

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED
JAN 04 2021
DEPT OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
43-473B	Yes ☐	Yes ☐		Yes ☐	Yes ☐
43-53	Yes ☐	Yes ☐		Yes ☐	Yes ☐
43-54	Yes ☐	Yes ☐		Yes ☐	Yes ☐
43-7160	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: G. Kurt Anderson and Brenda E. Anderson - Travis L. & Michelle Anderson
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Donald M. Anderson, Joan Anderson, Kevin Dwayne Anderson, Mary Johanna Anderson
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or

91 Horse Shoe Circle Jerome Id 83338
Mailing address City State ZIP
(208) 324-2219
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☒ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: December 1, 2020

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document - warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
o \$25 per *undivided* water right.
o \$100 per *split* water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 43-53

8. Signature: [Signature] Joan Anderson 12-3-2020
Signature of new owner/claimant Title, if applicable Date
Signature: [Signature] Mary Johanna Anderson _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by SC Date 1/4/20 Receipt No. 5038324 Receipt Amt. \$100.00
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by _____ Processed by [Signature] Date 1-24-2022

***Not Processed**

Re-recorded to correct scrivener's error in
legal description

CASSIA COUNTY
RECORDED FOR:
FIRST AMERICAN TITLE - BURLEY
01:58:49 PM 01-22-2021
2021-000506

NO. PAGES: 3 FEE: \$15.00
JOSEPH W. LARSEN
COUNTY CLERK
DEPUTY: EV
Electronically Recorded by Simplifile

CASSIA COUNTY
RECORDED FOR:
FIRST AMERICAN TITLE - BURLEY
01:28:04 PM 12-18-2020
2020-006481
NO. PAGES: 2 FEE: \$15.00
JOSEPH W. LARSEN
COUNTY CLERK
DEPUTY: EV
Electronically Recorded by Simplifile

AFTER RECORDING MAIL TO:

Kevin Dwayne Anderson and Mary Johanna Anderson
91 Horseshoe Circle
Jerome, ID 83338

ELECTRONICALLY RECORDED
DO NOT REMOVE
THE COUNTY STAMPED
FIRST PAGE AS IT IS NOW
INCORPORATED AS PART OF
THE ORIGINAL DOCUMENT

QUITCLAIM DEED

File No.: 943557RU (tm)

Date: December 04, 2020

For Value Received, **G. Kurt Anderson and Brenda E. Anderson, husband and wife as community property with right of survivorship**, do(es) hereby convey, release, remise, and forever quit claim unto **Kevin Dwayne Anderson and Mary Johanna Anderson, husband and wife as community property with right of survivorship**, whose address is **91 Horseshoe Circle, Jerome, ID 83338**, the following described premises in **Cassia County, Idaho**, to-wit:

LEGAL DESCRIPTION: Real property in the County of Cassia, State of Idaho, described as follows:

TOWNSHIP 14 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 5: Part of the NW1/4SW1/4 more particularly described as follows:

Beginning at the West 1/4 Corner of Section 5 of T. 14 S., R. 25 E., B.M, said corner marked by an iron pipe with a brass cap on top; Thence South 00°21'33" East on the West section line for a distance of ~~342.88~~ feet to a 1/2" rebar which shall be the Point of Beginning;
THENCE North 89°51'44" East for a distance of 382.33 feet to a 1/2" rebar;
THENCE South 00°07'07" West for a distance of 953.07 feet to a 1/2" rebar;
THENCE North 89°09'43" West for a distance of 374.47 feet to a 1/2" rebar on the west section line;
THENCE North 00°21'33" West along the west section line for a distance of 323.59 feet to a 1/2" rebar;
THENCE North 00°21'33" West along the west section line for a distance of 623.10 feet to the Point of Beginning.

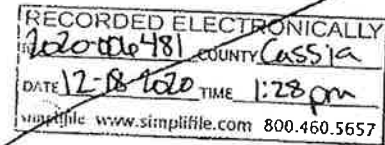
SUBJECT TO:

Access Easement reserved in Quitclaim Deed from G. Kurt Anderson and Brenda E. Anderson to Travis L. Anderson and Michelle Anderson, husband and wife as community property with right of survivorship, recorded March 18, 2009 as Instrument No. 2009-001225, records of Cassia County, Idaho.

