

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

FEB 09 2022

Department of Water Resources  
Eastern Region

## NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

| Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 21-12968 <i>OK</i>    | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 21-10995 <i>OK</i>    | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Stone, Roxine

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Pamela Cook

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or

4653 S. 45 W

Idaho Falls

ID

83402

Mailing address

City

State

Zip

(208)5898645

PamelaJCook56@gmail.com

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 30th March 2021

6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
- ☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- ☐ \$25 per *undivided* water right.
  - ☐ \$100 per *split* water right.
  - ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 21-10995

8. Signature: *Pamela Cook* Owner 2-9-22

Signature of new owner/claimant

Title, if applicable

Date

Print name

Signature: \_\_\_\_\_ Title, if applicable \_\_\_\_\_ Date \_\_\_\_\_

Signature of new owner/claimant

Title, if applicable

Date

Print name

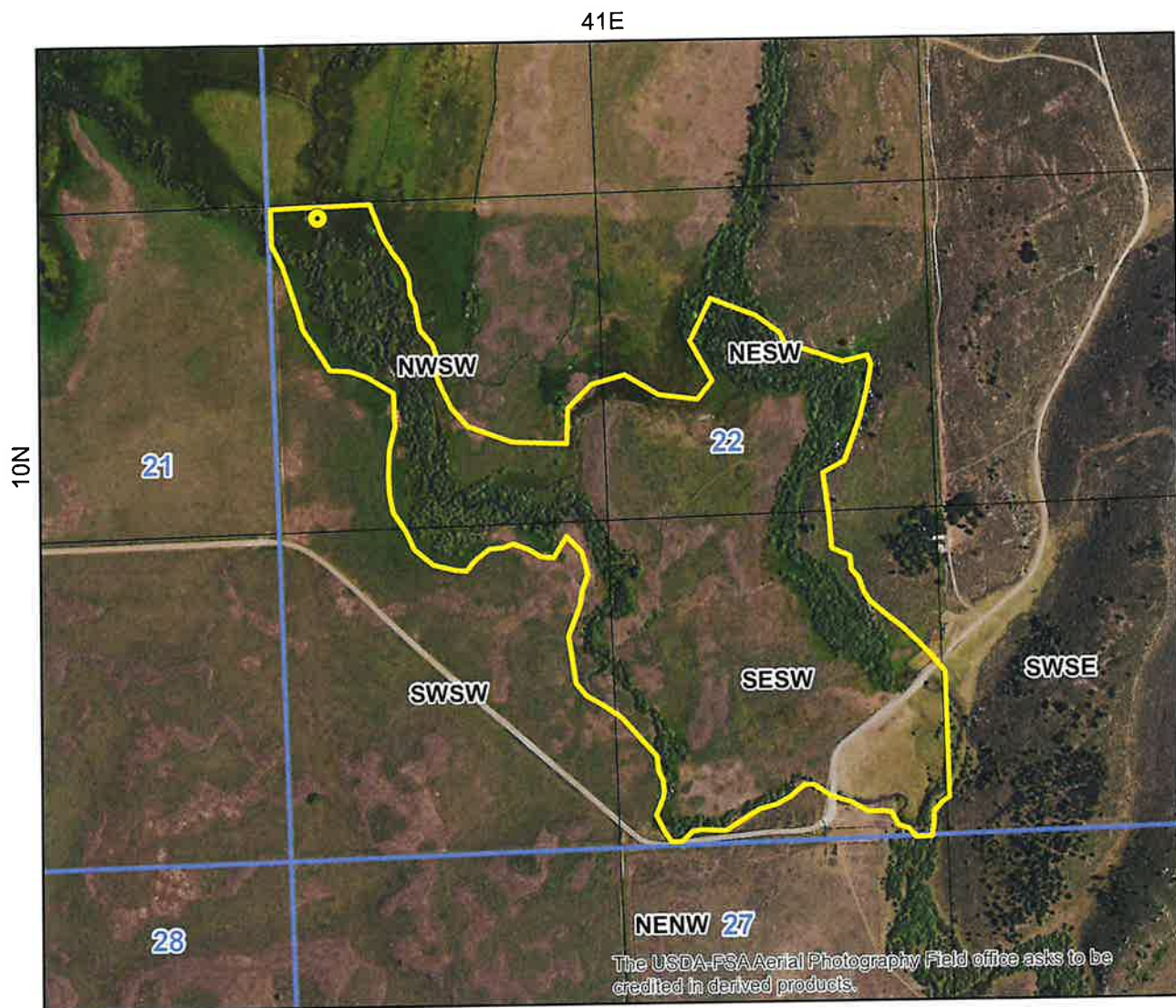
**For IDWR Office Use Only:**

Received by JB Date 2/9/2022 Receipt No. 5047785 Receipt Amt. 50.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 \_\_\_\_\_ Approved by JB Processed by JB Date 2/25/2022

