

JAN 03 2022

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDepartment of Water Resources
Eastern Region

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
75-143A ✓	Yes ☐	Yes ☐		Yes ☐	Yes ☐
75 143B ✓	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name:

Philip M. VINCI & Wendy R. Vinci (1/2) Frank A Somers (1/2)
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):

FRANK A SOMERS (100%)
New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or

237 Fourth of July Creek Rd
Mailing address

North Fork
City

ID
State

83466
Zip

209 865 2463 - Cell 858-922-6682
Telephone

FRANK SOMERS 5@aol.com
Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☒ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above:
- 12-1-11

6. Do you own the land identified as the water right place of use? Yes
- ☒
- No
- ☐

- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following
- REQUIRED**
- items:

- ☒ A copy of the conveyance document - warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
o \$25 per *undivided* water right.
o \$100 per *split* water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature:

Frank A Somers
Signature of new owner/claimant
FRANK A Somers
Print name

Title, if applicable

Date

Signature:

Signature of new owner/claimant

Print name

Title, if applicable

Date

Received by:

KM Date 2/23/22

For IDWR Office Use Only:

Receipt No.

C111988

Receipt Amt.

Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9

Approved by

Processed by

Date 2/23/2022

Instrument # 288434
LEMHI COUNTY, Idaho
Dec 15, 2011 1:20:54 pm
For: PHILIP M. VINCI
TERRI J. MORTON, Recorder
JEDWARDS. Deputy

Pages: 2
Fee: \$ 13.00

QUITCLAIM DEED

THE UNDERSIGNED GRANTOR(S) DECLARE:

FOR THE CONSIDERATION OF \$1.00 AND FORGIVENESS OF DEBT, Philip M. Vinci, hereby remises, releases and forever quitclaims to Frank A. Somers, a single man, the following property in Lemhi County, State of Idaho, described as:

SEE EXHIBIT "A" ATTACHED AND INCORPORATED HEREIN.

Street address: 237 Fourth of July Creek Road, North Fork, Idaho 23466

Dated: December 1, 2011

Philip M. Vinci
Philip M. Vinci

STATE OF CALIFORNIA)
)ss.
COUNTY OF SAN DIEGO)

On December 1, 2011, before me, CHRIS HANSEN, a notary public, personally appeared PHILIP M. VINCI, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Notary Public

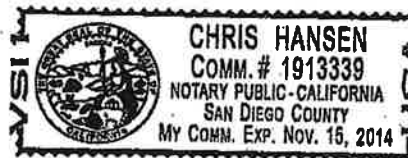


EXHIBIT "A"

A PARCEL OF LAND LOCATED IN THE SE1/4-SW1/4, SECTION 30,
T. 24 N., R. 22 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE
PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE S1/4 CORNER OF SAID SECTION 30, RUN
THENCE S. 89 DEGREES 55' 41" W. ALONG THE SOUTHERLY BOUNDARY
OF SAID SECTION 30, A DISTANCE OF 221.50 FT.;

THENCE N. 00 DEGREES 29' 33" W. A DISTANCE OF 331.72 FT.;

THENCE N. 56 DEGREES 49' 14" W. A DISTANCE OF 286.30 FT.;

THENCE N. 75 DEGREES 47' 25" W. A DISTANCE OF 276.01 FT.;

THENCE N. 85 DEGREES 37' 27" W. A DISTANCE OF 308.55 FT.;

THENCE N. 78 DEGREES 51' 15" W. A DISTANCE OF 113.23 FT.;

THENCE N. 31 DEGREES 20' 19" W. A DISTANCE OF 182.14 FT.;

THENCE N. 00 DEGREES 55' 34" W. A DISTANCE OF 556.06 FT.