Re-recorded to correct scrivener's error in legal description

AFTER RECORDING MAIL TO:

Kevin Dwayne Anderson and Mary Johanna Anderson
91 Horseshoe Circle
Jerome, ID 83338



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File No.: 943557RU (tm)

Date: December 04, 2020

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LEGAL DESCRIPTION: Real property in the County of Cassia, State of Idaho, described as follows:

TOWNSHIP 14 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 5: Part of the NW1/4SW1/4 more particularly described as follows:

*242.88

Beginning at the West 1/4 Corner of Section 5 of T. 14 S., R. 25 E., B.M, said corner marked by an iron pipe with a brass cap on top; Thence South 00°21'33" East on the West section line for a distance of ~~242.08~~ feet to a 1/2" rebar which shall be the Point of Beginning;
THENCE North 89°51'44" East for a distance of 382.33 feet to a 1/2" rebar;
THENCE South 00°07'07" West for a distance of 953.07 feet to a 1/2" rebar;
THENCE North 89°09'43" West for a distance of 374.47 feet to a 1/2" rebar on the west section line;
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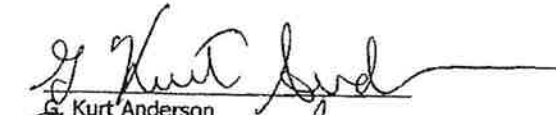
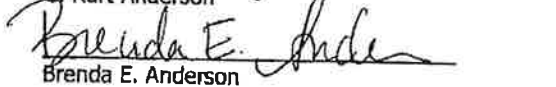
SUBJECT TO:

Access Easement reserved in Quitclaim Deed from G. Kurt Anderson and Brenda E. Anderson to Travis L. Anderson and Michelle Anderson, husband and wife as community property with right of survivorship, recorded March 18, 2009 as Instrument No. 2009-001225, records of Cassia County, Idaho.

APN: **RP14S25E055700**

together with their appurtenances.

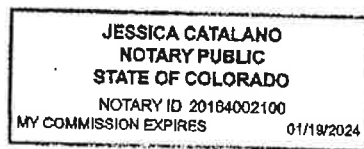
Dated: December 3, 2020

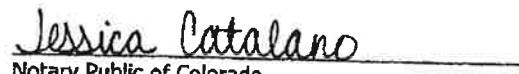

G. Kurt Anderson

Brenda E. Anderson

STATE OF Colorado)
COUNTY OF LaPlata)
SS.

On this 9 day of **December, 2020**, before me, a Notary Public in and for said State, personally appeared **G. Kurt Anderson and Brenda E. Anderson**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.




Notary Public of Colorado
Residing at: ,
My Commission Expires: 01/19/2024

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
417 N. Overland Ave.
Burley, ID 83318

CASSIA COUNTY
RECORDED FOR:
FIRST AMERICAN TITLE - BURLEY
11:27:22 AM 01-22-2021
2021-000491
NO. PAGES: 5 FEE: \$15.00
JOSEPH W. LARSEN
COUNTY CLERK
DEPUTY: EV
Electronically Recorded by Simplifile

CASSIA COUNTY
RECORDED FOR:
FIRST AMERICAN TITLE - BURLEY
12:53:15 PM 12-18-2020
2020-006475
NO. PAGES: 3 FEE: \$15.00
JOSEPH W. LARSEN
COUNTY CLERK
DEPUTY: CVELASQUEZ
Electronically Recorded by Simplifile

Re-recorded to correct scrivener's error in legal description.

ELECTRONICALLY RECORDED
DO NOT REMOVE
THE COUNTY STAMPED
FIRST PAGE AS IT IS NOW
INCORPORATED AS PART OF
THE ORIGINAL DOCUMENT

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **943557RU (tm)**

Date: **December 01, 2020**

For Value Received, **G. Kurt Anderson and Brenda E. Anderson, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Donald M Anderson and Joan Anderson, husband and wife as community property with right of survivorship and Kevin Dwayne Anderson and Mary Johanna Anderson, husband and wife as community property with right of survivorship**, hereinafter called the Grantee, whose current address is **91 Horseshoe Circle, Jerome, ID 83338**, the following described premises, situated in **Cassia County, Idaho**, to-wit:

A ONE-HALF INTEREST IN THE FOLLOWING DESCRIBED LAND:

PARCEL NO. 1:

TOWNSHIP 14 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 5: That part of the W $\frac{1}{2}$ SW $\frac{1}{4}$ described as follows:

Commencing at a point **14.72 rods South of the Northwest corner of the SW $\frac{1}{4}$ of said Section 5;**
Thence running South on the Section line a distance of **145.28 rods**, to the Southwest Corner of said Section 5;
Thence running East a distance of **80 rods** to the Southeast corner of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 5;
Thence running North a distance of **145.28 rods**;
Thence West **80 rods** to the place of Beginning.

