

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JAN 13 2022

DEPT OF WATER RESOURCES
SOUTHERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
37-4439	Yes ☐	Yes ☐		Yes ☐	Yes ☐
37-22821	Yes ☐	Yes ☐		Yes ☐	Yes ☐
37-7846	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Robert M. Rosenthal and Marion R. Rosenthal

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Brooke R. Peterson

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or

670 East 2nd Street PO Box 654

Ketchum Sun Valley

ID 83340 83353

Mailing address

City

State

Zip

(208) 720-3313

brookepsv@gmail.com

Email

*per phone conv. with
Brooke Peterson 2-9-22*

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: #37-4439 decreed 11-27-2000; #37-7846 & #37-22821 licensed 5-1-2013
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED**

ite ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.

☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).

☒ Filing fee (see instructions for further explanation):

☒ \$25 per undivided water right. **Check for \$75.00 for 3 water rights enclosed.**

o \$100 per split water right.

o No fee is required for pending adjudication claims.

☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.

☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 37-4439

8. Signature: Brooke R. Peterson

Signature of new owner/claimant

Brooke R. Peterson

Print name

Title, if applicable

Date 1/5/22

Signature: _____

Signature of new owner/claimant

Title, if applicable

Date

Print name

Received by SG Date 1/13/22

For IDWR Office Use Only:

Receipt No. 5039029

Receipt Amt. \$75.00

Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9 _____

Approved by _____

Processed by JB

Date 2-9-2022

Instrument # 690588

HAILEY, BLAINE, IDAHO
01-10-2022 2:37:55 PM No. of Pages: 4
Recorded for: THORNTON BYRON LLP
STEPHEN MCDUGALL GRAHAM Fee: \$15.00
Ex-Officio Recorder Deputy: JB
Electronically Recorded by Simplifile

**RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:**

**THORNTON BYRON LLP
P.O. Box 7156
BOISE, IDAHO 83707-1156
208-344-8600**

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

WARRANTY DEED

(ROSENTHAL - BLAINE COUNTY, IDAHO)

FOR VALUE RECEIVED, Marion Rosenthal, Trustee of the Marion Rosenthal Trust u/a 9/28/1995, as amended ("Grantor"), does hereby grant, bargain, sell and convey unto Brooke R. Peterson, a single woman ("Grantee") whose current address is 670 E. 2nd Street, Ketchum, Idaho 83340, all of Grantor's right, title and interest in and to that certain real property located in Blaine County, Idaho, more particularly described on Exhibit A attached hereto and made a part hereof.

TO HAVE AND TO HOLD the said premises, with its appurtenances unto Grantee and Grantee's heirs and assigns forever. And said Grantor does hereby covenant to and with said Grantee that Grantor is the owner in fee simple of said premises; that said premises is free from all encumbrances except the current year's taxes, levies and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises; and that Grantor will warrant and defend the same from all claims whatsoever.

IN WITNESS WHEREOF, Grantor has hereunto subscribed her name effective the 5th day of January, 2022.

Grantors:

Marion Rosenthal Trust u/a 9/28/1995, as amended

By: Marion Rosenthal
Marion Rosenthal, Trustee

STATE OF CALIFORNIA)
)
) ss.
COUNTY OF Riverside)

Witness my hand and official seal.

Melina H Alward
NOTARY PUBLIC, State of California
Commission expires: November 12, 2023



Exhibit A

Legal Description

TOWNSHIP 4 NORTH RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO

Section 27: SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 28: SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, EXCEPT the following described property:

COMMENCING at the Northwest corner of Section 27; said point lies North 89°59'16" West, 2650.42 feet from the North quarter corner of Section 27;

THENCE South 00°27'38" West, 1322.83 feet along the West boundary of Section 27 to the Northeast corner of SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 28, the REAL POINT OF BEGINNING; said point is also the Southeast corner of Lot 60 "Willow Creek Subdivision;"

THENCE North 89°37'47" West, 1323.02 feet along the South boundary of "Willow Creek Subdivision" to the Northwest corner of SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 28;

THENCE South 00°16'21" West 663.57 feet to the Southwest corner of N $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 28; THENCE South 44°41'02" East 1869.70 feet to the Southwest corner of N $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 27; THENCE South 89°44'16" East, 1334.02 feet to the Southeast corner of N $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 27; THENCE North 00°04'14" East, 662.40 feet to the Northeast corner of NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 27; THENCE North 00°16'06" East, 1325.31 feet to the Northeast corner of SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 27;

THENCE North 89°52'68" West, 1329.64 feet along the North boundary of SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 27 to the REAL POINT OF BEGINNING.

