

MAR 04 2022

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDepartment of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
29-11643 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: KENDRA MARIE WHITELEY ARKFELD
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Kyle Lester
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 6021 S Marsh Creek Rd McCammon ID 83250
Mailing address City State ZIP
208-406-6788 lestkyle@isu.edu
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 1/29/2021
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
o \$25 per *undivided* water right.
o \$100 per *split* water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] [Signature] 2/15/21
Signature of new owner/claimant Title, if applicable Date

Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by M. Fetter Date 3-4-22 Receipt No. E047863 Receipt Amt. 25.00
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by JB Processed by JB Date 3/7/2022

Pioneer Title Pocatello

22102243

2021 Jan 29 PM 04:08

Electronically Recorded by Simplifile



135 N. Arthur Ave.
Pocatello, ID 83204

**ELECTRONICALLY RECORDED-DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT**

File No. 754470 LP/SA

WARRANTY DEED

For Value Received Kendra Marie Whiteley Arkfeld, a married woman as her sole and separate property

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Kyle Lester, a married man as his sole and separate property

hereinafter referred to as Grantee, whose current address is 6021 South Marsh Creek Road McCammon, ID 83250

1/2

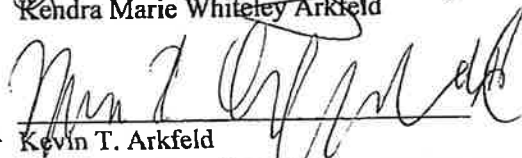
The following described premises, to-wit:

See Attached Exhibit "A"

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantees(s) heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the said Grantee(s), the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to U.S. Patent reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and current years taxes, levies, and assessments, includes irrigation and utility assessments, (if any) which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: January 20, 2021

X 
Kendra Marie Whiteley Arkfeld

X 
Kevin T. Arkfeld

By my signature above I am conveying my homestead rights as set forth in the Idaho Code Section 55-1007 and for no other purpose as I have no interest in the subject property.

* State of Colo, County of Douglas

This record was acknowledged before me on 1/21/21 by Kendra Marie Whiteley Arkfeld

[Signature]
Signature of notary public
Commission Expires:

PAUL R ERVIN, JR.
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20164016530
MY COMMISSION EXPIRES MAY 4, 2024

* State of Colorado, County of Jefferson

This record was acknowledged before me on 1/22/21 by Kevin T. Arkfeld

[Signature]
Signature of notary public
Commission Expires: March 28, 2021

MARIA GUADALUPE GONZALEZ-MANRIQUEZ
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20174013552
MY COMMISSION EXPIRES MARCH 28, 2021

EXHIBIT A

PARCEL 1:

A PORTION OF THE SW1/4SW1/4 OF SECTION 34, TOWNSHIP 8 SOUTH, RANGE 36 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO, LYING WEST OF MARSH CREEK ROAD MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WEST LINE OF MARSH CREEK ROAD, WHERE IT INTERSECTS THE SOUTH LINE OF THE SW1/4SW1/4 OF SAID SECTION 34, EXTENDING WEST 457 FEET UP THE SECTION LINE DIVIDING SECTION 34 IN TOWNSHIP 8 SOUTH, FROM SECTION 3 IN TOWNSHIP 9 SOUTH; LEAVING THIS POINT AT A 90 DEGREE ANGLE, EXTENDING NORTH 292 FEET, THENCE EXTENDING EAST AT A 90 DEGREE ANGLE 447 FEET TO THE WEST SIDE OF MARSH CREEK ROAD, PARALLEL TO THE SECTION DESCRIBED ABOVE; THEN SOUTH ALONG THE EDGE OF MARSH CREEK ROAD BACK TO THE SECTION LINE, TO THE TRUE POINT OF BEGINNING.