State of Idaho  
Department of Water Resources  
**Water Right License**  
21-12968



● Point of Diversion

Place Of Use Boundary

Townships

PLS Sections

Quarter Quarters

Taxlots

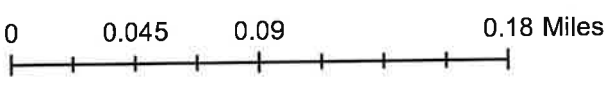
0 0.075 0.15 0.3 Miles



State of Idaho  
Department of Water Resources  
**Water Right License**  
21-10995



- Point of Diversion
- Place Of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters
- Taxlots



Microfilm No. **585858**  
At 11:43 Day Apr 20 21 O'Clock A M  
ABBIE MACE  
FREMONT CO RECORDER  
Fee \$ 15 - 00 Deputy  
Recorded at Request of Holder K. Hahn (e)  
Hahn & Crapo

## QUITCLAIM DEED

THIS INDENTURE is made this 30<sup>th</sup> day of March, 2021, by Roxine Stone, a single woman, the "Grantor," and Pamela Cook, dealing with her sole and separate property, whose mailing address is 4653 S. 45<sup>th</sup> W., Idaho Falls, Idaho, 83402, the "Grantee."

### WITNESSETH:

That the Grantor, for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) lawful money of the United States of America and other good and valuable consideration to Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does by these presents remise, release and forever quitclaim unto the Grantee, and to Grantee's heirs and assigns forever, all right, title and interest now owned or hereafter acquired by the Grantor in all the following described real estate in the County of Fremont, State of Idaho, to-wit:

See Attached Exhibit "A"

TOGETHER, with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, any remainders, and rents, issues and profits therefrom.

TO HAVE AND TO HOLD the said premises and the appurtenances unto the Grantee, and to Grantee's heirs and assigns forever.

In construing this Quitclaim Deed and where the context so requires, the singular includes the plural. The property transferred hereunder shall be the sole and separate property of the Grantee, and the rents, income and profits thereon shall be the sole and separate property of the Grantee.

[Signature Page Follows]

G:\WPDATA\PDC\17636 Stone\2021 Deeds\Quitclaim Deed Sand Creek (Roxine to Pam) v2.docx

IN WITNESS WHEREOF, the Grantor has executed the within instrument the day and year first above written.

Roxine Stone  
Roxine Stone

STATE OF IDAHO )  
 ) ss.  
County of Bonneville )

This record was acknowledged before me on 30<sup>th</sup> day of March, 2021, by Roxine Stone.



Peter Christofferson  
Signature of Notary Public  
My commission expires: 12-21-21

**EXHIBIT "A"****SAND CREEK****Tract 1:**

Township 10 North, Range 41 East, Boise Meridian, Fremont County, Idaho.

Section 11: S1/2 NE1/4; SE1/4

Section 12: SW1/4; NW1/4 SE1/4; W1/2 NE1/4; S1/2 NW1/4; NE1/4 NW1/4

SUBJECT TO all existing patent reservations, easements, rights-of-way, protective covenants, zoning ordinances, applicable building codes, laws and regulations.

**Tract 2:**

Township 10 North, Range 41 East, Boise Meridian, Fremont County, Idaho.

Section 13: S1/2NW1/4, NE1/4NW1/4, NE1/4SW1/4

Section 14: NE1/4, SW1/4, E1/2NW1/4, SW1/4NW1/4

Section 22: W1/2SE1/4, S1/2NE1/4, NE1/4NE1/4

Section 23: N1/2 NW1/4, NW1/4NE1/4

SUBJECT TO all existing patent reservations, easements, rights-of-way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations.

**Tract 3:**

The SW1/4 of Section 22, Township 10 North, Range 41 East, Boise Meridian, Fremont County, Idaho.

Together with a Right-of-Way Easement recorded in the records of Fremont County as Instrument No. 394988.

Together with all water and ditch rights appertaining thereto.

Subject to a Right-of-Way Easement over and across the West 16 1/2 feet of the N1/2 SW1/4 Section 22, Township 10 North, Range 41 E.B.M., Fremont County, Idaho, recorded as Instrument No. 394989, records of Fremont County, Idaho.

Also, subject to any existing roadways established by use.



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: [easterninfo@idwr.idaho.gov](mailto:easterninfo@idwr.idaho.gov) • Web: [idwr.idaho.gov](http://idwr.idaho.gov)

**Governor Brad Little**

**Director Gary Spackman**

February 25, 2022

PAMELA COOK  
4653 S 45TH W  
IDAHO FALLS ID 83402-5714

Re: Change in Ownership for Water Right No(s): 21-12968

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg  
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 01