

FEB 03 2022

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources
Eastern Region

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "*Split?*" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
22-7633 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: The Great Bear Lodge, LLC
- Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Jeremy Armstrong
- New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- | | | | |
|------------------------|----------------------------|--------------|--------------|
| <u>PO Box 179</u> | <u>Ashton</u> | <u>ID</u> | <u>83420</u> |
| <u>Mailing address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
| <u>208-870-8925</u> | <u>jeremy@develics.com</u> | | |
| <u>Telephone</u> | <u>Email</u> | | |
4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 6/6/2018
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- o \$25 per *undivided* water right.
- o \$100 per *split* water right.
- o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form ~~XX-9~~ 9.

8. Signature:		Owner	<u>07/21/2019</u>
	Signature of new owner/claimant	Title, if applicable	Date
	<u>Jeremy Armstrong</u>		
	Print name		

Signature: _____
Signature of new owner/claimant Title, if applicable Date

Print name

Print name _____

For IDWR Office Use Only:

Received by JB Date 2/3/2022 Receipt No. E0477666 Receipt Amt. \$25. -

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by JB Processed by JB Date 2/25/2022



PioneerTitleCo.
GOING BEYOND

1655 Elk Creek Drive, Suite 100
Idaho Falls, ID 83404

**ELECTRONICALLY RECORDED-DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT**

File No. 653199 /

Instrument No. 568838
06 Day Jun 2018
At 02 O'Clock 34 M
ABBIE MACE
FREMONT CO RECORDER
Fee \$15.00
EL Deputy
Recorded at Request of
Pioneer Title Co of Bonneville C

WARRANTY DEED

For Value Received The Great Bear Lodge, LLC, an Arizona limited liability company and Jon
Noe and Ma Girlie Borita Noe, husband and wife
hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Jeremy Armstrong, a married man as his sole and separate property
hereinafter referred to as Grantee, whose current address is P OBox 179, Ashton, ID 83420
The following described premises, to-wit:

The North 1/2 East 1/2 Lot 1, South of Railroad in the NE1/4 of Section 5, Township 7 North, Range
41 East, Boise Meridian, Fremont County, Idaho.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and
Grantees(s) heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the
said Grantee(s), the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are
free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those
made, suffered or done by the Grantee(s); and subject to U.S. Patent reservations, restrictions,
dedications, easements, rights of way and agreements, (if any) of record, and current years taxes, levies,
and assessments, includes irrigation and utility assessments, (if any) which are not yet due and payable,
and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: June 5, 2018

The Great Bear Lodge, LLC

BY: _____

Jon Dee Noe, member

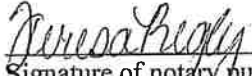
Jon Noe

Ma Girlie Borita Noe

568838

State of Idaho, County of Bonneville

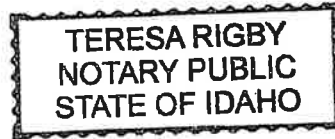
This record was acknowledged before me on June 5, 2018 by Jon Dee Noe, as Member of The Great Bear Lodge, LLC



Signature of notary public

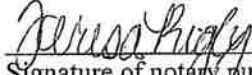
Commission Expires:

Residing at Idaho Falls, ID
Commission Expires 4-7-2021



State of Idaho, County of Bonneville

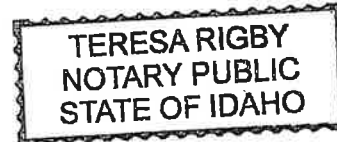
This record was acknowledged before me on June 5, 2018 by Jon Noe and Ma Girlie Borita Noe



Signature of notary public

Commission Expires:

Residing at Idaho Falls, ID
Commission Expires 4-7-2021



Instrument No. 563670
31 Day May 2017
At 11 O'Clock 31 M
ABBIE MACE
FREMONT CO RECORDER
Fee \$19.00
EL Deputy
Recorded at Request of
Alliance Title - Rexburg Office

WARRANTY DEED

Alliance Title & Escrow Corp. Order No.: 351044

FOR VALUE RECEIVED

Fall River Real Estate Holdings, LLC

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Jon Noe - The Great Bear Lodge LLC, an Arizona limited liability company

whose current address is

13488 N 37th Ave.
~~Phoenix, AZ 85029~~
Phoenix, AZ 85029

the grantee(s), the following described premises, in Fremont County, Idaho, TO WIT:

The North half of the East half of Lot 1, South of Railroad, in the Northeast Quarter of Section 5, Township 7 North, Range 41 East, Boise Meridian, Fremont County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: May 17, 2017

Gary T Grigg, Member

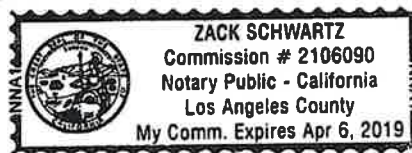
x Bruce R. Williams
Bruce R. Williams, Member

State of California } ss
County of Los Angeles }

On this 18 day of May, 2017, before me, the undersigned, a Notary Public in and for said state, personally appeared Bruce R. Williams known or identified to me to be a Member in the Limited Liability Company known as Fall River Real Estate Holdings, LLC who executed the foregoing instrument, and acknowledged to me that he/she executed the same in said LLC name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

[Signature]
the undersigned
Notary Public for the State of California
Residing at: Manhattan Beach CA
Commission Expires: 6 April 2019