TOGETHER WITH A PERPETUAL EASEMENT AND RIGHT OF WAY FOR INGRESS AND EGRESS DESCRIBED AS FOLLOWS:

TOWNSHIP 9 SOUTH, RANGE 36 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO SECTION 3; A PORTION LYING WEST OF MARSH CREEK ROAD IN THE NW1/4NW1/4 BEGINNING AT A POINT IN THE CENTER OF MARSH CREEK ROAD AND EXTENDING SOUTH 90 FEET FROM THE LINE DIVIDING SECTION 34 IN TOWNSHIP 8 SOUTH FROM SECTION 3 IN TOWNSHIP 9 SOUTH; FROM THIS POINT EXTENDING WEST 457 FEET, PARALLEL TO THE SECTION LINE DESCRIBED ABOVE; THENCE NORTH 90 FEET AND THEN BACK DOWN THE SECTION LINE 457 FEET TO THE POINT OF BEGINNING.

ALSO KNOWN BY STREET AND NUMBER AS: 6021 SOUTH MARSH CREEK ROAD, MCCAMMON, ID 83250.

PARCEL 2:

A PARCEL OF LAND LOCATED IN SECTION 3, TOWNSHIP 9 SOUTH, RANGE 35 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO AND FURTHER DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SECTION 3, FROM WHICH THE NORTH QUARTER CORNER OF SECTION 3 BEARS SOUTH 89 DEGREES 48'12" EAST 2652.32 FEET; THENCE SOUTH 89 DEGREES 48'12" EAST 704.89 FEET ALONG THE NORTH LINE OF SAID SECTION 3 TO A 5/8" REBAR WITH CAP LABELED "A.A. HUDSON, PLS 4735" SET ON THE WESTERLY RIGHT OF WAY LINE OF MARSH CREEK ROAD, THE TRUE POINT OF BEGINNING; THENCE SOUTH 01 DEGREES 57'14" EAST 117.26 FEET ALONG SAID RIGHT OF WAY LINE TO A 5/8" REBAR WITH CAP; THENCE NORTH 89 DEGREES 48'12" WEST 408.40 FEET TO A 5/8" REBAR WITH CAP; THENCE NORTH 00 DEGREES 11'48" EAST 117.17 FEET TO A 5/8" REBAR WITH CAP SET ON SAID NORTH LINE OF SECTION 3; THENCE SOUTH 89

DEGREES 48'12" EAST 404.00 FEET ALONG SAID NORTH LINE TO THE TRUE POINT OF BEGINNING.

ALSO KNOWN BY STREET AND NUMBER AS: BAREGROUND MCCAMMON, ID 83250.

PARCEL 3:

PART OF SECTION 34, TOWNSHIP 8 SOUTH, RANGE 36 EAST BOISE MERIDIAN, BANNOCK COUNTY, IDAHO, DESCRIBED AS;
COMMENCING AT THE SOUTHWEST QUARTER CORNER OF SECTION 34, TOWNSHIP 8 SOUTH, RANGE 36 EAST AND RUNNING THENCE NORTH 00°00'51" EAST 660.00 FEET ALONG THE WEST LINE OF SAID SECTION 34, TO A POINT ON THE NORTH LINE OF INSTRUMENT #21207153, THENCE SOUTH 89°59'08" EAST 80.35 FEET ALONG SAID NORTH LINE, SAID POINT BEING THE TRUE POINT OF THE BEGINNING; THENCE NORTH 73°10'45" EAST 45.73 FEET; THENCE SOUTH 80°32'47" EAST 80.75 FEET; THENCE NORTH 89°59'08" WEST 123.42 FEET TO THE TRUE POINT OF THE BEGINNING. ALSO KNOWN BY STREET NUMBER AS: BAREGROUND MCCAMMON, ID 83250.

PARCEL 4:

A PORTION OF THE SW1/4SW1/4 OF SECTION 34, TOWNSHIP 8 SOUTH, RANGE 36 EAST BOISE MERIDIAN, BANNOCK COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTHWEST CORNER OF SECTION 34; THENCE NORTH 00°02'06" WEST, 660.00 FEET ALONG THE SECTION LINE; THENCE NORTH 89°57'54" EAST, 699.67 FEET TO A POINT ON THE WESTERLY RIGHT OF WAY LINE OF MARSH CREEK ROAD; THENCE SOUTH 01°33'33" EAST, 368.96 FEET ALONG SAID RIGHT OF WAY LINE TO THE NORTHEAST CORNER OF DEED INSTRUMENT # 20713103; THENCE ALONG SAID DEED THE FOLLOWING TWO (2) COURSES; THENCE (1) SOUTH 89°57'54" WEST, 446.36 FEET (OF RECORD 447 FEET); THENCE (2) SOUTH 00°08'49" WEST, 292.00 FEET TO A POINT ON THE SOUTH LINE OF THE SW1/4; THENCE NORTH 89°51'11" WEST, 262.20 FEET TO THE POINT OF BEGINNING.

