

APR 30 2021

DEPARTMENT OF
WATER RESOURCESSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

DE ✓

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
65-12157	Yes ☒	Yes ☐		Yes ☐	Yes ☐
65-24031 - split	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Charles and Norma Winegar
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Willard Wayne and Debra Ashton
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☒ and/or
- 5485 Finley Rd. Fruitland ID 83619
Mailing address City State ZIP
- 208-695-1291 Waynedebbieashton@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 13 January, 1984
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
o \$25 per undivided water right.
o \$100 per split water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 65-12157

8. Signature: Willard Wayne Ashton 27 Apr 2021
Signature of new owner/claimant Title, if applicable Date
- Signature: Debra Ashton 27 Apr 2021
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by KU Date 4.30.21 Receipt No. C110333 Receipt Amt. \$200-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☒

Name on W-9 _____ Approved by _____ Processed by Jan Date 3-3-22

Last Conveyance

0418036

Instrument # 418036

STATE OF IDAHO, PAYETTE COUNTY

11-19-2018 03:54:16 PM No. of Pages: 4

Recorded for : REECE HRIZUK

BETTY J DRESSEN

Ex-Officio Recorder Deputy

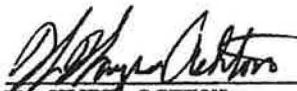
Index to: WARRANTY DEED - DEEDS

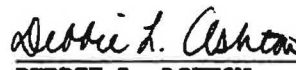
WARRANTY DEED

For Value Received, **W. WAYNE ASHTON** and **DEBBIE L. ASHTON**, husband and wife, Grantors, hereby transfer, convey, grant and warrant unto "**THE ASHTON 2018 TRUST**", a trust established under the laws of the State of Idaho by an Agreement dated December 11, 1979 and amended and restated November 6, 2018, of which the current Trustees are **W. WAYNE ASHTON; DEBRA LYNN ASHTON**, aka Debbie L. Ashton; and, **CHARLES RILEY ASHTON**, Grantee, all that certain real property more particularly described in **EXHIBIT "A"**, attached hereto and incorporated herein by reference (hereafter referred to as the "Property").

TO HAVE AND TO HOLD the Property, with its appurtenances unto the Grantee, its assigns and successors-in-interest forever. And the Grantors covenant to and with the Grantee that Grantors are the owners in fee simple of the Property; that the Property is free from all encumbrances, excepting those as may be herein set forth, and excepting those of record; and, that they will warrant and defend the same from all lawful claims.

IN WITNESS WHEREOF, the Grantors have executed this instrument on this 6th day of November, 2018.


W. WAYNE ASHTON


DEBBIE L. ASHTON

Until a change is requested,
send all tax statements to the
following:

THE ASHTON 2018 TRUST
5485 Finley Road
Fruitland, ID 83619

After recording, return to:

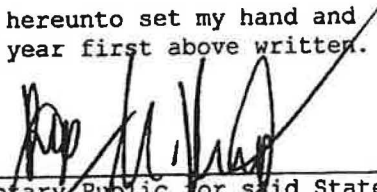
Reece M. Hrizuk
Attorney at Law
224 SW 3rd Street
Fruitland, ID 83619

0418036

STATE OF IDAHO)
 : ss.
County of Payette)

On this, the 6th day of November, 2018, before me, the undersigned, a Notary Public in and for said State, personally appeared **W. WAYNE ASHTON** and **DEBBIE L. ASHTON**, husband and wife, known or identified to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Notary Public for said State
Residing at: Fruitland, ID
Commission expires: 01-09-20



~~0418036~~

0418036

EXHIBIT "A"

Land in Payette County, Idaho as follows:

PARCEL I

A portion of the Northeast Quarter of the Northwest Quarter in Section 16, in Township 7 North, Range 5 West, Boise Meridian, Payette County, Idaho, described as follows:

Commencing at the Northeast corner of said Northeast Quarter of the Northwest Quarter;
Thence South 0°14'40" East along the East boundary of said Northeast quarter of the Northwest Quarter, 472.00 feet;
Thence North 89°53'10" West along a line parallel with the North boundary of said Northeast Quarter of the Northwest Quarter 252.00 feet;
Thence South 16°34'10" East 500.00 feet to the TRUE POINT OF BEGINNING;

