

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

RECEIVED  
JAN 10 2022  
DEPT OF WATER RESOURCES  
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

| Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 47-52                 | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> | 47-17539              | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 47-14096              | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 47-14099              | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 47-16828              | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 47-14095              | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Antelope Springs Ranch  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Keystone Industrial LLC Skyway Industrial LLC  
New owner(s) as listed on the conveyance document Name connector ☐ and ☒ or
- 8727 W Ardene St. STE 101 Boise Idaho 83709  
Mailing address City State Zip  
208-720-9064 sthomson@stridergroup.com  
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?  
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: January 7, 2022
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐  
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:  
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.  
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).  
☒ Filing fee (see instructions for further explanation):  
o \$25 per undivided water right.  
o \$100 per split water right.  
o No fee is required for pending adjudication claims.  
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.  
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] MANAGER 1-07-22  
Signature of new owner/claimant Title, if applicable Date  
Print name

Signature: \_\_\_\_\_  
Signature of new owner/claimant Title, if applicable Date  
Print name

**For IDWR Office Use Only:**

Received by sq Date 1-10-2022 Receipt No. 5039021 Receipt Amt. \$150-  
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐  
Name on W-9 \_\_\_\_\_ Approved by \_\_\_\_\_ Processed by sm Date 2/5/2022

**TWIN FALLS COUNTY**  
RECORDED FOR:  
TITLEFACT, INC.  
04:26:40 PM 01-07-2022  
**2022000466**  
NO. PAGES 7 FEE: \$15.00  
KRISTINA GLASCOCK  
COUNTY CLERK  
DEPUTY: SB  
Electronically Recorded by Simplifile

WHEN RECORDED, PLEASE RETURN TO:

Keystone Industrial LLC  
Skyway Industrial LLC  
8727 W. Ardene Street, Suite 101  
Boise, ID 83709

75999JS

### GENERAL WARRANTY DEED

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged, **Marc Brackett and Kristin Cotter, doing business as ANTELOPE SPRINGS RANCH**, who acquired title as **ANTELOPE SPRINGS RANCH**, an Idaho general partnership ("Grantor"), hereby unconditionally grants, bargains, sells, and conveys unto **KEYSTONE INDUSTRIAL LLC**, an Idaho Limited Liability Company, as to an undivided 65% interest; AND **SKYWAY INDUSTRIAL LLC**, an Idaho Limited Liability Company, as to an undivided 35% interest, as **Tenants in Common** (collectively the "Grantees"), all of Grantor's right, title and interest in and to that certain real property, located in Twin Falls County, Idaho, as legally described on Exhibit A, attached hereto and incorporated herein (the "Premises").

The Grantee's current address is 8727 W. Ardene Street, Suite 101, Boise, ID 83709.

TOGETHER WITH all of Grantor's right, title and interest in and to all water and water rights, ditch or irrigation company shares, all other rights to water, streets, alleys and rights of way adjacent thereto, all mineral rights appurtenant thereto (if any), and all and singular tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, including, without limitation any and all beneficial easements and other rights of ingress and egress, the reversion and reversions, remainder and remainders, rents, issues, and profits thereof; and all estate, right, title, and interest in and to the Premises, as well in law as in equity.

TO HAVE AND TO HOLD the Premises with its appurtenances unto Grantees, its successors, heirs and assigns, forever;

SUBJECT TO building or use restrictions, building and zoning regulations and ordinances of any governmental unit, and the permitted exceptions shown on Exhibit B attached and incorporated herein.

TO HAVE AND TO HOLD the said Premises, with its appurtenances unto the said Grantees, and to the Grantees' heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that the Grantor is the owner in fee simple of said Premises; that said Premises are free from all encumbrances except building or use restrictions, building and zoning regulations and ordinances of any governmental unit, and those enumerated herein and that Grantor will warrant and defend the same from any and all claims whatsoever.

[end of text]

DATED effective as of the 7<sup>th</sup> day of January, 2022.

GRANTOR:

ANTELOPE SPRINGS RANCH, an Idaho general partnership

BY Marc Brackett  
MARC BRACKETT, General partner

BY Kristin Cotter  
KRISTIN COTTER, General partner

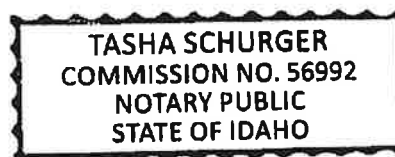
Marc Brackett  
MARC BRACKETT

Kristin Cotter  
KRISTIN COTTER

STATE OF IDAHO  
County of Twin Falls

On this 7<sup>th</sup> day of January 2022, before me, a Notary Public, personally appeared MARC BRACKETT and KRISTIN COTTER, known or identified to me to be general partners in ANTELOPE SPRINGS RANCH, an Idaho general partnership, and the general partners who subscribed said partnership name to the foregoing instrument and acknowledged to me that they executed the same in said partnership name.

Tasha Schurger  
Notary Public for Idaho  
Residing in Twin Falls  
Commission Expires 11/01/2022

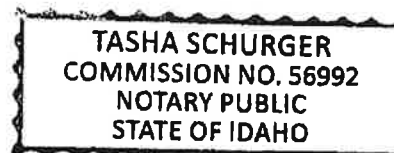


STATE OF IDAHO  
County of Twin Falls

On this 7<sup>th</sup> day of January, 2022, before me, a Notary Public in and for said State, personally appeared MARC BRACKETT and KRISTIN COTTER, known or identified to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same, individually and doing business as ANTELOPE SPRINGS RANCH.

IN WITNESS WHEREOF I have hereunto set my hand and official seal the day and year first above written.

Tasha Schurger  
Notary Public for Idaho  
Residing at Twin Falls  
Commission Expires: 11/01/2022



## Exhibit A to General Warranty Deed

### Legal Description of Premises

#### **PARCEL NO. 1**

Township 13 South, Range 14 East, Boise Meridian, Twin Falls County, Idaho

Section 1: Lot 4; SW $\frac{1}{4}$ NW $\frac{1}{4}$

Section 2: Lot 1; SE $\frac{1}{4}$ NE $\frac{1}{4}$

Section 25: NE $\frac{1}{4}$ SW $\frac{1}{4}$ ; S $\frac{1}{2}$ SW $\frac{1}{4}$

Section 26: SW $\frac{1}{4}$ SW $\frac{1}{4}$ ; S $\frac{1}{2}$ SE $\frac{1}{4}$

Section 35: NE $\frac{1}{4}$ ; NE $\frac{1}{4}$ NW $\frac{1}{4}$ ; N $\frac{1}{2}$ SE $\frac{1}{4}$

**EXCEPTING THEREFROM:** A parcel of land in the N $\frac{1}{2}$ SE $\frac{1}{4}$ , described as follows:

COMMENCING at the Southeast corner of said Section 35 and being a 1955 Bureau of Land Management brass cap and pipe;

THENCE North 89°23'37" West along the Southerly boundary of the SE $\frac{1}{4}$  of said Section 35 for a distance of 2643.45 feet to the South Quarter corner of said Section 35 and being a 1955 Bureau of Land Management brass cap and pipe;

THENCE North 00°25'14" East along the Westerly boundary of said SE $\frac{1}{4}$  for a distance of 1322.09 feet to the Southwest corner of the N $\frac{1}{2}$ SE $\frac{1}{4}$  of said Section 35;

THENCE South 89°23'50" East along the Southerly boundary of said N $\frac{1}{2}$ SE $\frac{1}{4}$  for a distance of 80.12 feet to a set  $\frac{3}{8}$ -inch rebar with cap and being THE POINT OF BEGINNING;

THENCE North 00°25'14" East parallel with the Westerly boundary of said N $\frac{1}{2}$ SE $\frac{1}{4}$  for a distance of 181.16 feet to a set  $\frac{3}{8}$ -inch rebar with cap;

THENCE South 89°23'50" East parallel with the Southerly boundary of said N $\frac{1}{2}$ SE $\frac{1}{4}$  for a distance of 240.45 feet to a set  $\frac{3}{8}$ -inch rebar with cap;

THENCE South 00°25'14" West parallel with the Westerly boundary of said N $\frac{1}{2}$ SE $\frac{1}{4}$  for a distance of 181.16 feet to a point on the Southerly boundary of said N $\frac{1}{2}$ SE $\frac{1}{4}$  and a set  $\frac{3}{8}$ -inch rebar with cap;

THENCE North 89°23'50" West along the Southerly boundary of said N $\frac{1}{2}$ SE $\frac{1}{4}$  for a distance of 240.45 feet to THE POINT OF BEGINNING.

Section 36: W $\frac{1}{2}$ NW $\frac{1}{4}$

SUBJECT TO Highway District right of way.

Township 14 South, Range 14 East, Boise Meridian, Twin Falls County, Idaho

Section 11: NW $\frac{1}{4}$ NE $\frac{1}{4}$ ; SE $\frac{1}{4}$ NW $\frac{1}{4}$

Section 21: W $\frac{1}{2}$

Section 33: NE $\frac{1}{4}$ SE $\frac{1}{4}$

SUBJECT TO Highway District right of way.

