

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED
OCT 22 2021
DEPT OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
47-16831	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Swager Farms LLLP
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Cedar Ridge Dairy, LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- | | | | |
|-----------------|--------------------------|-------|-------|
| P.O. Box 105 | Twin Falls | ID | 83303 |
| Mailing address | City | State | ZIP |
| 208-280-0118 | hankhafliger@hotmail.com | | |
| Telephone | Email | | |
4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: October 1, 2021
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- ☐ \$25 per *undivided* water right.
 - ☐ \$100 per *split* water right.
 - ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Manager October 1, 2021
Signature of new owner/claimant Title, if applicable Date

Signature: _____ Title, if applicable Date

For IDWR Office Use Only:

Received by SG Date 10/22/21 Receipt No. 5038886 Receipt Amt. \$25.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by TW Date 12/6/2021

ELECTRONICALLY RECORDED
STAMPED FIRST PAGE NOW
INCORPORATED AS PART OF
THE ORIGINAL DOCUMENT.

TWIN FALLS COUNTY
RECORDED FOR:
TITLEONE - BURLEY
03:44:52 PM 10-01-2021
2021023335
NO. PAGES 4 FEE: \$15.00
KRISTINA GLASCOCK
COUNTY CLERK
DEPUTY: SB
Electronically Recorded by Simplifile

Property No. _____

Tax Parcel Nos.
RP12S17E044810A;
RP12S17E049450A; and
RP12S17E90000A

(Space above for recorder's use)

GENERAL WARRANTY DEED

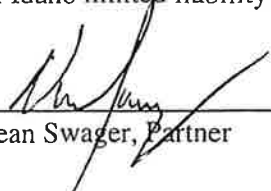
SWAGER FARMS, LLLP, an Idaho limited liability limited partnership, Grantor, whose address is 3772 N 1700 E, Buhl, Idaho 83328 hereby grants, bargains, sells, conveys and warrants to Cedar Ridge Dairy, LLC, an Idaho limited liability company, Grantee, whose address is P.O. Box 105, Twin Falls, Idaho 83303, for good and valuable consideration, the real property located in Twin Falls County, State of Idaho, more particularly described in Exhibit "A," attached hereto and incorporated herein by reference.

TOGETHER WITH all tenements, hereditaments and appurtenances thereto belonging or in any wise appertaining, including but not limited to easements and rights-of-way over adjoining property, which easements and rights-of-way are appurtenant to the real property described on Exhibit A, and all of Grantor's interest in and to any land lying in the bed of any body of water, waterway or public street, public road or public avenue in front of or adjoining the land, and all of Grantor's interest in and to oil, gas, geothermal, water and mineral rights, wells, all water rights appurtenant to said real property described on Exhibit A.

TO HAVE AND TO HOLD said premises, with its appurtenances, unto said Grantee and its heirs and assigns forever. The Grantor hereby covenants to and with the Grantee that it is the owner in fee simple of the premises; that, subject to all existing patent reservations, easements of record, general taxes and assessments for the current year (including irrigation and utility assessments (if any)) which are not yet due and payable, said premises is free from all encumbrances; and that, subject to the foregoing, it will warrant and defend the same from all lawful claims whatsoever.

WITNESS the hand of said Grantor this 30 day of Sept, 2021.

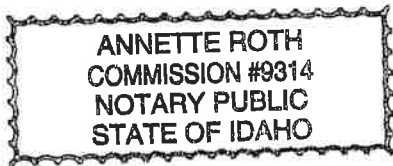
GRANTOR: SWAGER FARMS, LLLP,
an Idaho limited liability limited partnership



Dean Swager, Partner

STATE OF IDAHO)
 : ss.
County of Twin Falls)

On this 30 day of Sept, in the year 2021, before me, a notary public for the State of Idaho, personally appeared **Dean Swager**, known or identified to me to be the person listed above and a Partner and Authorized Signatory of **Swager Farms, LLLP**, and acknowledged to me on this day under oath, that, being informed of the contents of this document, he executed the same on behalf of such entity as his free and voluntary act and deed.