Thence North 89°53'10" West along a line parallel with the North boundary of said Northeast Quarter of the Northwest quarter, 500.00 feet;
Thence south 350.00 feet, more or less, to a point on the South boundary of said Northeast Quarter of the Northwest Quarter;
Thence East along a line parallel with the North boundary of said Northeast Quarter of the Northwest quarter to the Southeast corner of said Northeast Quarter of the Northwest Quarter;
Thence Northwesterly to the POINT OF BEGINNING;
EXCEPTING the South 27.44 feet and the Northeasterly 27.44 feet;

PARCEL II

An Easement for ingress and egress as created by grant recorded March 2, 1984, Fee #202974, Deed Records of Payette County, Idaho, over and across a strip of land 27.44 feet in width, the center line of which is described as follows:

Commencing at the Northeast corner of said Northeast Quarter of the Northwest Quarter;
Thence North 89°53'10" West along the North boundary of said Northeast Quarter of the Northwest Quarter, 13.72 feet to the TRUE OINT OF BEGINNING

0418036

Thence South $0^{\circ}14'40''$ East along a line parallel to the East boundary of said Northeast Quarter of the Northwest Quarter, 308.48 feet

Thence Southwesterly 96.33 feet along the arc of a curve to the right, having a radius of 63.85 feet, a central angle of $86^{\circ}26'28''$ and a long chord which bears South $42^{\circ}58'34''$ West 87.45 feet;

Thence South $86^{\circ}11'48''$ West 71.93 feet;

Thence Southwesterly 172.00 feet along the arc of a curve to the left, having a radius of 156.98 feet, a central angle of $62^{\circ}46'36''$ and along chord which bears South $54^{\circ}48'30''$ West 163.52 feet;

Thence south $16^{\circ}34'10''$ East 822.00 feet, more or less, to a point which is 27.44 feet Northwesterly of the South line of said Northeast Quarter of the Northwest Quarter.

Together with all water and water rights, ditches and ditch rights, minerals and mineral leases, tenements and hereditaments, appurtenances and fixtures, easements, rights, privileges, permits and licenses thereunto belonging, in anywise appertaining or used in connection therewith, and the reversions, remainders, rents, issues and profits thereof.

A. M. in Book 48 of Deeds, page 202974.

Eula Cheese, Ex-Officio Recorder by Ella Pepple Deputy

Fee: \$4.00

WARRANTY DEED

For Value Received, CHARLES R. WINEGAR and NORMA WINEGAR, husband and wife, the grantors, do hereby grant, bargain, sell and convey unto DEBRA ASHTON, a married woman, as her sole and separate property, whose address is Route 2, Fruitland, Idaho 83619, the grantee, the premises located in the County of Payette, State of Idaho, more particularly described as follows, to-wit:

In Twp. 7 N., R. 5 W., B.M., Payette County, Idaho:

In Sec. 16: A portion of the NE $\frac{1}{4}$ NW $\frac{1}{4}$, described as follows:
Commencing at the Northeast corner of said NE $\frac{1}{4}$ NW $\frac{1}{4}$;
thence S. 0°14'40" E. along the East boundary of
said NE $\frac{1}{4}$ NW $\frac{1}{4}$ a distance of 472.00 feet;
thence N. 89°53'10" W. along a line parallel with
the North boundary of said NE $\frac{1}{4}$ NW $\frac{1}{4}$, a distance of
252.00 feet;
thence S. 16°34'10" E. a distance of 500.00 feet
to the TRUE POINT OF BEGINNING;
thence N. 89°53'10" W. along a line parallel with
the North boundary of said NE $\frac{1}{4}$ NW $\frac{1}{4}$, a distance
of 500.00 feet;
thence South 350.00 feet, more or less, to a point
on the South boundary of said NE $\frac{1}{4}$ NW $\frac{1}{4}$;
thence East along a line parallel with the North
boundary of said NE $\frac{1}{4}$ NW $\frac{1}{4}$ to the Southeast corner
of said NE $\frac{1}{4}$ NW $\frac{1}{4}$;
thence Northwesterly to the point of beginning.

EXCEPTING the South 27.44 feet and the Northeast-early 27.44 feet.

Together with all water and water rights, ditches and ditch rights, tenements and hereditaments, appurtenances and fixtures, and permits and licenses belonging thereto or in anywise appertaining.