AND

TOWNSHIP 4 NORTH RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO

Sections 27 and 28: COMMENCING at the Northwest corner of Section 27; said point lies North 89°59'16" West, 2650.42 feet from the North quarter corner of Section 27:

THENCE South 00°27'38" West, 1322.83 feet along the West boundary of Section 27 to the Northeast corner of SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 28, the REAL POINT OF BEGINNING. Said point is also the Southeast corner of Lot 60 "Willow Creek Subdivision;"

THENCE North 89°37'47" West, 1323.02 feet along the South boundary of "Willow Creek Subdivision" to the Northwest corner of SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 28;

THENCE South 00°16'21" West, 663.57 feet to the Southwest corner of N $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 28; THENCE South 44°41'02" East, 1869.70 feet to the Southwest corner of N $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 27;

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THENCE North 89°52'68" West, 1329.65 feet along the North boundary of SW ¼NW ¼, Section 27 to the REAL POINT OF BEGINNING.

AND

TOWNSHIP 4 NORTH RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO

Section 28: NE ¼NW, SE ¼NW ¼, SW ¼NE ¼, the North 300.00 feet of NW ¼SE ¼

Section 21: SE ¼SW ¼

Section 27: the West 830 feet of SE ¼NW ¼, the West 830 feet of NE ¼SW ¼

AND

TOWNSHIP 4 NORTH RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO

Section 27: SE ¼, S ½NE ¼, SE ¼NW ¼ EXCEPT the West 830 feet thereof, NE ¼SW ¼ EXCEPT the West 830 feet thereof

Section 28: W ½SE ¼ EXCEPT the North 300 feet thereof

Section 33: NE ¼, E ½SE ¼

Section 34: NE ¼

Instrument # 690585

HAILEY, BLAINE, IDAHO
01-10-2022 2:17:00 PM No. of Pages: 4
Recorded for: THORNTON BYRON LLP
STEPHEN MCDUGALL GRAHAM Fee: \$15.00
Ex-Officio Recorder Deputy: JB
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BOISE, IDAHO 83707-1156
208-344-8600**

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WARRANTY DEED

(ROSENTHAL - BLAINE COUNTY, IDAHO)

FOR VALUE RECEIVED, Marion Rosenthal, a widow ("Grantor"), does hereby grant, bargain, sell and convey unto Marion Rosenthal, Trustee of the Marion Rosenthal Trust u/a 9/28/1995, as amended ("Grantee") whose current address is 3303 Water Street, NW, #6-M, Washington, D.C. 20007, Grantor's one-half right, title and interest in and to that certain real property located in Blaine County, Idaho, more particularly described on Exhibit A attached hereto and made a part hereof.

TO HAVE AND TO HOLD the said premises, with its appurtenances unto Grantee and Grantee's heirs and assigns forever. And said Grantor does hereby covenant to and with said Grantee that Grantors are the owner in fee simple of said premises; that said premises is free from all encumbrances except the current year's taxes, levies and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises; and that Grantor will warrant and defend the same from all claims whatsoever.

IN WITNESS WHEREOF, Grantor has hereunto subscribed her name effective the 5th day of January, 2022.

Grantors:


Marion Rosenthal

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)
 ss.
COUNTY OF Riverside)

On January 5, 2022, before me, Melissa H. Alward, a Notary Public, personally appeared Marion Rosenthal, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Melissa H. Alward
NOTARY PUBLIC, State of California
Commission expires: November 12, 2023

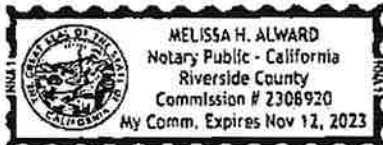


Exhibit A

Legal Description

TOWNSHIP 4 NORTH RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO

Section 27: SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 28: SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, EXCEPT the following described property:

COMMENCING at the Northwest corner of Section 27; said point lies North 89°59'16" West, 2650.42 feet from the North quarter corner of Section 27;

THENCE South 00°27'38" West, 1322.83 feet along the West boundary of Section 27 to the Northeast corner of SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 28, the REAL POINT OF BEGINNING; said point is also the Southeast corner of Lot 60 "Willow Creek Subdivision;"

THENCE North 89°37'47" West, 1323.02 feet along the South boundary of "Willow Creek Subdivision" to the Northwest corner of SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 28;

THENCE South 00°16'21" West 663.57 feet to the Southwest corner of N $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 28; THENCE South 44°41'02" East 1869.70 feet to the Southwest corner of N $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 27; THENCE South 89°44'16" East, 1334.02 feet to the Southeast corner of N $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 27; THENCE North 00°04'14" East, 662.40 feet to the Northeast corner of NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 27; THENCE North 00°16'06" East, 1325.31 feet to the Northeast corner of SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 27;

THENCE North 89°52'68" West, 1329.64 feet along the North boundary of SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 27 to the REAL POINT OF BEGINNING.

