

RECEIVED

FEB 22 2022

IDWR/NORTH

85857

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

Ident. No.

98-8082

- Name of applicant(s) MICHAEL J. KIMBALL Phone 208-920-3015
 Name connector (check one): ☐ and ☐ or ☐ and/or
 Mailing address 563 LAURIE LANE City NAPLES
 State ID ZIP 83847 Email CRASHKIMBALL7@GMAIL.COM
- Name of representative, if any _____ Phone _____
 Mailing address _____ City _____
 State _____ ZIP _____ Email _____
 - ☐ Send all correspondence for this application to the representative and not to the applicant OR
☐ Send original correspondence to the applicant and copies to the representative.
 - ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant OR
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.
- Source of water supply GROUNDWATER which is a tributary of N/A
- Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
60N	01W	3			NE	SW	BOUNDARY	GROUNDWATER	D0054312

- Water will be used for the following purposes:
 Amount 0.04 CFS for DOMESTIC purposes from 1/1 to 12/31 (both dates inclusive)
 (cfs or acre-feet per year)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
- Total quantity to be appropriated is (a) 0.04 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).
- Proposed diverting works:
 - Describe type and size of devices used to divert water from the source. EXISTING WELL WITH PUMP AND SERVICE LINE TO WATER USE.
 - Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate [Application for Construction or Enlargement of a New or Existing Dam](#). Application required? ☐ Yes ☒ No
 - Proposed well diameter is 6 inches; proposed depth of well is 450 feet.
 - Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☒ No
 - If well is already drilled, when? 1/18/2008; drilling firm MINDEN WATER WELLS, INC.; well was drilled for (well owner) JEFF LEWIS; Drilling Permit No. _____

For Department Use

Received by TA Date 2-10-22 Time 4:00 PM Preliminary check by _____
 Fee \$ 100.00 Receipted by TA Receipt No. N038356 Date 2-10-22









8. Description of proposed uses (if irrigation only, go to item 9):
- Hydropower; show total feet of head and proposed capacity in kW. _____
 - Stockwatering; list number and kind of livestock. _____
 - Municipal; must complete and attach the [Municipal Water Right Application Checklist](#).
 - Domestic; show number of households ONE
 - Other; describe fully. 1/2 ACRE IRRIGATION INCLUDED WITH DOMESTIC USE

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
60N	01W	3									D	D							

Total number of acres to be irrigated: _____

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? NONE
11. a. Who owns the property at the point of diversion? APPLICANT
b. Who owns the land to be irrigated or place of use? APPLICANT
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: N/A
12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. WANT TO ESTABLISH WATER RIGHTS FOR DOMESTIC USE FROM AN EXISTING WELL ON THE PROPERTY.
13. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year).
14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Michael J. Kimball
Signature of Applicant

Michael J. Kimball
Print Name (and title, if applicable)

Signature of Applicant

Print Name (and title, if applicable)

FORM 202 Rev. 09/16

FEB 10 2022

IDWR / NORTH

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

Ident. No. _____

1. Name of applicant(s) Michael J. Kimball Phone 208-920-3015
 Name connector (check one): ☐ and ☐ or ☐ and/or
 Mailing address 563 Laurie Lane City Naples
 State Idaho ZIP 83847 Email crashkimball7@gmail.com
2. Name of representative, if any _____ Phone _____
 Mailing address _____ City _____
 State _____ ZIP _____ Email _____
- a. ☐ Send all correspondence for this application to the representative and not to the applicant OR
☐ Send original correspondence to the applicant and copies to the representative.
- b. ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant OR
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.
3. Source of water supply ground water which is a tributary of NA
4. Location of point(s) of diversion:

TwP	Rge	Sec	Govt Lot	¼	¼	¼	County	Source	Local name or tag #
60N	1W	3			NE	SW	Boundary	Ground Water	D 0054312

5. Water will be used for the following purposes:

Amount 0.007 cfs for domestic use - single family home purposes from Jan 01 to Dec 31 (both dates inclusive)
 (cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)

6. Total quantity to be appropriated is (a) 0.007 cubic feet per second (cfs) and/or (b) 0.2 acre-feet per year (af).

7. Proposed diverting works:

- a. Describe type and size of devices used to divert water from the source. 6 inch steel welded casing, 4 inch liner, 1/2 HP submerged pump
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate [Application for Construction or Enlargement of a New or Existing Dam](#). Application required? ☐ Yes ☒ No
- c. Proposed well diameter is 6 inches; proposed depth of well is 450 feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☒ No
- e. If well is already drilled, when? 01/18/2008; drilling firm Minden Water Wells, Inc.
 well was drilled for (well owner) Jeff Lewis; Drilling Permit No. _____

For Department Use

Received by Ja Date 2-10-22 Time _____ Preliminary check by _____
 Fee \$ 1000 Received by Ja Receipt No. N038356 Date 2-10-22

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in kW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; must complete and attach the [Municipal Water Right Application Checklist](#).
- d. Domestic; show number of households One
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total number of acres to be irrigated: 0

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? _____

11. a. Who owns the property at the point of diversion? Michael J. and Kimberli A. Kimball
- b. Who owns the land to be irrigated or place of use? Michael J. and Kimberli A. Kimball
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Describe your proposal in narrative form and provide additional explanation for any of the items above. Attach additional pages if necessary. Simply want to establish a water right for my well. Jeff Lewis, listed above in Section 7e. was the original owner of the property and commissioned the drilling of the well in 2008. I purchased the property from Mr. Lewis in 2016.

13. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year).

14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

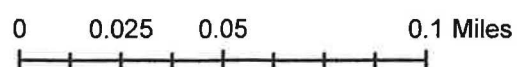
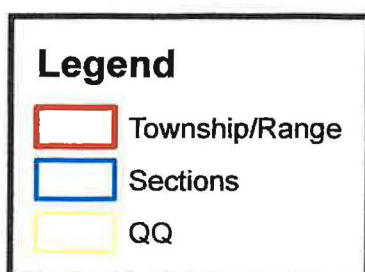
The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Michael J. Kimball
Signature of Applicant

Michael J. Kimball
Print Name (and title, if applicable)

Signature of Applicant

Print Name (and title, if applicable)



WELL DRILLER'S REPORT

Office Use Only			
Inspected by			
Twp	Rge	Sec	
1/4	1/4	1/4	
Lat:	Long:		

1. WELL TAG NO. D 0054312

DRILLING PERMIT NO. 85622

Other IDWR No.

2. OWNER:

Name JEFFERY LEWIS

Address HC 1 BOX 375-B1

City NAPLES

State ID Zip 83847

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.

N	
W	E
S	

Twp. 60 North ☒ or South ☐
Rge. 1 East ☐ or West ☒
Sec. 3 1/4 NE 1/4 SW 1/4
Gov't Lot 10 acres 40 acres 160 acres
County BOUNDARY
Lat: Long:
Address of Well Site HIGHLAND FLATS RD
City NAPLES

(Give at least name of road + Distance to Road or Landmark)

LL Blk. Sub. Name

4. USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other

5. TYPE OF WORK: check all that apply

(Replacement etc.)

☒ New Well ☐ Modify ☐ Abandonment ☐ Other

6. DRILL METHOD:

☒ Air Rotary ☐ Cable ☐ Mud Rotary ☐ Other

7. SEALING PROCEDURES:

Seal/Filter Pack			AMOUNT		METHOD
Material	From	To	Sacks or Pounds		
BENTONITE	0	20	300#		OVERBORE

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s) 382

Was drive shoe seal tested? ☒ Y ☐ N How? AIR

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
6	+1.5	382	250	STEEL	☒	☐	☒	☐
4	360	500	160#	PVC	☐	☒	☐	☐

Length of Headpipe

Length of Tailpipe

9. PERFORATIONS/SCREENS:

☒ Perforations Method
☐ Screens Screen Type

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
400	500	7/16	25	4	PVC	☐	☒

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

50 ft. below ground Artesian pressure lb.

Depth flow encountered 350 ft. Describe access port or control

devices: WELL CAP

11. WELL TESTS:

☐ Pump	☐ Bailer	☒ Air	☐ Flowing Artesian
Yield gal./min.	Drawdown	Pumping Level	Time
5	450	450	2 HR

Water Temp. COLD

Bottom hole temp. COLD

Water Quality test or comments:

Depth first Water Encounter 350

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Water
10	0	15	BROWN SAND	
10	15	20	GREY SAND	
6	20	30	GREY SAND	
6	30	330	GREY CLAY	
6	330	350	GRAVEL/BOULDERS	
6	350	410	BROWN GRANITE/SOFT/ 5GPM	X
6	410	500	GREY GRANITE/SOFT	

RECEIVED
JAN 22 2008
IDWR/North

Completed Depth 500 (Measurable)
Date: Started 1/2/2008 Completed 1/4/2008

13. DRILLER'S CERTIFICATION:

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Company Name MINDEN WATER WELLS, INC. Firm No. 320

Firm Official Edward A. Minden Date 1/18/2008

and Driller or Operator Date 1/18/2008

(Sign once if Firm Official & Operator)

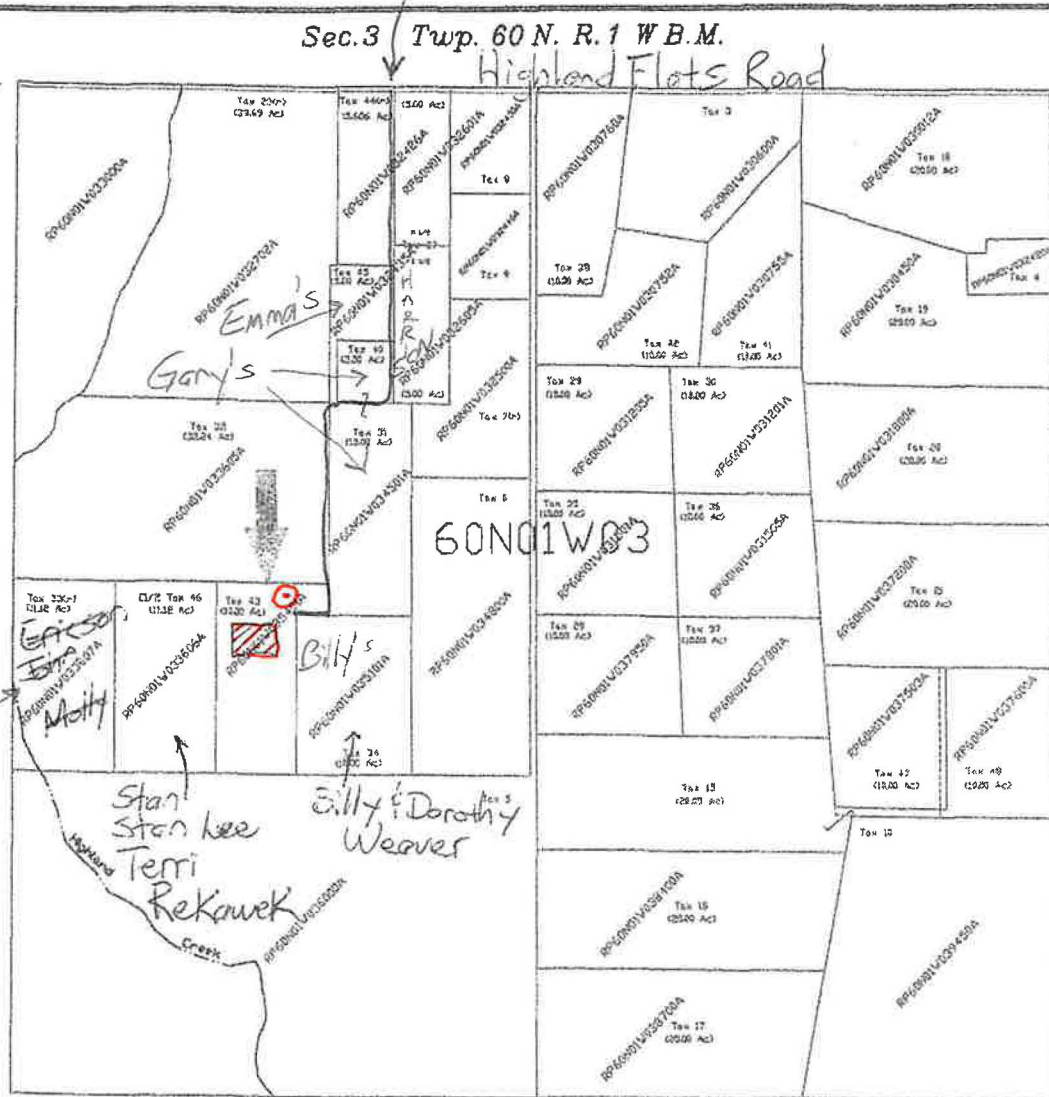
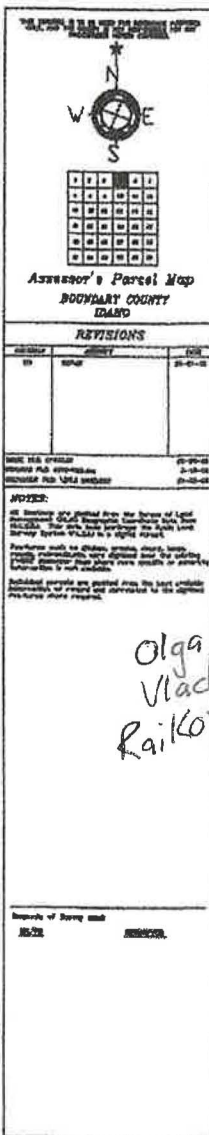
SEGREGATION REVISIONS

The revision dates below represent the file save dates for the posting of the latest revisions.

COMMUNITY TITLE OF BOUNDARY COUNTY

6607 Main
Post Office Box 1902
Bonners Ferry, Idaho 83805

Community Title, LLC
assumes no liability for
inaccuracies contained in
this map.



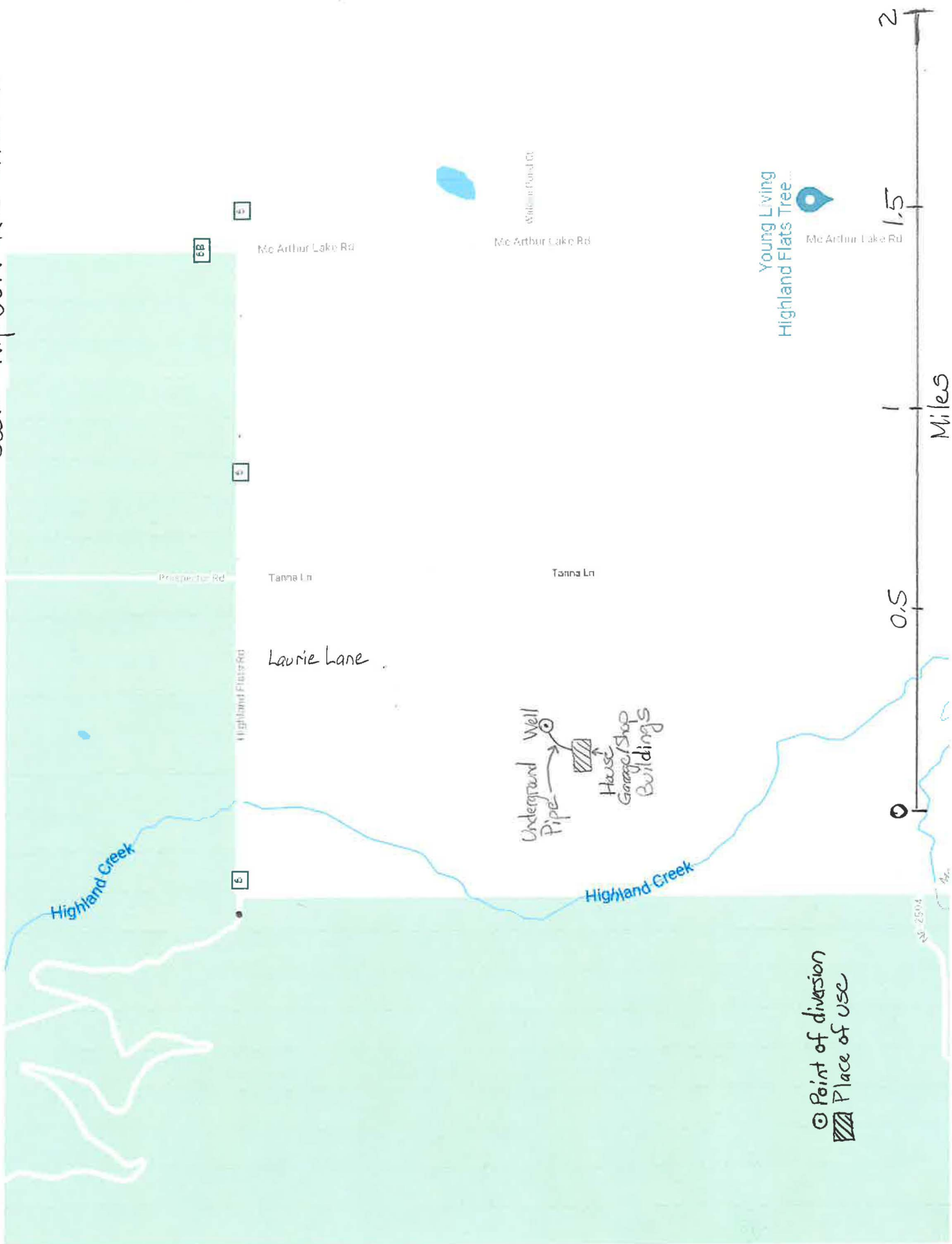
SCALE: 1 INCH = 400 FEET

Sec. 3 Twp. 60N. R. 1W.B.M.

