

RECEIVED

FEB 25 2022

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDepartment of Water Resources
Eastern Region

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
34-10101 <i>OK</i>	Yes ☒	Yes ☐		Yes ☒	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Ella N Sears
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): _____
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or

see receipt
Mailing address _____ City _____ State _____ Zip _____
Telephone _____ Email _____

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: _____

6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
☐ \$25 per *undivided* water right.
☐ \$100 per *split* water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Louis H. Barnett Title, if applicable _____ Date 2/22/22
 Signature of new owner/claimant
Louis H. Barnett
 Print name

Signature: _____ Title, if applicable _____ Date _____
 Signature of new owner/claimant

 Print name

Received by JB Date 2/24/2022 For IDWR Office Use Only: Receipt No. E047845 Receipt Amt. \$25. -
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by JB Processed by JB Date 3/7/2022



PioneerTitleCo.
GOING BEYOND

1655 Elk Creek Drive, Suite 100
Idaho Falls, ID 83404

BUTTE COUNTY
Recorded for:
Pioneer Title Co of Bonneville
03:33:45 PM 04-24-2020
0000-058022
No. Pages: 2 Fee: \$15.00
SHELLY SHAFFER
County Clerk
Deputy: KG

File No. 716889 / 890929-B.

WARRANTY DEED

For Value Received Riley L. Canterbury and Lacy Canterbury, Husband and Wife
hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Robert Barrett and Lois Barrett, Husband and Wife
hereinafter referred to as Grantee, whose current address is : 3076 W. 2400 N.
ARCO, ID 83213
The following described premises, to-wit:

"See Exhibit A"

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantees(s) heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the said Grantee(s), the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to U.S. Patent reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and current years taxes, levies, and assessments, includes irrigation and utility assessments, (if any) which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

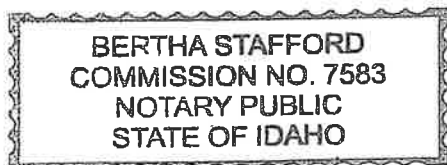
Dated: April 24, 2020

Riley L. Canterbury
Riley L. Canterbury

Lacy Canterbury
Lacy Canterbury
State of Idaho, County of Bonneville

This record was acknowledged before me on April 24, 2020 by Riley L. Canterbury and Lacy Canterbury

Bertha Stafford
Signature of notary public
Commission Expires: 1-27-23



"Exhibit A"

Township 4 North, Range 26 East of the Boise Meridian, Butte County, Idaho

**Section 36: A parcel of land in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section, described as follows:
Beginning at a point 886 feet West of the S $\frac{1}{4}$ Corner of said Section 36, thence North 433 feet; thence West 434 feet, more or less, to the West line of said SE $\frac{1}{4}$ SW $\frac{1}{4}$; thence South 433 feet to the Southwest corner of said SE $\frac{1}{4}$ SW $\frac{1}{4}$; thence East 434 feet to the Point of Beginning.**



Order Number: 4410

NO. JO53606

RECORDED

MAR 14 2016

4:19 PM
BUTTE COUNTY RECORDER
Billy L. Ballinger

Warranty Deed

For value received,

**Ronald A. Moore and Donna Moore, husband and wife, and
Kenneth W. Moore and Joy Lynn Moore, husband and wife,**

the grantor, does hereby grant, bargain, sell, and convey unto

Riley L. Canterbury and Lacy Canterbury, husband and wife,

whose current address is **3076 W. 2400 N., Arco, ID 83213**

the grantee, the following described premises, in **Butte** County, Idaho, to wit:

See attached EXHIBIT A

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Dated: March 14th, 2016

[Signature]

Ronald A. Moore

[Signature]

Kenneth W. Moore

[Signature]

Donna Moore

[Signature]

Joy Lynn Moore

State of Idaho

ss.

County of Butte

On this 14th day of March in the year of 2016, before me, the undersigned, a Notary Public in and for said State, personally appeared Ronald A. Moore, Donna Moore, Kenneth W. Moore and Joy Lynn Moore, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

[Signature]

Notary Public
Residing In: Arco, Idaho
My Commission Expires: 6-5-2021
(seal)

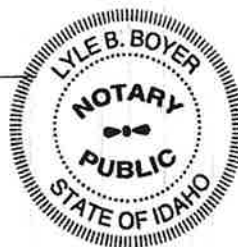


EXHIBIT A

Township 4 North, Range 26 East of the Boise Meridian, Butte County, Idaho

Section 36: A parcel of land in the SE1/4SW1/4 of said Section, described as follows:

Beginning at a point 886 feet West of the S1/4 Corner of said Section 36, thence North 433 feet; thence West 434 feet, more or less, to the West line of said SE1/4SW1/4; thence South 433 feet to the Southwest corner of said SE1/4SW1/4; thence East 434 feet to the Point of Beginning.