Township 15 South, Range 14 East, Boise Meridian, Twin Falls County, Idaho

Section 31: Lots 4, 5, 7, 8, 9, 10, 11 and 12; SE $\frac{1}{4}$

SUBJECT TO Highway District right of way.

Township 16 South, Range 14 East, Boise Meridian, Twin Falls County, Idaho

Section 5: SW $\frac{1}{4}$ NW $\frac{1}{4}$  and W $\frac{1}{2}$ SW $\frac{1}{4}$

Section 6: Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 11 and 12; NE $\frac{1}{4}$ ; NE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 7: Lots 2 and 5

SUBJECT TO Highway District right of way.

**PARCEL NO. 2**

Township 15 South, Range 13 East, Boise Meridian, Twin Falls County, Idaho

Section 25: SW $\frac{1}{4}$

Section 26: SE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 35: NE $\frac{1}{4}$ NE $\frac{1}{4}$ ; S $\frac{1}{2}$ NE $\frac{1}{4}$ ; SW $\frac{1}{4}$

SUBJECT TO Highway District right of way.

Township 16 South, Range 13 East, Boise Meridian, Twin Falls County, Idaho

Section 2: NW $\frac{1}{4}$

Section 3: E $\frac{1}{2}$ ; E $\frac{1}{2}$ E $\frac{1}{2}$ SW $\frac{1}{4}$ ; E $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$

Section 10: E $\frac{1}{2}$ ; E $\frac{1}{2}$ W $\frac{1}{2}$ ; E $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ ; SW $\frac{1}{4}$ SW $\frac{1}{4}$ ,

Section 14: W $\frac{1}{2}$

Section 15: NE $\frac{1}{4}$ ; NE $\frac{1}{4}$ SE $\frac{1}{4}$ ; S $\frac{1}{2}$ SE $\frac{1}{4}$ ; W $\frac{1}{2}$

**EXCEPTING THEREFROM:** Part of the W $\frac{1}{2}$  described as follows:

BEGINNING at the Northwest corner of Section 15, said corner marked by a U.S. GLO iron pipe with brass cap on top which shall be the POINT OF BEGINNING;

THENCE South 89°51'19" East along the North line of Section 15 for a distance of 2561.47 feet to a  $\frac{1}{2}$ " rebar;

THENCE South 18°06'32" West for a distance of 1504.39 feet to a  $\frac{1}{2}$  inch rebar;

THENCE South 22°40'44" West for a distance of 907.68 feet to a  $\frac{1}{2}$ " rebar;

THENCE South 22°50'43" West for a distance of 1739.57 feet to a  $\frac{1}{2}$ " rebar;

THENCE South 43°36'38" West for a distance of 1376.79 feet to a  $\frac{1}{2}$ " rebar;

THENCE South 02°46'44" East for a distance of 409.27 feet to the South line of Section 15;

THENCE North 89°50'55" West along said section line for a distance of 148.42 feet to a Sandstone at the Southwest corner of Section 15;

THENCE North 00°11'39" East along the West line of Section 15 for a distance of 2640.95 feet to a U.S. GLO iron pipe with brass cap on top at the West quarter corner of Section 15;

THENCE North 00°00'59" East along the West line of Section 15 for a distance of 2641.26 feet to the POINT OF BEGINNING.

Section 22: E $\frac{1}{2}$ ; NW $\frac{1}{4}$ ; NW $\frac{1}{4}$ SW $\frac{1}{4}$

**EXCEPTING THEREFROM:** Part of the NW $\frac{1}{4}$ SW $\frac{1}{4}$  and part of the NW $\frac{1}{4}$ , described as follows:

BEGINNING at the Northwest corner of Section 22, said corner marked by a Sandstone which shall be the POINT OF BEGINNING;

THENCE South 89°50'55" East along the North line of Section 22 for a distance of 148.42 feet;

THENCE South 02°46'44" East for a distance of 157.73 feet to a  $\frac{1}{2}$ " rebar;

THENCE South 18°48'20" East for a distance of 556.24 feet to a  $\frac{1}{2}$ " rebar;

THENCE South 13°56'15" West for a distance of 1211.57 feet to a  $\frac{1}{2}$ " rebar;

THENCE South 13°58'33" East for a distance of 549.86 feet to a  $\frac{1}{2}$ " rebar;

THENCE South 14°22'49" East for a distance of 1124.67 feet to a  $\frac{1}{2}$ " rebar;

THENCE South 13°43'40" East for a distance of 504.16 feet to a  $\frac{1}{2}$ " rebar on the South line of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ ;

THENCE North 89°55'06" West along said line for a distance of 573.86 feet to a  $\frac{3}{4}$ " rebar at the Southwest corner of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ ;

THENCE North 00°00'26" East along the West line of Section 22 for a distance of 1323.00 feet to a U.S. GLO iron pipe with brass cap on top;

THENCE North 00°02'06" West along said section line for a distance of 2649.33 feet to the POINT OF BEGINNING.

Section 23: E $\frac{1}{2}$ W $\frac{1}{2}$ ; NW $\frac{1}{4}$ NW $\frac{1}{4}$ ; SW $\frac{1}{4}$ SW $\frac{1}{4}$

SUBJECT TO Highway District right of way.

**PARCEL NO. 3**

Township 14 South, Range 14 East, Boise Meridian, Twin Falls County, Idaho

Section 26: S $\frac{1}{2}$ NE $\frac{1}{4}$ ; SE $\frac{1}{4}$ SW $\frac{1}{4}$ ; SE $\frac{1}{4}$

SUBJECT TO Highway District right of way.

Section 35: NE $\frac{1}{4}$ NW $\frac{1}{4}$ ; E $\frac{1}{2}$

SUBJECT TO Highway District right of way.

Township 15 South, Range 14 East, Boise Meridian, Twin Falls County, Idaho

Section 2: Lots 1 and 2; SW $\frac{1}{4}$ NE $\frac{1}{4}$ ; SE $\frac{1}{4}$ NW $\frac{1}{4}$ ; SW $\frac{1}{4}$ ; W $\frac{1}{2}$ SE $\frac{1}{4}$

SUBJECT TO Highway District right of way.

Section 11: NW $\frac{1}{4}$ NE $\frac{1}{4}$ ; E $\frac{1}{2}$ NW $\frac{1}{4}$

SUBJECT TO Highway District right of way.

The above-described real property is conveyed together with all appurtenant water and water rights, ditches and ditch rights, storage and storage rights, to the delivery or use of water represented by shares of stock and also including without limitation the right to use of water represented by water right nos. 47-52, 47-14095, 47-14096, 47-14099, 47-16828, 47-17539, records of the Idaho Department of Water Resources.

## EXHIBIT B

### Permitted Exceptions to General Warranty Deed

Taxes, including assessments collected therewith, currently due or payable and for all subsequent years, which are an accruing lien. NOTE: See Schedule B, Part I for details.

Rights and claims in and to those portions of said premises lying within the right of ways of ditches, canals, laterals, roads, railroad, switch tracks, spur tracks and railway facilities.

Reservations contained in Deed from the United States of America to Hubert C. Hills, recorded January 19, 1928, as Instrument No. 203955, in Book 82 of Deeds, page 232, records of Twin Falls County, Idaho.

Reservation contained in Patent Deed from the United States of America, to Chester E. Brackett recorded October 20, 1956, as Instrument No. 458469, records of Twin Falls County, Idaho.

Title to all minerals within and underlying the premises, together with all mining and drilling rights and other rights, privileges and immunities relating thereto, as reserved in a Placer Claim.

Easement from the Twin Falls Highway District to the United States of America, acting through the Farmer's Home Administration, United States Department of Interior, recorded November 12, 1959, as Instrument No. 487598, records of Twin Falls County, Idaho. (grant of easement and right of way to construct one 16-foot railroad rail cattle guard in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ , Section 11, Township 14 South, Range 14 E., B.M.) (affects Parcels 1 and 2)

Reservations contained in Deed from the State of Idaho to Chester E. Brackett, recorded September 28, 1965, as Instrument No. 555820, records of Twin Falls County, Idaho.

Reservations contained in Deed from the United States of America, to Chester E. Brackett, recorded September 28, 1965, as Instrument No. 555821, records of Twin Falls County, Idaho.

Grant of Easement and Right-of-Way from Edna Bailey, a widow, to the United States of America, Department of the Interior, Bureau of Land Management, recorded November 12, 1987, as Instrument No. 930294, records of Twin Falls County, Idaho. (grant of easement and right of way in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ , Section 26, Township 14 South, Range 14 E., B.M.) (affects Parcel 3)

Right-of-Way reserved in Notice of Use of Reserved Right-of-Way by and between the United States of America and C.E. Brackett Cattle Co., recorded September 28, 1993, as Instrument No. 1993-014213, records of Twin Falls County, Idaho.