SAVE AND EXCEPT, the following described tract:

Part of NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 5 of Township 14 South, Range 25 East of the Boise Meridian, Cassia County, State of Idaho.

Beginning at the West $\frac{1}{4}$ Corner of Section 5 of T. 14 S., R. 25 E., B.M, said corner marked by an iron pipe with a brass cap on top; Thence South **00°21'33"** East on the West section line for a distance of **242.08 feet** to a $\frac{1}{2}$ " rebar which shall be the Point of Beginning;
THENCE North **89°51'44"** East for a distance of **382.33 feet** to a $\frac{1}{2}$ " rebar;
THENCE South **00°07'07"** West for a distance of **953.07 feet** to a $\frac{1}{2}$ " rebar;
THENCE North **89°09'43"** West for a distance of **374.47 feet** to a $\frac{1}{2}$ " rebar on the west section line;

*242.88

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
417 N. Overland Ave.
Burley, ID 83318

Re-recorded to correct scrivener's error in legal description

RECORDED ELECTRONICALLY	
ID <u>1610-06-475</u>	COUNTY <u>Cassia</u>
DATE <u>12-08-2020</u>	TIME <u>12:53 pm</u>
Simplifile www.simplifile.com 800.460.5657	

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **943557RU (tm)**

Date: **December 01, 2020**

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Section 5: That part of the W $\frac{1}{2}$ SW $\frac{1}{4}$ described as follows:

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Thence running East a distance of 80 rods to the Southeast corner of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 5;
Thence running North a distance of 145.28 rods;
Thence West 80 rods to the place of Beginning.

SAVE AND EXCEPT, the following described tract:

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THENCE North 00°21'33" West along the west section line for a distance of 323.59 feet to a 1/2" rebar;

THENCE North 00°21'33" West along the west section line for a distance of 623.10 feet to the Point of Beginning.

Section 8: W1/2NW1/4

PARCEL NO. 2:

Access Easement reserved in Quitclaim Deed from G. Kurt Anderson and Brenda E. Anderson to Travis L. Anderson and Michelle Anderson, husband and wife as community property with right of survivorship, recorded March 18, 2009 as Instrument No. 2009-001225, for the benefit of Parcel No. 1, over and across the following described land:

Part of the NW1/4SW1/4 of Section 5 of Township 14 South, Range 25 East of the Boise Meridian, Cassia County, State of Idaho.

Beginning at the West 1/4 Corner of Section 5 of T. 14 S., R.25 E., B.M. said corner marked by an iron pipe with a brass cap on top; Thence South 00 degrees 21 minutes 33 seconds East on the West section line for a distance of 868.07 feet to the Point of Beginning;

**THENCE South 86 degrees 49 minutes 01 seconds East for a distance of 11.91 feet;
THENCE South 42 degrees 58 minutes 27 seconds East for a distance of 115.79 feet;
THENCE South 05 degrees 50 minutes 13 seconds West for a distance of 238.29 feet;
THENCE North 89 degrees 09 minutes 43 seconds West for a distance of 30.11 feet;
THENCE North 05 degrees 50 minutes 13 seconds East for a distance of 227.30 feet;
THENCE North 42 degrees 58 minutes 27 seconds West for a distance of 87.14 feet to the west section line;
THENCE North 00 degrees 21 minutes 33 seconds West along the west section line for a distance of 32.12 feet to the Point of Beginning.**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 12/01/2020

Warranty Deed
- continued

File No.: 943557RU (tm)

1/2" rebar;

THENCE North 00°21'33" West along the west section line for a distance of 623.10 feet to the Point of Beginning.

Section 8: W 1/2 NW 1/4

PARCEL NO. 2:

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SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

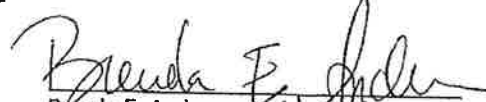
TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 12/01/2020

Warranty Deed
- continued

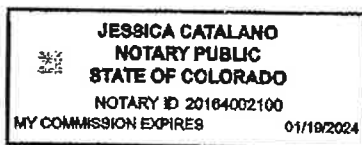
File No.: 943557RU (tm)

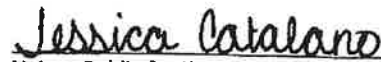

G. Kurt Anderson


Brenda E. Anderson

STATE OF Colorado)
COUNTY OF La Plata)
SS.