State of _____ } ss
County of _____ }

On this ____ day of May, in the year 2017, before me, the undersigned, a Notary Public in and for said state, personally appeared _____ known or identified to me to be a Member in the Limited Liability Company known as Fall River Real Estate Holdings LLC, who executed the foregoing instrument, and acknowledged to me that he/she executed the same in said LLC name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for the State of ID
Residing at: _____
Commission Expires: _____

WARRANTY DEED

Alliance Title & Escrow Corp. Order No.:351044

FOR VALUE RECEIVED

Fall River Real Estate Holdings, LLC

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Jon Noe - The Great Bear Lodge LLC, an Arizona limited liability company

whose current address is

13488 N 37th Ave.

~~Phoenix, AZ 85046~~

Phoenix, AZ 85029

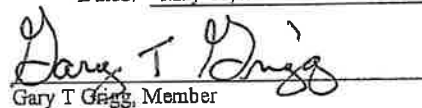
the grantee(s), the following described premises, in Fremont County, Idaho, TO WIT:

The North half of the East half of Lot 1, South of Railroad, in the Northeast Quarter of Section 5, Township 7 North, Range 41 East, Boise Meridian, Fremont County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: May 17, 2017

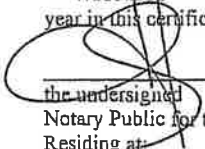

Gary T Gagg, Member

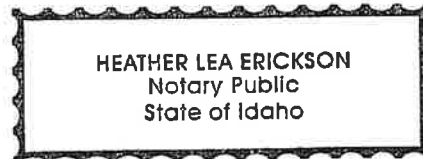
Bruce R Williams, Member

State of Idaho) ss
County of Madison

On this 14th day of May, 2017, before me, the undersigned, a Notary Public in and for said state, personally appeared Gary T. Gregg known or identified to me to be a Member in the Limited Liability Company known as Fall River Real Estate Holdings, LLC who executed the foregoing instrument, and acknowledged to me that he/she executed the same in said LLC name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


the undersigned
Notary Public for the State of Idaho
Residing at:
Commission Expires: Residing in
Idaho Falls, ID
Commission Expires
6-11-2019



State of _____) ss
County of _____

On this ____ day of May, in the year 2017, before me, the undersigned, a Notary Public in and for said state, personally appeared _____ known or identified to me to be a Member in the Limited Liability Company known as Fall River Real Estate Holdings LLC, who executed the foregoing instrument, and acknowledged to me that he/she executed the same in said LLC name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for the State of ID
Residing at: _____
Commission Expires: _____

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
535 First American Circle
Rexburg, ID 83440

Microfilm No. **514478**
At 17 Day Dec 20 07 M
At 5:01 O'Clock \$
ABBIE MACE
FREMONT CO RECORDER
Fee \$ 9 Deputy
Recorded at Request of
First American Title Company

Space Above This Line for Recorder's Use Only

WARRANTY DEED

First American Title Company

File No.: **238984-RX (mh)**

Date: **December 14, 2007**

For Value Received, **Relay Station, Inc.**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Fall River Real Estate Holdings, LLC**, hereinafter called the Grantee, whose current address is **P.O. Box 590, Ashton, ID 83420**, the following described premises, situated in **Fremont County, Idaho**, to-wit:

THE NORTH ½ EAST ½ LOT 1, SOUTH OF RAILROAD IN THE NE¼ OF SECTION 5, TOWNSHIP 7 NORTH, RANGE 41 EAST, BOISE MERIDIAN, FREMONT COUNTY, IDAHO.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

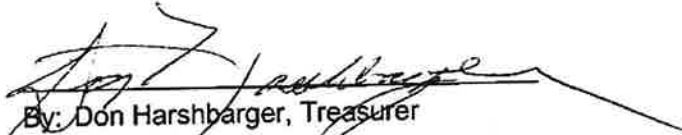
TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 12/14/2007

Warranty Deed
- continued

File No.: 238984-RX (mh)

Relay Station, Inc.


By: Don Harshbarger, Treasurer
By: Wanda Harshbarger, Secretary
By: John Klein, Vice President
By: Lynn Klein, President

STATE OF Idaho)
ss.
COUNTY OF Madison)

On this **12/14/2007**, before me, a Notary Public in and for said State, personally appeared **Don Harshbarger, Wanda Harshbarger, John Klein, and Lynn Klein**, known or identified to me, to be the of the Corporation that executed the instrument or the person who executed the instrument on behalf of said Corporation, and acknowledged to me that such Corporation executed the same.

Notary Public of Idaho
Residing at: Rexburg, ID
Commission Expires: 02/09/2012

ACKNOWLEDGEMENT/CORPORATE

STATE OF Idaho)
SS.
COUNTY OF Madison)

On this **12/17/2007**, before me, a Notary Public in and for said State, personally appeared **Don Harshbarger/Treasurer, Wanda Harshbarger/Secretary, John Klein/Vice President, Lynn Klein/President**, known or identified to me, to be the **Treasurer, Secretary, Vice President and President respectively** of the Corporation that executed the instrument or the person who executed the instrument on behalf of said Corporation, and acknowledged to me that such Corporation executed the same.



Notary Public of Idaho
Residing at: Rexburg, ID
Commission Expires: 02/09/2012



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

February 25, 2022

JEREMY L ARMSTRONG
PO BOX 179
ASHTON ID 83420-0179

Re: Change in Ownership for Water Right No(s): 22-7633

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 100
HENRY'S FORK GROUND WATER DISTRICT