

DEC 06 2021

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources
Division Region

APPLICATION FOR TRANSFER OF WATER RIGHT – POINT(S) OF DIVERSION

This form may be used to apply to change and/or add points of diversion for existing water rights and to report an ownership change for a water right(s) in connection with the proposed point of diversion change(s). Do not use this form to apply for changes to other elements of a water right. See the Application for Transfer Instructions for help completing this form and for mailing addresses of Department offices where your application can be submitted.

Check all that apply:

- ☐ Change diversion point(s) ☒ Add diversion point(s) ☐ Ownership change ☐ Ownership split
☐ Transfer is for changes pursuant to Idaho Code § 42-221.O.8. Attach an explanation and any supporting documentation.

1. **APPLICANT(S)** Pancheri Inc. Phone 208-767-3419
2. **MAILING ADDRESS** 1494 Hwy 33 City Howe
State ID Zip 83244 Email rpancheri@gmail.com

- ☐ If the applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign for the applicant.
☐ If the applicant is not the current water right(s) owner, attach documentation of authority to file the application.
☐ If the application includes a change in ownership of water right(s), attach a copy of the conveyance document, such as a warranty deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property conveyed or description of the water right if no land is conveyed. Additional fee(s) are required for water right ownership changes; see Item 9 for the fee schedule.

If the ownership change resulted in the water right(s) being split, how did the division occur? Mark one:

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

- ☐ If the application is not signed by the applicant, attach a Power of Attorney or other documentation providing authority to sign for the applicant.

3. **LIST WATER RIGHT NUMBER(S)** 33-2056, 33-2068B, 33-2093, and 33-2113

- ☒ Attach a copy of the water right(s) as recorded, available at idwr.idaho.gov, Water Right Transfers, Step 1, or by contacting any Department office.

4. **TOTAL AMOUNT OF WATER** transferred is 10.31 cubic feet per second and/or _____ acre-feet per annum.
(diversion rate) (storage volume)

5. **POINT OF DIVERSION** – Describe all the point(s) of diversion to be included on the water right(s) after the proposed change.

- ☒ Attach Eastern Snake Plain Aquifer (ESPA) analysis if this transfer proposes to change a point of diversion affecting the ESPA. ESPA analysis information is available at idwr.idaho.gov, Water Rights, Water Right Transfers, Modeling Resources.

New?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #
✓ Y			NW	NE	12	7N	27E	Butte	Ground Water	
✓ Y			NE	NW	12	7N	27E	Butte	Ground Water	
			All other PODs will remain the same on the individual water rights.							
✓ N		NW	NW	SW	20	6N	29E	Butte	Ground Water	33-2056 only
✓ N		NW	NW	NW	32	6N	29E	Butte	Ground Water	33-2093 only
✓ N	2	SE	SW	NW	30	6N	29E	Butte	Ground Water	33-2068B only
✓ N		SE	NE	NW	3	8N	27E	Butte	Ground Water	33-2068B only
✓ N		NW	SE	NW	3	8N	27E	Butte	Ground Water	33-2068B only
✓ N		NW	SW	SW	29	6N	29E	Butte	Ground Water	33-2113 only

Transfer No. 85625

85625

FEB 24 2022

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Ident. No. _____

Department of Water Resources
Eastern Region Point of Interest

Point of Diversion/Place of Use Supplement

Attachment to: ☐ Application for Permit to Appropriate Water ☒ Application for Transfer** ☐ Adjudication Claim
☐ Application for Amendment of Permit ☐ Beneficial Use Field Report ☐ Statutory Claim

Location of points of diversion (POD): Proposed Injection and Rediversion locations for the ground water rights.

[illegible]

Description of place of use (POU):

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below.

[illegible]

****If this supplemental sheet is for an Application for Transfer, insert this page into Part 1B of the application.**

Page _____

8 5 6 2 5

6. GENERAL INFORMATION

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:

The proposed POD is already connected to a common system used by applicant. Water can be injected into the Little Lost River and rediverted through existing diversions downstream used to deliver applicant's surface water.

- b. Who owns the property at the point(s) of diversion? Applicant
If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

- c. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- ☐ ☒ undergone a period of five or more consecutive years of non-use,
☐ ☒ currently used in a mitigation plan limiting the use of water under the right(s), or
☐ ☒ currently enrolled in a Federal set-aside program limiting the use of water under the right(s)?

If yes, describe:

- d. Is any portion of the water right(s) proposed to be changed currently leased to the Water Supply Bank? ☐ Yes ☒ No

- ☐ If yes and there are multiple owners, attach a Lessor Designation form.
☐ If yes, the individual owner or designated lessor must complete, sign and attach an IRS Form W-9.
(Disregard if these items are on file and ownership has not changed.)

7. **MAP** – ☒ Attach a map of the diversion, measurement, control and distribution system. Include the place of use if a split of the water right occurred. Clearly label the map with township, range, section and ¼ ¼ of section information. You may create a map at idwr.idaho.gov, Water Rights, Water Right Transfers, File a Transfer Application, Step 2C.

8. **SIGNATURE** – The information in this application is true to the best of my knowledge. I understand any willful misrepresentations in this application may result in rejection of the application or cancellation of an approval.

Rod Pancheri Rod Pancheri Partner 11-5-21
Signature of applicant or authorized agent Print name and title if applicable Date

Signature of applicant or authorized agent Print name and title if applicable Date

9. **FEE** – ☐ The application filing fee provided in Idaho Code § 42-221.O, must be submitted with the application for transfer. Applications for changes pursuant to Idaho Code § 42-221.O.8. require a filing fee of \$50 per water right. All other application fees are based on the total amount of water proposed for transfer in Item 4: the larger fee for either cubic feet per second (diversion rate) or acre-feet per annum (storage volume). The Fee Schedule is available at www.idwr.idaho.gov, Water Right Transfers, Step 4 and in the Application for Transfer Instructions.