Point of diversion
Place of use

$$1 \text{ ACRE} = 43560 \text{ ft}^2$$

$$= 208.71 \times 208.71 \text{ ft}$$





IDAHO DEPARTMENT OF
WATER RESOURCES

Northern Region • 7600 N Mineral Drive, Suite 100 • Coeur D'Alene, ID 83815-7763
Phone: 208-762-2800 • Fax: 208-762-2819 • Email: northerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

March 8, 2022

MICHAEL J KIMBALL
563 LAURIE LN
NAPLES, ID 83847-6023

RE: Application for Permit No. 98-8082

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the BONNERS FERRY HERALD on 3/17/2022 and 3/24/2022. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Tammy Alleman
Administrative Assistant

Alleman, Tammy

From: Alleman, Tammy
Sent: Tuesday, March 8, 2022 12:50 PM
To: BFHLegals@bonnersferryherald.com
Subject: Legal Notice for Bonners Ferry Herald
Attachments: Legal Notice for 98-8068, 98-8069, 98-8081, & 98-8082.docx

Please publish the enclosed legal notice in the **Bonners Ferry Herald** on the dates indicated **March 17th & March 24th, 2022** (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

Please send a proof once you have the article ready for print for our review.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before **April 4, 2022**. Your cooperation is appreciated.

Thank you,

Tammy



Tammy Alleman | Administrative Assistant
Idaho Department of Water Resources
Northern Regional Office
7600 N Mineral Drive, Suite 100
Coeur d'Alene, ID 83815-7763
Phone: (208) 762-2800

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

98-8068

DOUGLAS WILSON
PO BOX 111
NAPLES, ID 83847
Point of Diversion L1(NWNENE)
S2 T61N R01W
BOUNDARY County
Source SPRING
Tributary SINKS
Use: DOMESTIC
1 /1 to 12/31
Total Diversion: 0.04 CFS
Date Filed: 11-23-2021
Place Of Use: DOMESTIC
T61N R01W S2
SENE,L1(NENE)

98-8069

DOUGLAS WILSON
PO BOX 111
NAPLES, ID 83847
Point of Diversion L1(SWNENE)
S2 T61N R01W
BOUNDARY County
Source SPRING
Tributary SINKS
Use: DOMESTIC
1 /1 to 12/31
Total Diversion: 0.04 CFS
Date Filed: 11-23-2021
Place Of Use: DOMESTIC
T61N R01W S2
SENE,L1(NENE)

98-8081

HAWKES REVOCABLE TRUST
23 CRAB APPLE LN
NAPLES, ID 83847-4917
Point of Diversion SWSW
S5 T60N R01E
BOUNDARY County
Source GROUND WATER
Use: DOMESTIC
01/01 to 12/31
Total Diversion: 0.04 CFS
Date Filed: 02-14-2022
Place Of Use: DOMESTIC
T60N R01E S5 SWSW

98-8082

MICHAEL J KIMBALL
563 LAURIE LN
NAPLES, ID 83847-6023
Point of Diversion NESW
S3 T60N R01W
BOUNDARY County
Source GROUND WATER
Use: DOMESTIC
01/01 to 12/31
Total Diversion: 0.04 CFS
Date Filed: 02-22-2022
Place Of Use: DOMESTIC
T60N R01W S3
NESW,NWSW

Permits will be subject to all prior water rights. For additional information concerning the property location, contact the Northern office at (208)762-2800; or for a full description of the right(s), please see <https://idwr.idaho.gov/apps/ExtSearch/WRAApplicationResults/>. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Northern Region, 7600 N MINERAL DR STE 100, COEUR D ALENE ID 83815-7763 together with a protest fee of \$25.00 for each application on or before 4/4/2022. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 3/17/2022 and 3/24/2022