

RECEIVED
FORM 202 Rev. 09/16
FEB 14 2022

IDWR / NORTH

85833
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

Ident. No. 98-8081

1. Name of applicant(s) HAWKES REVOCABLE TRUST Phone _____
Name connector (check one): ☐ and ☐ or ☐ and/or
Mailing address 1105 GREEN PASTURE RD 23 Crab Apple Ln. City NAPLES
State ID ZIP 83847 Email _____
2. Name of representative, if any _____ Phone _____
Mailing address _____ City _____
State _____ ZIP _____ Email _____
a. ☐ Send all correspondence for this application to the representative and not to the applicant OR
☐ Send original correspondence to the applicant and copies to the representative.
b. ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant OR
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.
3. Source of water supply GROUND WATER which is a tributary of _____
4. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
60N	01E	5			SW	SW	BOUNDARY	GROUND WATER	

5. Water will be used for the following purposes:
Amount 0.04 CFS for DOMESTIC purposes from 01-01 to 12-31 (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
6. Total quantity to be appropriated is (a) 0.04 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).
7. Proposed diverting works:
a. Describe type and size of devices used to divert water from the source. DRILLED WELL 98-87-N-12 CONNECTED TO ONE HOME
b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate [Application for Construction or Enlargement of a New or Existing Dam](#). Application required? ☐ Yes ☐ No
c. Proposed well diameter is 6 inches; proposed depth of well is 800 feet.
d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☒ No
e. If well is already drilled, when? 12/17/1987; drilling firm UNITED DRILLING, INC.;
well was drilled for (well owner) HAWKES, STEPHEN; Drilling Permit No. 98-87-N-12

For Department Use
Received by te Date 2-14-22 Time _____ Preliminary check by _____
Fee \$ 100.00 Received by te Receipt No. N038391 Date 2-14-22

8. Description of proposed uses (if irrigation only, go to item 9):
- Hydropower; show total feet of head and proposed capacity in kW. _____
 - Stockwatering; list number and kind of livestock. _____
 - Municipal; must complete and attach the [Municipal Water Right Application Checklist](#).
 - Domestic; show number of households 1 (INCLUDES 0.5 ACRES LAWN & GARDEN IRRIGATION)
 - Other; describe fully. _____
9. Description of place of use:
- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
 - If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
60N	01E	5											D						

Total number of acres to be irrigated: _____

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? _____
11. a. Who owns the property at the point of diversion? APPLICANT
- b. Who owns the land to be irrigated or place of use? APPLICANT
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____
12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. PHYSICAL ADDRESS OF WELL AND PLACE OF USE IS 1105 GREEN PASTURE RD. ORIGINAL DRILLERS REPORT HAS INCORRECT SECTION NUMBER '...6...' ON MILL SITE (ALTA FOREST PRODUCTS (PARCEL RP60N01E064980A)) INSTEAD OF CORRECT SECTION NUMBER '...7....' ON OUR TAX PARCEL RP60N01E054940A.
13. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year).
14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Stephen Hawkes, Trustee
 Signature of Applicant
 STEPHEN HAWKES, TRUSTEE
 Print Name (and title, if applicable)

Jean Hawkes, Trustee
 Signature of Applicant
 Jean Hawkes, Trustee
 Print Name (and title, if applicable)

State of Idaho
Department of Water Resources
Application For Permit



- PLS Sections
- Quarter Quarters
- Taxlots

0 0.02 0.04 0.08 Miles

X = Well, point of diversion
[Red Rectangle] = Place of use (Domestic)



Tax parcel information provided by Boundary County.



IDAHO DEPARTMENT OF
WATER RESOURCES

Northern Region • 7600 N Mineral Drive, Suite 100 • Coeur D'Alene, ID 83815-7763
Phone: 208-762-2800 • Fax: 208-762-2819 • Email: northerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

March 8, 2022

HAWKES REVOCABLE TRUST
ATTN: JEAN & STEPHEN HAWKES
23 CRAB APPLE LN
NAPLES, ID 83847-4917

RE: Application for Permit No. 98-8081

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the BONNERS FERRY HERALD on 3/17/2022 and 3/24/2022. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Tammy Alleman
Administrative Assistant

Alleman, Tammy

From: Alleman, Tammy
Sent: Tuesday, March 8, 2022 12:50 PM
To: BFHLegals@bonnersferryherald.com
Subject: Legal Notice for Bonners Ferry Herald
Attachments: Legal Notice for 98-8068, 98-8069, 98-8081, & 98-8082.docx

Please publish the enclosed legal notice in the **Bonners Ferry Herald** on the dates indicated **March 17th & March 24th, 2022** (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

Please send a proof once you have the article ready for print for our review.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before **April 4, 2022**. Your cooperation is appreciated.