WARRANTY DEED

For Value Received ELLA SEARS, widow, residing at Rt. 1, Box 261, Arco, Idaho 83213

the grantor does hereby grant, bargain, sell and convey unto GEORGE B. MOORE AND EDITH MOORE, husband and wife

the grantees, whose current address is Rt. 1, Box 456, Arco, Idaho 82213

the following described premises, in Butte County, Idaho, to-wit:

Parcel of land SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 36, Township 4 North, Range 26 East, Boise Meridian, Butte County, Idaho, described as follows: Beginning at a point 886' West of S $\frac{1}{2}$ corner of said Section 36, thence North 433' thence West 434' (more or less) to the West line of said SE $\frac{1}{4}$ SW $\frac{1}{4}$; thence South 433' to the SW corner of said SE $\frac{1}{4}$ SW $\frac{1}{4}$; thence East 434' to the point of beginning.

Subject to that Deed of Trust executed by Grantors and recorded on September 18, 1987, as Instrument no. 20095, Records of Butte County, Idaho, which Grantees herein assume and agree to pay according to the terms thereof, and Grantees herein also assume the obligations of Sam Guy Sears and Ella Sears under the terms of the instruments creating the loan and under Title 38, United States Code, and implementing regulations and agree to indemnify the Veterans Administration to the full extent any claim payment by the VA arising from the guaranty or insurance of the indebtedness arising under the said loan instrument.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that she is the owner in fee simple of said premises; that they are free from all incumbrances save and excepting therefrom all covenants, conditions and restrictions of record and all easements of sight and of record as recorded in the records of Butte County, Idaho

and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: This _____ day of December, 1989.

xx *Ella Sears*
ELLA SEARS

STATE OF IDAHO
COUNTY OF _____ ss
On this _____ day of December, in the year 1989, before me, a Notary Public, personally appeared Ella Sears, a widow known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

Barbara Chasnet
Notary Public
Butte County, MT
Commission Expires 11/13/92

STATE OF IDAHO, COUNTY OF _____
I hereby certify that this instrument was filed for record at the request of LOST RIVER TITLE
at 45 minutes past 2 o'clock p.m.,
this 18 day of DEC
1989, in my office, and duly recorded in Book
of Deeds at page _____

By _____ Ex-Officio Recorder
Nona Farmer
Deputy

Fees \$ 3.00
Mail to: LOST RIVER TITLE

INSTRUMENT NO.

22967

Chicago Title Insurance
Company of Idaho

th

DEED

FOR VALUE RECEIVED, FIRST SECURITY BANK OF IDAHO, N.A.
P.O. BOX 7069, Boise, Idaho, 83730

a corporation duly organized and existing under the laws of the State of Idaho, grantor, does hereby Grant,
Bargain, Sell and Convey unto Sam Guy Sears & Ella Sears, husband and wife
Rt:1, Arco, ID: 83213

grantee whose current address is

the following described real estate, to-wit:

A parcel of land in the SE1/4SW1/4, Section 36, Township 4 North,
Range 26, East of the Boise Meridian, Butte County, Idaho, more
particularly described as follows: Beginning at a point 886 feet
West from the South Quarter Corner of said Section 36; thence
North 433 feet; thence West 434 feet; more or less, to the West
line of said SE1/4SW1/4; thence South 433 feet to the Southwest
Corner of said SE1/4SW1/4; thence East 434 feet, more or less, to
the place of beginning.

Entered ...
Compared ...
Indexed ...

SEP 18 1987

TO HAVE AND TO HOLD The said premises, with their appurtenances unto the said Grantee
heirs and assigns forever

IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors has caused
its corporate name to be hereunto subscribed by its President and its corporate seal to be affixed by its
Secretary this



By *[Signature]*
SENIOR VICE PRESIDENT

ATTEST: *[Signature]*
ASSISTANT SECRETARY

STATE OF IDAHO,

On this 17th day of September, 1987,
before me, a Notary Public in and for said State, personally appeared *Jack W. Schwan* and
Harvey J. Christensen, known to me to
be the President and Assistant Secretary of the corporation that executed this instrument or the persons who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first written.

