

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
AUG 11 2021
DEPT OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
43-10125	Yes ☐	Yes ☐		Yes ☐	Yes ☐
43-14	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: The Conservation Fund, a Maryland non-profit corporation
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Cordell James Sheridan and Patricia Harper Sheridan
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- P.O. Box 184 Almo ID 83312
Mailing address City State Zip
- (208) 824-5531 _____
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: July 23, 2021
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
☐ \$25 per *undivided* water right.
☐ \$100 per *split* water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 43-14

8. Signature: Cordell Sheridan _____ 7-23-21
Signature of new owner/claimant Title, if applicable Date

Print name

Signature: Patricia Harper Sheridan _____ 7-23-21
Signature of new owner/claimant Title, if applicable Date

Print name

Received by SG Date 8/11/21 Receipt No. 5038754 Receipt Amt. \$25.00
8/13/21 For IDWR Office Use Only: 5038828 \$25.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by bm Date 9-14-2021

ELECTRONICALLY RECORDED
STAMPED FIRST PAGE NOW
INCORPORATED AS PART OF
THE ORIGINAL DOCUMENT.

CASSIA COUNTY
RECORDED FOR:
TITLEONE - TWIN FALLS
01:16:18 PM 07-26-2021
2021-003800
NO. PAGES: 2 FEE: \$15.00
JOSEPH W. LARSEN
COUNTY CLERK
DEPUTY: EV
Electronically Recorded by Simplifile

When Recorded Mail To:

Cordell James Sheridan and Patricia Harper Sheridan
P.O. Box 184
Almo, ID 83312

SPECIAL WARRANTY DEED

(Sheridan Property-Phase One Exchange Property, Cassia County, Idaho)

THIS **SPECIAL WARRANTY DEED** is granted this 23rd day of July, 2021, by **THE CONSERVATION FUND**, a Maryland non-profit corporation, the address of which is 1655 North Fort Myer Drive, Suite 1300, Arlington, VA 22209-3199, Attention: General Counsel ("**Grantor**"), for the consideration of Ten Dollars (\$10.00) and other valuable consideration, the sufficiency and receipt of which is hereby acknowledged, which hereby grants, bargains, sells, conveys and confirms to **CORDELL JAMES SHERIDAN** and **PATRICIA HARPER SHERIDAN**, husband and wife, whose address P.O. Box 184, Almo, ID 83312 ("**Grantee**"), and to its successors and assigns forever, the following described property (the "**Property**"):

Township 15 South, Range 24 East of the Boise Meridian, Cassia County, Idaho

Section 21: S1/2NE1/4

TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances associated with the Property, except the water rights which are not conveyed in this deed and instead are being quitclaimed to Grantee in a separate deed, unto the Grantee, its successors and assigns forever, subject to all matters of record and matters which an accurate survey would disclose.

The Grantor shall and will WARRANT AND FOREVER DEFEND the above-bargained premises in the quiet and peaceable possession of the Grantee, its successors and assigns, against all and every person or persons lawfully claiming the whole or any part thereof, by, through or under the Grantor.

IN WITNESS WHEREOF, the undersigned has duly executed this instrument on the date shown above.

THE CONSERVATION FUND,
a Maryland non-profit corporation

By: Dean H. Cannon

Date: 7/23/2021

Its: Executive Vice President

ACKNOWLEDGEMENT

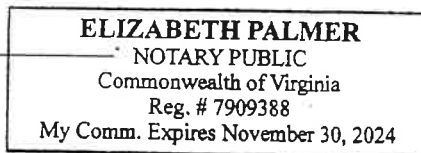
COMMONWEALTH OF VIRGINIA)
) ss.
COUNTY OF ARLINGTON)

On this 23 day of July, 2021, before me, the undersigned, a Notary Public in and for the jurisdiction aforesaid, personally appeared Dean H. Cannon as EVP of The Conservation Fund, a Maryland non-profit corporation, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that the same was his/her act and deed for the purposes therein express.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

Elizabeth Palmer
Notary Public
Name: Elizabeth Palmer
Notary Registration Number: _____

My commission expires: _____





IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

September 14, 2021

CORDELL J SHERIDAN
PATRICIA HARPER SHERIDAN
PO BOX 184
ALMO ID 83312-0184

Re: Change in Ownership for Water Right No(s): 43-14 & 43-10125

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9908.

Sincerely,

Denise Maline

Denise Maline
Administrative Assistant 1

Enclosure(s)

c: TitleOne, Burley (File #21414178)
Water District 143 & Water District 43D



211 West 13th Street
Burley, ID 83318
Ph. (208) 878-3524
www.titleonecorp.com

Idaho Department of Water Resources
650 Addison Ave., W
Suite 500
Twin Falls, ID 83301

RECEIVED

SEP 13 2021

DEPT OF WATER RESOURCES
SOUTHERN REGION

Date: September 9, 2021

Escrow No. 21414178
The Conservation Fund/Cordell James Sheridan & Patricia Harper Sheridan

Greetings,

Enclosed please find the TitleOne Check No. 37353 in the amount of \$25.00 for the remainder of Notice of Change of Ownership fees.

Should you have any questions, or if TitleOne may be of further assistance, please do not hesitate to contact me at the number listed above.

Very truly yours,
TITLEONE

Ashley Martinkus
Ag Escrow Assistant

AR/am
enc.



211 West 13th Street
Burley, ID 83318
Ph. (208) 878-3524
www.titleonecorp.com

ID Dept. of Water Resources
650 Addison Ave. West, Ste. 500
Twin Falls, ID 8301-5858

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DEPT OF WATER RESOURCES
SOUTHERN REGION

Date: 08/09/2021

Escrow No. 21414178
The Conservation Fund/Cordell James Sheridan & Patricia Harper Sheridan

To Whom It May Concern:

Enclosed with this letter please find the following documents in connection with the above referred to transaction:

- The original executed Notice of Change In Water Right Ownership
- A copy of the original recorded Special Warranty Deed
- TitleOne check no. 36503 made payable to Idaho Dept. of Water Resources in the amount of \$25.00 for the transfer fee

Please make the necessary changes in the records to indicate the new Owners for future water assessments and notices. Please send a receipted copy to this office at TitleOne, P. O. Box 177, Burley, ID 83318.

Should you have any questions, or if TitleOne may be of further assistance, please do not hesitate to contact me at the number listed above.

Very truly yours,
TITLEONE

Nancy Garrett
Ad Escrow Assistant

AR/nrgenc.
FedEx