Annette Roth
Notary Public for the State of Idaho
Residing at: Rupert ID
My Commission Expires: 8-4, 2023

EXHIBIT A

(To General Warranty Deed)

DESCRIPTION OF REAL PROPERTY

Real Property Located in Twin Falls County, Idaho, described as:

PARCEL NO. 1:

TOWNSHIP 12 SOUTH, RANGE 17 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO

Section 4: E $\frac{1}{2}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ SAVE AND EXCEPT the following described:

Part of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 4 being more particularly described as follows:

Commencing at the Southeast corner of Section 4, said point lies South 00°49'45" West, 2,597.10 feet from the East Quarter corner of Section 4; Thence North 00°49'45" East, 872.16 feet along the East boundary of Section 4; Thence North 89°10'15" West, 36.13 feet to the center of County Road 3000 East and being the REAL POINT OF BEGINNING;

Thence North 89°10'15" West, 76.33 feet;

Thence North 23°06'40" West, 66.26 feet;

Thence North 26°14'02" West, 96.69 feet;

Thence North 31°09'49" West, 106.71 feet;

Thence North 34°21'35" West, 88.57 feet;

Thence North 36°53'37" West, 61.81 feet;

Thence North 40°01'08" West, 38.07 feet;

Thence South 89°10'15" East, 301.05 feet to the center of County Road 3000 East;

Thence South 01°36'12" East, 387.58 feet along the center of County Road 3000 to the REAL POINT OF BEGINNING.

PARCEL NO. 2:

TOWNSHIP 12 SOUTH, RANGE 17 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO

Section 4: Part of the SE $\frac{1}{4}$ SE $\frac{1}{4}$, more particularly described as follows:

Commencing at the Southeast corner of Section 4, said point lies South 00°49'45" West, 2,597.10 feet from the East Quarter corner of Section 4; Thence North 00°49'45" East, 872.16 feet along the East boundary of Section 4; Thence North 89°10'15" West, 36.13 feet to the center of County Road 3000 East and being the REAL POINT OF BEGINNING;

Thence North 89°10'15" West, 76.33 feet;

Thence North 23°06'40" West, 66.26 feet;

Thence North 26°14'02" West, 96.69 feet;

Thence North 31°09'49" West, 106.71 feet;

Thence North 34°21'35" West, 88.57 feet;

Thence North 36°53'37" West, 61.81 feet;

Thence North 40°01'08" West, 38.07 feet;

Thence South 89°10'15" East, 301.05 feet to the center of County Road 3000 East;
Thence South 01°36'12" East, 387.58 feet along the center of County Road 3000 to the REAL
POINT OF BEGINNING.

PARCEL NO. 3:
TOWNSHIP 12 SOUTH, RANGE 17 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO

Section 9: N½NE¼ SAVE AND EXCEPT the following described:

Commencing at the Northeast corner of said Section 9; Thence South 00°44' East along the East
boundary of Section 9 for a distance of 749.57 feet to the TRUE POINT OF BEGINNING;
Thence South 89°16' West for a distance of 622.29 feet;
Thence South 00°44' East parallel to the East boundary of Section 9 for a distance of 495.89 feet;
Thence South 88°00'35" East for a distance of 622.98 feet to a point on the East boundary of Section
9, said point being North 00°44' West, 1409.99 feet from the East quarter corner of Section 9;
Thence North 00°44' West along the East boundary of Section 9 for a distance of 525.49 feet to the
TRUE POINT OF BEGINNING.



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

December 06, 2021

CEDAR RIDGE DAIRY LLC
PO BOX 105
TWIN FALLS ID 83303-0105

Re: Change in Ownership for Water Right No(s): 47-16831

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9912.

Sincerely,

Tyler Wallace
Engineer Intern

Enclosure(s)

Cc: Nancy Garrett at TitleOne



211 West 13th Street
P. O. Box 177
Burley, ID 83318
Ph. (208) 881-0087
Fx. (866) 582-7546
www.titleonecorp.com

ID Dept. of Water Resources
650 Addison Avenue West, Ste. 500
Twin Falls, ID 83301

Date: 10/21/2021

Escrow No. 21430347
Cedar Ridge Dairy, LLC/Swager Farms, LLLP

Dear Clerk:

Enclosed with this letter please find the following documents in connection with the above referred to transaction:

- The original executed Notice of Change in Water Right Ownership
- A copy of the recorded General Warranty Deed
- TitleOne check no. 37829 made payable to Idaho Department of Water Resources in the amount of \$25.00 for the transfer fee

Please make the necessary changes in the records to indicate the new owner for future water assessments and notices. Please send a receipted copy to Ashley Martinkus at TitleOne at the address listed above.

Should you have any questions, please do not hesitate to contact Ashley at the number listed above.

Very truly yours,

TITLEONE

Nancy Garrett
Ag Dept. Assistant

AR/nrg
Enc.
FedEx

RECEIVED

OCT 22 2021

DEPT OF WATER RESOURCES
SOUTHERN REGION