Right-of-Way reserved in Grant of Easement and Right-of-Way from the United States Department of Interior, Bureau of Land Management, to C.E. Brackett Cattle Co., recorded September 28, 1993, as Instrument No. 1993-014214, records of Twin Falls County, Idaho.

Easement contained in Grant of Easement and Right-of-Way from the United States Department of Interior, Bureau of Land Management, to C.E. Brackett Cattle Co., recorded August 9, 1994, as Instrument No. 1994-015475, records of Twin Falls County, Idaho.

Anemometer Installation and Wind Data Collection Agreement by and between Antelope Springs Ranch, an Idaho General Partnership, and RES North America, L.L.C., a Delaware Limited Liability Company, dated August 7, 2002, recorded August 28, 2002, as Instrument No. 2002-017411, records of Twin Falls County, Idaho. (affects Parcels 1 and 2)

Power Line Easement granted by Antelope Springs Ranch, a General Partnership, to Idaho Power Company, a Corporation, recorded February 18, 2011, as Instrument No. 2011-003715, records of Twin Falls County, Idaho.

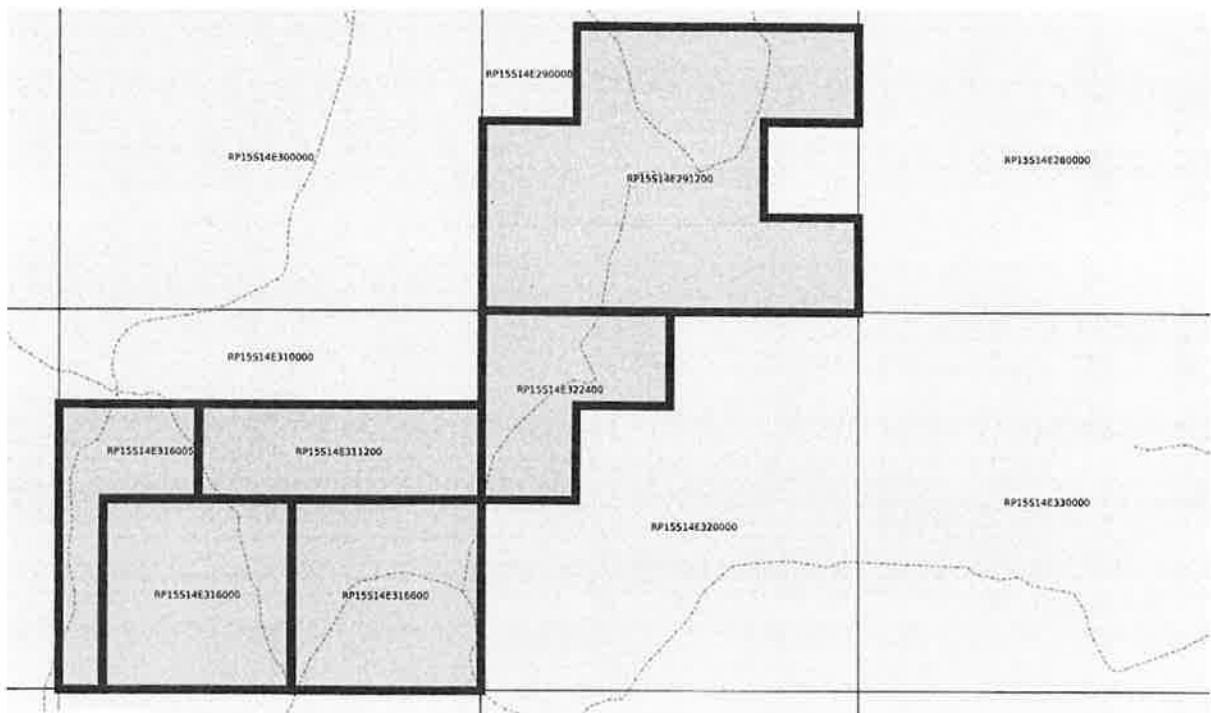
Easement contained in Grant of Easement from Antelope Springs Ranch, an Idaho general partnership, to Guerry, Inc., recorded January 8, 2016, as Instrument No. 2016-000402, records of Twin Falls County, Idaho.

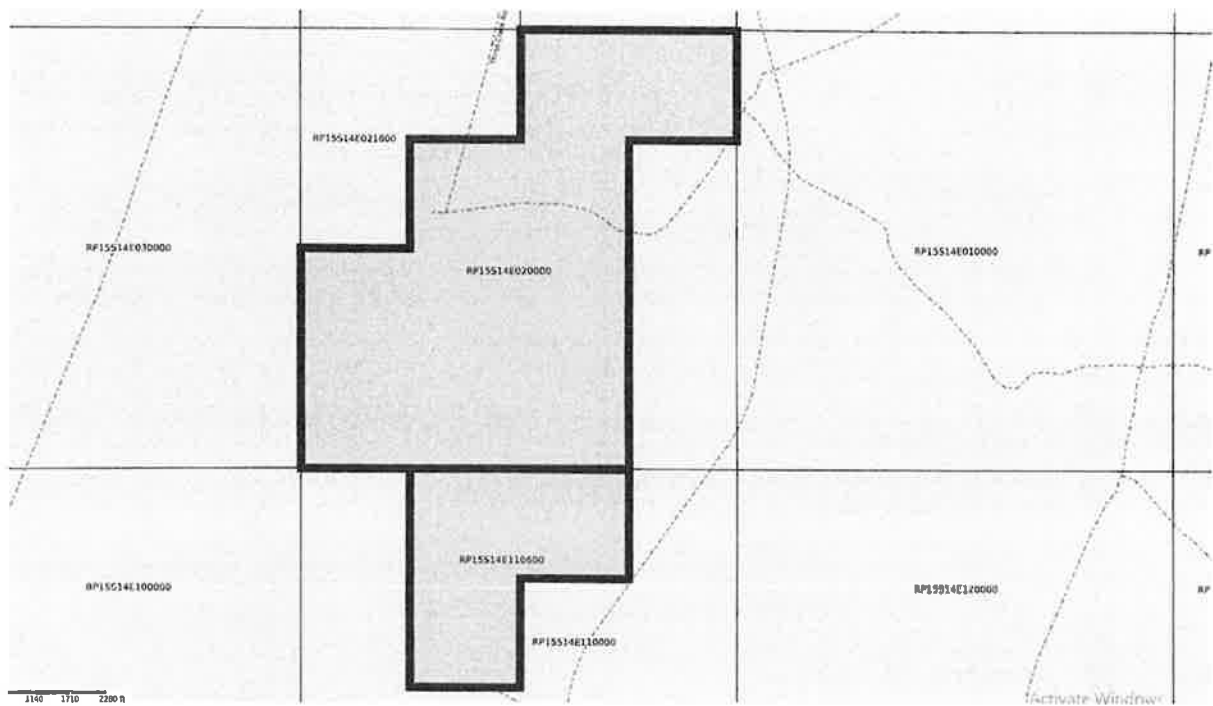
Easement contained in Corrective Quitclaim Deed from Guerry Inc., an Idaho corporation, to Antelope Springs Ranch, an Idaho general partnership, recorded August 18, 2017, as Instrument No. 2017-013341, records of Twin Falls County, Idaho.

