

FEB 14 2022

Department of Water Resources
Eastern Region

State of Idaho
County of Jefferson

NOTICE OF PROPOSED
CHANGE OF WATER RIGHT
TRANSFER NO. 85697

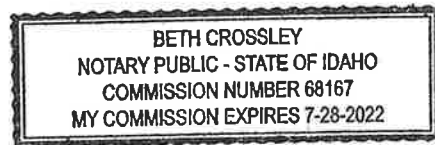
L3 LTD PARTNERSHIP,
2990 N 800 E, MONTEVIEW,
ID 83435-5068 has filed Appli-
cation No. 85697 for changes
to the following water rights
within JEFFERSON County(s):
Right No(s). 31-11983,
31-11985, 31-11987; to see a
full description of these rights
and the proposed transfer,
please see <https://research.idwr.idaho.gov/apps/water-rights/querynewtransfers>. The
purpose of the transfer is to
change a portion of the above
rights as follows: change
point of diversion and place
of use. The proposed point of
diversion is in SWSW Sec 3
T08N R33E for 0.18 cfs from
ground water. The proposed
place of use is in NW1/4
and N1/2SW1/4 Sec 3 T08N
R33E for 12 acres. For addi-
tional information concerning
the property location, con-
tact Eastern Region office at
(208)525-7161. Protests may
be submitted based on the
criteria of Idaho Code Sec. 42-
222. Any protest against the
proposed change must be filed
with the Department of Water
Resources, Eastern Region,
900 N SKYLINE DR STE A,
IDAHO FALLS ID 83402-1718
together with a protest fee of
\$25.00 for each application on
or before 2/22/2022. The prot-
estant must also send a copy
of the protest to the applicant.

GARY SPACKMAN, Director
Published in the Jefferson
Star, Rigby, Idaho, on February
2 and 9, 2022. (196628)

I, ~~Dawn Giannini~~, or Collins Crapo first being duly sworn, depose and say: That I am the ~~Classified Manager~~, or Processing Clerk employed by Adams Publishing Group of the Rockies LLC, publishers of Jefferson Star, a newspaper of general circulation, published 1 day, Wednesday at Rigby, Idaho.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was pub-
lished in said Jefferson Star for 2, first publication having been made on 02/02/2022 last publication hav-
ing been made on 02/09/2022, and that the said notice was published in the regular and entire issue of
said paper on the respective dates of publication, and that such notice was published in the newspaper
and not in a supplement.

Subscribed and sworn to before me, on this 9th day of February, 2022



Notary Public
My commission expires:

attached jurat

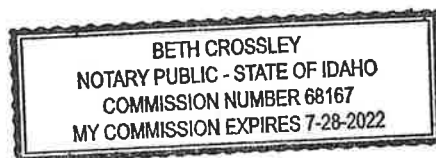
STATE OF IDAHO

ss.

COUNTY OF JEFFERSON

On this 9th day of February, 2022 before me, the undersigned, a Notary public for said state, person-
ally appeared ~~Dawn Giannini~~ or Collins Crapo, known or identified to me to be the person(s) whose
name(s) is/are subscribed to the within instrument, and being by me first duly sworn, declared that the
statements therein are true, and acknowledged to me that he/she/they executed the same,

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in
this certificate first above written.



Notary Public for APG of the Rockies
Residing: Idaho Falls, Idaho
Commission expires: