

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

JAN 24 2022

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions. DE ✓

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
22-13985 OK	Yes ☒	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
22-13985 22-14451	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Daniel Ray Gordon and Mary Jean Gordon
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Leah Corrigan
New owner(s) as listed on the conveyance document

5811 S. 1000 W.
Mailing address
307-690-5222
Telephone

Victor ID 83455
City State Zip
lkcorrigan@icloud.com
Email "L" as in Leah

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 12/3/2021
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
 o \$25 per undivided water right.
 o \$100 per split water right. ✓
 o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 22-13985

8. Signature: [Signature] Title, if applicable: _____ Date: 1/10/22
 Signature of new owner/claimant
Leah Corrigan
 Print name

Signature: _____ Title, if applicable: _____ Date: _____
 Signature of new owner/claimant
 Print name

For IDWR Office Use Only:
 Received by JB Date 1/24/2022 Receipt No. E047732 Receipt Amt. \$100.-
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by JB Processed by JB Date 3/9/2022

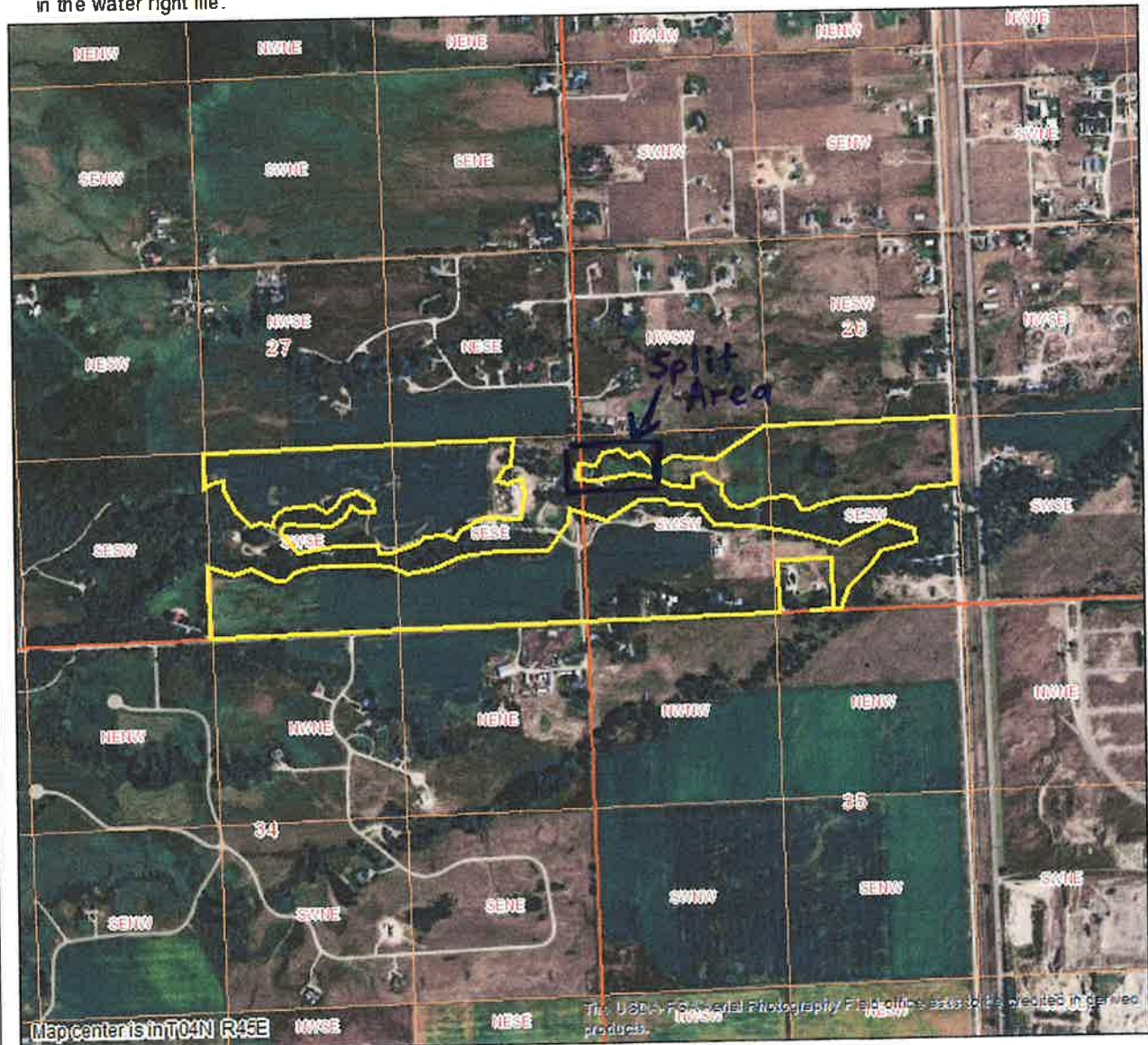
State of Idaho
Department of Water Resources

Water Right

22-13985

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Date created: 11/8/2021



Legend

- Place of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters



RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
81 North Main Street/P.O. Box 42
Driggs, ID 83422

Instrument # 272710
TETON COUNTY, IDAHO
12-03-2021 16:16:00 No. of Pages: 2
Recorded for: FIRST AMERICAN TITLE - DRIGGS
KIM KEELEY Fee: \$16.00
Ex-Officio Recorder Deputy, Kim Keeley
Index to: DEED, WARRANTY

