

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

JAN 11 2022

DEPT OF WATER RESOURCES  
SOUTHERN REGION

## NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

*Split numbers*

| Water Right/Claim No. | Split?                                  | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|-----------------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 36-17205              | Yes <input checked="" type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 36-11147              | Yes <input checked="" type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 36-11164              | Yes <input checked="" type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/>            | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/>            | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Rodney Hansen Farms Inc.  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Bruce E. Hansen and Elaine Hansen  
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or
- 1352 W 485 N Paul ID 83347  
Mailing address City State Zip  
2083122761 behansen50@gmail.com  
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?  
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: January 1, 2022
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐  
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:  
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.  
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).  
☐ Filing fee (see instructions for further explanation):  
o \$25 per *undivided* water right.  
o \$100 per *split* water right.  
o No fee is required for pending adjudication claims.  
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.  
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 36-2163

8. Signature: Bruce E. Hansen Jan. 11, 2022  
Signature of new owner/claimant Title, if applicable Date  
Bruce E. Hansen  
Print name
- Signature: Elaine A. Hansen 1/11/2022  
Signature of new owner/claimant Title, if applicable Date  
ELAINE A. HANSEN  
Print name

Received by SG Date 1/11/22 For IDWR Office Use Only: Receipt No. 5039022 Receipt Amt. \$300.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 \_\_\_\_\_ Approved by \_\_\_\_\_ Processed by TW Date 2/18/2022

**Instrument # 2217675**

**JEROME COUNTY, JEROME, IDAHO**

**12-30-2021 11:10:13 AM No. of Pages: 3**

**Recorded for : BRUCE E. HANSEN**

**MICHELLE EMERSON**

**Fee: 15.00**

**Ex-Officio Recorder Deputy**

**QUITCLAIM DEED**

THIS INDENTURE, made this 30 day of December, 2021, between **RODNEY HANSEN FARMS, INC., an Idaho Corporation**, of P.O. Box 276, Paul, Idaho 83347, herein called the "Grantor," and **BRUCE E. HANSEN and ELAINE HANSEN**, husband and wife, with right of survivorship, of 1352 W. 485 N. Paul, Idaho 83347, herein called the "Grantee."

**WITNESSETH:**

The said Grantor, for and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, and other valuable consideration to Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does by these presents remise, release and forever quitclaim unto the Grantee, as its sole and separate property, and to the heirs, successors and assigns of the Grantee, that certain lot, piece or parcels of land situated, lying and being in the County of Jerome, State of Idaho, bounded and particularly described as follows, to-wit:

**SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS  
REFERENCE MADE A PART HEREOF.**

TO HAVE AND TO HOLD TOGETHER with all and singular the tenements, water rights, ditch and canal rights, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues, and profits thereof. To have and to hold all and singular the said premises, together with the appurtenances, unto the Grantee, and to the successors and assigns of Grantee forever.

This conveyance is made as distribution of corporate assets.

IN WITNESS WHEREOF, the Grantor has executed this Quitclaim Deed.

**RODNEY HANSEN FARMS, INC.,  
an Idaho Corporation**

BY: Bruce E. Hansen  
ITS: President

STATE OF Idaho )  
County of Cassia ) ss

On this 30th day of December, in the year 2021, before me, the undersigned, a Notary Public in and for said State, personally appeared Bruce E. Hansen, known or identified to me to be the President of **RODNEY HANSEN FARMS, INC.**, the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



Makenzie Jones  
Notary Public for Idaho  
Residing at Heber, Id  
My commission expires on 05/20/25

## LEGAL DESCRIPTION

Part of the NE $\frac{1}{4}$  of Section 36 in Township 8 South, Range 21 East of the Boise Meridian, Jerome County, State of Idaho.

Beginning at the Northeast Corner of Section 36 in T. 8 S., R. 21 E., B.M. said corner marked by a U.S.B.R. iron pipe with brass cap; Thence South 00 degrees 04 minutes 56 seconds West along the east line of Section 36 for a distance of 613.78 feet; Thence South 55 degrees 50 minutes 43 seconds West for a distance of 42.12 feet to a  $\frac{1}{2}$ " rebar which shall be the Point of Beginning;

THENCE South 01 degrees 08 minutes 57 seconds East for a distance of 446.15 feet to a  $\frac{1}{2}$ " rebar;

THENCE North 89 degrees 51 minutes 01 seconds West for a distance of 491.84 feet to a  $\frac{1}{2}$ " rebar;

THENCE North 36 degrees 28 minutes 52 seconds East for a distance of 257.89 feet to a  $\frac{1}{2}$ " rebar;

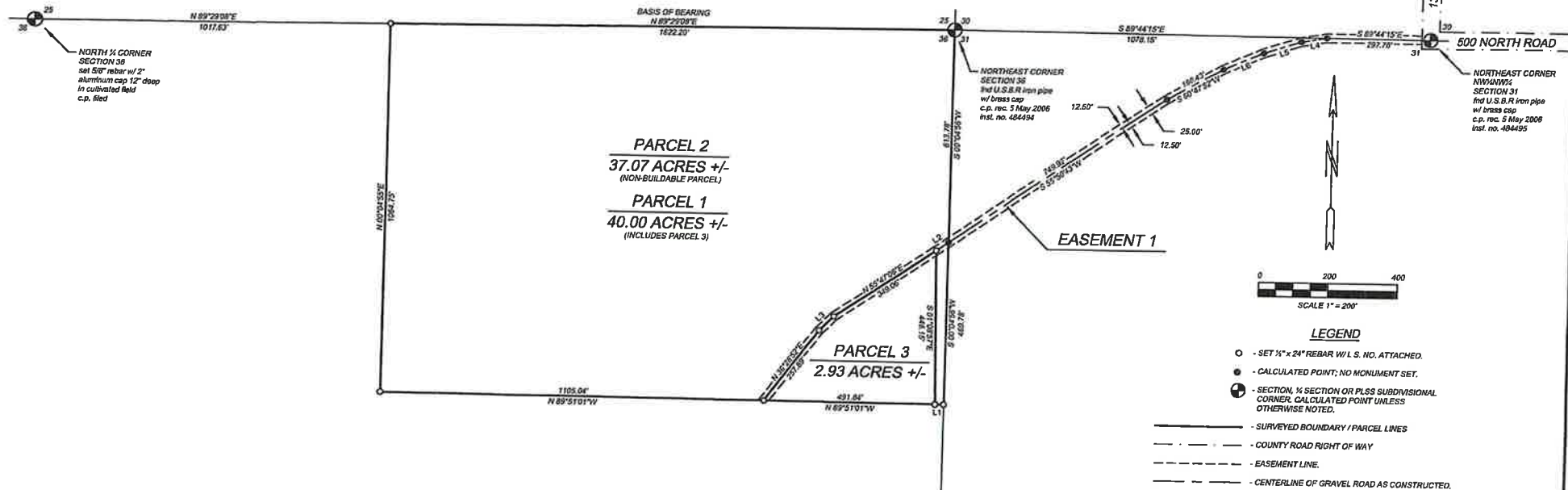
THENCE North 44 degrees 50 minutes 14 seconds East for a distance of 58.03 feet to a  $\frac{1}{2}$ " rebar;

THENCE North 55 degrees 47 minutes 06 seconds East for a distance of 349.06 feet to the Point of Beginning.