FOR DEPARTMENT USE ONLY

Transfer includes _____ pages of attachments. Received by _____ Date _____
\$1300 Fee paid ~~\$1750~~ Date 12/6/21 Received by OA H Receipt # E047609
Preliminary review by _____ Date _____ Active in the Water Supply Bank? Yes ☐ No ☐
W-9 received? Yes ☐ No ☐ Name on W-9 _____ W-9 forwarded to fiscal? Yes ☐ No ☐
(Do NOT scan the W-9 – confidential information is held by fiscal only)

*Check total
\$2140

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT REPORT

10/19/2021

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 33-2056

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	PANCHERI INC 1494 HWY 33 HOWE, ID 83244 2087673419
Attorney	ROBERT L HARRIS PO BOX 50130 IDAHO FALLS, ID 83405-0130 2085230620

Priority Date: 01/18/1950

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	10/31	2.74 CFS	623 AFA
Total Diversion			2.74 CFS	623 AFA

Location of Point(s) of Diversion:

GROUND WATER|NWNWSW|Sec. 20|Township 06N|Range 29E|BUTTE County

IRRIGATION Use:

Acre Limit: 178

Place(s) of use:

Place of Use Legal Description: IRRIGATION BUTTE County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
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05N	29E	4	NWNW	37	SWNW	29				
		5	NENE	42	NWNE	5	SWNE	4	SENE	36
06N		19	NESE	36	NWSE	37	SWSE	15	SESE	35
		29	NENE	32	NWNE	38	SWNE	39	SENE	33
			NENW	39	NWNW	35	SWNW	27	SENE	39
			NESW	36	NWSW	17	SWSW	31	SESW	32
			NESE	33	NWSE	38	SWSE	36	SESE	31
		30	SESW	19						
			SWSE	36	SESE	34				
		31	NENE	28	NWNE	39	SWNE	2		
			NENW	19						
		32	SWNE	10						
			NENW	24	NWNW	29	SWNW	2	SENE	32
			NESE	33	NWSE	29	SWSE	34	SESE	27

Total Acres: 1209

Conditions of Approval:

1. X27 This right is limited to the irrigation of 178 acres within the place of use described above in a single irrigation season.
2. X35 Rights 33-2056, 33-2068B, 33-2093 and 33-2126B when combined shall not exceed a total annual diversion volume of 1950.2 af.
3. X35 Rights 33-44, 33-45, 33-46, 33-47, 33-2056, 33-2068B, 33-2093 and 33-2126B when combined shall not exceed a total diversion rate of 11.15 cfs, and the irrigation of 554 acres.
4. X35 Rights 33-44, 33-45, 33-46, 33-47, 33-2056, 33-2068B, 33-2093, 33-2094, 33-2113, 33-2126A, 33-2126B and 33-7038 when combined shall not exceed the irrigation of 1209 acres.
5. R63 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
6. 01P Upon specific notification by the Department, the right holder shall install a lockable device of a type acceptable to the Department in a manner that will provide the watermaster suitable control of the diversion.
7. T07 The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
8. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer
9. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

Dates:

Licensed Date:

Decreed Date: 05/20/2002

Permit Proof Due Date:

Permit Proof Made Date:

Permit Approved Date:

Permit Moratorium Expiration Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number: 33

Generic Max Rate per Acre: 0.02

Generic Max Volume per Acre: 3.5

Combined Acres Limit:

Combined Volume Limit: 1950.2

Combined Rate Limit:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT REPORT

10/19/2021

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 33-2068B

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	PANCHERI INC 1494 HWY 33 HOWE, ID 83244 2087673419
Attorney	ROBERT L HARRIS PO BOX 50130 IDAHO FALLS, ID 83405-0130 2085230620

Priority Date: 01/14/1953

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	10/31	2.64 CFS	476 AFA
Total Diversion			2.64 CFS	476 AFA

Location of Point(s) of Diversion:

GROUND WATER	SESWNW Lt 2	Sec. 30	Township 06N	Range 29E	BUTTE County
GROUND WATER	SENENW	Sec. 03	Township 08N	Range 27E	BUTTE County
GROUND WATER	NWSENW	Sec. 03	Township 08N	Range 27E	BUTTE County

IRRIGATION Use:

Acre Limit: 136

Place(s) of use:

Place of Use Legal Description: IRRIGATION BUTTE County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
05N	29E	4		NWNW	37		SWNW	29						
		5		NENE	42		NWNE	5		SWNE	4		SENE	36
06N		19		NESE	36		NWSE	37		SWSE	15		SESE	35
		29		NENE	32		NWNE	38		SWNE	39		SENE	33
				NENW	39		NWNW	35		SWNW	27		SENE	39
				NESW	36		NWSW	17		SWSW	31		SESW	32
				NESE	33		NWSE	38		SWSE	36		SESE	31
		30		SESW	19									
				SWSE	36		SESE	34						
		31		NENE	28		NWNE	39		SWNE	2			
				NENW	19									
		32		SWNE	10									
				NENW	24		NWNW	29		SWNW	2		SENE	32
				NESE	33		NWSE	29		SWSE	34		SESE	27

Total Acres: 1209

Conditions of Approval:

1. X27 This right is limited to the irrigation of 136 acres within the place of use described above in a single irrigation season.
2. X35 Rights 33-2056, 33-2068B, 33-2093 and 33-2126B when combined shall not exceed a total annual diversion volume of 1950.2 af.
3. X35 Rights 33-44, 33-45, 33-46, 33-47, 33-2056, 33-2068B, 33-2093 and 33-2126B when combined shall not exceed a total diversion rate of 11.15 cfs, and the irrigation of 554 acres.
4. X35 Rights 33-2068B and 33-2093 when combined shall not exceed a total annual maximum diversion volume of 987 af and the irrigation of 282 acres.
5. X35 Rights 33-44, 33-45, 33-46, 33-47, 33-2056, 33-2068B, 33-2093, 33-2094, 33-2113, 33-2126A, 33-2126B and 33-7038 when combined shall not exceed a total diversion rate of 22.8 cfs and the irrigation of 1209 acres.
6. R05 Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 33.
7. R43 The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).
8. R63 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
9. 01P Upon specific notification by the Department, the right holder shall install a lockable device of a type acceptable to the Department in a manner that will provide the watermaster suitable control of the diversion.

