

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

SEP 08 2021

DEPT OF WATER RESOURCES
SOUTHERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
45-2631	Yes ☐	Yes ☐		Yes ☐	Yes ☐
45-10000	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Bertha Price and Eugene F. Price
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Craig S. Larson and Paulee A. Larson
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 28 W. 208 South Burley ID 83318
Mailing address City State ZIP
- (208) 678-4786 (208) 431-4785 cplrsn@yahoo.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: September 1 2021.
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 45-2631

8. Signature: Craig S. Larson Title, if applicable Date
Signature of new owner/claimant
- Signature: Paulee A. Larson Title, if applicable Date
Signature of new owner/claimant

For IDWR Office Use Only:

Received by SG Date 9/8/21 Receipt No. 5038821 Receipt Amt. \$50.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by BW Date 11/16/21

ELECTRONICALLY RECORDED
STAMPED FIRST PAGE NOW
INCORPORATED AS PART OF
THE ORIGINAL DOCUMENT

CASSIA COUNTY
RECORDED FOR:
TITLEONE - BURLEY
09:02:01 AM 09-02-2021
2021-004516
NO. PAGES: 4 FEE: \$15.00
JOSEPH W. LARSEN
COUNTY CLERK
DEPUTY: EV
Electronically Recorded by Simplifile



Order Number: 21419542

Warranty Deed

For Value Received,

Monty Jay Price as Co-Personal Representative and Betty Jean Seesee, as Co-Personal Representative of The Estate of Eugene F. Price, the Grantor, does hereby grant, bargain sell and convey unto, Craig S. Larson and Paulee A. Larson, husband and wife, as community property with rights of survivorship, whose current address is 28 West 208 South, Burley, ID 83318, the Grantee, the following described premises, in Cassia County, Idaho, To Wit:

PARCEL NO. 1:
TOWNSHIP 11 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 2: NE $\frac{1}{4}$

PARCEL NO. 2:
TOWNSHIP 10 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 35: Part of the SE $\frac{1}{4}$ SE $\frac{1}{4}$, more particularly described as follows:

Beginning at the SE $\frac{1}{4}$ of Section 35, said corner marked by a 5/8 inch rebar, which shall be the Point of Beginning;
Thence South 89°50'29" West (West, rec.) along the south line for a distance of 1322.37 feet, to the southwest corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$;
Thence North 00°00'01" West (North, rec.) along the west boundary line of the E $\frac{1}{2}$ SE $\frac{1}{4}$ for a distance of 2180.00 feet;
Thence South 36°12'13" West (Southwesterly, rec.) for a distance of 2239.11 feet to the east boundary line of Section 35;

Thence South 00°01'40" West along the east line of Section 35 for a distance of 369.55 feet to the Point of Beginning.

PARCEL NO. 3:
TOWNSHIP 10 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 36: Part of the SW¼SW¼, more particularly described as follows:

Beginning at the SW¼ of Section 36, said corner marked by a 5/8 inch rebar, which shall be the Point of Beginning;
Thence North 00°01'40" East for a distance of 369.55 feet;
Thence South 36°12'13" East for a distance of 456.81 feet to the south line of Section 36;
Thence South 89°48'02" West along the south line of Section 36 for a distance of 270.00 feet to the Point of Beginning.

SUBJECT TO:

Taxes, including any assessments collected therewith, for the year 2021 and subsequent years.

The land described herein is located within the boundaries of Southwest Irrigation District and is subject to any assessments levied thereby.