On this 9 day of December, 2020, before me, a Notary Public in and for said State, personally appeared **G. Kurt Anderson and Brenda E. Anderson**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.




Notary Public for the State of Idaho
Residing at: _____
My Commission Expires: 01/19/2024

QUITCLAIM DEED

No #

For Value Received

CASSIA COUNTY
RECORDED FOR:
LAND TITLE AND ESCROW
3:41:11 pm 12-29-2010
2010-006019
NO. PAGES: 2 FEE: \$13.00
JOSEPH W. LARSEN
COUNTY CLERK
DEPUTY: VIKI

TRAVIS L. ANDERSON and MICHELLE ANDERSON, husband and wife

Hereinafter called the grantor, hereby remises, releases, and forever Quitclaims unto

G. KURT ANDERSON and BRENDA E. ANDERSON, husband and wife as community property with right of survivorship

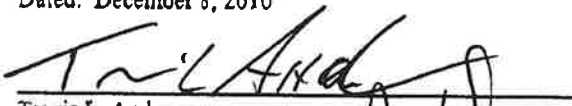
ADDRESS: 2063 S. 1125 E. Malta, ID 83342

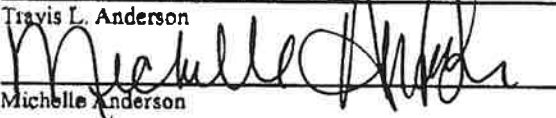
Hereinafter called the grantee, the following described premises, in Cassia County, Idaho to-wit:

See attached

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee, and the grantee's heirs and assigns forever.

Dated: December 8, 2010

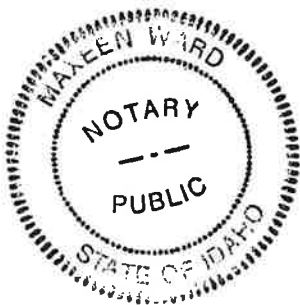

Travis L. Anderson

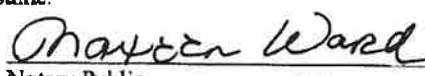

Michelle Anderson

STATE OF IDAHO)

COUNTY OF CASSIA) ss.

On this 9th day of December, 2010, before me, the undersigned, a Notary Public in and for said State, personally appeared Travis L. Anderson and Michelle Anderson, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.




Notary Public

Residing at: Elba, Idaho

My Commission expires: 2-9-12

EXHIBIT "A"

TOWNSHIP 14 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 5: That part of the W $\frac{1}{2}$ SW $\frac{1}{4}$ described as follows, to wit:

Commencing at a point 14.72 rods South of the Northwest corner of the SW $\frac{1}{4}$ of said Section 5;
Thence running South on the Section line a distance of 145.28 rods, to the Southwest Corner of said
Section 5;
Thence running East a distance of 80 rods to the Southeast corner of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of said
Section 5;
Thence running North a distance of 145.28 rods;
Thence West 80 rods to the place of Beginning.

Section 8: W $\frac{1}{2}$ NW $\frac{1}{4}$

AFTER RECORDING MAIL TO:

Kevin Dwayne Anderson and Mary Johanna Anderson
91 Horseshoe Circle
Jerome, ID 83338

QUITCLAIM DEED

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Date: December 04, 2020

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TOWNSHIP 14 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 5: Part of the NW1/4SW1/4 more particularly described as follows:

Beginning at the West 1/4 Corner of Section 5 of T. 14 S., R. 25 E., B.M, said corner marked by an iron pipe with a brass cap on top; Thence South 00°21'33" East on the West section line for a distance of 242.08 feet to a 1/2" rebar which shall be the Point of Beginning;
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THENCE South 00°07'07" West for a distance of 953.07 feet to a 1/2" rebar;
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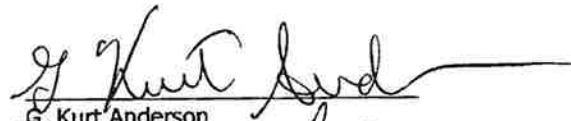
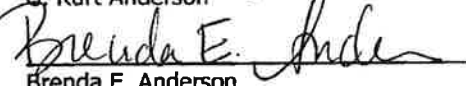
SUBJECT TO:

Access Easement reserved in Quitclaim Deed from G. Kurt Anderson and Brenda E. Anderson to Travis L. Anderson and Michelle Anderson, husband and wife as community property with right of survivorship, recorded March 18, 2009 as Instrument No. 2009-001225, records of Cassia County, Idaho.