10. T07 The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
11. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer
12. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

Dates:

Licensed Date:

Decreed Date: 05/20/2002

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number: 33

Generic Max Rate per Acre: 0.02

Generic Max Volume per Acre: 3.5

Combined Acres Limit: 282

Combined Volume Limit: 987

Combined Rate Limit:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT REPORT

10/19/2021

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 33-2093

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	PANCHERI INC 1494 HWY 33 HOWE, ID 83244 2087673419
Attorney	ROBERT L HARRIS PO BOX 50130 IDAHO FALLS, ID 83405-0130 2085230620

Priority Date: 07/27/1960

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	10/31	2.41 CFS	847 AFA
Total Diversion			2.41 CFS	847 AFA

Location of Point(s) of Diversion:

GROUND WATER|NWNWNW|Sec. 32|Township 06N|Range 29E|BUTTE County

IRRIGATION Use:

Acre Limit: 242

Place(s) of use:

Place of Use Legal Description: IRRIGATION BUTTE County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
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05N	29E	4	NWNW	37	SWNW	29				
		5	NENE	42	NWNE	5	SWNE	4	SENE	36
06N		19	NESE	36	NWSE	37	SWSE	15	SESE	35
		29	NENE	32	NWNE	38	SWNE	39	SENE	33
			NENW	39	NWNW	35	SWNW	27	SENE	39
			NESW	36	NWSW	17	SWSW	31	SESW	32
			NESE	33	NWSE	38	SWSE	36	SESE	31
		30	SESW	19						
			SWSE	36	SESE	34				
		31	NENE	28	NWNE	39	SWNE	2		
			NENW	19						
		32	SWNE	10						
			NENW	24	NWNW	29	SWNW	2	SENE	32
			NESE	33	NWSE	29	SWSE	34	SESE	27

Total Acres: 1209

Conditions of Approval:

1. X27 This right is limited to the irrigation of 242 acres within the place of use described above in a single irrigation season.
2. X35 Rights 33-2068B and 33-2093 when combined shall not exceed a total annual maximum diversion volume of 987 af and the irrigation of 282 acres.
3. X35 Rights 33-2056, 33-2068B, 33-2093 and 33-2126B when combined shall not exceed a total annual diversion volume of 1950.2 af.
4. X35 Rights 33-44, 33-45, 33-46, 33-47, 33-2056, 33-2068B, 33-2093 and 33-2126B when combined shall not exceed a total diversion rate of 11.15 cfs, and the irrigation of 554 acres.
5. X35 Rights 33-44, 33-45, 33-46, 33-47, 33-2056, 33-2068B, 33-2093, 33-2094, 33-2113, 33-2126A, 33-2126B and 33-7038 when combined shall not exceed a total diversion rate of 22.8 cfs and the irrigation of 1209 acres.
6. R05 Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 33.
7. R43 The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).
8. R63 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
9. 01P Upon specific notification by the Department, the right holder shall install a lockable device of a type acceptable to the Department in a manner that will provide the watermaster suitable control of the diversion.
10. T07 The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
11. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer

12. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

Dates:

Licensed Date:

Decreed Date: 05/20/2002

Permit Proof Due Date:

Permit Proof Made Date:

Permit Approved Date:

Permit Moratorium Expiration Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number: 33

Generic Max Rate per Acre: 0.02

Generic Max Volume per Acre: 3.5

Combined Acres Limit: 282

Combined Volume Limit: 987

Combined Rate Limit:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT REPORT

10/19/2021

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 33-2113

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	PANCHERI INC 1494 HWY 33 HOWE, ID 83244 2087673419
Attorney	ROBERT L HARRIS PO BOX 50130 IDAHO FALLS, ID 83405-0130 2085230620
Original Owner	ANDREW D LITTLE HOWE, ID 83244

Priority Date: 11/26/1962

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	4/01	10/31	2.52 CFS	
Total Diversion			2.52 CFS	

Location of Point(s) of Diversion:

GROUND WATER|NWSWSW|Sec. 29|Township 06N|Range 29E|BUTTE County

IRRIGATION Use:

Acre Limit: 160

Place(s) of use:

85625

Place of Use Legal Description: IRRIGATION BUTTE County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
05N	29E	4		NWNW	37		SWNW	29						
		5		NENE	42		NWNE	5		SWNE	4		SENE	36
06N		19		NESE	36		NWSE	37		SWSE	15		SESE	35
		29		NENE	32		NWNE	38		SWNE	39		SENE	33
				NENW	39		NWNW	35		SWNW	27		SENE	39
				NESW	36		NWSW	17		SWSW	31		SESW	32
				NESE	33		NWSE	38		SWSE	36		SESE	31
		30		SESW	19									
				SWSE	36		SESE	34						
		31		NENE	28		NWNE	39		SWNE	2			
				NENW	19									
		32		SWNE	10									
				NENW	24		NWNW	29		SWNW	2		SENE	32
				NESE	33		NWSE	29		SWSE	34		SESE	27

Total Acres: 1209

Conditions of Approval:

1. X27 This right is limited to the irrigation of 160 acres within the place of use described above in a single irrigation season.
2. X35 Rights 33-2113 and 33-2126A when combined shall not exceed a total diversion rate of 4.48 cfs, a total annual maximum diversion volume of 736 af at the field headgate, and the irrigation of 218 acres.
3. X35 Rights 33-44, 33-45, 33-46, 33-47, 33-2056, 33-2068B, 33-2093, 33-2094, 33-2113, 33-2126A, 33-2126B and 33-7038 when combined shall not exceed the irrigation of 1209 acres.
4. R63 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
5. 01M After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to use power records to determine the amount of water diverted and shall annually report the information to the Department.
6. T07 The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
7. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer
8. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

Dates:

Licensed Date:

Decreed Date: 08/11/2000

Permit Proof Due Date:

Permit Proof Made Date:

Permit Approved Date:

Permit Moratorium Expiration Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number: 33

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Combined Acres Limit: 218

Combined Volume Limit: 736

Combined Rate Limit: 4.48

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

Eastern Snake Plain Aquifer Modeling Analysis

Pancheri Inc.

The Applicant proposes to add existing wells as points of diversion for the water rights listed in this transfer. The existing wells are located outside of the ESPA Model Grid boundary and therefore are not within a model cell. In order to simulate depletions in the Snake River, the closest model cell was used for the TO Well location, as shown in Figure 1.

TO Well	R24 C129
FROM Well 1	R29 C129

The FROM Well 1 location is the farthest point of diversion from the TO Well and is used to represent a worst-case scenario modeling scenario. Using ESPAM 2.1 to simulate the depletions of transferring a total of 2,506 AFA, a total of the volumes authorized under all four water rights proposed in the transfer, from the original points of diversion to the proposed point of diversion, the affects do not exceed the threshold of 2.0 af/trimester. **No mitigation is required.** Figures 2-4 include excerpts from the ESPAM 2.1 simulation.

