

RECEIVED

FEB 28 2022

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

IDWR / NORTH NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
94.8190	Yes ☐	Yes ☐		Yes ☐	Yes ☐
94.8193	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: David E. Short & Kimberly A. Short
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Justin T. Now and Rachelle B. Now
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 127 Granite Rd. Wallace ID 83873
Mailing address City State Zip
- 509.499.0919 justinnow31@yahoo.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
☐ \$25 per undivided water right.
☐ \$100 per split water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Title, if applicable: _____ Date: 11-15-21
Signature of new owner/claimant
- Justin T. Now _____
Print name
- Signature: [Signature] Title, if applicable: _____ Date: 11-15-21
Signature of new owner/claimant
- Rachelle B. Now _____
Print name

For IDWR Office Use Only:

Received by JA Date 2-28-22 Receipt No. N038516 Receipt Amt. 50⁰⁰

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

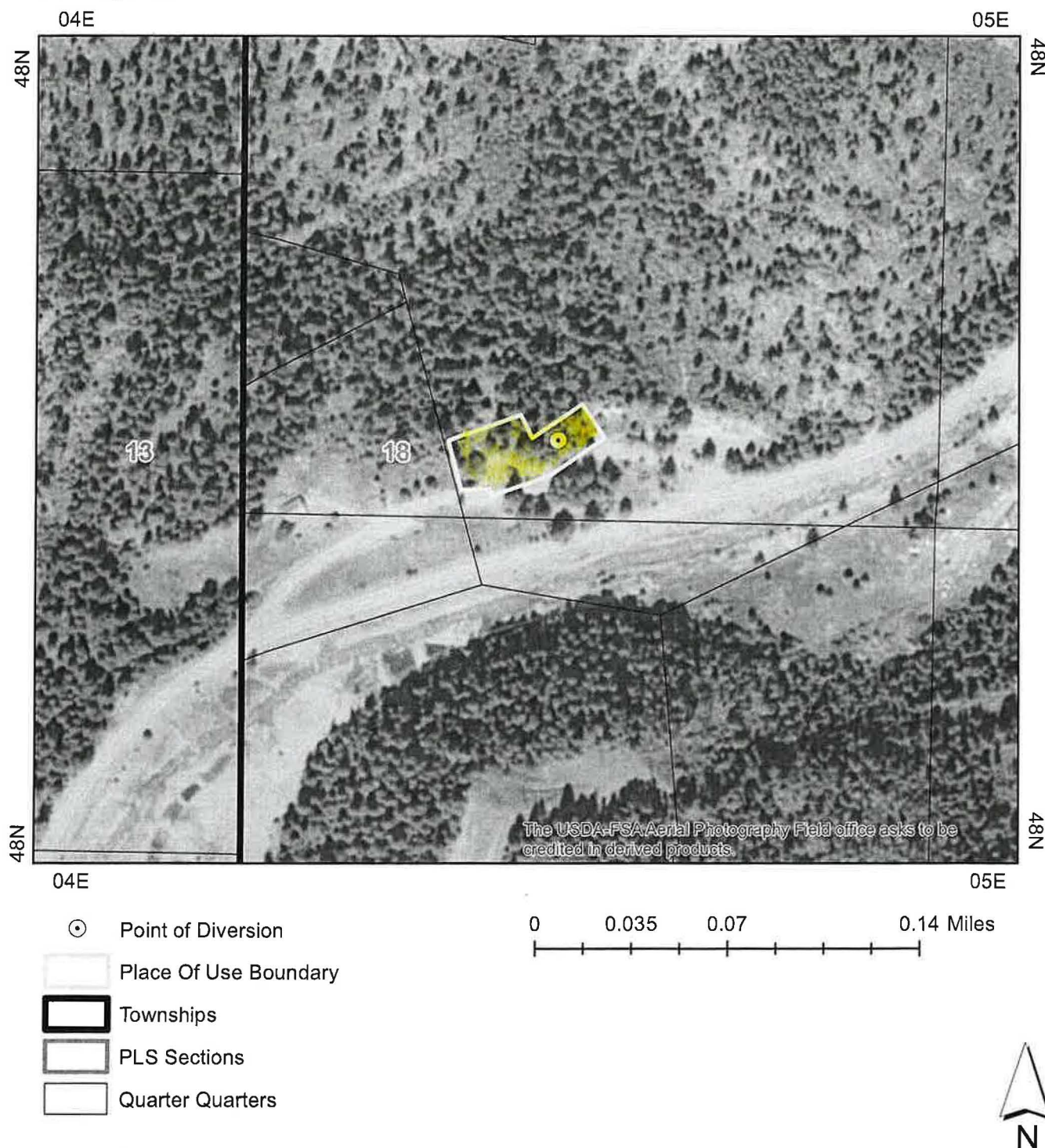
Name on W-9 _____ Approved by _____ Processed by _____ Date _____