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **1009446-T (JP)**

Date: **November 30, 2021**

For Value Received, **Jeff S. Jeppesen and Kody Jean Jeppesen, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Leah Corrigan a married woman, and Ben Shortledge a married man, as joint tenants**, hereinafter called the Grantee, whose current address is **170 West 1000 South, Victor, ID 83455**, the following described premises, situated in **Teton County, Idaho**, to-wit:

A part of the Southwest Quarter Southwest Quarter of Section 26, Township 4 North, Range 45 East, Boise Meridian, Teton County, Idaho, more particularly described as follows:
From the West Quarter corner of Section 26, South 00°12'11" West 1328.72 feet to the Point of Beginning;
thence South 89°58'09" East 650.00 feet to a point;
thence South 00°12'11" West 450.00 feet to a point;
thence North 89°58'09" West 650.00 feet to a point;
thence North 00°12'11" East 450.00 feet to the Point of Beginning.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 11/30/2021

Warranty Deed
- continued

File No.: 1009446-T (JP)



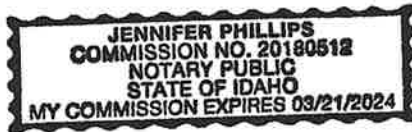
Jeff S. Jeppesen



Kody Jean Jeppesen

STATE OF Idaho)
ss.
COUNTY OF Teton)

On this 30th day of November, 2021, before me, a Notary Public in and for said State, personally appeared **Jeff S. Jeppesen and Kody Jean Jeppesen**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument, and acknowledged to me that he/she/they executed the same.


Notary Public for the State of Idaho
Residing at: Victor ID
My Commission Expires: 3/21/2024

Re-recorded to correct legal description

Recorded Electronically

ID 223563

County Teton

Date 8/21/12 Time 9:00

ALLIANCE TITLE & ESCROW CORP

WARRANTY DEED

Instrument # 223931

TETON COUNTY, IDAHO

09-11-2012 09:00:16 No. of Pages: 4

Recorded for: ALLIANCE TITLE - REXBURG OFFICE

MARY LOU HANSEN Fee: \$19.00

Ex-Officio Recorder Deputy, Mary Lou Hansen

Index to: DEED, WARRANTY

ATEC Order No.: 155607

FOR VALUE RECEIVED

Julie Ann Clark and Roger Eli Gordon, Co-Representatives of The Estate of Daniel Ray Gordon, AKA Ray Gordon, deceased

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Jeff S Jeppesen and Kudy Jean Jeppesen, husband and wife

whose current address is

5811 South 1000 West
Victor, ID 83455

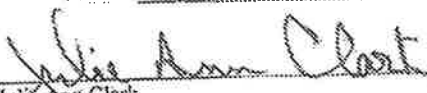
the grantee(s), the following described premises, in Teton County, Idaho, TO WIT:

A part of the Southwest Quarter Southwest Quarter of Section 26, Township 4 North, Range 45 East, Boise Meridian, Teton County, Idaho, more particularly described as follows: From the West Quarter corner of Section 26 South 00°12'11" West 1328.72 feet to the point of beginning; thence South 89°58'09" East 650.00 feet to a point; thence South 00°12'11" West 450.00 feet to a point; thence North 89°58'09" West 650.00 feet to a point; thence North 00°12'11" East 450.00 feet to the point of beginning. *26

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: August 16, 2012


Julie Ann Clark

Roger Eli Gordon

WARRANTY DEED

ATEC Order No.: 155607

FOR VALUE RECEIVED

Julie Ann Clark and Roger Eli Gordon, Co-Representatives of The Estate of Daniel Ray Gordon, AKA Ray Gordon, deceased

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Jeff S Jeppesen and Kody Jean Jeppesen, husband and wife

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Victor, ID 83455

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And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: August 16, 2012

Julie Ann Clark

Roger Eli Gordon

State of IDAHO ss.
 County of JEFFERSON

On this 17 day of August, 2012, before me, EMILY A. GRASLER, Notary Public in and for said state, personally appeared SHIRLEY ANN CLARK known or identified to me to be the person whose name is subscribed to the foregoing instrument as Personal Representative of the estate of Daniel Ray Gordon, and acknowledged to me that he/she/they executed the same as Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for the State of ID
 Residing at: _____
 Commission Expires: _____

Residing in Jefferson County
 Commission Expires: 01-29-15



State of UTAH
County of SEVIER } ss.

On this 17th day of August, 2012, before me, a Notary Public in and for said state, personally appeared Roger Eli Gordon known or identified to me to be the person whose name is subscribed to the foregoing instrument as Representative of the Daniel Ray Gordon Estate, and acknowledged to me that he executed the same as Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Doris Johnson
Notary Public for the State of UTAH
Residing at: RICHFIELD
Commission Expires: 10/21/15





IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

March 09, 2022

BEN SHORTLEDGE
LEAH CORRIGAN
5811 S 1000 W
VICTOR ID 83455-4872

Re: Change in Water Right Ownership: 22-13985 (Split into 22-13985 and 22-14451)

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

cc: DANIEL RAY GORDAN
MARY JEAN GORDON
WATER DISTRICT 01