Said property contains 2.93 acres more or less

**Instrument # 2217674**  
**JEROME COUNTY, JEROME, IDAHO**

12-30-2021 11:05:00 AM No. of Pages: 1  
 Recorded for : DESERT WEST LAND SURVEYS, P.C.  
 MICHELLE EMERSON Fee: 5.00  
 Ex-Officio Recorder Deputy *[Signature]*



DEED INST. NO. 920746

| Course | Bearing       | Distance |
|--------|---------------|----------|
| L1     | N 89°51'01" W | 25.23'   |
| L2     | S 55°50'43" W | 42.12'   |
| L3     | N 44°50'14" E | 58.05'   |
| L4     | S 60°14'04" W | 73.59'   |
| L5     | S 72°18'02" W | 113.74'  |
| L6     | S 65°33'26" W | 125.15'  |

**JEROME COUNTY PLANNING & ZONING ADMINISTRATOR**

THIS IS TO CERTIFY THAT THE LAND DIVISION MAP DEPICTED HEREON HAS BEEN APPROVED AND ACCEPTED ON THIS 30<sup>th</sup> DAY OF December 2021 BY THE JEROME COUNTY PLANNING & ZONING ADMINISTRATOR

*Kacie L. Buhler* 12/30/21  
 ADMINISTRATOR DATE  
 Assistant Administrator

**HEALTH CERTIFICATE**

SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE, TITLE 50, CHAPTER 13 ARE IN FORCE FOR PARCEL 2. NO OWNER SHALL CONSTRUCT ANY BUILDING, DWELLING OR SHELTER WHICH NECESSITATES THE SUPPLYING OF WATER OR SEWAGE FACILITIES FOR PERSONS USING SUCH PREMISES UNTIL SANITARY RESTRICTION REQUIREMENTS ARE SATISFIED.

SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE, TITLE 50, CHAPTER 13 HAVE BEEN SATISFIED FOR PARCEL 3. SANITARY RESTRICTIONS MAY BE REIMPOSED, IN ACCORDANCE WITH SECTION 60-1301, IDAHO CODE, BY THE ISSUANCE OF A CERTIFICATE OF DISAPPROVAL.

*[Signature]* 12/29/2021  
 SOUTH CENTRAL DISTRICT HEALTH DEPT. ENG. DATE

EAST 1/4 CORNER  
 SECTION 36  
 1st U.S.B.R. iron pipe  
 w/ brass cap  
 c.p. rec. 5 May 2006  
 inst. no. 464497

