

DAVID

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

FEB 17 2022

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FEB 28 2022

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
74-15873	Yes ☒ <u>NOT split</u>	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Skinner Family Trust
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Raymond & Carol Brown
New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ orPO Box 987 - 8 Skinner Lane
Mailing addressSalmon ID 83467
City State ZipRay - 805.226.6169
Carol - 805.226.0440
TelephoneTwowheelife@hotmail.com
Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 8/13/2021
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- o \$25 per undivided water right.
- o \$100 per split water right.
- o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] 2/14/22
Signature of new owner/claimant Title, if applicable Date
- Carol J. Brown
Print name
- Signature: [Signature] 2-14-22
Signature of new owner/claimant Title, if applicable Date
- RAYMOND A BROWN
Print name

For IDWR Office Use Only:

Received by [Signature] Date 2/17/2022 Receipt No. E047829 Receipt Amt. \$25.-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by [Signature] Date 3/8/22



WARRANTY DEED

Alliance Title & Escrow, LLC Order No.: 572007

FOR VALUE RECEIVED

Matthew Smith and Ashley Smith, husband and wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Raymond A. Brown and Carol Jean Brown, husband and wife

whose current address is

**8 Skinner Lane
Salmon, ID 83467**

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

A parcel of land located in the East Half of the Southeast Quarter, Section 34, T.21 N., R. 23 E., the Northeast Quarter Section 3, T. 20 N., R. 23 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows;

Beginning at the SE Corner of said Section 34, from which the South Quarter Corner of said section bears N 89°59' 24"W a distance of 2623.38 ft., the Basis of Bearing of this description;

Thence run N 89°59' 24"W along the southerly boundary of said Section 34 a distance of 523.63 ft.; Thence S 23°28'31"E a distance of 24.69 ft.; Thence S 22°20' 02"W a distance of 245.00 ft.;

**Thence S 61°31' 29"W a distance of 233.60 ft. to the POINT OF BEGINNING;
Thence continuing S 61°31' 29" W a distance of 561.44 ft.;**

Thence N00°31'29"W a distance of 652.22 to a point on the centerline of Wimpey Creek Road;

Thence the following courses along said centerline;

N58°43' 48"E 51.74 ft.; N 59°30'26"E 171.67 ft.; N 59°13' 46"E 84.20 ft.;

Thence S23°28'31"E a distance of 590.38 ft. to the point of beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 8-13-21

Matthew Smith

Matthew Smith

Ashley Smith

Ashley Smith

State of Idaho ss
County of Nez Perce

On this 13 day of August, 2021, before me, Susan Kleeburg, a Notary Public in and for said state, personally appeared Matthew Smith and Ashley Smith, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Susan Kleeburg

Notary Public for the State of Idaho
Residing at: Lewiston
Commission Expires: 08-11-2023



Governor Brad Little

Director Gary Spackman

March 08, 2022

RAYMOND A BROWN
CAROL JEAN BROWN
PO BOX 987
SALMON ID 83467-0987

Re: Change in Ownership for Water Right No(s): 74-15873

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4945.

Sincerely,



Amanda Johnson-Veibell

Technical Records Specialist 1

Enclosure(s)