

FEB 23 2022

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDepartment of Water Resources
Eastern Region

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
13-42280	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: BOSEN LAND & LIVESTOCK LLC
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): LYNN & SANDY PRICE
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or

2002 WEST HOT SPRINGS ROAD PRESTON ID. 83263
Mailing address City State Zip

1-801-420-4115 _____
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: MAY 25th 2021

6. Do you own the land identified as the water right place of use? Yes ☐ No ☒
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record. SEE DEED

7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
☐ \$25 per undivided water right.
☐ \$100 per split water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Lynn Price Owner 2-17-2022
Signature of new owner/claimant Title, if applicable Date
Lynn Price
Print name

Signature: _____
Signature of new owner/claimant Title, if applicable Date

Print name

Received by JB Date 2/24/2022 For IDWR Office Use Only: Receipt No. E047840 Receipt Amt. \$25.-
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by JB Processed by JB Date 3/7/2022

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
28 West Oneida/PO Box 148
Preston, ID 83263

287283

Page 1 of 3

Recorded at the request of
First American Title - Preston
06 25 2021 12:38 PM Fee: \$15.00
CAMILLE LARSEN, RECORDER
By  Deputy
FRANKLIN COUNTY IDAHO

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **964499-PR (hb)**

Date: **May 25, 2021**

For Value Received, **The Northwestern Band of the Shoshone Nation**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Bosen Land & Livestock, L.L.C., an Idaho limited liability company**, hereinafter called the Grantee, whose current address is **2545 W 2400 N, Preston, ID 83263**, the following described premises, situated in **Franklin County, Idaho**, to-wit:

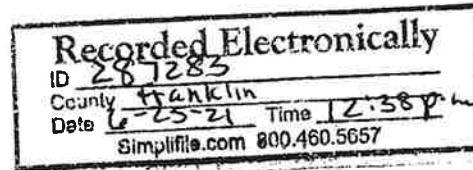
A PARCEL OF LAND IN THE EAST HALF OF SECTION 7 AND THE WEST HALF OF SECTION 8, TOWNSHIP 15 SOUTH, RANGE 39 EAST OF THE BOISE MERIDIAN, FRANKLIN COUNTY, IDAHO, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT IN AN EXISTING FENCE SAID POINT BEING 1311.522 FEET NORTH AND 154.697 FEET EAST OF THE SOUTHWEST CORNER OF SAID SECTION 8; BASIS OF BEARINGS MAY BE DETERMINED LOCALLY AS N 00°12'45" W BETWEEN THE MONUMENTS MARKING THE SOUTHWEST CORNER AND THE NORTHWEST CORNERS OF SAID SECTION 8; AND RUNNING ALONG SAID FENCE LINE THE FOLLOWING TEN (10) COURSES:
N 29°44'33" W 225.51 FEET TO A POINT ON THE BOUNDARY OF THE COUNTY ROAD;
N 10°45'46" W 274.48 FEET;
N 04°17'59" W 1340.90 FEET;
N 31°02'02" E 56.29 FEET;
N 79°41'10" E 422.62;
THENCE LEAVING THE BOUNDARY OF THE COUNTY ROAD, S 04°19'10" E 727.68 FEET;
S 88°04'00" E 61.92 FEET;
S 20°34'09" W 469.79 FEET;
S 06°49'55" E 765.49 FEET;
N 89°42'48" W 223.84 FEET MORE OR LESS TO THE POINT OF BEGINNING.

ACCESS EASEMENT

A PARCEL OF LAND IN THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 15 SOUTH, RANGE 39 EAST OF THE BOISE MERIDIAN, FRANKLIN COUNTY, IDAHO, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
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RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
28 West Oneida/PO Box 148
Preston, ID 83263



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Date: 05/25/2021

Warranty Deed
- continued

File No.: 964499-PR (hb)

The Property shall also include the following described water shares and rights:

Place of Use Legal Description: STOCKWATER same as IRRIGATION and

Place of Use Legal Description: DOMESTIC same as IRRIGATION

**State of Idaho Water Rights:
13-4228**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 05/25/2021

Warranty Deed
- continued

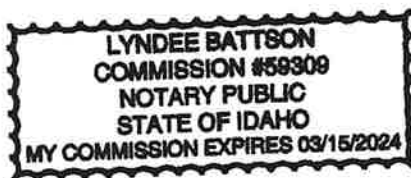
File No.: 964499-PR (hb)

The Northwestern Band of the Shoshone Nation

By: *Dennis Alex*
Name: Dennis Alex
Title: Chairman of the Tribal Council

STATE OF Idaho)
COUNTY OF Bannock)
ss.

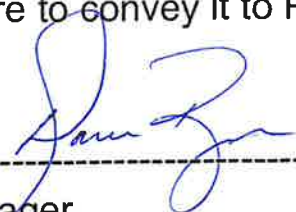
On this 25TH day of June, 2021, before me, a Notary Public in and for said State, personally appeared **Dennis Alex**, known or identified to me, to be the **Chairman of the Tribal Council** of the Northwestern Band of the Shoshone Nation that executed the instrument or the person who executed the instrument on behalf of said Northwestern Band of the Shoshone Nation, and acknowledged to me that such Nation executed the same.



Lyndee Battson
Notary Public of Idaho
Residing at: Pocatello
Commission Expires: 3-15-2024

TRANSFER
WATER RIGHT
NUMBER 13-4228
TO LYNN + SANDI
PRICE

I, David S. Bosen representing Bosen Land & Livestock L.L.C. do hereby convey water right # 13-4228 to Lynn and Sandi Price. This water right was purchased from The Northwestern Band of the Shoshone Nation. It is now our desire to convey it to Prices.



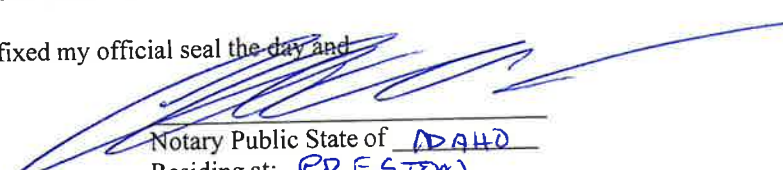
Manager

Date: 2/17/2022

STATE OF IDAHO
ss.
COUNTY OF FRANKLIN

On this 17 day of FEBRUARY, 2022, before me, a Notary Public in and for said State, personally appeared DAVID BOSEN, known or identified to me, (or proved to me on the oath of _____) to be the manager(s) or member(s) of the limited liability company that executed the instrument or the person who executed the instrument on behalf of said limited liability company and acknowledged to me that such limited liability company executed the same.

IN WITNESS WHEREOF, I have set my hand and affixed my official seal the day and year in this certificate first above written.


Notary Public State of IDAHO
Residing at: PRESTON

Commission Expires: 11-13-2024

CHRIS BARTON
COMMISSION #35109
NOTARY PUBLIC
STATE OF IDAHO





IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

March 07, 2022

LYNN PRICE
SANDI PRICE
2102 W HOT SPRINGS RD
PRESTON ID 83263-5142

Re: Change in Ownership for Water Right No(s): 13-4228

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 11