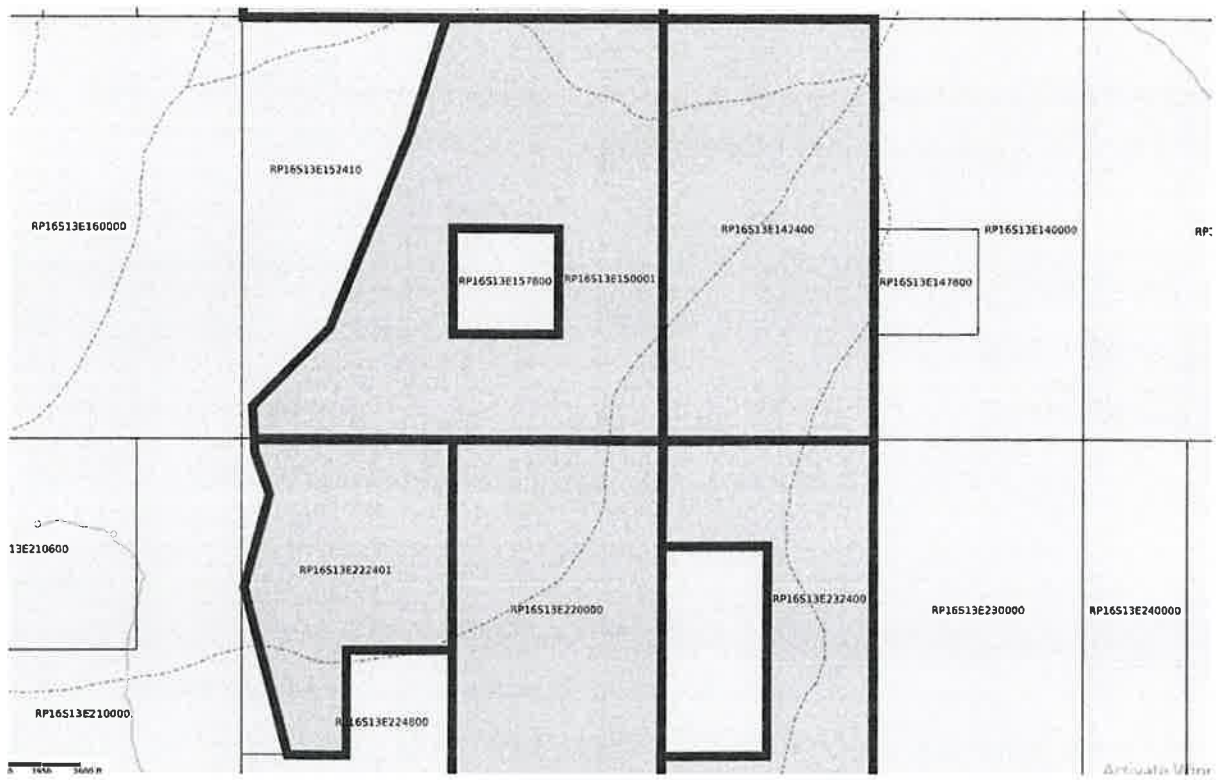
Easement contained in Corrective Quitclaim Deed from Antelope Springs Ranch, an Idaho general partnership, to Guerry Inc., an Idaho corporation, recorded August 18, 2017, as Instrument No. 2017-013343, records of Twin Falls County, Idaho.

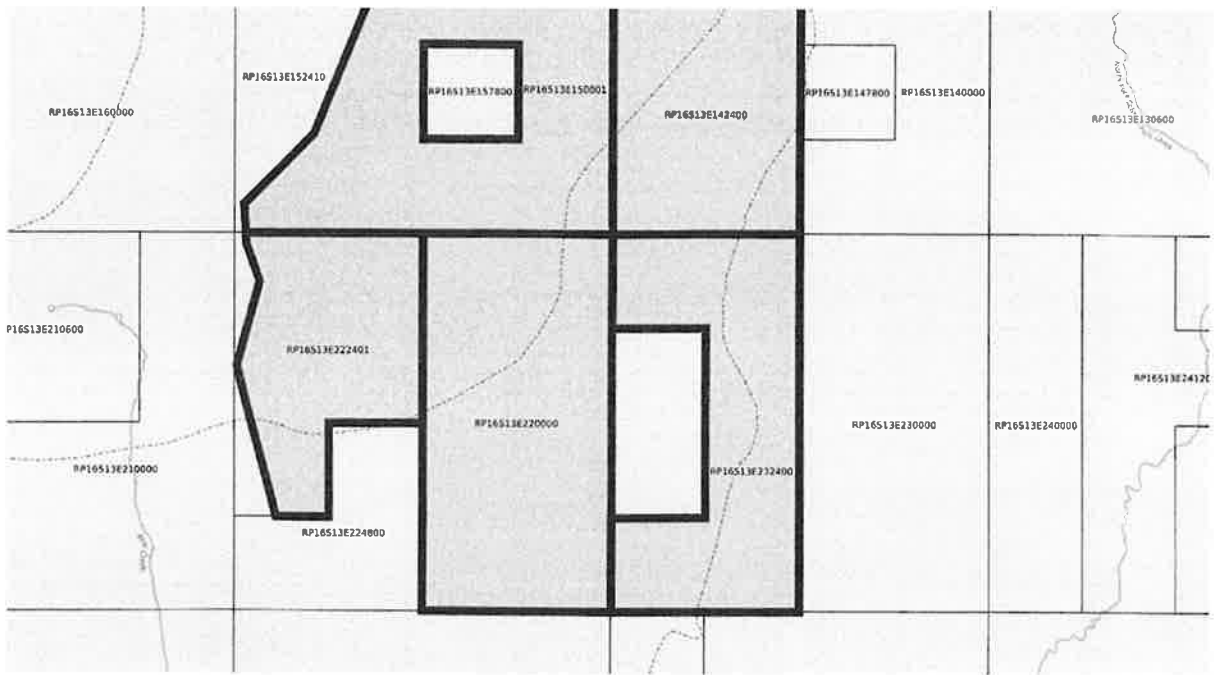
Rights, title and interest of the Public in and to those portions of the Land lying within roads or highways.

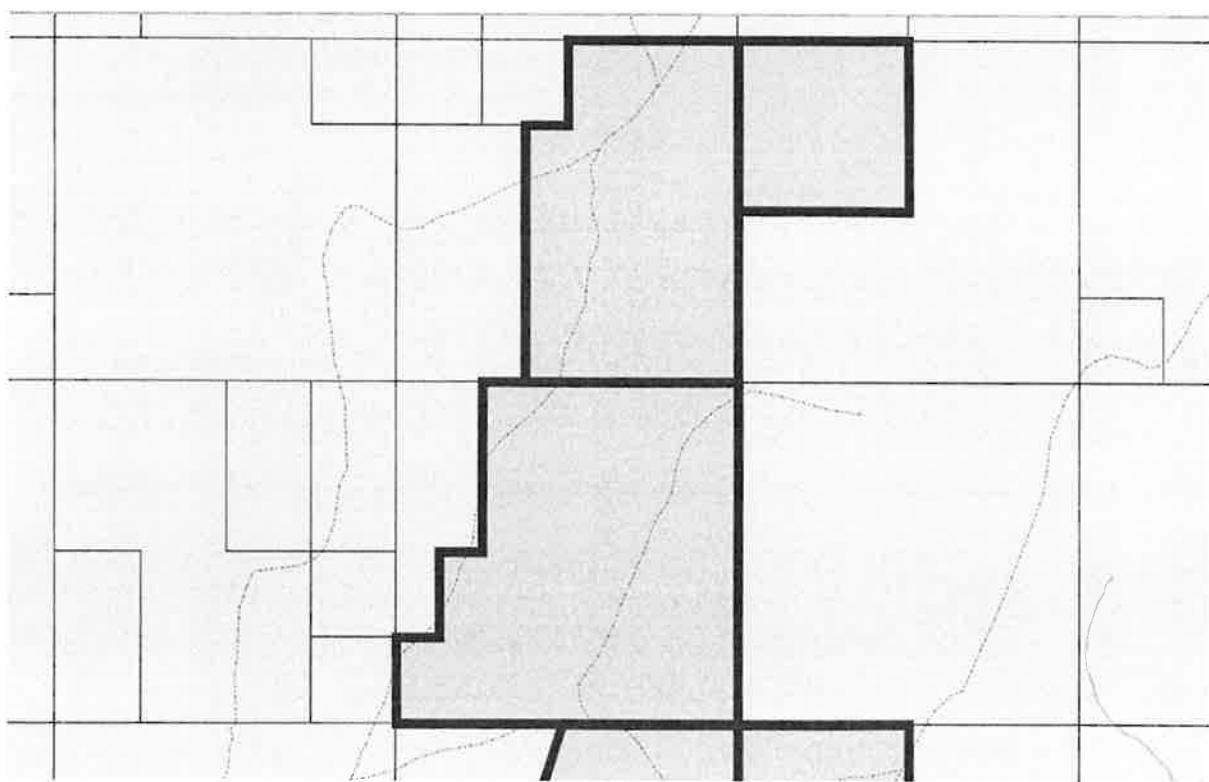
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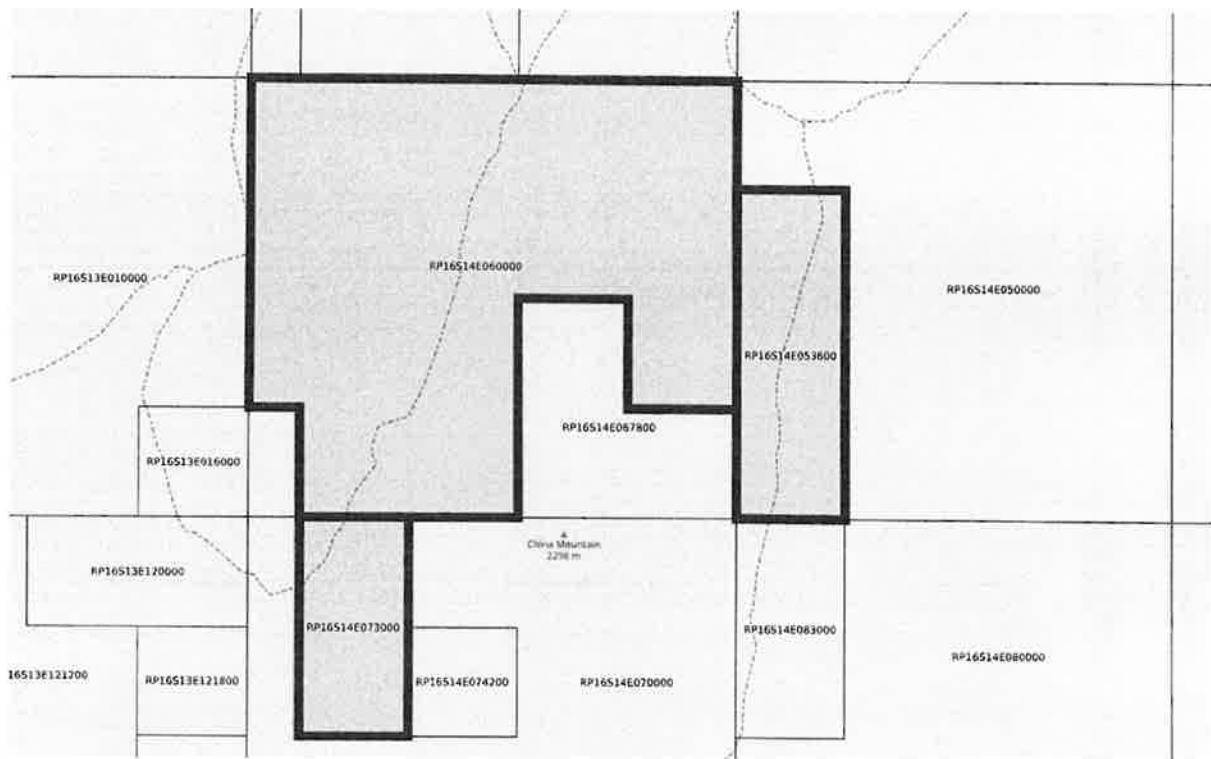


