

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

FEB 22 2022

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
22-500C	Yes ☐	Yes ☐		Yes ☐	Yes ☐
22-11762	Yes ☐	Yes ☐		Yes ☐	Yes ☐
22-11760	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Clay & Debbie S. Smith
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): The Charles E. Sands Revocable Trust 1-30-08
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or

P.O. Box 696 Wilson WY 83014
Mailing address City State Zip

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: Feb. 8, 2022

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
o \$25 per undivided water right.
o \$100 per split water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Charles E. Sands 2/9/22
Signature of new owner/claimant Title, if applicable Date
CHARLES SANDS
Print name

Signature: _____
Signature of new owner/claimant Title, if applicable Date
Print name

For IDWR Office Use Only:

Received by JB Date 2/22/2022 Receipt No. E047837 Receipt Amt. \$75.-
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by JB Processed by JB Date 2/25/2022

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
81 North Main Street/P.O. Box 42
Driggs, ID 83422

Instrument # 274050
TETON COUNTY, IDAHO
02-08-2022 09:22:00 No. of Pages: 3
Recorded for: FIRST AMERICAN TITLE - DRIGGS
KIM KEELEY Fee: \$15.00
Ex-Officio Recorder Deputy, Kim Keeley
Index to: DEED, WARRANTY

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: 1020844-T (JW)

Date: February 01, 2022

For Value Received, **Clay Smith and Debbie S. Smith, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Charles E. Sands, Trustee or his successors in interest, of The Charles E. Sands Revocable Trust dated January 30, 2008, and any amendments thereto, dated January 30, 2008**, hereinafter called the Grantee, whose current address is **PO Box 696, Wilson, WY 83014**, the following described premises, situated in **Teton County, Idaho**, to-wit:

PARCEL 1:

PART OF GOVERNMENT LOTS 1 & 2, SECTION 2, TOWNSHIP 4 NORTH, RANGE 45 EAST, OF B.M., IN THE STATE OF IDAHO, COUNTY OF TETON, BEING MORE PARTICULARLY DESCRIBED AS:

COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 2, TOWNSHIP 4 NORTH, RANGE 45 EAST AND RUNNING SOUTH 01°02'42" EAST ALONG THE SECTION LINE BETWEEN SECTIONS 1 AND 2, 1329.24 FEET TO A 2 INCH ALUMINUM CAP MARKED A&W ENG, WHICH IS THE NORTH SIXTEENTH CORNER OF SECTION 1 AND 2; THENCE SOUTH 89°53'04" WEST ALONG THE NORTH SIXTEENTH LATITUDINAL LINE OF SAID SECTION, 840.44 FEET POINT BEING THE TRUE POINT OF BEGINNING;

THENCE CONTINUING SOUTH 89°53'04" WEST ALONG SAID SIXTEENTH LINE, 1025.32 FEET TO A 5/8 INCH REBAR MARKED AW 2860;

THENCE SOUTH 00°07'08" EAST, 300.08 FEET TO A 5/8 INCH REBAR MARKED AW 2860;

THENCE SOUTH 89°52'52" WEST, 290.00 FEET TO A 5/8 INCH REBAR MARKED AW 2860;

THENCE NORTH 00°07'08" WEST, 300.10 FEET TO THE NORTH SIXTEENTH LATITUDINAL LINE OF SAID SECTION TO A 5/8 INCH REBAR MARKED AW 2860;

THENCE SOUTH 89°53'04" WEST ALONG SAID SIXTEENTH LINE, 292.55 FEET TO THE EAST RIGHT-OF-WAY OF STATE HIGHWAY 33 AND A 5/8 INCH REBAR MARKED AW 2860;

THENCE NORTH 00°36'29" WEST, 642.78 FEET ALONG SAID RIGHT-OF-WAY;

THENCE NORTH 89°57'03" EAST, 1603.00 FEET;

THENCE SOUTH 01°02'42" EAST, 640.98 FEET TO THE POINT OF BEGINNING.