Mary Perhac
Notary Public
Residing at Meridian, Idaho
Comm. Expires 2-26-93

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at
the request of First American Title Company

at 45 minutes past 4 o'clock P.M.,
this 18 day of September
1987, in my office, and duly recorded in Book Index
of Deeds at Page 26094

Judith R. Bailey
Ex-Officio Recorder
By *[Signature]* Deputy

Fees \$ 3.00
Mail to: First American Title Company

INSTRUMENT NO.

Kevin T. Sullivan, Esq.
ST. CLAIR, HILLER, WOOD,
McGRATH, ST. CLAIR & BAKER
P.O. Box 29
Idaho Falls, Idaho 83402
Telephone: (208) 522-2350

Attorneys for Plaintiff

IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR BUTTE COUNTY

FIRST SECURITY BANK OF IDAHO,
N.A.,

Plaintiff,

vs.

KEITH M. BROWNING and MARIE J.
BROWNING, husband and wife;
GAIL DAVIS dba DAVIS INSURANCE
AGENCY; THE STATE OF IDAHO,
DEPARTMENT OF REVENUE; THE STATE
OF IDAHO, DEPARTMENT OF EMPLOY-
MENT; THE UNITED STATES OF
AMERICA, acting through the
Department of the Treasury and
Internal Revenue Service;
DAVID McINTOSH and KAREN
McINTOSH, husband and wife;
J. DAVID McINTOSH; IDAHO FIRST
NATIONAL BANK; DAN W. McINTOSH;
and PAUL B. HARDESTY and
JACQUELINE HARDESTY, husband
and wife,

Defendants.

Case No. 13-85

SHERIFF'S RETURN ON SALE
OF REAL ESTATE UNDER
EXECUTION

STATE OF IDAHO

County of Butte

ss.

SHERIFF'S RETURN

-1-

I, Darrell G. Richards, Sheriff of the County of Butte, State of Idaho, do hereby certify:

By virtue and in pursuance of the Writs of Execution and at the direction of the judgment creditor therein named, I advertised the property described on Exhibit "A" attached hereto and made a part hereof by this reference, to be sold by me at the Butte County Sheriff's office, Arco, Butte County, Idaho, on the 9th day of February, 1987, at 11:00 o'clock a.m. Previous to said sale, I posted written notices of the time and place of sale particularly describing the property to be sold for twenty (20) days successively preceding said sale in three public places in the precinct and city where the property is situated and also in the precinct and city where the same was to be sold. The Plaintiff also caused to be published a like notice of said sale once a week for a period of twenty (20) days in the Arco Advertiser, a newspaper published in the City of Arco, Butte County, Idaho, and on the 9th day of February, 1987, the day on which said real property was advertised to be sold, I attended at the time and place fixed for said sale and offered the said real property in one parcel at public auction, according to law, to the highest bidder for cash, and First Security Bank of Idaho, N.A. bid the sum of \$105,103.24, lawful money of the United States of America as the whole price bid and the highest and only bid made for said property, and that I delivered to said

purchaser a Certificate of Sale, filed in duplicate, thereof in the Office of the County Recorder, Canyon County, Idaho.

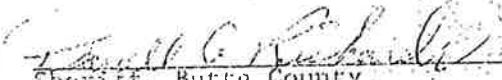
I have deducted from said sum of \$105,103.24, my fees and expenses amounting to \$89.80, leaving a balance of \$105,013.44 to be applied upon the Judgment referred to in said Writs of Execution, which I have applied as follows:

Interest in the amount of \$2,773.10.

Judgment in the amount of \$102,240.34.

I therefore return said Writs of Execution satisfied in the amount of \$105,014.24.

Dated this _____ day of February, 1987.


Sheriff, Butte County
State of Idaho

Itemized Costs

Levy of Writ	\$ 5.00
Return	\$ 5.00
Posting of	
Notices	\$12.00
Mileage	\$.80
Commission on	
Sale	\$50.00
Certificate of	
Sale	\$ 1.00
Recording	\$16.00
TOTAL SHERIFF'S COSTS	\$89.80

SHERIFF'S RETURN

EXHIBIT "A"

PARCEL NO. 1.