Figure 1. ESPA Model Grid and Well Locations

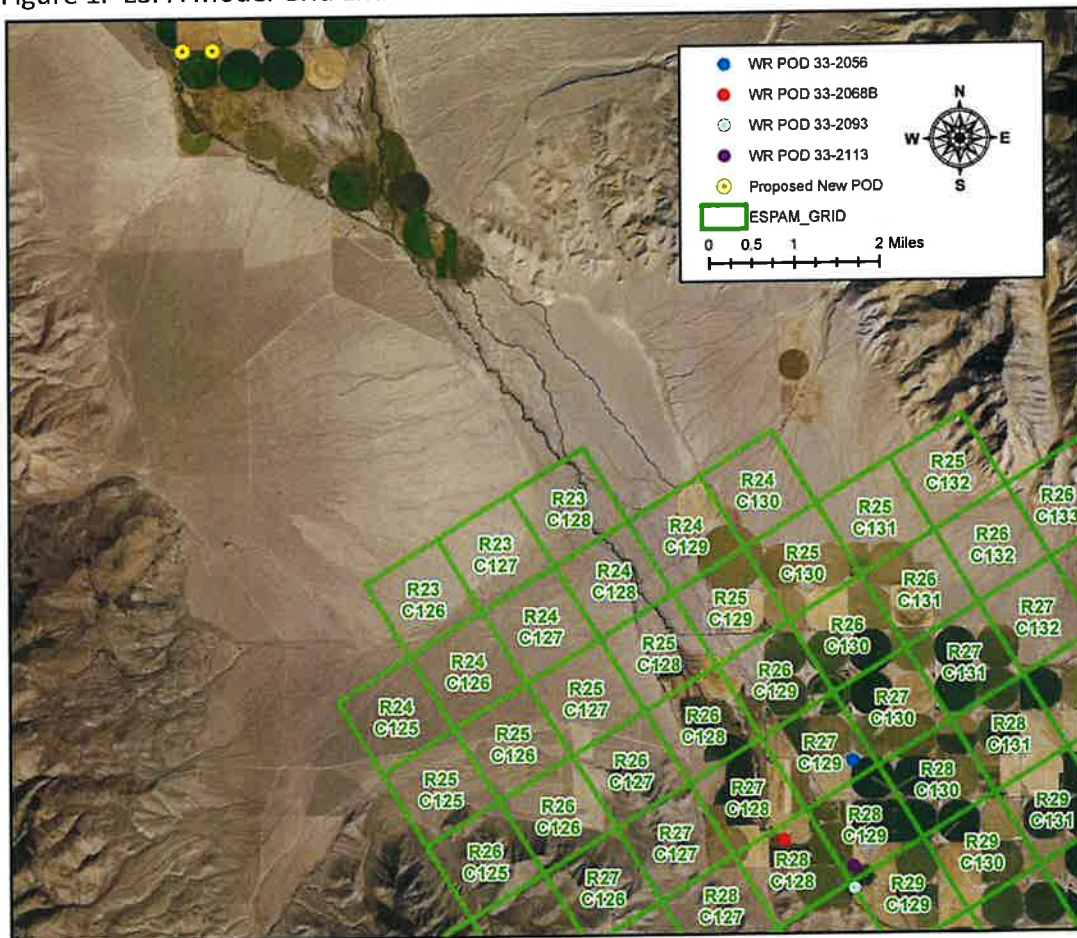


Figure 2. Data Entry

ENHANCED GROUND-WATER RIGHTS TRANSFER
UNIVERSITY OF IDAHO - IDAHO WATER RESOURCES RESEARCH INSTITUTE IDAHO DEPARTMENT OF AGRICULTURE

Cells this color are set up for user entries

ENTER STARTING DATE FOR SIMULATION. THEN PUSH "UPDATE DATES" BUTTON

TRANSFER NO: 33-2056 et al

YEAR: 1950

SEASON: SPRING

TRANSFER NAME: Pancheri Inc

UPDATE DATES RUN MODEL GET OUTPUT

CALCULATE EFFECTS

ENTER CELL LOCATIONS:

	'TO' CELL	'FROM1' CELL	'FROM2' CELL	'FROM3' CELL
ROW	24	29	27	45
COLUMN	129	129	129	30

TRIMESTER OF ACTIVITY	TO WELL	FROM1 WELL		FROM2 WELL		FROM3 WELL	
	Projected Use AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER
SPR 1950	0	835	835	0	0	0	0
SUM 1950	0	835	835	0	0	0	0
WIN 1950	0	835	835	0	0	0	0
SPR 1951	0	835	835	0	0	0	0
WIN 2020	0	835	835	0	0	0	0
SPR 2021	0	835	835	0	0	0	0
SUM 2021	0	835	835	0	0	0	0
WIN 2021	0	835	835	0	0	0	0
SPR 2022	835	0	835	0	0	0	0
SUM 2022	835	0	835	0	0	0	0
WIN 2022	835	0	835	0	0	0	0
SPR 2023	835	0	835	0	0	0	0
SUM 2023	835	0	835	0	0	0	0
WIN 2023	835	0	835	0	0	0	0
SPR 2024	835	0	835	0	0	0	0
SUM 2024	835	0	835	0	0	0	0
WIN 2024	835	0	835	0	0	0	0
SPR 2025	835	0	835	0	0	0	0
SUM 2025	835	0	835	0	0	0	0
WIN 2025	835	0	835	0	0	0	0
SPR 2026	835	0	835	0	0	0	0
SUM 2026	835	0	835	0	0	0	0
WIN 2026	835	0	835	0	0	0	0
SPR 2027	835	0	835	0	0	0	0
SUM 2027	835	0	835	0	0	0	0
WIN 2027	835	0	835	0	0	0	0
SPR 2028	835	0	835	0	0	0	0
SUM 2028	835	0	835	0	0	0	0
WIN 2028	835	0	835	0	0	0	0
SPR 2029	835	0	835	0	0	0	0
SUM 2029	835	0	835	0	0	0	0
WIN 2097	835	0	835	0	0	0	0
SPR 2098	835	0	835	0	0	0	0
SUM 2098	835	0	835	0	0	0	0
WIN 2098	835	0	835	0	0	0	0
SPR 2099	835	0	835	0	0	0	0
SUM 2099	835	0	835	0	0	0	0
WIN 2099	835	0	835	0	0	0	0