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
81 North Main Street/P.O. Box 42
Driggs, ID 83422

Space Above This Line for Recorder's Use Only

WARRANTY DEED

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COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 2, TOWNSHIP 4 NORTH, RANGE 45 EAST AND RUNNING SOUTH 01°02'42" EAST ALONG THE SECTION LINE BETWEEN SECTIONS 1 AND 2, 1329.24 FEET TO A 2 INCH ALUMINUM CAP MARKED A&W ENG, WHICH IS THE NORTH SIXTEENTH CORNER OF SECTION 1 AND 2; THENCE SOUTH 89°53'04" WEST ALONG THE NORTH SIXTEENTH LATITUDINAL LINE OF SAID SECTION, 840.44 FEET POINT BEING THE TRUE POINT OF BEGINNING;

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PARCEL 2:
PART OF GOVERNMENT LOTS 1 & 2, SECTION 2, TOWNSHIP 4 NORTH, RANGE 45 EAST, OF
B.M., IN THE STATE OF IDAHO, COUNTY OF TETON, BEING MORE PARTICULARLY
DESCRIBED AS:

COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 2, TOWNSHIP 4 NORTH,
RANGE 45 EAST, AND POINT BEING THE TRUE POINT OF BEGINNING;

THENCE SOUTH 01°02'42" EAST ALONG THE SECTION LINE BETWEEN SECTIONS 1 AND 2,
1329.24 FEET TO A 2 INCH ALUMINUM CAP MARKED A&W ENG, WHICH IS THE NORTH
SIXTEENTH CORNER OF SECTION 1 AND 2;

THENCE SOUTH 89°53'04" WEST ALONG THE NORTH SIXTEEN LATITUDINAL LINE OF SAID
SECTION, 840.44 FEET;

THENCE NORTH 01°02'42" WEST, 640.98 FEET;

THENCE SOUTH 89°57'03" WEST, 1603.00 FEET TO THE EAST RIGHT-OF-WAY OF STATE
HIGHWAY 33;

THENCE NORTH 00°36'29" WEST ALONG SAID EAST RIGHT-OF-WAY, 51.15 FEET TO A
BRASS RIGHT-OF-WAY MONUMENT STATION 389+76.2 AND A POINT ON A TANGENT
CURVE TO THE LEFT;

THENCE ALONG SAID CURVE TO THE LEFT AND EAST RIGHT-OF-WAY, 452.93 FEET (Curve
Data: Radius = 2908.00', Delta = 08°55'26", Chord = N 05°04'12" W 452.47')

THENCE NORTH 09°31'55" WEST ALONG SAID EAST RIGHT-OF-WAY, 189.84 FEET TO THE
NORTH LINE OF SAID SECTION;

THENCE NORTH 89°57'03" EAST ALONG THE NORTH LINE OF SAID SECTION, 2502.84 FEET
TO THE POINT OF BEGINNING.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 02/01/2022

Warranty Deed
- continued

File No.: 1020844-T (jw)

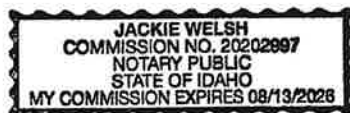
Clay Smith

Debbie S. Smith

STATE OF Idaho)
COUNTY OF Teton)

On this ^{7th} ~~Eighth~~ day of February, 2022, before me, a Notary Public in and for said State, personally appeared **Clay Smith and Debbie S. Smith**, known or Identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

Jackie Welsh
Notary Public for the State of Idaho
Residing at:
My Commission Expires:





Drawn boundary lines approximate.



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

February 25, 2022

THE CHARLES E SANDS REVOCABLE TRUST
PO BOX 696
WILSON WY 83014-0696

Re: Change in Ownership for Water Right No(s): 22-500C, 22-11762, 22-11760

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 01