Thank you,

Tammy



Tammy Alleman | Administrative Assistant
Idaho Department of Water Resources
Northern Regional Office
7600 N Mineral Drive, Suite 100
Coeur d'Alene, ID 83815-7763
Phone: (208) 762-2800

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

98-8068

DOUGLAS WILSON
PO BOX 111
NAPLES, ID 83847
Point of Diversion L1(NWNENE)
S2 T61N R01W
BOUNDARY County
Source SPRING
Tributary SINKS
Use: DOMESTIC
1 /1 to 12/31
Total Diversion: 0.04 CFS
Date Filed: 11-23-2021
Place Of Use: DOMESTIC
T61N R01W S2
SENE,L1(NENE)

98-8069

DOUGLAS WILSON
PO BOX 111
NAPLES, ID 83847
Point of Diversion L1(SWNENE)
S2 T61N R01W
BOUNDARY County
Source SPRING
Tributary SINKS
Use: DOMESTIC
1 /1 to 12/31
Total Diversion: 0.04 CFS
Date Filed: 11-23-2021
Place Of Use: DOMESTIC
T61N R01W S2
SENE,L1(NENE)

98-8081

HAWKES REVOCABLE TRUST
23 CRAB APPLE LN
NAPLES, ID 83847-4917
Point of Diversion SWSW
S5 T60N R01E
BOUNDARY County
Source GROUND WATER
Use: DOMESTIC
01/01 to 12/31
Total Diversion: 0.04 CFS
Date Filed: 02-14-2022
Place Of Use: DOMESTIC
T60N R01E S5 SWSW

98-8082

MICHAEL J KIMBALL
563 LAURIE LN
NAPLES, ID 83847-6023
Point of Diversion NESW
S3 T60N R01W
BOUNDARY County
Source GROUND WATER
Use: DOMESTIC
01/01 to 12/31
Total Diversion: 0.04 CFS
Date Filed: 02-22-2022
Place Of Use: DOMESTIC
T60N R01W S3
NESW,NWSW

Permits will be subject to all prior water rights. For additional information concerning the property location, contact the Northern office at (208)762-2800; or for a full description of the right(s), please see <https://idwr.idaho.gov/apps/ExtSearch/WRAApplicationResults/>. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Northern Region, 7600 N MINERAL DR STE 100, COEUR D'ALENE ID 83815-7763 together with a protest fee of \$25.00 for each application on or before 4/4/2022. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 3/17/2022 and 3/24/2022

MEMORANDUM

February 23, 2022

Application for Permit: 98-8081

Author: smaxey

Subject: CORRECT SECTION NUMBER

THE CORRECT SECTION NUMBER FOR THE POINT OF DIVERSION AND PLACE OF USE IS SECTION 5. THE ORIGINAL WELL DRILLER'S REPORT SHOWED TOWNSHIP 60 NORTH, RANGE 01E, SECTION 6 SW SW. AND THE APPLICANT MISTAKENLY IDENTIFIED THE SECTION NUMBER AS SECTION 7 ON LINE 12 OF THE APPLICATION.

ASSIGNMENT OF HOUSEHOLD GOODS, FURNISHINGS,
PERSONAL EFFECTS AND OTHER TANGIBLE AND INTANGIBLE PERSONAL PROPERTY
To

RECEIVED J. STEPHEN AND JEAN HAWKES REVOCABLE TRUST

FEB 22 2022

DATED NOVEMBER 12, 2014

Assets Transferred:

John Stephen Hawkes and Jean Kay Hawkes (collectively the "Transferor"), residents of the State of Idaho, do **ASSIGN, GRANT, TRANSFER AND CONVEY** to the Trustee(s) of the J. STEPHEN AND JEAN HAWKES REVOCABLE TRUST DATED NOVEMBER 12, 2014 (the "Trust"), the following:

all right, title and interest in and to all personal property, household goods and furnishings, intangible property interests, personal effects and belongings, tools, books, furniture, pictures, jewelry, china, crystal, silverware, farm machinery and equipment, livestock, motor vehicles, coin and stamp collections, works of art, and any other tangible or intangible personal property owned by Transferor, of whatsoever kind or nature, and wheresoever situated, whether presently owned or hereinafter acquired by Transferor (collectively the "Property")

TO BE HELD in TRUST and managed and administered as a part of the Trust.

Transferor acknowledges that the Trustee, by execution of this Assignment, is accepting title to the Property on behalf of the Trust under the terms of this Assignment and the provisions of the Trust. Notwithstanding the foregoing, while the Transferor is living and capacitated, the Transferor acknowledges and agrees that the Trustee shall not be obligated to nor responsible for taking possession of or inventorying any of the Property unless the Trustee later, in writing, expressly assumes that responsibility or, in the sole discretion of the Trustee, after written notice to the Transferor, it shall be in the best interest of Transferor for the Trustee to take possession thereof and/or inventory the same but Transferor agrees Trustee shall incur no liability for failing to exercise the Trustee's discretion to take possession of the Property. If necessary, Transferor directs and agrees that these limitations and conditions shall act and serve as an amendment to the Trust.