State of Idaho
Department of Water Resources

Water Right 94-8190

DOMESTIC

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT REPORT

9/27/2021

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 94-8190

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	DAVID E SHORT
Current Owner	KIMBERLY A SHORT
	127 GRANITE
	WALLACE, ID 83873
	2085561848

Priority Date: 06/12/1967

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
SPRING	SINKS

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
DOMESTIC	01/01	12/31	0.04 CFS	
Total Diversion			0.04 CFS	

Location of Point(s) of Diversion:

SPRING | NWSW | Sec. 18 | Township 48N | Range 05E | SHOSHONE County

DOMESTIC Use:

Number of homes: 1

Place(s) of use:

Place of Use Legal Description: DOMESTIC SHOSHONE County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
48N	05E	18		NWSW										

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. N11 The quantity of water decreed for this water right is not a determination of historical beneficial use.
3. X01 Domestic use is for 1 home.
4. PIN Parcel No. RPO1700001001A.
5. J01 Property is also known as Lots 1-4, Block 1, Gem Townsite.
6. N19 The quantity of water under Right Nos. 94-8190 and 94-8193 shall not exceed 13,000 gallons per day.
7. F21 Point of diversion is located in Mineral Survey 2728.
8. F22 Place of use is located in Mineral Survey 2728.

Dates:

Licensed Date:

Decreed Date: 08/29/2017

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal:

Owner Name Connector:

Water District Number: NWD

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT REPORT

9/27/2021

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 94-8193

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	DAVID E SHORT
Current Owner	KIMBERLY A SHORT
	127 GRANITE
	WALLACE, ID 83873
	2085561848

Priority Date: 12/31/1930

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
DOMESTIC	01/01	12/31	0.04 CFS	
Total Diversion			0.04 CFS	

Location of Point(s) of Diversion:

GROUND WATER	NWSW	Sec. 18	Township 48N	Range 05E	SHOSHONE County
GROUND WATER	NWSW	Sec. 18	Township 48N	Range 05E	SHOSHONE County

DOMESTIC Use:

Number of homes: 1

Place(s) of use:

Place of Use Legal Description: DOMESTIC SHOSHONE County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
48N	05E	18		NWSW										

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Dates:

Licensed Date:

Decreed Date: 08/29/2017

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal:

Owner Name Connector:

Water District Number: NWD

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

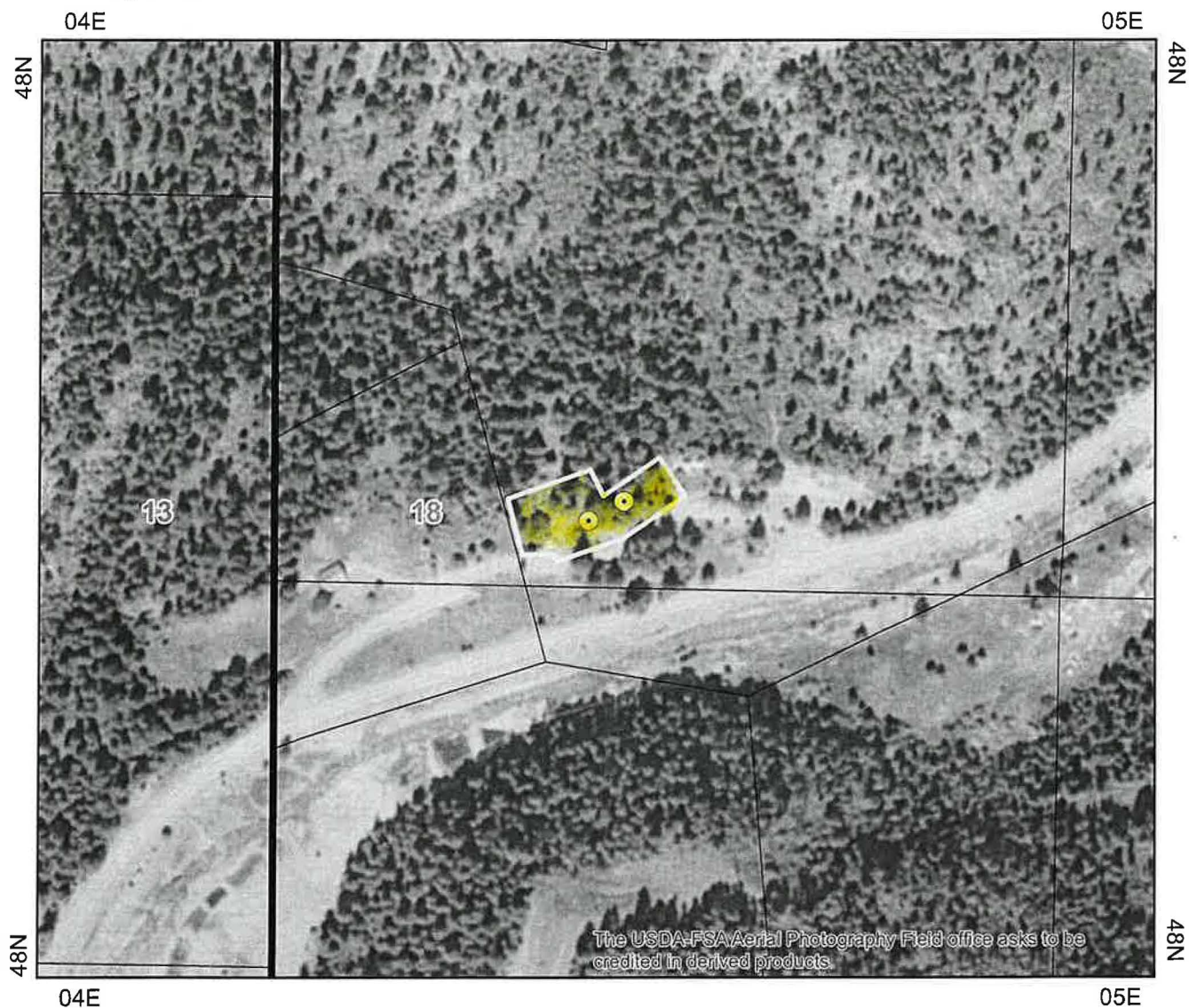
Mitigation Plan: False

State of Idaho
Department of Water Resources

Water Right
94-8193

DOMESTIC

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



- ⊙ Point of Diversion
- ▭ Place Of Use Boundary
- ▭ Townships
- ▭ PLS Sections
- ▭ Quarter Quarters

0 0.035 0.07 0.14 Miles



RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
2 E. Mullan
Kellogg, ID 83837