Figure 3. Net Transfer Graphs

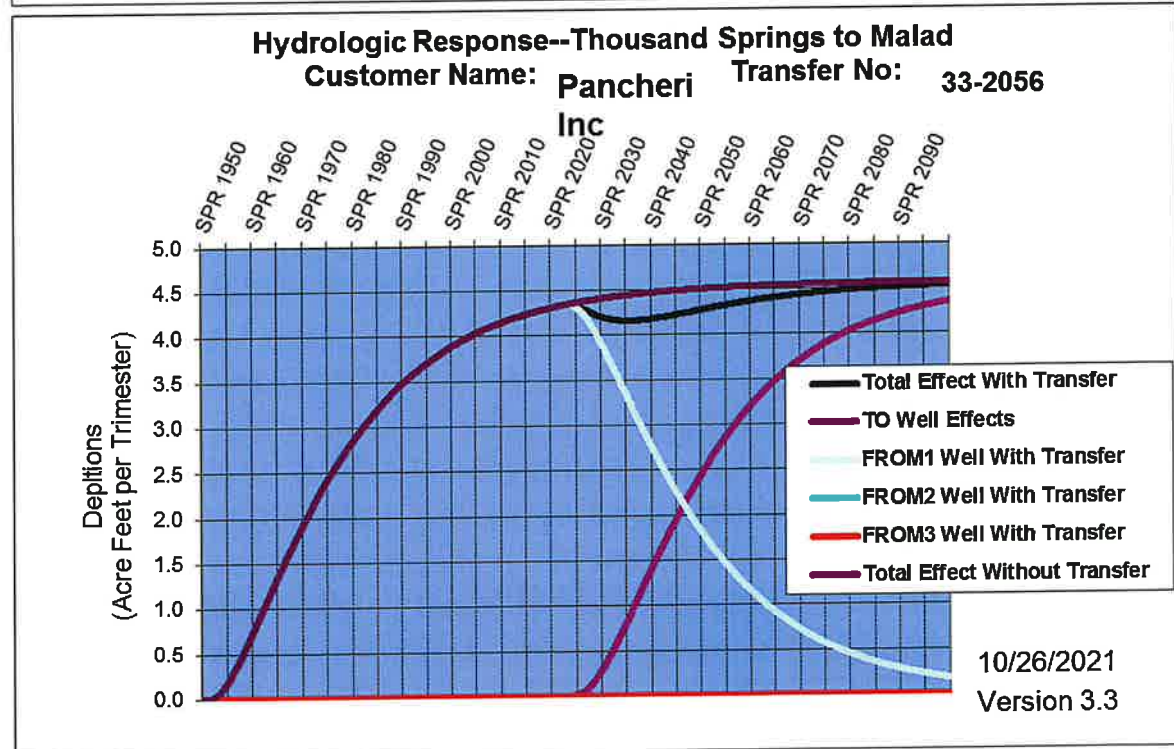
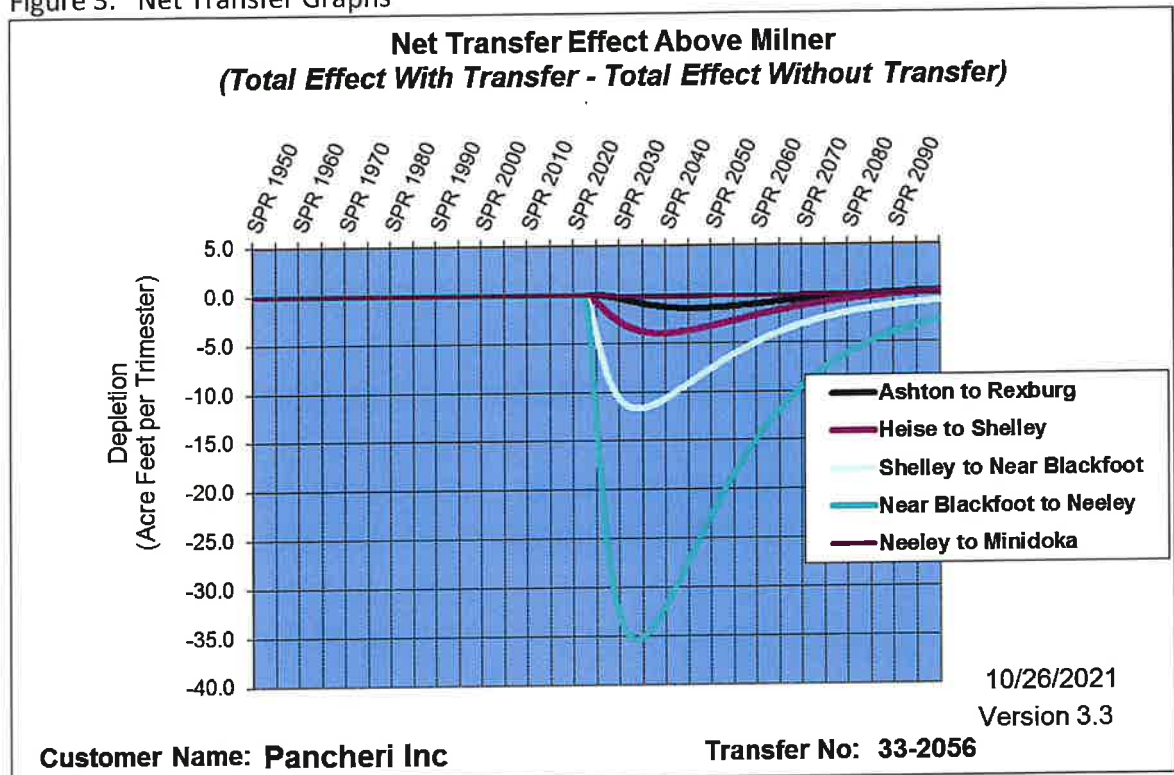
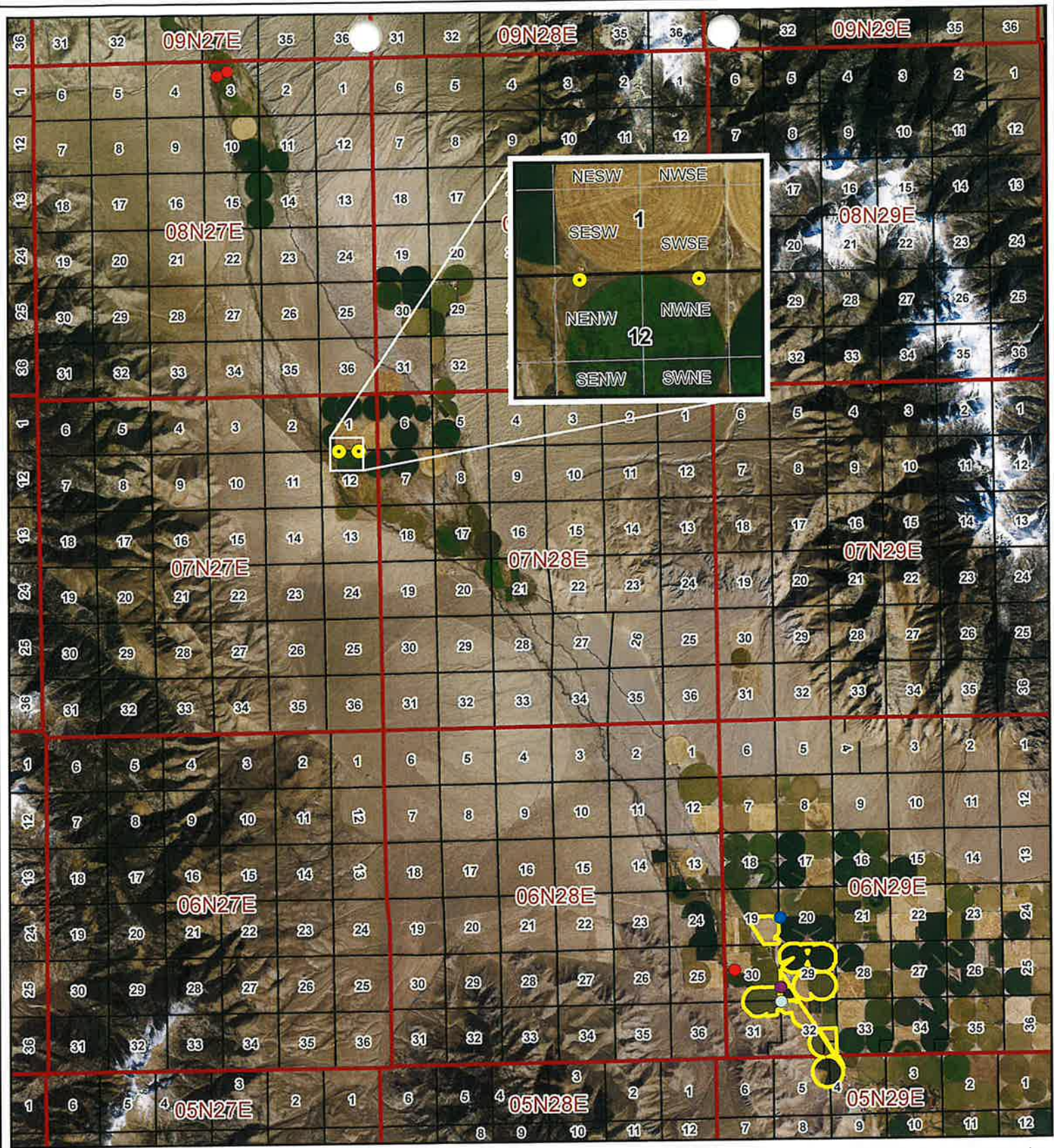