Transferor consents to the transfer of the personal property to the Trustee(s) of the Trust. Transferor understands and agrees that the personal property will hereafter be an asset of the Trust and subject to and disposed of in accordance with its terms. Transferor states and represents that he/she has reviewed the Trust's terms and provisions concerning the disposition of personal property and that those terms and provisions are acceptable.

Date: This Assignment is executed on this 12 day of November, 2014.

IN WITNESS WHEREOF, this Assignment of Personal Property is executed on this 12
day of November, 2014.

Signatures:

John Stephen Hawkes
JOHN STEPHEN HAWKES, Transferor

Jean Kay Hawkes
JEAN KAY HAWKES, Transferor

STATE OF IDAHO)
)ss.
COUNTY OF BOUNDARY)

Subscribed and sworn to before me this 12 day of November, 2014.

Brian W. Woods
NOTARY PUBLIC

My Commission Expires: 2-19-20

Brian W. Woods
Notary Public
State of Idaho

2/18/22

PMO100 - PARCEL MASTER INQUIRY

13:11:41

PARCEL: RP 60N01E054940 A

F9=MS F10=SW
F17=DD F19=SP

F14=HO

HAWKES REVOCABLE TRUST
HAWKES, J STEPHEN TRUSTEE
& HAWKES, JEAN TRUSTEE

CHANGE DATE: 11 17 2014

23 CRAB APPLE LANE

Previous Deed Numbers

NAPLES ID 83847

262345 DTT

R CD

DE

E

4940A

23 CRAB APPLE

170202 WD

OTHER

CAT/ST#	RY	QUANTITY	UN	VA
12 1	2021	1000	AC	53
12 2	2021	580	AC	18
32 1	2021			
34 1	2021			179
TOTALS		1580		251

F3=Exit F12=Cancel

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=NM F7=LG
F8=CT F13=TM F18=HS F20=Srch F22=EU

RECEIVED
FEB 22 2022
IDWR/NORTH

2/18/22

PMO100 - PARCEL MASTER INQUIRY

13:11:41

PARCEL: RP 60N01E054940 A

F9=MS F10=SW
F17=DD F19=SP

F14=HO

LEGAL DESCRIPTION

HAWKES REVOCABLE TRUST
HAWKES, J STEPHEN TRUSTEE
& HAWKES, JEAN TRUSTEE

*TREND - TAX 41, LESS TAX 48
SEC 5 T60N R1E

ProVal Area Number 1

CODE AREA 13-0000 OWNER CD

PARC TYPE LOC CODE

EFFDATE 10/11/1994 EXPDATE

PREV PARCEL RP60N01E054940A

23 CRAB APPLE LANE

NAPLES ID 83847

23 CRAB APPLE LN 83847

CAT/ST#	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
12 1	2021	1000	AC	53590	53590	26795		
12 2	2021	580	AC	18610				
32 1	2021			300				
34 1	2021			179200	179200	89600		
TOTALS		1580		251700	232790	116395		

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=NM F7=LG
F8=CT F13=TM F18=HS F20=SrcH F22=EU



IDAHO DEPARTMENT OF
WATER RESOURCES

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Phone: 208-762-2800 • Fax: 208-762-2819 • Email: northerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

February 15, 2022

****Time Sensitive Response Required****

Hawkes Revocable Trust
Stephen Hawkes or Jean Hawkes
23 Crab Apple LN
Naples, ID 83847

Re: Application for Permit Authority to Sign (Rule 35 Application Requirements)

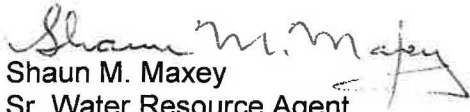
Dear Applicants:

Idaho Department of Water Resources (IDWR) received your Application for Permit on February 14, 2022, to use water from a well (groundwater) for Domestic use on Boundary County parcel RP60N01E054940A. **The Application is currently unacceptable for filing because the Application lacks documentation of your authority to sign the Application on behalf of the Hawkes Revocable Trust.** A copy of your original Application and Application Instructions showing highlighted applicable information about authority to sign is enclosed.

Please review the enclosed information and phone me at (208) 762.2816 / 2800, for assistance to correct the Application:

An Application that is acceptable for filing must be received no later than March 21, 2022. IDWR will be required to take steps to terminate the Application, if no response is received, in accordance with Idaho Code § 42-204.

Respectfully,



Shaun M. Maxey

Sr. Water Resource Agent
Idaho Department of Water Resources, Northern Region

Enclosed.

Copy of Original Application

Application Instruction with highlighted portion about authority to sign