

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

FEB 07 2022

Department of Water Resources
Eastern Region

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see 27 of the instructions. W-9 34 / Big Lost GWD

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
<u>34-372A</u>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
<u>34-2340A</u>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Diana and Jack A Jensen

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Mark and Paige Telford

New owner(s) as listed on the conveyance document

Name connector ☒ and ☐ orMailing address PO Box 511City Arco State ID Zip 83213Telephone (208) 431-5956Email mptelford@gmail.com

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
- ☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- ☐ \$25 per undivided water right.
 - ☐ \$100 per split water right.
 - ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 34-372A

8. Signature: Mark Telford Title, if applicable _____ Date 12-1-2021

Signature of new owner/claimant

Print name MARK Telford

- Signature: Paige Telford Title, if applicable _____ Date 12-1-2021

Signature of new owner/claimant

Print name Paige W. Telford

Received by B Date 2/7/2022 For IDWR Office Use Only: Receipt No. E047775 Receipt Amt. \$50 -

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by B Processed by B Date 2/25/2022

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
168 West Pacific Street/PO Box 868
Blackfoot, ID 83221

BUTTE COUNTY
Recorded for:
First American Title - Blackfo
01:41:21 PM 10-22-2021
0000-059839
No. Pages: 3 Fee: \$15.00
SHELLY SHAFFER
County Clerk
Deputy: KG

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **1000114-B (jcm)**

Date: **October 21, 2021**

For Value Received, **Jack Jensen and Diana Jensen, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Mark Telford and Paige Telford, husband and wife**, hereinafter called the Grantee, whose current address is **P.O. Box 511, Arco, ID 83213**, the following described premises, situated in **Butte County, Idaho**, to-wit:

Township 4 North, Range 26 East of the Boise Meridian, Butte County, Idaho Section 4: SE $\frac{1}{4}$, EXCEPT the right-of-way for highway deed to the State of Idaho, by Deed recorded October 16, 1929, as Instrument No. 12938, in Book 8 of Deed, at Page 611, records of Butte County, Idaho.

ALSO EXCEPTING the following 3 Parcels of land:

(1) Commencing at the Southeast corner of Section 4, Township 4 North, Range 26 East of the Boise Meridian, Butte County, Idaho; running thence N. 89°33'00" W. along the Section line 826.28 feet to the TRUE POINT OF BEGINNING; running thence N. 89°33'00" W. along the Section line 346.72 feet; thence North 205.00 feet; thence N. 89°33'00" W. 205 feet; thence N. 04°10'06" E. 629.75 feet; thence N. 78°12'56" E. 117.83 feet to a point on a curve having a radius of 1250.00 feet and chord that bears S. 32°35'17" E. 563.31 feet; thence to the Left along said curve 568.19 feet through a central angle of 26°02'39"; thence S. 20°30'15" E. 242.99 feet; thence S. 00°44'32" E. 159.26 feet to the TRUE POINT OF BEGINNING.

(2) A portion of the S $\frac{1}{2}$ SE $\frac{1}{4}$, Section 4, Township 4 North, Range 26 East of the Boise Meridian, Butte County, Idaho, described as follows:
Beginning at the Southeast corner of said Section 4, Township 4 North, Range 26 E.B.M., thence N. 89°33' W., along the South boundary line of said Section 4, 1,173 feet to the True POINT OF BEGINNING; thence North 205 feet; thence N. 89°33' W., 205 feet; thence South 205 feet to the South boundary line of said Section 4; thence S. 89°33' E., along the said South boundary line, 205 feet to the POINT OF BEGINNING.

(3) Township 4 North, Range 26 East of the Boise Meridian, Butte County, Idaho Section 4: Part of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ described as:
Commencing at the Center $\frac{1}{4}$ Corner of Section 4, said point being marked with a 5/8" iron rod with 2" aluminum cap stamped Harper-Leavitt Engineering PLS 12222, which bears N. 00°20'57" W., 2626.46 feet from the S $\frac{1}{4}$ Corner of said Section, which is marked by a 1/2" iron rod; thence N. 89°46'23" E., 33.00 feet to the East right-of-way of old US-93, said point being the POINT OF BEGINNING, and being marked by a 1/2" iron rod with plastic cap

stamped HLE PLS 12222; thence N.89°46'23" E., 816.85 feet along the center of Section line to a point of curvature of non-tangent curve, being marked by a 1/2" iron rod with plastic cap stamped HLE PLS 12222, from which the radius point of said curve bears S. 21°20'49" E., 1399.51 feet, the center point of an irrigation pivot; thence Southwesterly 1206.58 feet along said non-tangent curve with the following curve data: Chord Bearing = S. 43°57'07" W., Chord Distance = 1169.56 feet; Delta = 49°23'50", Radius = 1399.51 feet, to the intersection of said curve and said East right-of-way, said point being marked by a 1/2" iron rod with plastic cap stamped HLE PLS 12222; thence N. 00°20'57" W., 838.77 feet along said right-of-way to the POINT OF BEGINNING.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 10/21/2021

Warranty Deed
- continued

File No.: 1000114-B (jcm)