JEROME COUNTY  
 MINIDOKA COUNTY

SECTION 35  
 T. 8 S., R. 21 E., B.M.  
 JEROME COUNTY, IDAHO

SECTIONS 30 & 31  
 T. 8 S., R. 22 E., B.M.  
 MINIDOKA COUNTY, IDAHO

**LAND DIVISION MAP**  
 for  
**RODNEY HANSEN FARMS**

BRUCE HANSEN

**DESERT WEST LAND SURVEYS, P.C.**

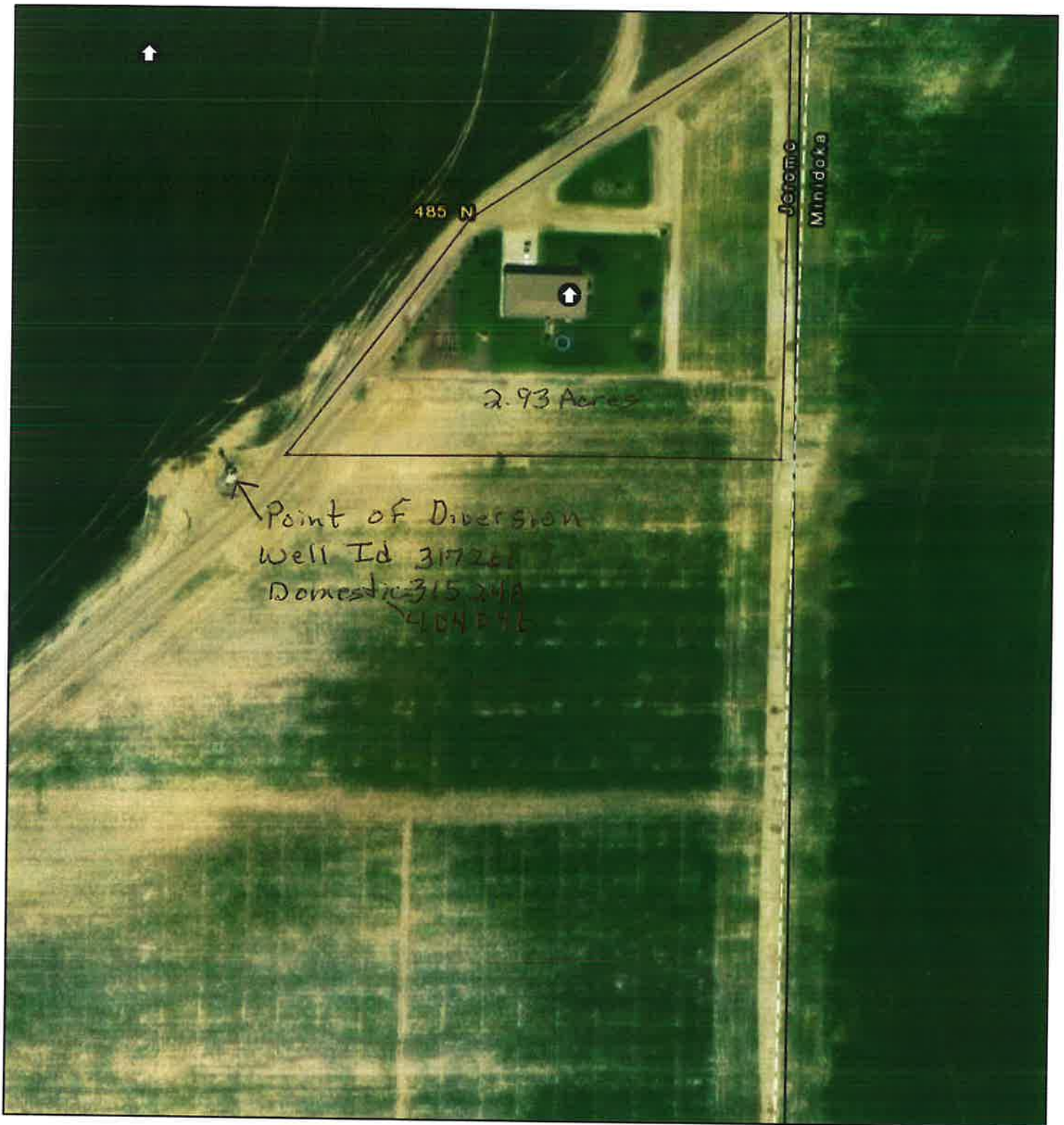
2030 OVERLAND AVENUE BURLEY, IDAHO 83318 208-678-7112

JOB NO: 14841 Land Division 21C1 DRAWN BY: T. RENO / B. Martin

DATE: OCTOBER 22, 2021 © Desert West Land Surveys, P.C.

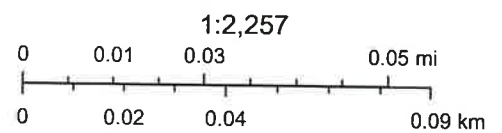


# Wells and Groundwater Management



1/10/2022, 3:28:57 PM

-  Wells
-  Administrative Regions
-  Counties



Maxar, Microsoft, Esri, HERE, iPC, Esri, HERE, Garmin, iPC



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

February 18, 2022

BRUCE E HANSEN  
ELAINE HANSEN  
1352 W 485 N  
PAUL ID 83347-8651

Re: Change in Water Right Ownership: 36-11147 (Split into 36-11147 and 36-17203), 36-11164 (Split into 36-11164 and 36-17204), 36-2163 (Split into 36-2163 and 36-17205),

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

**Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.**

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9912.

Sincerely,

Tyler Wallace  
Engineer Intern

Enclosure(s)

Cc: Water district 130, Rodney Hansen Farms INC