TO A POINT IN THE CENTER OF FOURTH OF JULY CREEK ROAD;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID
CENTERLINE;

157.77 FT. ALONG A CURVE TO THE RIGHT HAVING A CENTRAL
ANGLE OF 18 DEGREES 00' 15.6", A RADIUS OF 502.07 FT., A
TANGENT OF 79.54 FT.;

S. 60 DEGREES 13' 04" E. 125.09 FT.;

122.77 FT. ALONG A CURVE TO THE LEFT HAVING A CENTRAL
ANGLE OF 36 DEGREES 30' 32", A RADIUS OF 230.36 FT., A TANGENT
OF 62.88 FT.;

N. 89 DEGREES 18' 23" E. 224.14 FT.;

N. 89 DEGREES 49'
32" E. 192.52 FT.;

362.05 FT. ALONG A CURVE TO THE LEFT HAVING A CENTRAL
ANGLE OF 19 DEGREES 38' 02", A RADIUS OF 1056.52 FT., A
TANGENT OF 182.82 FT.;

N. 70 DEGREES 10' 28" E. 178.23 FT. TO A POINT ON THE
EASTERLY BOUNDARY OF SAID SE1/4 SW1/4;

THENCE S. 00 DEGREES 13' 44" E. ALONG SAID BOUNDARY A
DISTANCE OF 1286.08 FT. TO THE POINT OF BEGINNING.

Instrument # 288435
LEMHI COUNTY, Idaho
Dec 15, 2011 1:20:55 pm
For: PHILIP M. VINCI
TERRI J. MORTON, Recorder
JEDWARDS, Deputy

Pages: 2
Fee: \$ 13.00

QUITCLAIM DEED

FOR THE CONSIDERATION OF \$1.00 AND FORGIVENESS OF DEBT, Philip M. Vinci, hereby remises, releases and forever quitclaims to Frank A. Somers, a single man, the following property in Lemhi County, State of Idaho, described as:

Street address: UNIMPROVED REAL PROPERTY

Philip M. Vinci

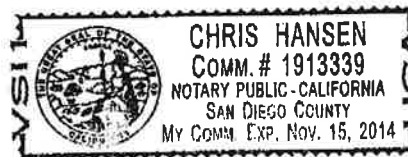
STATE OF CALIFORNIA)
)ss.
COUNTY OF SAN DIEGO)

On December 1, 2011, before me, CHRIS HANSEN, a notary public, personally appeared PHILIP M. VINCI, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Notary Public



TOWNSHIP 24 NORTH, RANGE 22 EAST B.M., LEMHI COUNTY,
IDAHO.

SECTION 31: NW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$

SECTION 30: THAT PORTION OF THE SOUTHEAST QUARTER
OF THE SOUTHWEST QUARTER LYING SOUTH OF THE
CENTERLINE OF THE EXISTING 4TH OF JULY CREEK ROAD,
LOCATED IN SECTION 30, TOWNSHIP 24 NORTH, RANGE 22
EAST, B.M., LEMHI COUNTY, IDAHO.

EXCEPTING THEREFROM:

A PARCEL OF LAND LOCATED IN THE SE $\frac{1}{4}$ SW $\frac{1}{4}$, SECTION
30, T. 24 N., R. 22 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO,
MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE S $\frac{1}{4}$ CORNER OF SAID SECTION 30,
RUN THENCE S. 89° 55' 41" W. ALONG THE SOUTHERLY
BOUNDARY OF SAID SECTION 30, A DISTANCE OF 221.50 FT.;

THENCE N. 09°29'33" W. A DISTANCE OF 331.72 FT.;

THENCE N. 56°49'14" W. A DISTANCE OF 296.30 FT.;

THENCE N. 75°47'25" W. A DISTANCE OF 276.01 FT.;

THENCE N. 86°37'27" W. A DISTANCE OF 308.65 FT.;

THENCE N. 78°51'15" W. A DISTANCE OF 113.83 FT.;

THENCE N. 31°20'19" W. A DISTANCE OF 182.11 FT.;

THENCE N. 00°55'34" W. A DISTANCE OF 556.06 FT. TO A
POINT IN THE CENTER OF FOURTH OF JULY CREEK ROAD;

THENCE THE FOLLOWING COURSES AND DISTANCES
ALONG SAID CENTERLINE;

157.77 FT. ALONG A CURVE TO THE RIGHT HAVING A
CENTRAL ANGLE OF 18°00'15.5", A RADIUS OF 502.07 FT., A
TANGENT OF 79.54 FT.;

S. 60°13'04" E., 125.09 FT.;

122.77 FT. ALONG A CURVE TO THE LEFT HAVING A
CENTRAL ANGLE OF 30°30'32", A RADIUS OF 230.56 FT., A
TANGENT OF 62.88 FT.;