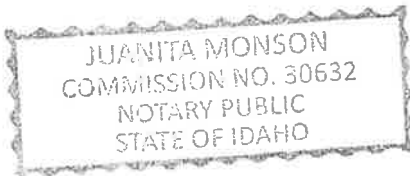


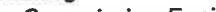
Jack Jensen


Diana Jensen

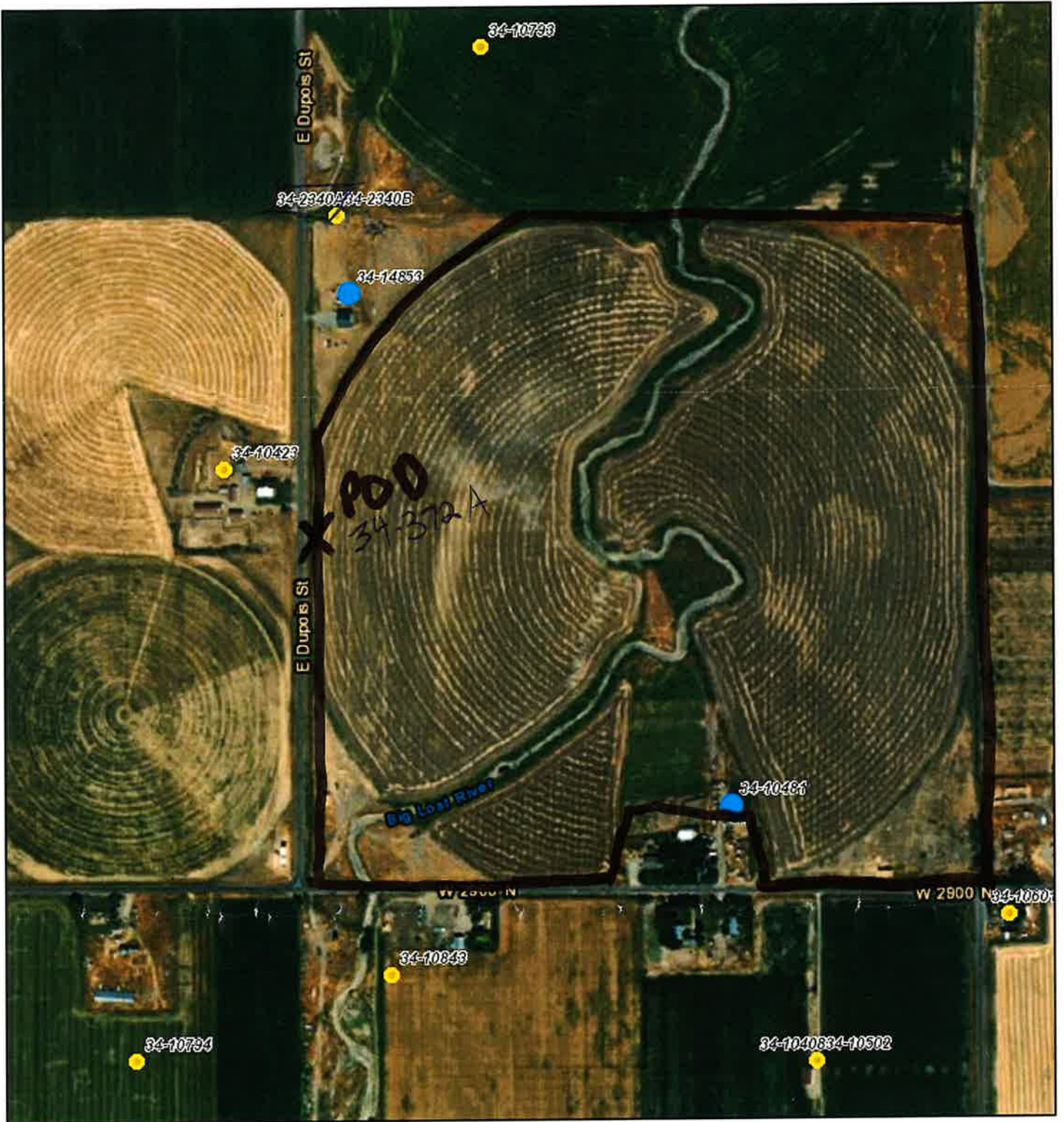
STATE OF Idaho)
) ss.
COUNTY OF Bingham)

On this **21st day of October, 2021**, before me, a Notary Public in and for said State, personally appeared **Jack Jensen and Diana Jensen**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



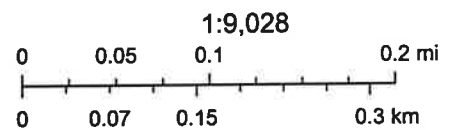

Notary Public for the State of Idaho
Residing at: Blackfoot, ID
My Commission Expires: 01/14/2025

Water Rights



2/2/2022, 11:55:49 AM

● POD - Water Rights



Esri, HERE, iPC, Esri, HERE, Garmin, iPC, Maxar





IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

February 25, 2022

MARK TELFORD
PAIGE TELFORD
PO BOX 511
ARCO ID 83213-0511

Re: Change in Ownership for Water Right No(s): 34-372A, 34-2340A

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 34
BIG LOST RIVER GROUND WATER DISTRICT