

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**Water Right 65-24112**

**2/28/2022**

| <u>Owner Type</u> | <u>Name and Address</u>                                                                                                             |
|-------------------|-------------------------------------------------------------------------------------------------------------------------------------|
| Current Owner     | L & J LAND AND LIVESTOCK LLC<br>105 LAZY J RD<br>GARDEN VALLEY, ID 83622-6020<br>(208) 462-4661                                     |
| Original Owner    | EASTERN WESTERN CORP<br>ATTENTION MICHAEL E MCGINLEY<br>1426 S E GIDEON ST PO BOX 3228<br>PORTLAND, OR 97208-3228<br>(503) 236-1978 |
| Original Owner    | HOLLAND & HART LLP<br>101 SOUTH CAPITOL BLVD STE 1400<br>BOISE, ID 83702-7714<br>(208) 342-5000                                     |
| Previous Owner    | CAROL LYNN MAC GREGOR<br>1112 W MAIN # 604<br>BOISE, ID 83702<br>(208) 386-9494                                                     |
| Previous Owner    | RASPBERRY RANCHES LLC<br>1112 W MAIN # 604<br>BOISE, ID 83702<br>(208) 386-9494                                                     |

**Priority Date:** 6/1/1918

**Basis:** Decreed

**Status:** Active

**Source**  
BRUSH CREEK

**Tributary**  
NORTH FORK PAYETTE RIVER

| <u>Beneficial Use</u> | <u>From</u>                   | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------------------------|-----------|-----------------------|---------------|
| IRRIGATION            | 4/15                          | 10/15     | 4.600 CFS             |               |
|                       | <b><u>Total Diversion</u></b> |           | 4.600 CFS             |               |

**Source and Point(s) of Diversion:**

|             |      |                                          |
|-------------|------|------------------------------------------|
| BRUSH CREEK | SESE | Sec. 14, Twp 13N, Rge 03E, VALLEY County |
| BRUSH CREEK | NWNE | Sec. 23, Twp 13N, Rge 03E, VALLEY County |

**Place Of Use:**

IRRIGATION within VALLEY County

|     |     |     | NE |    |     |      | NW |    |    |    | SW   |    |    |     | SE   |      |    |    | Totals |
|-----|-----|-----|----|----|-----|------|----|----|----|----|------|----|----|-----|------|------|----|----|--------|
| Twp | Rng | Sec | NE | NW | SW  | SE   | NE | NW | SW | SE | NE   | NW | SW | SE  | NE   | NW   | SW | SE |        |
| 13N | 03E | 13  |    |    | 5.0 | 16.0 |    |    |    |    | 29.0 |    |    | 6.0 | 37.0 | 21.0 |    |    | 114.0  |

**2/28/2022**

POU Total Acres: 229.0

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

|                                                                            |          |           |             |
|----------------------------------------------------------------------------|----------|-----------|-------------|
| 1                                                                          | jhersley | 2/28/2022 | POU         |
| Updated Shape                                                              |          |           |             |
| 2                                                                          | jhersley | 2/28/2022 | Split Right |
| This right is the result of split from 65-1979 due to change in ownership. |          |           |             |

Decreed Date: 10/31/2000  
Civil Case Number: 39576  
Judicial District: FIFTH  
State or Federal: S  
Water District Number: 65  
Mitigation Plan: False

N/A

## N/A

N/A