Together with an EASEMENT for ingress and egress over and across the following described lands:

This parcel consists of a portion of the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 16, Township 7 North, Range 5 West of the Boise Meridian, and is a strip of land 27.44 feet in width, the centerline of which is more particularly described as follows:

COMMENCING at the Northeast corner of said NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 16:

thence North 89°53'10" West along the North boundary of said
NE $\frac{1}{4}$ NW $\frac{1}{4}$, a distance of 13.72 feet to the TRUE POINT OF
BEGINNING:

thence South $0^{\circ}14'40''$ East along a line parallel to the East boundary of said NE $\frac{1}{4}$ NW $\frac{1}{4}$, a distance of 308.48 feet;

thence Southwesterly a distance of 96.33 feet along the arc of a curve to the right, having a radius of 63.85 feet, a central angle of $86^{\circ}26'28''$, and a long chord which bears South $42^{\circ}58'34''$ West, a distance of 87.45 feet;

WARRANTY DEED

thence South 86°11'48" West, a distance of 71.93 feet;
 thence Southwesterly a distance of 172.00 feet along the arc
 of a curve to the left, having a radius of 156.98 feet, a
 central angle of 62°46'36" and a long chord which bears
 South 54°48'30" West, a distance of 163.52 feet;
 thence South 16°34'10" East, a distance of 822.00 feet, more
 or less, to a point which is 27.44 feet Northwesterly of
 the South line of said NE $\frac{1}{4}$ NW $\frac{1}{4}$.

This parcel is subject to all easements and right-of-ways
 existing or of record.

SAVING AND EXCEPTING unto the Grantors herein, a life
 estate in and to the above-described premises, which
 they do hereby reserve unto themselves for so long as
 they, or either of them, shall live.

TO HAVE AND TO HOLD the said premises, with their
 appurtenances unto the said Grantee, her heirs and assigns forever.
 And the Grantors do hereby covenant to and with the said Grantee
 that they are the owners in fee simple of said premises; that they
 are free from all incumbrances excepting reservations, easements,
 incumbrances, restrictions and rights of way appearing of record,
 and/or existing, and that they will warrant and defend the same
 from all lawful claims whatsoever.

DATED this 13th day of January, 1984.

Charles R. Winegar
 CHARLES R. WINEGAR

Norma Winegar
 NORMA WINEGAR

STATE OF IDAHO)
 : ss:
 County of Payette)

On this, the 13th day of January, 1984, before me,
 the undersigned, a Notary Public in and for said state, personally
 appeared CHARLES R. WINEGAR and NORMA WINEGAR, husband and wife,
 known to me to be the persons whose names are subscribed to the
 foregoing instrument and acknowledged to me that they executed the
 same.

IN WITNESS WHEREOF, I have hereunto set my hand and
 affixed my official seal the day and year first above written.

Glen M. L.
 Notary Public for said State
 Residing at: Twitland



ATLAS LAND SURVEYING

206 NW 9th STREET
PHONE: 208-739-3802

FRUITLAND, ID 83619
OFFICE/FAX: 208-452-6462

www.atlas-survey.com
atlas@atlas-survey.com

Boundary Description for Ashton 2018 Trust Ashton House (Parcel #1)

Land in Payette County, Idaho, as follows:

In Township 7 North, Range 5 West, Boise Meridian:

Section 16: That portion of the NE1/4 NW1/4, more particularly described as follows:

Commencing at the northeast corner of said NE1/4 NW1/4 (N1/4 corner), being monumented by a #5 rebar with aluminum cap;

thence along the east line of said NE1/4 NW1/4, S. 00° 07' 16" E. 472.00 feet;

thence N. 89° 47' 48" W. 252.00 feet, from which point a found #5 rebar with an aluminum cap stamped "ATLAS LAND SURVEYING PLS10328", herein after referred to as "capped #5 rebar", bears S. 89° 47' 48" E. 15.00 feet;

thence S. 16° 28' 00" E. 499.92 feet, to a capped #5 rebar, set to replace a found #4 rebar, and the **POINT OF BEGINNING** ;

thence continuing S. 16° 28' 00" E. 19.17 feet, to capped #5 rebar;

thence S. 41° 27' 37" W. 178.04 feet, to a capped #5 rebar;

thence S. 27° 50' 22" W. 101.04 feet, to a capped #5 rebar;

thence N. 89° 47' 48" W. 213.60 feet, to a capped #5 rebar;

thence N. 14° 31' 23" E. 249.47 feet, to a #4 rebar with plastic cap stamped "ATLAS LS PLS 10328";

thence S. 89° 47' 48" E. 310.67 feet, to the **POINT OF BEGINNING**.