Pipe Line Right-of-Way between H.P. Matthews, M.H. Manning and R.J. Harper and the Salt Lake Pipe Line Company, a Nevada corporation,

Dated: August 30, 1949

Recorded: September 7, 1949

Instrument No.: 166819

(Covers the N½ of Section 2, Township 11 South, Range 21 East of the Boise Meridian and additional property not included herein)

[click here to view](#)

Assignment and Assumption of Right-of-way interests,

Recorded: June 25, 2013

Instrument No.: 2013-002852

[click here to view](#)

Pipe Line Right-of-Way Agreement between the State of Idaho, acting by and through the State Board of Land Commissioners, and Salt Lake Pipe Line Company, a Nevada corporation,

Dated: March 3, 1950

Recorded: April 14, 1950

Instrument No.: 168977 in Book 14 of Miscellaneous, on Pages 148, 149 and 150

(Covers Section 36, Township 10 South, Range 21 East of the Boise Meridian and additional property not included herein)

[click here to view](#)

Assignment and Assumption of Right-of-way interests,

Recorded: June 25, 2013

Instrument No.: 2013-002852

[click here to view](#)

Power Line Easement from J. Max Larson and Marilyn Larson, his wife, to Idaho Power Company, a corporation,
Dated: January 23, 1976
Recorded: May 19, 1976
Instrument No.: 90770

(Covers the East 25 feet of the SE¼NW¼ of Section 36, and the East 25 feet of the SW¼ of Section 36, Township 10 South, Range 21 East of the Boise Meridian)
[click here to view](#)

TOGETHER WITH: All water and water rights ditches and ditch rights used there on or appurtenant there to including but not limited to Idaho Department of Water Resources water right number 45-2631 and 45-10000

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Remainder of this page intentionally left blank.

Dated: September 1, 2021

The Estate of Eugene F. Price

BY: Monty Jay Price
Monty Jay Price, Co-Personal Representative

BY: Betty Jean Seese
Betty Jean Seese, Co-Personal Representative

State of Idaho, County of Cassia, ss.

On this 1st day of September in the year of 2021 before me, the undersigned, a notary public in and for said state, personally appeared Monty Jay Price known or identified to me to be the person whose name is subscribed to the within instrument, as co-personal representative of the estate of Eugene F. Price and acknowledged to me that he executed the same as such personal representative of the estate of Eugene F. Price.

Annette Roth
Notary Public
Residing In: Rupert ID
My Commission Expires: 8-4-2023
(seal)

ANNETTE ROTH
COMMISSION #9314
NOTARY PUBLIC
STATE OF IDAHO

State of Idaho, County of Cassia, ss.

On this 1st day of September in the year of 2021 before me, the undersigned, a notary public in and for said state, personally appeared Betty Jean Seese known or identified to me to be the person whose name is subscribed to the within instrument, as co-personal representative of the estate of Eugene F. Price and acknowledged to me that she executed the same as such personal representative of the estate of Eugene F. Price.

Annette Roth
Notary Public
Residing In: Rupert ID
My Commission Expires: 8-4-2023
(seal)

ANNETTE ROTH
COMMISSION #9314
NOTARY PUBLIC
STATE OF IDAHO



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

November 16, 2021

CRAIG S and PAULEE A LARSON
28 W 208 S
BURLEY ID 83318-3167

Re: Change in Ownership for Water Right No(s): 45-2631, and 45-10000

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 736-3033.

Sincerely,

Benny Walker
Senior Water Resource Agent,

Enclosure(s)

C: TitleOne, Burley: File, 21419542
WD 140



211 West 13th Street
Burley, ID 83318
Ph. (208) 881-0087
Fx. (866) 582-7546
www.titleonecorp.com

RECEIVED

SEP 08 2021

DEPT OF WATER RESOURCES
SOUTHERN REGION

Idaho Department of Water Resources
650 Addison Avenue West
Suite 500
Twin Falls, ID 83301

Date: September 7, 2021

Escrow No. 21419542

Greetings,

Enclosed please find the following:

- TitleOne Check No. 37292 in the amount of \$50.00 for Notice of Change of Ownership
- Original executed Notice of Change of Ownership
- Copy of original executed Warranty Deed recorded on 09/02/21 as Instrument No. 2021-004516, records of Cassia Co., ID

Please make the necessary changes to your records to reflect new owner and please send a receipted copy to TitleOne, 211 W 13th St., Burley, ID 83318.

Please feel free to contact us at the number above should you have any questions.

Best Regards,
TITLEONE


Ashley Martinkus
Ag Escrow Assistant

AR/am
Enc.
FedEx