A parcel of land in the SE1/4SW1/4, Section 36, Township 4 North, Range 26, East of the Boise Meridian, more particularly described as follows: Beginning at a point 886 feet West from the South Quarter Corner of said Section 36; thence North 433 feet; thence West 434 feet, more or less, to the West line of said SE1/4SW1/4; thence South 433 feet to the Southwest corner of said SE1/4SW1/4; thence East 434 feet, more or less, to the place of beginning.

PARCEL NO. 2.

Lots 1, 2, 3 and 4, and the Northeast 10 feet of Lot 5, Block 1, of the Arco Third Addition and ALSO the Northwest 40 feet of the East half of Lot 14 and the Northwest 40 feet of Lots 15 and 16, Block 1 of the Third Addition to Arco Townsite, Butte County, Idaho.

Together with any and all appurtenant water rights thereto.

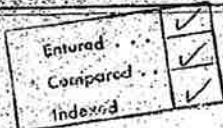
Entered . . .	☒
Compared . .	☒
Indexed	☒

No. 19906
FILED

AUG 02 1987

9:50 A.M. P.M.
BUTTE COUNTY RECORDER
Leann Wastekow

SHERIFF'S RETURN



WARRANTY DEED

APR 17 1935

BUTTE COUNTY RECORDER

August

THIS INDENTURE, Made the 1st day of the year of our Lord one thousand nine hundred and Fifty-Seven between ARTHUR J. DUNFORD and BULAH DUNFORD, Husband and Wife, of Arco County of Butte State of Idaho the parties of the first part; and KEITH M. BROWNING AND MARIE J. BROWNING, Husband and Wife, of Arco County of Butte State of Idaho the parties of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of ****FOURTEEN THOUSAND AND NO/100**** DOLLARS, lawful money of the United States of America, to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, sell and convey and confirm unto the said parties of the second part, and to their heirs and assigns forever, all the certain piece.s or parce.s of land situate, lying and being in the County of Butte and State of Idaho, bounded and more particularly described as follows, to wit:

****Fraction of the SE 1/4 of SW 1/4 of Section 36, Township 1 North, Range 26 East of the Boise Meridian, as follows:**

Beginning at a point 886 feet West from the South Quarter corner of said Section 36, thence North 433 feet; thence West 434 feet; more or less, to the West line of said SE 1/4 of SW 1/4; thence South 433 feet; to the SE corner of the SE 1/4 of SW 1/4; thence East 434 feet, more or less, to the point of beginning.

THERE IS RESERVED from this conveyance all ditch and water rights of every kind and nature.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular, the said premises, together with the appurtenances and privileges thereunto incident, unto the said parties of the second part, and to their heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceful possession of the said parties of the second part, their heirs and assigns, against the said parties of the first part, and their heirs and against all and every person or persons whomsoever, lawfully claiming or to claim the same, shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals, the day and year first above written.
Signed, Sealed and Delivered in Presence of

Arthur J. Dunford [SEAL]
Bulah A. Dunford [SEAL]
Keith M. Browning [SEAL]
Marie J. Browning [SEAL]

STATE OF IDAHO,

County of BUTTE } ss:
Custer

On this 1st day of August in the year 1957, before me
Eugene H. Bustin, a Notary Public
in and for said State, personally appeared ARTHUR J. DUNFORD AND BULAH DUNFORD
known to me to be the person s. whose name s. are subscribed to the within instru-
ment, and acknowledged to me that t. he y. executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal,
the day and year in this certificate first above written.

Notary Public, Residing at Maclay Idaho



No. 15804

WARRANTY DEED

Arthur J. Dunford

Bulah Dunford

TO

Keith M. Browning

Marie J. Browning

Dated August 1, 1957

STATE OF IDAHO

County of Butte } ss.

I hereby certify that this instrument was

filed for record at request of

First Security Bank

at 30 minutes past 10

o'clock A.M., this 17th day

of April, A.D. 1955

in my office, and duly recorded in Book Index

of Deeds at Page 15804

Judith R. Bailey

Ex-Officio Recorder

Deputy

Fee \$ 4.00

Messenger Print, Challis, Idaho



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

March 07, 2022

ROBERT BARRETT
LOIS BARRETT
3076 W 2400 N
ARCO ID 83213-8732

Re: Change in Ownership for Water Right No(s): 34-10101

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 34
BIG LOST RIVER GROUND WATER DISTRICT