Instrument # 509383
SHOSHONE COUNTY, IDAHO
07-02-2021 02:08:17 PM No. of Pages: 3
Recorded for: FIRST AMERICAN TITLE CO -KELLO
TAMIE EBERHARD Fee: \$15.00
Ex-Officio Recorder Deputy Savanna Willer
Index to: WARRANTY DEED
Electronically Recorded by Simplifile

Re-Record to correct vesting

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **979110-WA (JS)**

Date: **June 03, 2021**

For Value Received, **Kimberly Short and David Short, wife and husband**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Justin T Now and Rachelle B Now, husband and wife as joint tenants** hereinafter called the Grantee, whose current address is **12839 N. Knox Dr., Hayden, ID 83835**, the following described premises, situated in **Shoshone County, Idaho**, to-wit: **Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.** * With rights of survivorship *

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

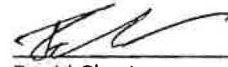
Date: 06/03/2021

Warranty Deed
- continued

File No.: 979110-WA (JS)



Kimberly Short



David Short

STATE OF Idaho)
COUNTY OF Blaine) ss.

On this 10 day of June, 2021, before me, a Notary Public in and for said State, personally appeared **Kimberly Short and David Short**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.





Notary Public for the State of _____
Residing at: Pinhurst
My Commission Expires: May 23, 2023

Date: 06/03/2021

Warranty Deed
- continued

File No.: 979110-WA (JS)

EXHIBIT A

The surface of a parcel of land located within the Minnie Fraction Lode MS2728 in Unsurveyed Section 18, Township 48 North, Range 5 East, B.M., Shoshone County, State of Idaho as depicted in record of Survey recorded as Instrument No. 500644 and 465942 and 455708 and more particularly described as follows:

Beginning at a point which is Corner No. 4 of the Minnie Fraction MS 2728, which is also Corner No. 4 of the Protection Lode MS1737; running thence

North 78°50'51" West, 365.03 feet to Corner No. 5 of the Minnie; thence

North 15°53'29" West, 6.70 feet to a point which is Corner No. 2 of the New York Lode MS2135; thence