N. 89°16'23" E., 224.14 FT.; N. 89°48'32" E., 192.52 FT.;

362.05 FT. ALONG A CURVE TO THE LEFT HAVING A
CENTRAL ANGLE OF 19°38'02", A RADIUS OF 1056.52 FT., A
TANGENT OF 182.82 FT.;

N. 70°10'29" E., 176.23 FT. TO A POINT ON THE EASTERLY
BOUNDARY OF SAID SE $\frac{1}{4}$ SW $\frac{1}{4}$;

THENCE S. 00°13'44" E. ALONG SAID BOUNDARY A
DISTANCE OF 1286.08 FT. TO THE POINT OF BEGINNING.

EXHIBIT "B"

RECORDING REQUESTED BY)

Philip M. Vinci)

WHEN RECORDED, MAIL TO)

Philip M. Vinci)

3211 Chelsea Park Circle)

Spring Valley, Ca. 91978)

AFFIDAVIT OF DEATH OF GRANTEE

Assessor's Parcel No:

State of California)

)ss

County of San Diego)

I, PHILIP M. VINCI, of legal age, being duly sworn, depose and say:

1. WENDY R. VINCI, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person named as a Grantee in that certain Warranty Deed recorded as Document number 223731 on August 25, 1994, as more particularly identified in Exhibit "A" attached and incorporated herein.. WENDY R. VINCI was also a Grantee under that certain Sheriff's Deed recorded as document number 248161 recorded on September 5, 2001, as more particularly described in Exhibit "B" attached and incorporated herein.

2. I am the husband and Executor of the estate of the decedent and, as such, I am designated and empowered to record this Affidavit of Death of Grantee.

3. There is no probate estate to be administered on behalf of the decedent named herein.

Dated: December 1, 2011

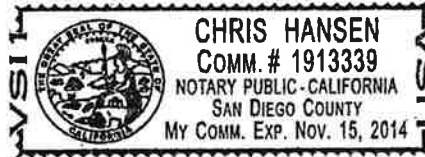
Philip M. Vinci
PHILIP M. VINCI, Executor

State of California)
)ss
County of San Diego)

Subscribed and sworn to (or affirmed) before me on this 1st day of December,
2011, by PHILIP M. VINCI , proved to me on the basis of satisfactory evidence to be the
person(s) who appeared before me.