Figure 4. Calculated Effects.

	Net Transfer Effect (AF/four months)										
	Ashton to Rexburg	Heise to Shelley	Shelley to Nr Bickft	Nr Bickft Neeley	Neeley to Minidoka	Dev. Wbl. Buhl	Buhl to Kspr	Kspr	Kspr to Malad	Malad	Malad to Bancroft
	Rexburg	Shelley	Nr Bickft	Neeley	Minidoka	Buhl	Kspr		Malad		Bancroft
SPR 1950	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1950	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1950	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1951	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1951	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1951	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 2020	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 2020	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 2021	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 2021	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 2021	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 2022	0.0	0.0	0.0	-0.1	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 2022	0.0	0.0	-0.1	-0.4	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 2022	0.0	0.0	-0.3	-1.2	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 2023	0.0	-0.1	-0.6	-2.3	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 2023	0.0	-0.1	-1.1	-3.8	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 2023	0.0	-0.2	-1.6	-5.7	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 2024	0.0	-0.3	-2.3	-7.8	0.0	0.0	-0.1	0.0	0.0	0.0	0.0
SUM 2024	0.0	-0.4	-2.9	-9.9	0.0	-0.1	-0.1	0.0	0.0	0.0	0.0
WIN 2024	0.0	-0.6	-3.6	-12.1	0.0	-0.1	-0.1	0.0	0.0	0.0	0.0
SPR 2025	0.0	-0.7	-4.3	-14.3	0.0	-0.1	-0.1	-0.1	0.0	0.0	0.0
SUM 2025	0.0	-0.9	-5.0	-16.4	0.0	-0.1	-0.2	-0.1	0.0	0.0	0.0
WIN 2025	-0.1	-1.0	-5.6	-18.4	0.0	-0.2	-0.2	-0.1	-0.1	0.0	0.0
SPR 2026	-0.1	-1.2	-6.3	-20.3	0.0	-0.2	-0.3	-0.1	-0.1	-0.1	0.0
SUM 2026	-0.1	-1.3	-6.8	-22.1	-0.1	-0.3	-0.3	-0.1	-0.1	-0.1	0.0
WIN 2026	-0.1	-1.5	-7.4	-23.7	-0.1	-0.3	-0.4	-0.2	-0.1	-0.1	0.0
SPR 2027	-0.1	-1.7	-7.9	-25.1	-0.1	-0.3	-0.4	-0.2	-0.1	-0.1	0.0
SUM 2027	-0.2	-1.8	-8.4	-26.5	-0.1	-0.4	-0.4	-0.2	-0.1	-0.1	0.0
WIN 2027	-0.2	-2.0	-8.8	-27.7	-0.1	-0.4	-0.5	-0.2	-0.1	-0.1	0.0
SPR 2028	-0.2	-2.1	-9.2	-28.8	-0.1	-0.4	-0.5	-0.2	-0.1	-0.1	0.0
SUM 2028	-0.2	-2.2	-9.5	-29.8	-0.1	-0.5	-0.6	-0.2	-0.2	-0.1	0.0
WIN 2028	-0.3	-2.4	-9.8	-30.7	-0.1	-0.5	-0.6	-0.3	-0.2	-0.1	0.0
SPR 2029	-0.3	-2.5	-10.1	-31.4	-0.1	-0.5	-0.6	-0.3	-0.2	-0.2	0.0
SUM 2029	-0.3	-2.6	-10.3	-32.1	-0.1	-0.6	-0.7	-0.3	-0.2	-0.2	0.0
WIN 2029	-0.4	-2.7	-10.6	-32.7	-0.1	-0.6	-0.7	-0.3	-0.2	-0.2	0.0
SPR 2030	-0.4	-2.8	-10.8	-33.2	-0.1	-0.6	-0.7	-0.3	-0.2	-0.2	0.0
SUM 2030	-0.5	-2.9	-10.9	-33.7	-0.1	-0.7	-0.8	-0.3	-0.2	-0.2	0.0
WIN 2030	-0.5	-3.0	-11.1	-34.1	-0.2	-0.7	-0.8	-0.4	-0.2	-0.2	0.0
SPR 2031	-0.5	-3.1	-11.2	-34.4	-0.2	-0.7	-0.8	-0.4	-0.2	-0.2	0.0
SUM 2031	-0.6	-3.2	-11.3	-34.7	-0.2	-0.7	-0.9	-0.4	-0.2	-0.2	0.0
WIN 2031	-0.6	-3.3	-11.4	-34.9	-0.2	-0.8	-0.9	-0.4	-0.2	-0.2	0.0