North 15°35'38" West, 174.05 feet to the Point of Beginning; thence

North 15°35'38" West, 99.51 feet to a point; thence

North 68°58'00" East, 151.37 feet to a point; thence

South 26°59'53" East, 50.01 feet to a point; thence

North 54°21'45" East, 115.34 feet to a point; thence

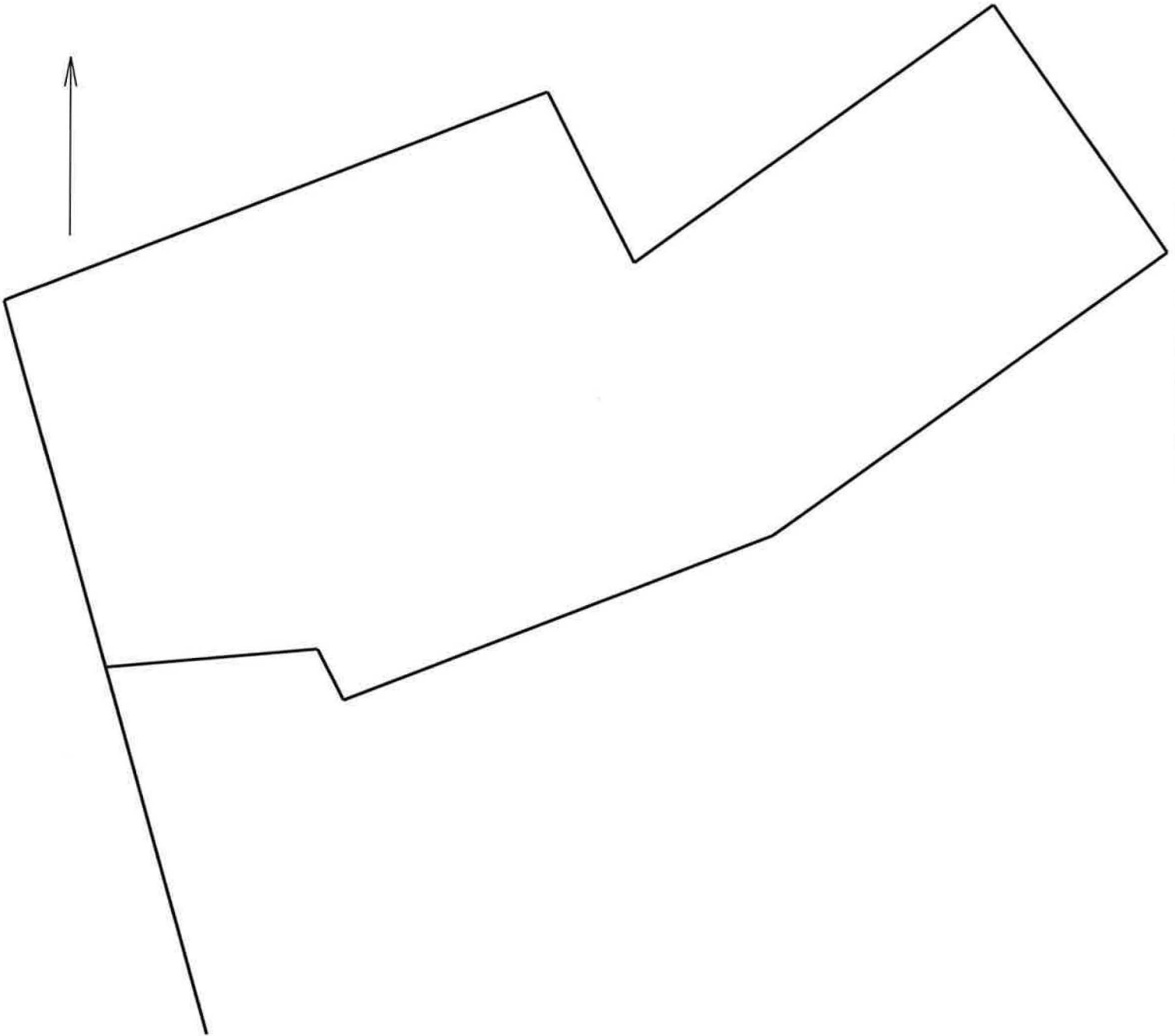
South 35°05'00" East, 79.14 feet to a point; thence

South 54°23'00" West, 126.64 feet to a point; thence

South 68°58'00" West, 119.60 feet to a point; thence

North 26°59'53" West, 14.97 feet to a point; thence

South 85°05'00" West, 55.32 feet to the Point of Beginning and sometimes referred to as Lots 1 through 4 and parcel adjacent to Lot 1, Block 1, Gem, an unofficial and unrecorded plat.



2/28/2022

Scale: 1 inch= 39 feet

File:

Tract 1: 0.9605 Acres (41841 Sq. Feet), Closure: s15.3650e 99.50 ft. (1/9), Perimeter=911 ft.

01 n15.3538w 99.51
02 n15.3538w 99.51
03 n68.5800e 151.37
04 s26.5953e 50.01
05 n54.2145e 115.34
06 s35.0500e 79.14
07 s54.2300w 126.64

08 s68.5800w 119.60
09 n26.5953w 14.97
10 s85.0500w 55.32



IDAHO DEPARTMENT OF
WATER RESOURCES

Northern Region • 7600 N Mineral Drive, Suite 100 • Coeur D'Alene, ID 83815-7763
Phone: 208-762-2800 • Fax: 208-762-2819 • Email: northerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

February 28, 2022

JUSTIN T NOW
RACHELLE B NOW
127 GRANITE RD
WALLACE ID 83873-9625

Re: Change in Ownership for Water Right No(s): 94-8190 & 94-8193

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 762-2800.

Sincerely,

Tammy Alleman
Administrative Assistant 1

Enclosure(s)