Notary Public



CERTIFICATION OF VITAL RECORD

COUNTY OF SAN DIEGO

CERTIFICATE OF DEATH

3052011126496

3201137010828

STATE FILE NUMBER		LOCAL REGISTRATION NUMBER	
1. NAME OF DECEDENT - FIRST (Given) WENDY		2. MIDDLE RAE	
3. LAST (Family) VINCI		4. DATE OF BIRTH mm/dd/yyyy 06/13/1945	
5. AGE Yrs. 66		6. SEX F	
7. DATE OF DEATH mm/dd/yyyy 07/07/2011			
8. HOUR (24 Hour) 2000			
9. BIRTH STATE/FOREIGN COUNTRY IL		10. SOCIAL SECURITY NUMBER [REDACTED]	
11. EVER IN U.S. ARMED FORCES? ☐ YES ☒ NO ☐ UNK		12. MARITAL STATUS/SDOP (at Time of Death) MARRIED	
13. EDUCATION - Highest Level Degree (see worksheet on back) BACHELOR		14. WAS DECEDENT HISPANIC/LATINO/SPANISH? (if yes, see worksheet on back) ☐ YES ☒ NO	
15. DECEDENT'S RACE - Up to 3 races may be listed (see worksheet on back) WHITE		16. YEARS IN OCCUPATION 12	
17. USUAL OCCUPATION - Type of work for most of life. DO NOT USE RETIRED MANAGER		18. KIND OF BUSINESS OR INDUSTRY (e.g., grocery store, road construction, employment agency, etc.) SELF-STORAGE	
20. DECEDENT'S RESIDENCE (Street and number, or location) 3211 CHELSEA PARK CIRCLE			
21. CITY SPRING VALLEY		22. COUNTY/PROVINCE SAN DIEGO	
23. ZIP CODE 91978		24. YEARS IN COUNTY 41	
25. STATE/FOREIGN COUNTRY CA		26. INFORMANT'S NAME, RELATIONSHIP PHILIP M. VINCI, HUSBAND	
27. INFORMANT'S MAILING ADDRESS (Street and number, or rural route number, city or town, state and zip) 3211 CHELSEA PARK CIRCLE, SPRING VALLEY, CA 91978		28. NAME OF SURVIVING SPOUSE/SDOP - FIRST PHILIP	
29. MIDDLE M.		30. LAST (BIRTH NAME) VINCI	
31. NAME OF FATHER/PARENT - FIRST BORGER		32. MIDDLE -	
33. LAST JACKSLAND		34. BIRTH STATE SWEDEN	
35. NAME OF MOTHER/PARENT - FIRST LENORA		36. MIDDLE A.	
37. LAST (BIRTH NAME) ANDERSON		38. BIRTH STATE IL	
39. DISPOSITION DATE mm/dd/yyyy 07/13/2011		40. PLACE OF FINAL DISPOSITION RESIDENCE OF PHILIP M. VINCI 3211 CHELSEA PARK CIRCLE, SPRING VALLEY, CA 91978	
41. TYPE OF DISPOSITION(S) CR/RES		42. SIGNATURE OF EMBALMER NOT EMBALMED	
43. LICENSE NUMBER -		44. NAME OF FUNERAL ESTABLISHMENT LEGACY FUNERAL & CREMATION CARE	
45. LICENSE NUMBER FD 2009		46. SIGNATURE OF LOCAL REGISTRAR WILMA WOOTEN, MD	
47. DATE mm/dd/yyyy 07/13/2011		48. PLACE OF DEATH SAN DIEGO HOSPICE	
49. COUNTY SAN DIEGO		50. FACILITY ADDRESS OR LOCATION WHERE FOUND (Street and number, or location) 4311 3RD AVE.	
51. CITY SAN DIEGO		52. IF HOSPITAL, SPECIFY ONE ☐ IP ☐ ERVOP ☐ OCA ☒ Hospice ☐ Nursing Home/LTC ☐ Home ☐ Other	
53. CAUSE OF DEATH Enter the chain of events — diseases, injuries, or complications — that directly caused death. DO NOT enter terminal events such as cardiac arrest, respiratory arrest, or ventricular fibrillation without showing the etiology. DO NOT ABBREVIATE. (A) ESOPHAGEAL CANCER		54. DEATH REPORTED TO CORONER? ☐ YES ☒ NO	
55. IMMEDIATE CAUSE (final disease or condition resulting in death) (A) ESOPHAGEAL CANCER		56. TIME INTERVAL BETWEEN ONSET AND DEATH YRS	
57. SEQUENTIALLY, list conditions, if any, leading to cause on Line A. Enter UNDERLYING CAUSE (disease or injury that initiated the events resulting in death) LAST (B) [REDACTED]		58. 100. BIOPSY PERFORMED? ☐ YES ☒ NO	
59. 101. AUTOPSY PERFORMED? ☐ YES ☒ NO		60. 110. USED IN DETERMINING CAUSE? ☐ YES ☒ NO	
61. 112. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RESULTING IN THE UNDERLYING CAUSE GIVEN IN 107 NONE			
62. 113. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 112? (If yes, list type of operation and date) NO			
63. 114. IF FEMALE, PREGNANT IN LAST YEAR? ☐ YES ☒ NO ☐ UNK			
64. 115. CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE HOUR, DATE, AND PLACE STATED FROM THE CAUSES STATED. Decedent Attended Since mm/dd/yyyy 06/09/2011		65. 116. SIGNATURE AND TITLE OF CERTIFIER TERRY PEXTON, DO	
66. 117. TYPE ATTENDING PHYSICIAN'S NAME, MAILING ADDRESS, ZIP CODE KIMBERLY ANN BOWER M.D. 4311 3RD AVE., SAN DIEGO, CA 92103		67. 118. LICENSE NUMBER 20A10774	
68. 119. CERTIFY THAT IN MY OPINION DEATH OCCURRED AT THE HOUR, DATE, AND PLACE STATED FROM THE CAUSES STATED. MANNER OF DEATH ☐ Natural ☐ Accident ☐ Homicide ☐ Suicide ☐ Pending investigation ☐ Could not be determined		69. 120. INJURED AT WORK? ☐ YES ☐ NO ☐ UNK	
70. 121. INJURY DATE mm/dd/yyyy		71. 122. HOUR (24 Hour)	
72. 123. PLACE OF INJURY (e.g., home, construction site, wooded area, etc.)			
73. 124. DESCRIBE HOW INJURY OCCURRED (Events which resulted in injury)			
74. 125. LOCATION OF INJURY (Street and number, or location, and city, and zip)			
75. 126. SIGNATURE OF CORONER / DEPUTY CORONER		76. 127. DATE mm/dd/yyyy	
77. 128. TYPE NAME, TITLE OF CORONER / DEPUTY CORONER		78. FAX AUTH.#	
79. STATE REGISTRAR		80. CENSUS TRACT	