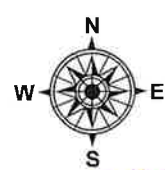
Enter First Time Step of Transfer: SPR 2022													
Match:		217	Match:		456								
		AtR	HIS	StNB	NBtN	NtM	DWtB	BtTS	TS	TSIM	M	MtB	Total
Preexisting Effects @ SS (Last Time Step):		33.44	74.33	168.82	503.20	4.00	14.36	16.32	7.25	4.57	4.18	0.26	830.73
Steady State - Value of Dep. @ Last Time Step:		33.66	74.45	168.03	500.48	3.96	14.23	16.18	7.18	4.53	4.15	0.26	827.12
Is @ Transient State (Max Value Timestep):		33.44	74.33	168.82	503.20	4.00	14.36	16.32	7.25	4.57	4.18	0.26	830.73
Transient State - Max. Value of Dep. After Transfer:		33.66	74.45	168.03	500.48	3.96	14.23	16.18	7.18	4.53	4.15	0.26	827.12
Steady State Change:		0.22	0.12	-0.79	-2.72	-0.03	-0.12	-0.14	-0.06	-0.04	-0.04	0.00	
Transient State Change:		0.22	0.12	-0.79	-2.72	-0.03	-0.12	-0.14	-0.06	-0.04	-0.04	0.00	



0 2.25 4.5 9 Miles

2019 Aerial Photography

- Proposed New POD
- WR POD 33-2093
- WR POD 33-2113
- WR POD 33-2056
- WR POD 33-2068B
- Existing POU
- Twp & Rng
- Section



Attachment #7 Transfer POD

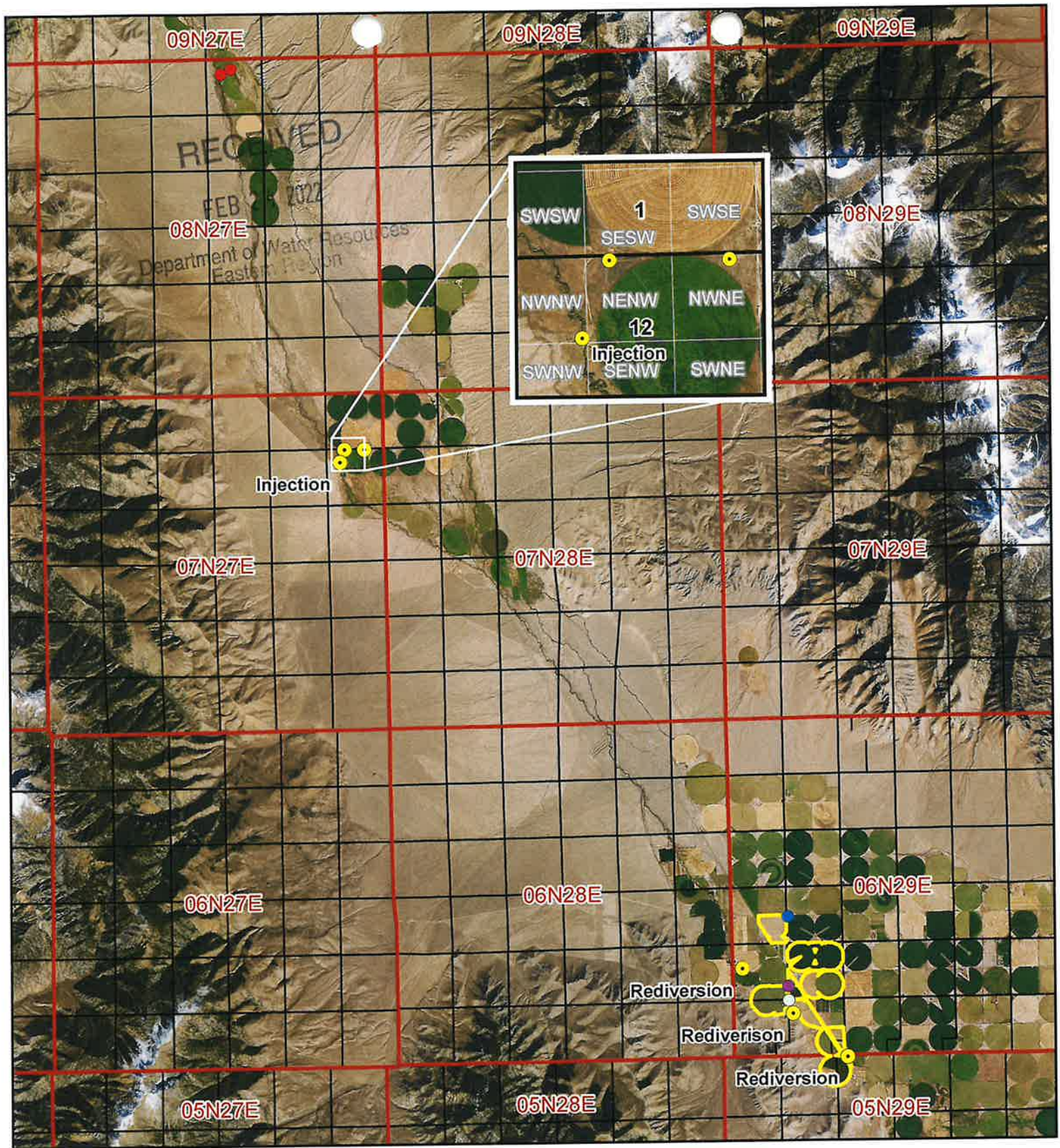
WR #s 33-2056, 33-2068B, 33-2093, 33-2113

Pancheri Inc.