APN: RP14S25E055700

together with their appurtenances.

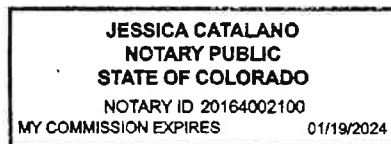
Dated: December 3, 2020

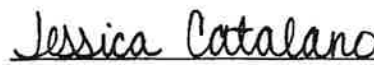

G. Kurt Anderson

Brenda E. Anderson

STATE OF Colorado)
COUNTY OF LaPlata)
SS.

On this 9 day of **December, 2020**, before me, a Notary Public in and for said State, personally appeared **G. Kurt Anderson and Brenda E. Anderson**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.




Notary Public of Colorado
Residing at: ,
My Commission Expires: 01/19/2024

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
417 N. Overland Ave.
Burley, ID 83318

CASSIA COUNTY
RECORDED FOR:
FIRST AMERICAN TITLE - BURLEY
12:53:15 PM 12-18-2020
2020-006475
NO. PAGES: 3 FEE: \$15.00
JOSEPH W. LARSEN
COUNTY CLERK
DEPUTY: CVELASQUEZ
Electronically Recorded by Simplifile

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **943557RU (tm)**

Date: **December 01, 2020**

For Value Received, **G. Kurt Anderson and Brenda E. Anderson, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Donald M Anderson and Joan Anderson, husband and wife as community property with right of survivorship and Kevin Dwayne Anderson and Mary Johanna Anderson, husband and wife as community property with right of survivorship**, hereinafter called the Grantee, whose current address is **91 Horseshoe Circle, Jerome, ID 83338**, the following described premises, situated in **Cassia County, Idaho**, to-wit:

A ONE-HALF INTEREST IN THE FOLLOWING DESCRIBED LAND:

PARCEL NO. 1:

TOWNSHIP 14 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 5: That part of the W $\frac{1}{2}$ SW $\frac{1}{4}$ described as follows:

Commencing at a point 14.72 rods South of the Northwest corner of the SW $\frac{1}{4}$ of said Section 5;
Thence running South on the Section line a distance of 145.28 rods, to the Southwest Corner of said Section 5;
Thence running East a distance of 80 rods to the Southeast corner of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 5;
Thence running North a distance of 145.28 rods;
Thence West 80 rods to the place of Beginning.

SAVE AND EXCEPT, the following described tract:

Part of NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 5 of Township 14 South, Range 25 East of the Boise Meridian, Cassia County, State of Idaho.

Beginning at the West $\frac{1}{4}$ Corner of Section 5 of T. 14 S., R. 25 E., B.M, said corner marked by an iron pipe with a brass cap on top; Thence South 00°21'33" East on the West section line for a distance of 242.08 feet to a $\frac{1}{2}$ " rebar which shall be the Point of Beginning;
THENCE North 89°51'44" East for a distance of 382.33 feet to a $\frac{1}{2}$ " rebar;
THENCE South 00°07'07" West for a distance of 953.07 feet to a $\frac{1}{2}$ " rebar;
THENCE North 89°09'43" West for a distance of 374.47 feet to a $\frac{1}{2}$ " rebar on the west section line;

Date: 12/01/2020

Warranty Deed
- continued

File No.: 943557RU (tm)

1/2" rebar;

THENCE North 00°21'33" West along the west section line for a distance of 623.10 feet to the Point of Beginning.

Section 8: W1/2NW1/4

PARCEL NO. 2:

Access Easement reserved in Quitclaim Deed from G. Kurt Anderson and Brenda E. Anderson to Travis L. Anderson and Michelle Anderson, husband and wife as community property with right of survivorship, recorded March 18, 2009 as Instrument No. 2009-001225, for the benefit of Parcel No. 1, over and across the following described land:

Part of the NW1/4SW1/4 of Section 5 of Township 14 South, Range 25 East of the Boise Meridian, Cassia County, State of Idaho.