Containing 1.45 acres, more or less.

The basis of bearing for this description being the Ontario Zone of the Oregon Coordinate Reference System measuring N. 00° 07' 16" W. 1329.81 feet between found monuments at the CN1/16 and N1/4 corners of Section 16, as shown on record of survey inst. #424892, filed in book 13 of surveys at page 62, records of Payette County, fully incorporated herein by this reference.



RECORD OF SURVEY ~ TRANSFER OF DEVELOPMENT RIGHTS WITHIN NE $\frac{1}{4}$ NW $\frac{1}{4}$ OF SECTION 16, TOWNSHIP 7 NORTH, RANGE 5 WEST, B.M., PAYETTE COUNTY, IDAHO

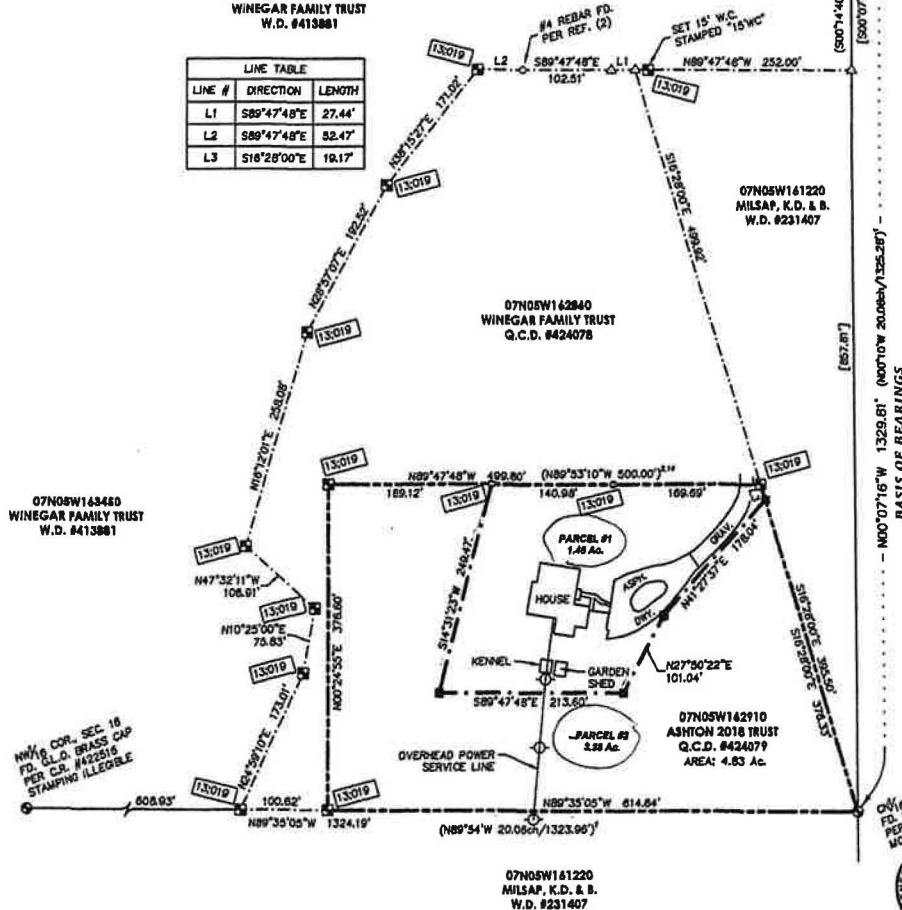
Instrument # 424892 Book 13 Page 62
 STATE OF IDAHO, PAYETTE COUNTY
 12-4-2019 11:27:58 AM No. of Pages: 1
 Recorded for: ATLAS LAND SURVEYING
 BETTY J. GRIENBERG Page 5/59
 Ex-Officio Recorder Deputy *Betty J. Grienberg*
 Date of RECORD OF SURVEY



8 17 16 N89°48'29"W 2647.88' (N89°50'W 40.12ch/2647.92') (N89°52'20"W 2647.86')
 9 18 1/4 COR. SEC. 16 PER C.R. #233750 SN 3RD AVENUE