RMEA #13-0020
by: KM
Date: 11/11/2021



85625



- Proposed New POD
- WR POD 33-2093
- WR POD 33-2113
- WR POD 33-2056
- WR POD 33-2068B
- Existing POU
- Twp & Rng
- Section



Attachment #7 Transfer POD

WR #s 33-2056, 33-2068B, 33-2093, 33-2113

Pancheri Inc.

RMEA #13-0020

by: KM

Date: 2/24/2022





IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

March 2, 2022

PANCHERI INC
1494 HWY 33
HOWE, ID 83244

RE: Transfer No. 85625
Water Right No(s). 33-2056, 33-2068B, 33-2093, 33-2113

Dear Applicant:

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

A legal notice of the application has been prepared and is scheduled for publication in the POST REGISTER on 3/9/2022 and 3/16/2022, and in the ARCO ADVERTISER, TIMES NEWS, IDAHO STATESMAN, and LEWISTON TRIBUNE on 3/10/2022 and 3/17/2022. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,

Christina Henman
Administrative Assistant

CC:
ROCKY MOUNTAIN ENVIRONMENTAL ASSOC INC
482 CONSTITUTION WAY STE 303
IDAHO FALLS, ID 83402-3552

Henman, Christina

From: Henman, Christina
Sent: Wednesday, March 2, 2022 2:14 PM
To: 'legalnotices@postregister.com'
Subject: Legal Notice for Post Register
Attachments: 85625 Post Register.docx

LEGAL NOTICE DEPARTMENT
POST REGISTER
PO BOX 1800
IDAHO FALLS, ID 83403-1800

RE: Transfer No. 85625
Water Right No(s). 33-2056, 33-2068B, 33-2093, 33-2113

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 3/28/2022. Your cooperation is appreciated.

Thank You,



Christina Henman
Administrative Assistant
IDWR, Eastern Region
900 N Skyline Ste. A
Idaho Falls, ID 83402
Phone: (208) 525-7161

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 85625**

PANCHERI INC, 1494 HWY 33, HOWE, ID 83244 has filed Application No. 85625 for changes to the following water rights within BUTTE County(s): Right No(s). 33-2056, 33-2068B, 33-2093, 33-2113; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: add points of diversion. The proposed points of diversion are in Lot 4 (NENWNW) Sec 4 T05N R29E (new rediversion); NWNWSW Sec 20, NWSWSW Sec 29, Lot 2 (SESWNW) Sec 30 and Lot 2 (SESWNW) Sec 30 (new rediversion), NWNWNW and SWNWNW (new rediversion) Sec 32, T06N R29E; NWNE (new), NENW (new), and SENWNW (new injection) Sec 12 T07N R27E; and SENENW and NWSENW Sec 3 T08N R27E for 10.31 cfs from ground water.

For additional information concerning the property location, contact Eastern Region office at (208)525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 3/28/2022. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 3/9/2022 and 3/16/2022

Henman, Christina

From: Henman, Christina
Sent: Wednesday, March 2, 2022 2:13 PM
To: arcoadv@aol.com
Subject: Legal Notice for Arco Advertiser
Attachments: 85625 Arco Advertiser, Times News, Idaho Statesman, Lewiston Tribune.docx

LEGAL NOTICE DEPARTMENT
ARCO ADVERTISER
PO BOX C
ARCO, ID 83213

RE: Transfer No. 85625
Water Right No(s). 33-2056, 33-2068B, 33-2093, 33-2113

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 3/28/2022. Your cooperation is appreciated.

Thank You,



Christina Henman
Administrative Assistant
IDWR, Eastern Region
900 N Skyline Ste. A
Idaho Falls, ID 83402
Phone: (208) 525-7161

Henman, Christina

From: Henman, Christina
Sent: Wednesday, March 2, 2022 2:14 PM
To: legals@magicvalley.com
Subject: Legal Notice for Times News
Attachments: 85625 Arco Advertiser, Times News, Idaho Statesman, Lewiston Tribune.docx

LEGAL NOTICE DEPARTMENT
TIMES NEWS
PO BOX 548
TWIN FALLS, ID 83303-0548

RE: Transfer No. 85625
Water Right No(s). 33-2056, 33-2068B, 33-2093, 33-2113

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

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Thank You,



Christina Henman
Administrative Assistant
IDWR, Eastern Region
900 N Skyline Ste. A
Idaho Falls, ID 83402
Phone: (208) 525-7161

Henman, Christina

From: Henman, Christina
Sent: Wednesday, March 2, 2022 2:14 PM
To: legals@idahostatesman.com
Subject: Legal Notice for Idaho Statesman
Attachments: 85625 Arco Advertiser, Times News, Idaho Statesman, Lewiston Tribune.docx

LEGAL NOTICE DEPARTMENT
IDAHO STATESMAN
PO BOX 40
BOISE, ID 83707

RE: Transfer No. 85625
Water Right No(s). 33-2056, 33-2068B, 33-2093, 33-2113

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

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Thank You,



Christina Henman
Administrative Assistant
IDWR, Eastern Region
900 N Skyline Ste. A
Idaho Falls, ID 83402
Phone: (208) 525-7161

Henman, Christina

From: Henman, Christina
Sent: Wednesday, March 2, 2022 2:14 PM
To: legals@lmtribune.com
Subject: Legal Notice for Lewiston Tribune
Attachments: 85625 Arco Advertiser, Times News, Idaho Statesman, Lewiston Tribune.docx

LEGAL NOTICE DEPARTMENT
LEWISTON TRIBUNE
505 C ST
PO BOX 957
LEWISTON, ID 83501

RE: Transfer No. 85625
Water Right No(s). 33-2056, 33-2068B, 33-2093, 33-2113

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 3/28/2022. Your cooperation is appreciated.

Thank You,



Christina Henman
Administrative Assistant
IDWR, Eastern Region
900 N Skyline Ste. A
Idaho Falls, ID 83402
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TRANSFER NO. 85625**

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For additional information concerning the property location, contact Eastern Region office at (208)525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 3/28/2022. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 3/10/2022 and 3/17/2022