ALSO KNOWN BY STREET NUMBER AS: BAREGROUND MCCAMMON, ID 83250.

WITH THE EXCEPTION OF THE FOLLOWING TWO (2) PARCELS CONVEYED TO MICHAEL BRYAN VORWALLER INSTRUMENT #21512802:

PARCEL 1

PART OF SECTION 34, TOWNSHIP 8 SOUTH, RANGE 36 EAST BOISE MERIDIAN, BANNOCK COUNTY, IDAHO, DESCRIBED AS; COMMENCING AT THE SOUTHWEST QUARTER CORNER OF SECTION 34, TOWNSHIP 8 SOUTH, RANGE 36 EAST AND RUNNING THENCE NORTH 00°00'51" EAST 660.00 FEET ALONG THE WEST LINE OF SAID SECTION 34, TO A POINT ON THE NORTH LINE OF INSTRUMENT #21207153, SAID POINT BEING THE TRUE POINT OF

BEGINNING; THENCE SOUTH 89°59'08" EAST 80.35 FEET ALONG THE NORTH LINE OF SAID PARCEL TO A FENCE LINE; THENCE SOUTH 73°10'45" WEST 83.94 FEET ALONG SAID FENCE LINE TO A POINT ON THE WEST LINE OF SAID SECTION 34; THENCE NORTH 00°00'51" EAST 24.31 FEET TO THE TRUE POINT OF BEGINNING.

ALSO KNOWN BY STREET AND NUMBER AS: 5875 S MARSH CREEK RD, MCCAMMON, ID 83250.

PARCEL 2:

PART OF SECTION 34, TOWNSHIP 8 SOUTH, RANGE 36 EAST, BOISE MERIDIAN BANNOCK COUNTY, IDAHO, DESCRIBED AS; COMMENCING AT THE SOUTHEAST QUARTER CORNER OF SECTION 34, TOWNSHIP 8 SOUTH, RANGE 36 EAST AND RUNNING THENCE NORTH 00°00'51" EAST 660.00 FEET ALONG THE WESTLINE OF SAID SECTION 3; THENCE SOUTH 89°59'08" EAST 203.77 FEET ALONG THE NORTH LINE OF INSTRUMENT#21207153, SAID POINT BEING THE TRUE POINT OF BEGINNING; THENCE SOUTH 89°59'08" EAST 495.79 FEET ALONG THE NORTH LINE OF SAID PARCEL TO THE NORTHEAST CORNER OF SAID PARCEL; THENCE SOUTH 01°31'39" EAST 44.83 FEET ALONG THE WEST LINE OF MARSH CREEK RD; THENCE SOUTH 86°35'42" WEST 282.77 FEET; THENCE NORTH 01°28'31" WEST 26.10 FEET; THENCE NORTH 80°32'47" WEST 217.00 FEET TO THE TRUE POINT OF BEGINNING.

ALSO KNOWN BY STREET AND NUMBER AS: 5875 S MARSH CREEK RD, MCCAMMON, ID 83250.

HL
KROD



State of Idaho
Department of Water Resources

Water Right
29-11643

DOMESTIC

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



⊙ Point of Diversion

□ Place Of Use Boundary

▬ Townships

▬ PLS Sections

▬ Quarter Quarters

0 0.035 0.07 0.14 Miles



State of Idaho
Department of Water Resources

Water Right
29-11643

STOCKWATER

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



- Point of Diversion
- Place Of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters

0 0.035 0.07 0.14 Miles





IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

March 07, 2022

KYLE LESTER
6021 S MARSH CREEK RD
MCCAMMON ID 83250-1510

Re: Change in Ownership for Water Right No(s): 29-11643

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)