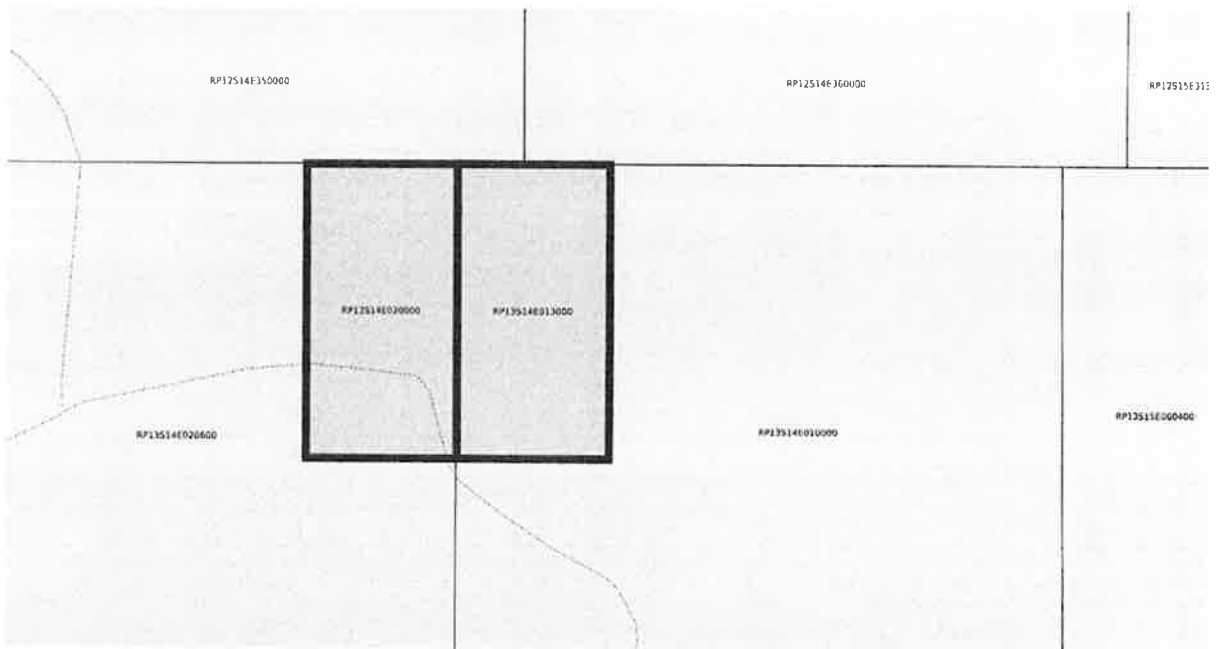


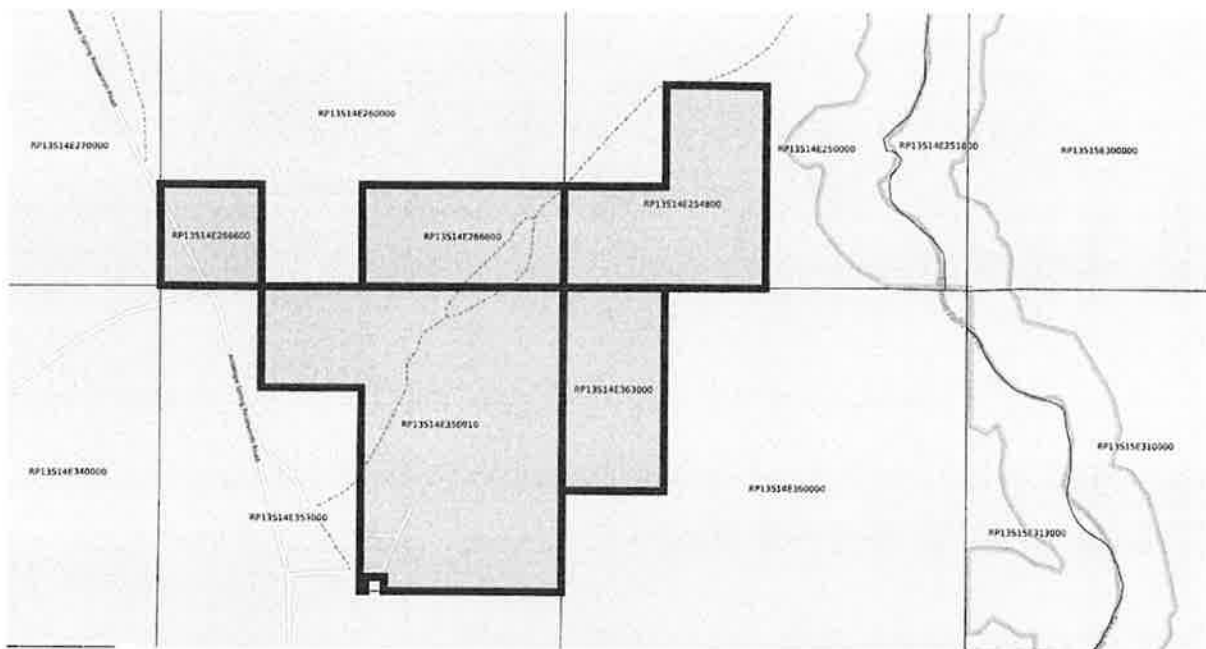




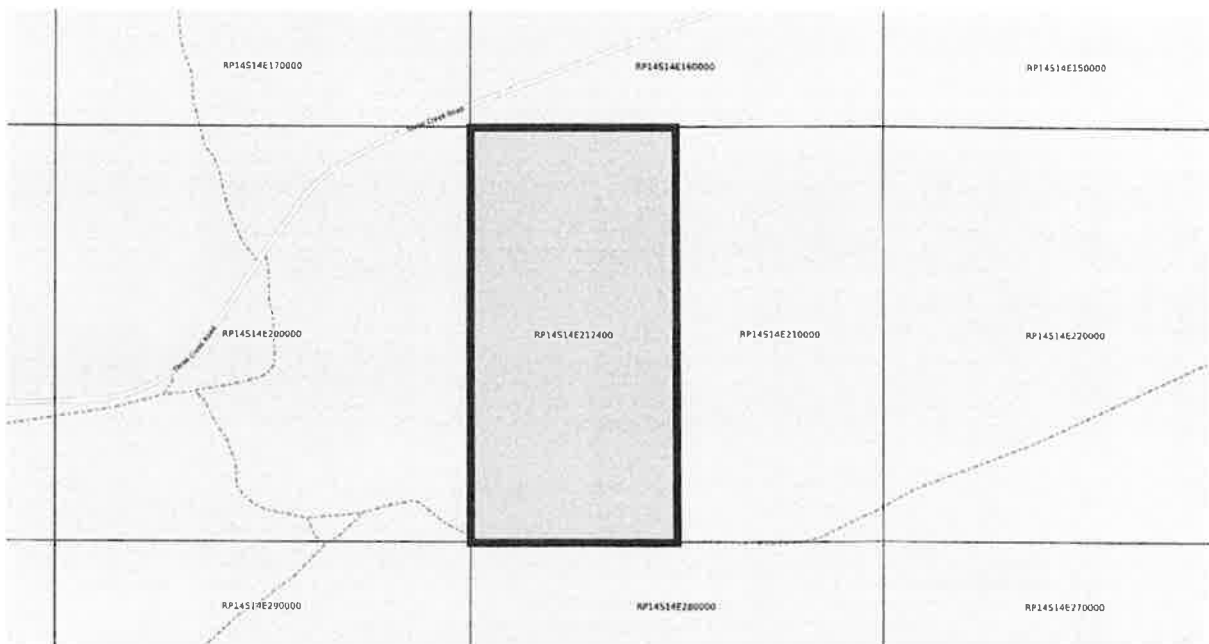


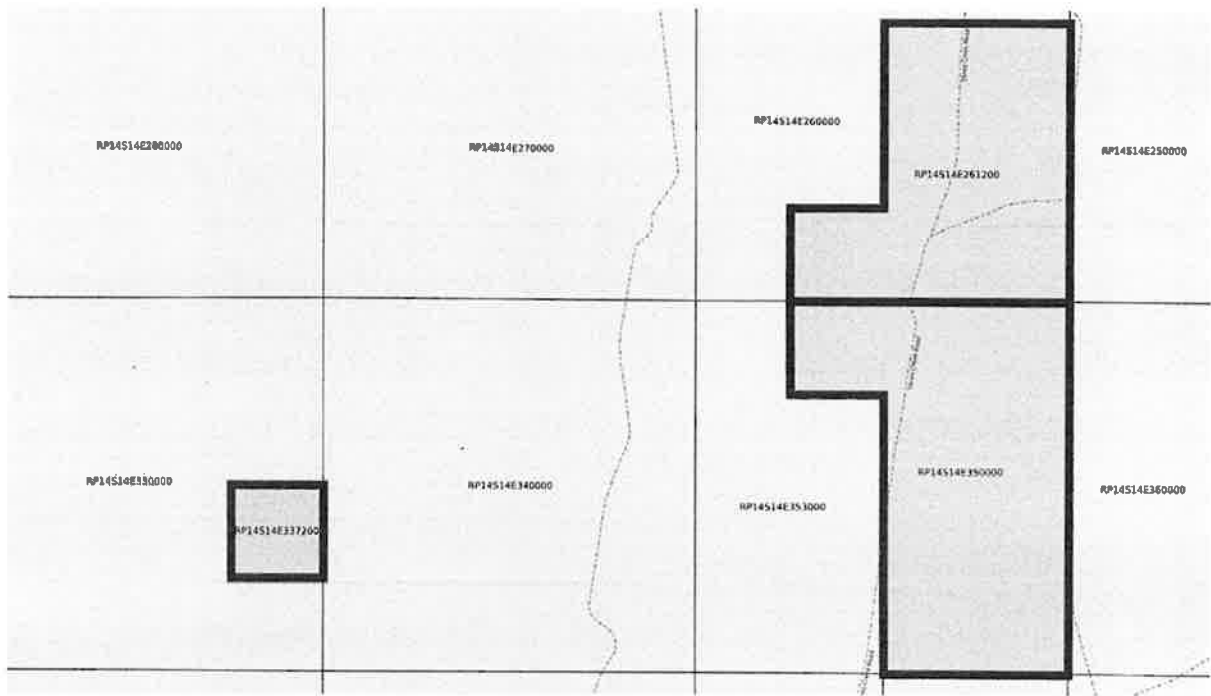


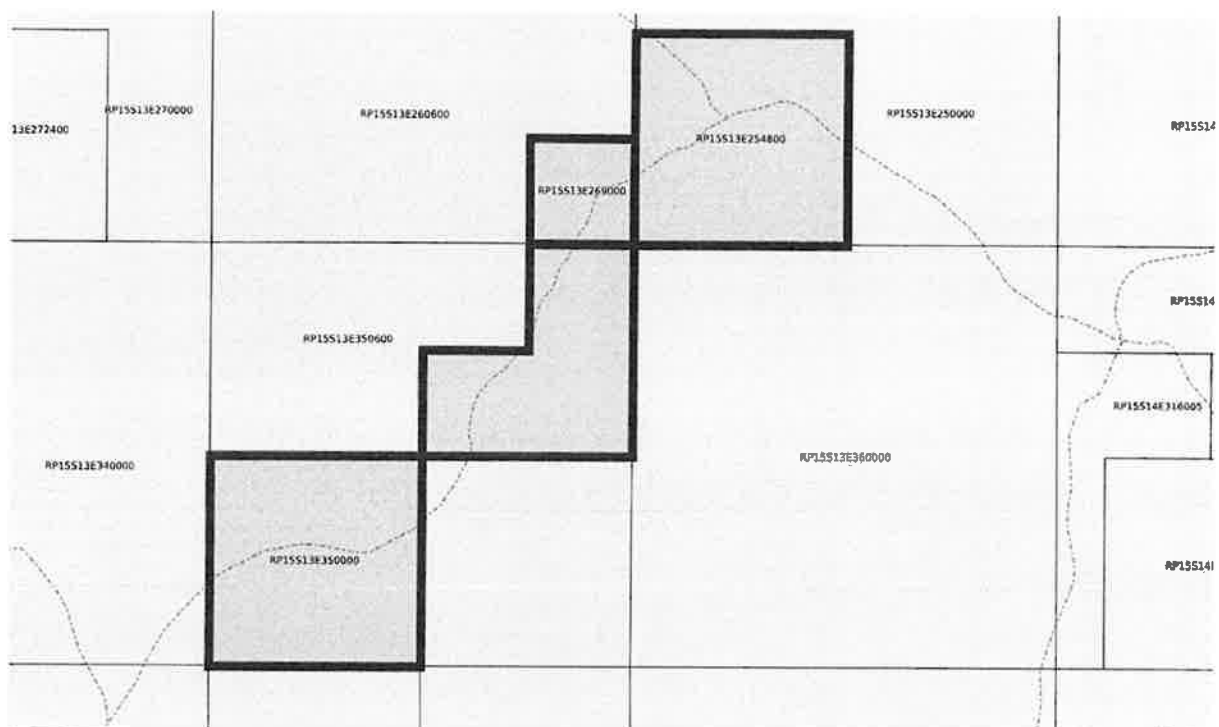


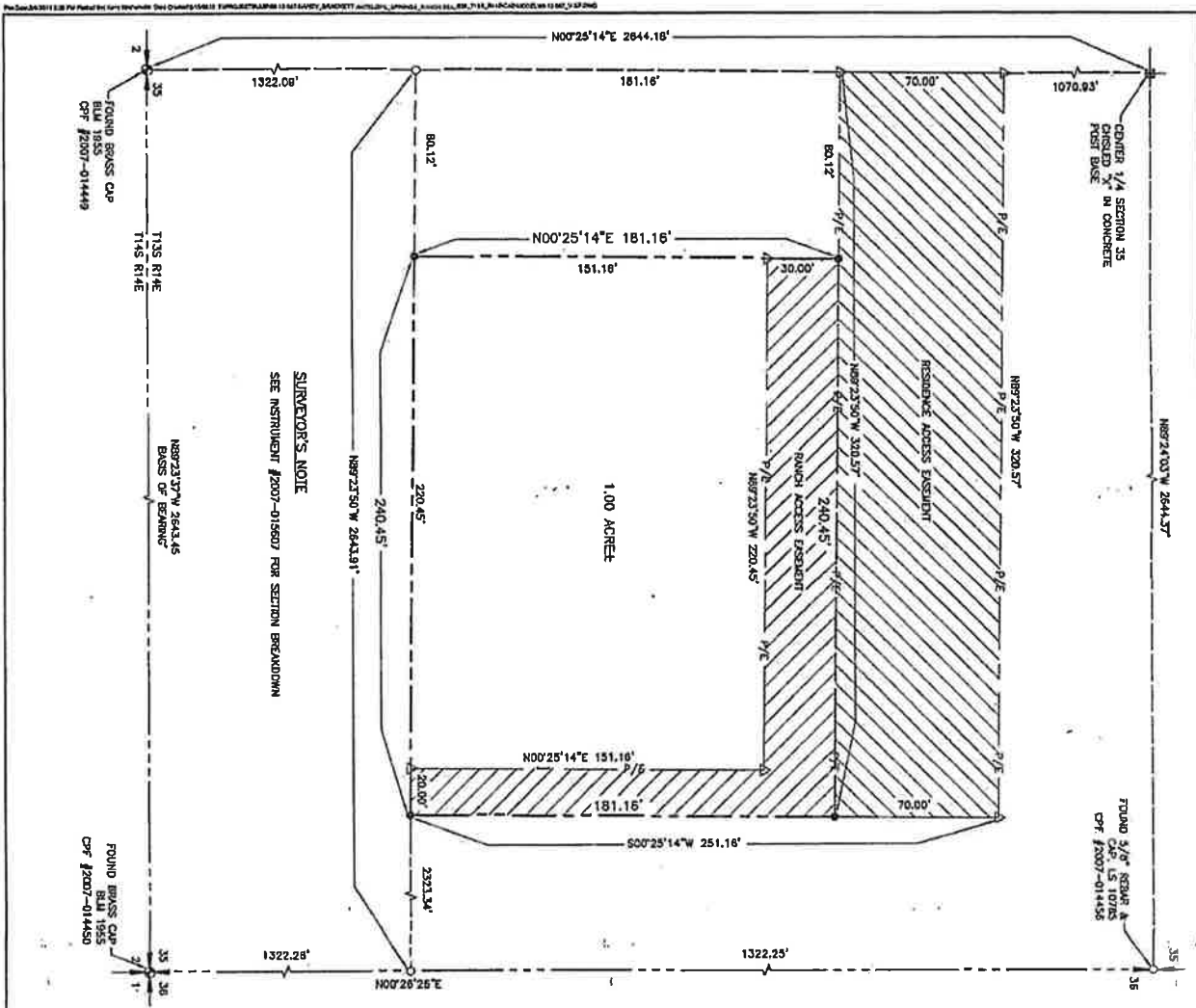


|                |                |                |
|----------------|----------------|----------------|
| RP14514E030000 | RP14514E020000 | RP14514E010000 |
| RP14514E100000 | RP14514E110000 | RP14514E120000 |