Beginning at the West 1/4 Corner of Section 5 of T. 14 S., R.25 E., B.M. said corner marked by an iron pipe with a brass cap on top; Thence South 00 degrees 21 minutes 33 seconds East on the West section line for a distance of 868.07 feet to the Point of Beginning;

**THENCE South 86 degrees 49 minutes 01 seconds East for a distance of 11.91 feet;
THENCE South 42 degrees 58 minutes 27 seconds East for a distance of 115.79 feet;
THENCE South 05 degrees 50 minutes 13 seconds West for a distance of 238.29 feet;
THENCE North 89 degrees 09 minutes 43 seconds West for a distance of 30.11 feet;
THENCE North 05 degrees 50 minutes 13 seconds East for a distance of 227.30 feet;
THENCE North 42 degrees 58 minutes 27 seconds West for a distance of 87.14 feet to the west section line;
THENCE North 00 degrees 21 minutes 33 seconds West along the west section line for a distance of 32.12 feet to the Point of Beginning.**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 12/01/2020

Warranty Deed
- continued

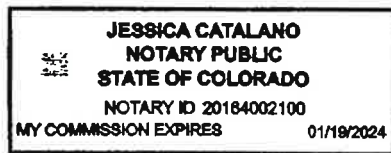
File No. 943557RU (tm)

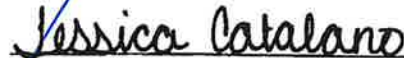

G. Kurt Anderson


Brenda E. Anderson

STATE OF Colorado)
COUNTY OF La Plata)
SS.

On this 9 day of December, 2020, before me, a Notary Public in and for said State, personally appeared **G. Kurt Anderson and Brenda E. Anderson**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.




Notary Public for the State of Idaho

Residing at: _____
My Commission Expires: 01/19/2024



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

January 24, 2022

DONALD M & JOAN ANDERSON
KEVIN DWAYNE & MARY JOHANNA ANDERSON
91 HORSESHOE CIRCLE
JEROME ID 83338-5991

Re: Change in Water Right Ownership for Water Right No(s): 43-53, 43-54, 43-473B & 43-7160

Dear Water Right Holder(s):

The Idaho Department of Water Resources (Department) received a Notice of Change in Water Right Ownership (Notice) on January 4, 2021. However, the Notice could not be processed because the deeds provided only conveyed a portion of the property involved.

The Department sent you a letter regarding this matter on September 21, 2021. To date, we have not received a response, therefore we are returning the Notice as unprocessed. A refund in the amount of \$100.00 has been submitted for processing and will be sent to First American Title Company in Burley under separate cover. If you wish to refile at a later date, you may do so.

Thank you in advance for your patience and cooperation. If you have any questions concerning the enclosed information, please contact me at (208) 736-3033.

Sincerely,

Denise Maline

Denise Maline
Administrative Assistant 1

Enclosure(s)

c: First American Title Company, Burley (File #94355RU)

Maline, Denise

From: Maline, Denise
Sent: Monday, January 24, 2022 4:29 PM
To: IdwrPayable
Subject: Refund request - First American Title Company
Attachments: Refund Request for First American Title Co. - Burley.pdf

Good afternoon,

Attached please find a refund request being submitted for processing.

Thank you,

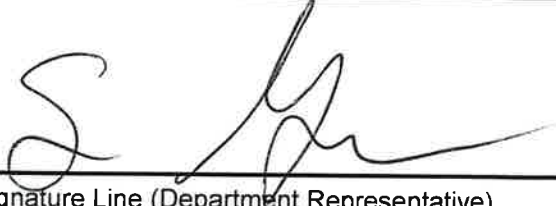
Denise @ Southern

Idaho Department of Water Resources Receipt
Receipt ID: S038324

Payment Amount	\$100.00	Date Received	1/4/2021	Region	SOUTHERN
Payment Type	Check	Check Number	11957		
Payer	FIRST AMERICAN TITLE COMPANY				
Comments	CHANGE OF OWNERSHIP FROM: G KURT & BRENDA E ANDERSON - TRAVIS L & MICHELLE ANDERSON				
	TO: DONALD M, JOAN, KEVIN DWAYNE, MARY JOHANNA ANDERSON (4) WR#S, 43-473B, 43-53, 43-54, 43-7160.				

Fee Details

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$100.00	OWNERSHIP CHANGES/SECURITY INTERESTS	64140	0229	21		1155



Signature Line (Department Representative)

This Change of Ownership could not be processed due to needing additional information and additional fees.

Letter was sent September 21, 2021. No response from the Anderson's nor the title company as of January 24, 2022.

Please issue a \$100.00 refund to:

First American Title Company
417 N Overland Ave
Burley ID 83318-3484
(208) 878-4772

✓ DM 1-24-2022