/01 to 12/31 9 AF
Total Diversion: 9 AF
Date Filed: 02-14-2022
Place Of Use: IRRIGATION FROM STORAGE, IRRIGATION STORAGE
T57N R02W S18 SENE
Total Acres: 3

Permits will be subject to all prior water rights. For additional information concerning the property location, contact the Northern office at (208)762-2800; or for a full description of the right(s), please see <https://idwr.idaho.gov/apps/ExtSearch/WRAApplicationResults/>. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Northern Region, 7600 N MINERAL DR STE 100, COEUR D'ALENE ID 83815-7763 together with a protest fee of \$25.00 for each application on or before 3/21/2022. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director Published on 3/3/2022 and 3/10/2022