07N05W163480
 WINEGAR FAMILY TRUST
 W.D. #413981

LINE #	DIRECTION	LENGTH
L1	S89°47'48"E	27.44'
L2	S89°47'48"E	52.47'
L3	S16°28'00"E	19.17'



NOTE

THE RECORDING OF THIS SURVEY DOES NOT ENABLE THE OWNERS OF THE PROPERTY SHOWN TO CONVEY OWNERSHIP OR EASEMENT RIGHTS BASED SOLELY ON THIS PLAT. A WRITTEN CONVEYANCE MUST ACCOMPANY SUCH CHANGE IN OWNERSHIP. THIS PLAT DOES NOT SERVE AS A LEGAL DESCRIPTION FOR THE PROPERTY OR EASEMENTS SHOWN HEREON, AND DOES NOT NECESSARILY SHOW ALL OF THE PHYSICAL FEATURES OF THE PROPERTY. ATLAS LAND SURVEYING ASSUMES NO LIABILITY FOR PRESENT OR FUTURE COMPLIANCE OR NON-COMPLIANCE WITH COUNTY PLANNING AND ZONING ORDINANCE RESTRICTIONS AS THEY PERTAIN TO BUILDING PERMITS AND THE ISSUANCE THEREOF.

PARCEL 2 IS ACCEDED VIA AN EXISTING GRAVEL/ASPHALT DRIVEWAY THAT CONNECTS TO FINLEY ROAD AND SW 3RD AVENUE, AND IS DESCRIBED IN THE RECORD AT INSTRUMENT NO. 3 202874 AND 418036.

NARRATIVE

(I.C. 55-1906 (6))

THE FOLLOWING OBSERVATIONS AND OPINIONS ARE SUBMITTED REGARDING THE VARIOUS UNCERTAINTIES IN THE LOCATION OF LINES AND CORNERS ESTABLISHED OR REESTABLISHED FOR THIS SURVEY, MADE AT THE REQUEST OF WAYNE AND DEBBIE ASHTON, TRUSTEES OF THE ASHTON 2018 TRUST, IN THE NE $\frac{1}{4}$ NW $\frac{1}{4}$ OF SECTION 16, T. 7 N. R. 5 W., B.M., PAYETTE COUNTY, IDAHO.

A) PURPOSE AND REASONING BEHIND HOW LINES WERE ESTABLISHED OR REESTABLISHED
 THE SURVEY WAS REQUESTED AND PERFORMED FOR THE PURPOSE OF SPLITTING THE SUBJECT TRACT, DESCRIBED IN INST. #424079 VIA THE TRANSFER OF DEVELOPMENT RIGHTS PROCESS.
 THE CONTROLLING MONUMENTS FOUND AROUND THE NW $\frac{1}{4}$ OF SECTION 16 ARE SHOWN HEREON. THESE MONUMENTS WERE RECENTLY RECOVERED AND USED FOR A PREVIOUS SURVEY (SEE INST. #422705, BOOK 13 OF SURVEYS @ PAGE 019).

B) RECORDS/REFERENCES (IDENTIFIED BY SUPERSERIALS/SUBSERIALS)

- 1 1936 G.L.G. DEPENDENT RESURVEY, NOTES/PLAT
- 2 UNRECORDED BLANKLEY SURVEY FOR WAYNE ASHTON DATED JAN. 18, 1979
- 3 UNRECORDED BLANKLEY SURVEY FOR OLEN LEE DATED FEB. 10, 1978
- 4 R.O.S. INST. #199340; BK. 1, PG. 178
- 5 R.O.S. INST. #233816; BK. 3, PG. 047
- 6 R.O.S. INST. #256590; BK. 4, PG. 114
- 7 R.O.S. INST. #303651; BK. 7, PG. 039
- 8 R.O.S. INST. #307853; BK. 7, PG. 064
- 9 R.O.S. INST. #394362; BK. 11, PG. 024
- 10 R.O.S. INST. #406113; BK. 11, PG. 139
- 11 R.O.S. INST. #410689; BK. 11, PG. 190
- 12 R.O.S. INST. #413208; BK. 12, PG. 039
- 13 R.O.S. INST. #422705; BK. 13, PG. 019
- 14 W.D. INST. #202978
- 15 W.D. INST. #418036
- 16 W.D. INST. #413881
- 17 Q.C.D. INST. #424078
- 18 Q.C.D. INST. #424079

C) INCONSISTENCIES OF OCCUPATION IN RELATION TO THE SURVEYED LINES

NO INCONSISTENCIES BETWEEN OCCUPATION AND THE SURVEYED LINES WERE OBSERVED.