* A 0 0 2 2 9 5 0 3 3 *

County of San Diego — Department of Health Services — 3851 Rosecrans Street. This is to certify that, if bearing the OFFICIAL SEAL OF THE STATE OF CALIFORNIA, the OFFICIAL SEAL OF SAN DIEGO COUNTY AND THEIR DEPARTMENT OF HEALTH SERVICES EMBOSSED SEAL, this is a true copy of the ORIGINAL DOCUMENT FILED. Required fee paid.

DATE ISSUED: July 15, 2011

Wilma J. Wooten, M.D.
WILMA J. WOOTEN, MD
REGISTRAR OF VITAL RECORDS
County of San Diego

This copy not valid unless prepared on engraved border displaying seal and signature of Registrar



206 COURTHOUSE DRIVE
SALMON, IDAHO 83467
208-742-1723

ASSESSMENT NOTICE

THIS IS NOT A BILL.
DO NOT PAY.

PARCEL DESCRIPTION:
NW4NE4NW4
31 24 22

For any questions, please notify
the Assessor's office immediately.
Assessor's telephone#: (208) 742-1723

PARCEL ADDRESS:

SOMERS FRANK A

237 4TH OF JULY CRK RD
NORTH FORK ID 83466-5520

Appeals of your property value must
be filed in writing on a form provided
by the County, by:
JUNE 22, 2020

Tax Code Area: 4-0000

Parcel Number: RP24N22E312401 A

ASSESSED VALUE OF YOUR PROPERTY

CATEGORY AND DESCRIPTION	LOTS/ACRES	LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
2 IRRGTD PASTURE	3.000 AC	2,400	2,349
5 DRY GRAZING	7.000 AC	840	819
SUBTOTAL:	10.000	3,240	3,168
LESS HOMEOWNERS EXEMPTION:			
NET TAXABLE PROPERTY VALUE:		3,240	3,168

TAXING DISTRICT INFORMATION

TAXING DISTRICTS	PHONE NUMBER	DATE OF PUBLIC BUDGET HEARING
STATE		No Response
LEMHI COUNTY	208-742-1667	08/24/2020
SCHOOL DIST 291	208-756-4271	06/15/2020
SCHL 291 M&O		No Response
SCHL 291 TORT		No Response
SCHL 291 BOND		No Response
SCHL 291 SPLMT		No Response
LEMHI LIBRARY	208-756-2311	07/20/2020

THIS IS NOT A BILL. DO NOT PAY.

206 COURTHOUSE DRIVE
SALMON, IDAHO 83467
208-742-1723

ASSESSMENT NOTICE

PARCEL DESCRIPTION:
T-3489 LESS T-3520
30 24 22For any questions, please notify
the Assessor's office immediately.
Assessor's telephone#: (208) 742-1723

PARCEL ADDRESS:

SOMERS FRANK A

237 4TH OF JULY CRK RD
NORTH FORK ID 83466-5520Appeals of your property value must
be filed in writing on a form provided
by the County, by:
JUNE 22, 2020