**SURVEYOR'S NOTE**  
SEE INSTRUMENT #2007-015607 FOR SECTION BREAKDOWN

**BASIS OF BEARING**

THE BASIS OF BEARING FOR THIS SURVEY, ESTABLISHED BETWEEN THE SE CORNER AND THE S 1/4 CORNER AS BEING N87°23'17\"/>

**REFERENCE DOCUMENTS**

RECORD OF SURVEY FOR NANCY BRACKETT - INST. #2007-015607  
1887 OLD ORIGINAL SURVEY  
1955 SLM DEPENDENT RESURVEY OF SECTION 2, T14S, R14E, B1  
WARRANTY DEED - INST. #2014-008365

**CERTIFICATE OF SURVEYOR**

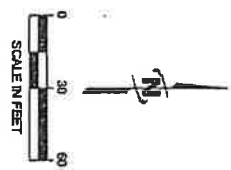
I, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, LICENSED BY THE STATE OF IDAHO, AND THAT THIS MAP HAS BEEN PREPARED FROM A PERSONAL SURVEY OF THE LAND DESCRIBED HEREON, AND THAT THIS MAP IS AN ACCURATE REPRESENTATION OF SAID SURVEY, AND IS IN CONFORMITY WITH THE CORNER PERPETUATION AND PLAIN ACT, STATE OF IDAHO CODE SS-1603 THROUGH SS-1613 AND TO THE BOARD CODE RELATING TO SURVEYS.



TWIN FALLS COUNTY  
JUB ENGINEERS  
KIMBERLY M. JUB  
2014-0083011  
KIMBERLY M. JUB  
KIMBERLY M. JUB  
Surveyor

**LEGEND**

- BOUNDARY LINE
- SECTION LINE
- QUARTER SECTION LINE
- SUBDIVISION SECTION LINE
- PERMANENT EASEMENT
- 5/8" REBAR FOUND
- 5/8" REBAR W/ CP SET (P.S. 8077)
- CALCULATION POINT
- SECTION CORNER
- QUARTER CORNER

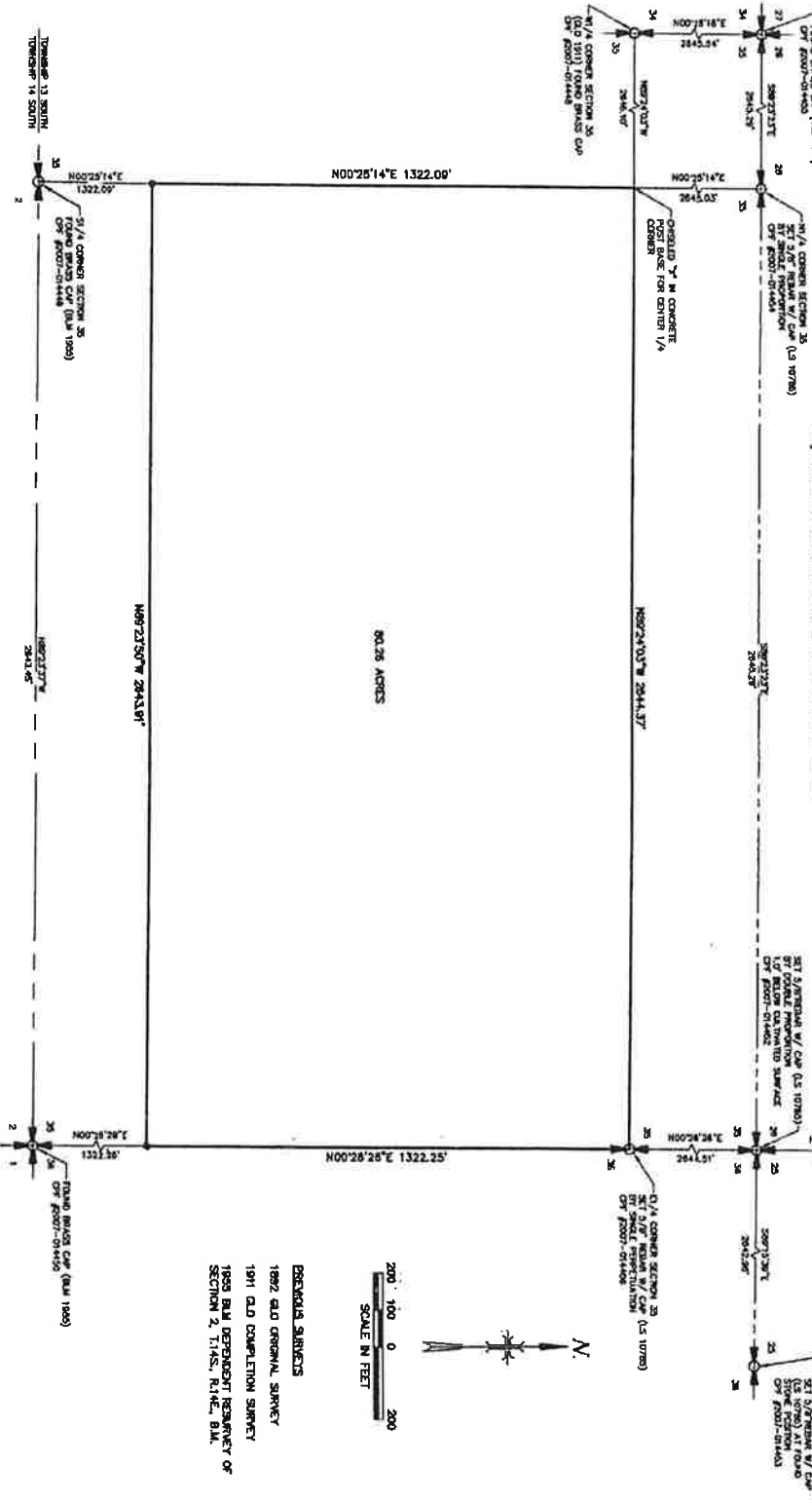


|                                                                                                                                                                                                     |  |                                                                                                                                            |                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| <b>RECORD OF SURVEY FOR</b><br><b>NANCY BRACKETT</b><br>PART OF THE NORTH HALF OF THE SOUTHEAST QUARTER<br>SECTION 35, TOWNSHIP 13 SOUTH, RANGE 14 EAST, BOISE MERIDIAN<br>TWIN FALLS COUNTY, IDAHO |  | <b>J-U-B ENGINEERS, Inc.</b><br>115 Northstar Avenue<br>Twin Falls, Idaho 83301<br>Phone: 208.733.2414<br>Fax: 208.733.9456<br>www.jub.com | <b>J-U-B ENGINEERS, INC.</b> |
| TITLE: RESURVEY<br>DRAWN BY: JUB<br>CHECKED BY: JUB<br>DATE: 10/16/14<br>SHEET NUMBER: 1                                                                                                            |  |                                                                                                                                            |                              |



# BASIS OF SURVEY

The Basis of Bearing of this survey was established by G.P.S. projected to the Idaho State Plane Coordinate System, Central Zone. The horizontal project datum is NAD 1983 referenced to the National Geodetic Survey (N.G.S.) Continuously Operating Reference Station (C.O.R.S.) Network. All bearings shown are of Grid Azimuth. Any distances or coordinates shown are ground values.



## CERTIFICATE OF SURVEYOR

I do hereby certify that I am a Professional Land Surveyor, licensed by the State of Idaho, and that this map has been prepared from an actual survey made on the ground under my direct supervision, and that this map is an accurate representation of said survey, and is in conformity with the Corner Perfection and Filing Act, State of Idaho Code 55-1601 through 55-1613 and to the Idaho Code relating to Surveys.