D) DISCREPANCIES IN RECORD DOCUMENTS

NO DISCREPANCIES WERE FOUND IN THE DOCUMENTS REVIEWED DURING THE COURSE OF THIS SURVEY.

E) RANDOM ERROR IN MEASUREMENTS

MEASUREMENTS TAKEN DURING THE COURSE OF THIS SURVEY WERE MADE USING TOPCON HPER V GPS RECEIVERS USING REAL-TIME KINEMATIC METHODS. UNCERTAINTIES DUE TO RANDOM ERROR IN THESE MEASUREMENTS ARE LESS THAN 0.05 FEET. SURVEY DATA WAS PROJECTED TO THE ONTARIO ZONE OF THE GROUND COORDINATE REFERENCE SYSTEM (A LOW DISTORTION MAP PROJECTION (LDP)); NO ROTATION WAS APPLIED. CONVERGENCE ANGLE AT THE NW $\frac{1}{4}$ CORNER OF SECTION 16: +00°02'19\"/>

Datum: NAD83 (2011 DRUS) CH: 117°00'00\"/>

100 0 100
 SCALE: 1 INCH = 100 U.S. FEET
 BASIS OF BEARINGS
 OREGON COORDINATE REFERENCE
 SYSTEM, ONTARIO ZONE
 (SEE NARRATIVE)

LEGEND, ABBREVIATIONS

EXTERIOR LINE
 NEW PARCEL LINE
 SECTION LINE
 EX. PARCEL LINE
 CALCULATED/THE LINE
 RECORD MEASUREMENT
 CALCULATED VALUE
 FD. BRASS CAP
 FD. ALUMINUM MON.
 FD. #4 REBAR/PLASTIC CAP
 SET #5 REBAR 1/2\"/>

SURVEYORS CERTIFICATION

(I.C. 55-1906(4))

I, DEAN J. COON, HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR, LICENSED BY THE STATE OF IDAHO, AND THAT AT THE REQUEST OF WAYNE AND DEBBIE ASHTON, THE SURVEY SHOWN HEREON WAS COMPLETED BY ME OR UNDER MY SUPERVISION FROM 09/20/19 THROUGH 12/02/19, THAT THE LANDS SHOWN HEREON WERE SURVEYED, MARKED WITH PROPER MONUMENTS, AND ARE TRULY AND ACCURATELY REPRESENTED HEREON.

Dean J. Coon



L.S. No. 10328

INDEX NO. 754-16-4-0-0-00-00

PREPARED FOR:
WAYNE & DEBBIE ASHTON
ATLAS LAND SURVEYING
 PROFESSIONAL LAND SURVEYING SERVICES
 208 NW 9th Street • Fruitland, Idaho 83619
 208-452-6462 (phone/fax) • 208-739-3802
 atlas@atlas-survey.com

JOB NO: 19-043A-DT-WA CARD FILE: 19-043A-TD.dwg SHEET 1 OF 1 DATE/REVISED: 12/02/19-FINAL PLAT
 FIELD BOOK/PAGE: 07054-02, PG. 05- DRAWING NO.: 8-0239 DRAWN BY: DJC CHECKED BY: DJC



IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

March 03, 2022

WINEGAR FAMILY REVOCABLE TRUST
5501 FINLEY RD
FRUITLAND ID 83619-3726

ASHTON 2018 TRUST
5485 FINLEY RD
FRUITLAND ID 83619-3700

JILLYN A PHILPOT
JOSH N PHILPOT
5321 FINLEY RD
FRUITLAND ID 83619

Re: Change in Water Right Ownership: 65-12157 (Split into 65-12157 (Winegar Family Revocable Trust) and **65-24030** (Jillyn A Philpot & Josh N Philpot) **and 65-24031** (Ashton 2018 Trust)

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

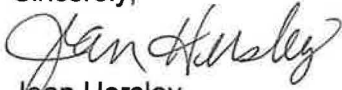
The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4942.

Sincerely,

A handwritten signature in cursive script, appearing to read "Jean Hersley".

Jean Hersley
Technical Records Specialist 2

Enclosure(s)