Tax Code Area: 25-0000

Parcel Number: RP24N22E306602 A

ASSESSED VALUE OF YOUR PROPERTY

CATEGORY AND DESCRIPTION	LOTS/ACRES	LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
2 IRRGTD PASTURE	8.312 AC	6,650	6,508
5 DRY GRAZING	5.948 AC	530	516
SUBTOTAL:	14.260	7,180	<i>Down</i> ^{VS} 7,024
LESS HOMEOWNERS EXEMPTION:	¹⁰		
NET TAXABLE PROPERTY VALUE:	24,260	7,180	7,024

TAXING DISTRICT INFORMATION

TAXING DISTRICTS		PHONE NUMBER	DATE OF PUBLIC BUDGET HEARING
STATE	23,231		No Response
LEMHI COUNTY		208-742-1667	08/24/2020
SCHOOL DIST 291	47,491	208-756-4271	06/15/2020
SCHL 291 M&O			No Response
SCHL 291 TORT			No Response
SCHL 291 BOND			No Response
SCHL 291 SPLMT			No Response
NORTH FORK FIRE		208-865-2636	08/11/2020
LEMHI LIBRARY		208-756-2311	07/20/2020

THIS IS NOT A BILL. DO NOT PAY.

206 COURTHOUSE DRIVE
SALMON, IDAHO 83467
208-742-1723

ASSESSMENT NOTICE

PARCEL DESCRIPTION:
T-3520
30 24 22For any questions, please notify
the Assessor's office immediately.
Assessor's telephone#: (208) 742-1723PARCEL ADDRESS:
237 4TH JULY CREEK RD 83466

SOMERS FRANK A

237 4TH OF JULY CRK RD
NORTH FORK ID 83466-5520Appeals of your property value must
be filed in writing on a form provided
by the County, by:
JUNE 22, 2020

Tax Code Area: 25-0000

Parcel Number: RP24N22E306603 A

ASSESSED VALUE OF YOUR PROPERTY

CATEGORY AND DESCRIPTION	LOTS/ACRES	LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
1 IRRGTD AG	13.158 AC	17,698	17,316
5 DRY GRAZING	8.078 AC	1,213	1,185
10 RURAL HOMESITE	1.000 AC	22,000	22,000
19 WASTE	.995 AC		
31 RURAL RES BLDG		394,682	394,682
SUBTOTAL:	23.231	435,593	435,183
LESS HOMEOWNERS EXEMPTION:		100,000	100,000
NET TAXABLE PROPERTY VALUE:		335,593	335,183

TAXING DISTRICT INFORMATION

TAXING DISTRICTS	PHONE NUMBER	DATE OF PUBLIC BUDGET HEARING
STATE		No Response
LEMHI COUNTY	208-742-1667	08/24/2020
SCHOOL DIST 291	208-756-4271	06/15/2020
SCHL 291 M&O		No Response
SCHL 291 TORT		No Response
SCHL 291 BOND		No Response
SCHL 291 SPLMT		No Response
NORTH FORK FIRE	208-865-2636	08/11/2020
LEMHI LIBRARY	208-756-2311	07/20/2020

THIS IS NOT A BILL. DO NOT PAY.



IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

February 25, 2022

FRANK A SOMERS
237 FOURTH OF JULY CREEK RD
NORTH FORK ID 83466-5520

Re: Change in Ownership for Water Right Nos: 75-143A and 75-143B

Dear Water Right Holder:

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water rights to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4920 or debbi.judd@idwr.idaho.gov.

Sincerely,

Debbi Judd
Technical Records Specialist

Enclosures

12-28-21

RECEIVED

JAN 18 2022

DEPARTMENT OF
WATER RESOURCES

From

Frank A Somers
237 Fourth of July Creek Rd
North Fork, ID 83466
(208-865-2463)

To

IDWR Eastern Region
900 N Skyline Dr, STE A
IDAHO FALLS, ID 83402-1718
(208-525-7161) cell-858 922 6682

To whom it may concern:

Enclosed please find New property owner
notice of change of water right ownership
form

If you need additional information beyond
that included on the forms, please
call me at your convenience.

Thank you for your attention to this
matter

Frank A Somers

see P-2

P 2

Enclosed is AFFIDAVIT OF DEATH of
Wendy R. Vinci

2020 Assessment Notice on
said Parcel's.

Frank H. Sener