## LEGEND

- BOUNDARY LINE
- SECTION LINE
- 5/8\"/>



RECORD SURVEYS  
1882 OLD ORIGINAL SURVEY  
1911 OLD COMPLETION SURVEY  
1953 BLM DEPENDENT REENTRY OF SECTION 2, 1/4S, 1/4E, BLM.

TWIN FALLS COUNTY  
J.B. BRACKETS  
11/27/29 mm 46-21-2007  
2007-01-24/07  
BY: J.B. BRACKETS  
DATE: 11/27/29

## RECORD OF SURVEY FOR NANCY BRACKETT

NORTH HALF OF THE SOUTHEAST QUARTER  
SECTION 35, TOWNSHIP 13 SOUTH, RANGE 14 EAST, BOISE MERIDIAN  
TWIN FALLS COUNTY, IDAHO

J-U-B ENGINEERS, Inc.

115 NORTHSTAR AVENUE  
TWIN FALLS, IDAHO 83301  
PHONE: 208-733-2414  
FAX: 208-733-9455





0004554357

**STATE OF IDAHO***Office of the secretary of state, Lawrence Denney***ANNUAL REPORT**

Idaho Secretary of State

PO Box 83720

Boise, ID 83720-0080

(208) 334-2301

Filing Fee: \$0.00

*For Office Use Only***-FILED-**

File #: 0004554357

Date Filed: 1/4/2022 8:29:13 PM

B0673-7516 01/04/2022 8:29 PM Received by ID Secretary of State Lawrence Denney

|                                                                                                       |                                                                                                                                                                                            |                                                         |
|-------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|
| Entity Name and Mailing Address:                                                                      |                                                                                                                                                                                            |                                                         |
| Entity Name:                                                                                          | Keystone Industrial LLC                                                                                                                                                                    |                                                         |
| The file number of this entity on the records of the Idaho Secretary of State is:                     | 0000447920                                                                                                                                                                                 |                                                         |
| Address                                                                                               | 8727 W ARDENE ST<br>STE 101<br>BOISE, ID 83709-2627                                                                                                                                        |                                                         |
| Entity Details:                                                                                       |                                                                                                                                                                                            |                                                         |
| Entity Status                                                                                         | Active-Existing                                                                                                                                                                            |                                                         |
| This entity is organized under the laws of:                                                           | IDAHO                                                                                                                                                                                      |                                                         |
| If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: | W147141                                                                                                                                                                                    |                                                         |
| The registered agent on record is:                                                                    |                                                                                                                                                                                            |                                                         |
| Registered Agent                                                                                      | SCOTT THOMSON<br>Registered Agent<br>Physical Address<br>8727 WEST ARDENE STREET<br>SUITE 101<br>BOISE, ID 83709<br>Mailing Address<br>8727 W ARDENE ST<br>STE 101<br>BOISE, ID 83709-2627 |                                                         |
| Limited Liability Company Managers and Members                                                        |                                                                                                                                                                                            |                                                         |
| Name                                                                                                  | Title                                                                                                                                                                                      | Business Address                                        |
| Scott Thomson                                                                                         | Manager                                                                                                                                                                                    | 8727 WEST ARDENE STREET<br>SUITE 101<br>BOISE, ID 83709 |
| The annual report must be signed by an authorized signer of the entity.                               |                                                                                                                                                                                            |                                                         |
| Job Title: Manager                                                                                    |                                                                                                                                                                                            |                                                         |
| Scott Thomson                                                                                         |                                                                                                                                                                                            | 01/04/2022                                              |
| Sign Here                                                                                             |                                                                                                                                                                                            | Date                                                    |



0004338215

**STATE OF IDAHO***Office of the secretary of state, Lawrence Denney***ANNUAL REPORT**

Idaho Secretary of State

PO Box 83720

Boise, ID 83720-0080

(208) 334-2301

Filing Fee: \$0.00

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**-FILED-**

File #: 0004338215

Date Filed: 7/8/2021 12:44:31 PM

B0623-0715 07/08/2021 12:44 PM Received by ID Secretary of State Lawrence Denney

| Entity Name and Mailing Address:                                                                                                                                                                                                    |                                                                                                                                                                                         |                                                      |      |       |                  |               |         |                                                      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|------|-------|------------------|---------------|---------|------------------------------------------------------|
| Entity Name:                                                                                                                                                                                                                        | Skyway Industrial LLC                                                                                                                                                                   |                                                      |      |       |                  |               |         |                                                      |
| The file number of this entity on the records of the Idaho Secretary of State is:                                                                                                                                                   | 0000505480                                                                                                                                                                              |                                                      |      |       |                  |               |         |                                                      |
| Address                                                                                                                                                                                                                             | 8727 W ARDENE ST<br>STE 101<br>BOISE, ID 83709-2627                                                                                                                                     |                                                      |      |       |                  |               |         |                                                      |
| Entity Details:                                                                                                                                                                                                                     |                                                                                                                                                                                         |                                                      |      |       |                  |               |         |                                                      |
| Entity Status                                                                                                                                                                                                                       | Active-Existing                                                                                                                                                                         |                                                      |      |       |                  |               |         |                                                      |
| This entity is organized under the laws of:                                                                                                                                                                                         | IDAHO                                                                                                                                                                                   |                                                      |      |       |                  |               |         |                                                      |
| If applicable, the old file number of this entity on the records of the Idaho Secretary of State was:                                                                                                                               | W166682                                                                                                                                                                                 |                                                      |      |       |                  |               |         |                                                      |
| The registered agent on record is:                                                                                                                                                                                                  |                                                                                                                                                                                         |                                                      |      |       |                  |               |         |                                                      |
| Registered Agent                                                                                                                                                                                                                    | SCOTT THOMSON<br>Registered Agent<br>Physical Address<br>8727 W ARDENE STREET<br>SUITE 101<br>BOISE, ID 83709<br>Mailing Address<br>8727 W ARDENE ST<br>STE 101<br>BOISE, ID 83709-2627 |                                                      |      |       |                  |               |         |                                                      |
| Limited Liability Company Managers and Members                                                                                                                                                                                      |                                                                                                                                                                                         |                                                      |      |       |                  |               |         |                                                      |
| <table border="1"><thead><tr><th>Name</th><th>Title</th><th>Business Address</th></tr></thead><tbody><tr><td>Scott Thomson</td><td>Manager</td><td>8727 W ARDENE STREET<br/>SUITE 101<br/>BOISE, ID 83709</td></tr></tbody></table> |                                                                                                                                                                                         |                                                      | Name | Title | Business Address | Scott Thomson | Manager | 8727 W ARDENE STREET<br>SUITE 101<br>BOISE, ID 83709 |
| Name                                                                                                                                                                                                                                | Title                                                                                                                                                                                   | Business Address                                     |      |       |                  |               |         |                                                      |
| Scott Thomson                                                                                                                                                                                                                       | Manager                                                                                                                                                                                 | 8727 W ARDENE STREET<br>SUITE 101<br>BOISE, ID 83709 |      |       |                  |               |         |                                                      |
| The annual report must be signed by an authorized signer of the entity.                                                                                                                                                             |                                                                                                                                                                                         |                                                      |      |       |                  |               |         |                                                      |
| Job Title: Manager                                                                                                                                                                                                                  |                                                                                                                                                                                         |                                                      |      |       |                  |               |         |                                                      |
| SCOTT THOMSON                                                                                                                                                                                                                       |                                                                                                                                                                                         | 07/08/2021                                           |      |       |                  |               |         |                                                      |
| Sign Here                                                                                                                                                                                                                           |                                                                                                                                                                                         | Date                                                 |      |       |                  |               |         |                                                      |



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: [southerninfo@idwr.idaho.gov](mailto:southerninfo@idwr.idaho.gov) • Web: [idwr.idaho.gov](http://idwr.idaho.gov)

**Governor Brad Little**

**Director Gary Spackman**

February 05, 2022

KEYSTONE INDUSTRIAL LLC  
8727 W ARDENE ST STE 101  
BOISE ID 83709-2627

SKYWAY INDUSTRIAL LLC  
8727 W ARDENE ST STE 101  
BOISE ID 83709-2627

Re: Change in Ownership for Water Right No(s): 47-52, 47-14095, 47-14096, 47-14099, 47-16828  
and 47-17539

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

While processing this Notice, it was noted that a Notice of Security Interest for Rabo AgriFinance LLC was also filed for the above reference water rights. Rabo AgriFinance LLC currently holds a security interest on water rights 47-52, 47-14095, 47-14096, 47-14099 and 47-17539. The Notice received January 10, 2022 was not processed due to the following reasons:

- Necessary filing fees were not received. Appropriate fees are \$25.00 per water right.
- Evidence of new or updated Security Interest was not received.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9908.

Sincerely,

*Denise Maline*

Denise Maline  
Administrative Assistant 1

Enclosure(s)

c: Rabo AgriFinance LLC  
TitleFact, Twin Falls (File #75999)