AND

TOWNSHIP 4 NORTH RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO

Sections 27 and 28: COMMENCING at the Northwest corner of Section 27; said point lies North 89°59'16" West, 2650.42 feet from the North quarter corner of Section 27:

THENCE South 00°27'38" West, 1322.83 feet along the West boundary of Section 27 to the Northeast corner of SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 28, the REAL POINT OF BEGINNING. Said point is also the Southeast corner of Lot 60 "Willow Creek Subdivision;"

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THENCE South 89°44'16" East, 1334.02 feet to the Southeast corner of N $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section

27; THENCE North 00°04'16" East, 662.40 feet to the Northeast corner of NW ¼SW ¼, Section 27; THENCE North 00°16'06" East, 1325.31 feet to the Northeast corner of SW ¼NW ¼, Section 27;
THENCE North 89°52'68" West, 1329.65 feet along the North boundary of SW ¼NW ¼, Section 27 to the REAL POINT OF BEGINNING.

AND

TOWNSHIP 4 NORTH RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO

Section 28: NE ¼NW, SE ¼NW ¼, SW ¼NE ¼, the North 300.00 feet of NW ¼SE ¼

Section 21: SE ¼SW ¼

Section 27: the West 830 feet of SE ¼NW ¼, the West 830 feet of NE ¼SW ¼

AND

TOWNSHIP 4 NORTH RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO

Section 27: SE ¼, S ½NE ¼, SE ¼NW ¼ EXCEPT the West 830 feet thereof, NE ¼SW ¼ EXCEPT the West 830 feet thereof

Section 28: W ½SE ¼ EXCEPT the North 300 feet thereof

Section 33: NE ¼, E ½SE ¼

Section 34: NE ¼

Instrument # 690582

HAILEY, BLAINE, IDAHO
01-10-2022 1:58:31 PM No. of Pages: 7
Recorded for: THORNTON BYRON LLP
STEPHEN MCDUGALL GRAHAM Fee: \$15.00
Ex-Officio Recorder Deputy: JB
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WHEN RECORDED MAIL TO:**

**THORNTON BYRON LLP
P.O. BOX 7156
BOISE, IDAHO 83707-1156
208-344-8600**

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WARRANTY DEED

(ROSENTHAL - BLAINE COUNTY, IDAHO)

FOR VALUE RECEIVED, Marion Rosenthal, Brooke R. Peterson, Robert Peterson and Michael F. Curtin, co-Trustees of Wife's Trust u/a Robert M. Rosenthal Trust 9/28/1995, as amended ("Grantor"), do hereby grant, bargain, sell and convey unto Marion Rosenthal, Trustee of the Marion Rosenthal Trust u/a 9/28/1995, as amended ("Grantee") whose current address is 3303 Water Street, NW, #6-M, Washington, D.C. 20007, Grantor's one-half right, title and interest in and to that certain real property located in Blaine County, Idaho, more particularly described on Exhibit A attached hereto and made a part hereof.

TO HAVE AND TO HOLD the said premises, with its appurtenances unto Grantee and Grantee's heirs and assigns forever. And said Grantor does hereby covenant to and with said Grantee that Grantor is the owner in fee simple of said premises; that said premises is free from all encumbrances except the current year's taxes, levies and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises; and that Grantor will warrant and defend the same from all claims whatsoever.

IN WITNESS WHEREOF, Grantor has hereunto subscribed its name effective the 5th day of January, 2022.

Robert M. Rosenthal Trust u/a 9/28/1995, as amended

By: Marion Rosenthal
Marion Rosenthal, co-Trustee
Signed in counter-part

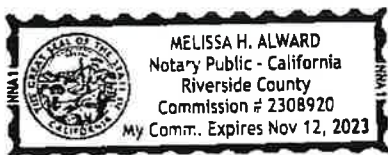
STATE OF CALIFORNIA)
)
) SS.
COUNTY OF Riverside)

On January 5, 2022, before me, Melissa H. Alward, a Notary Public, personally appeared Marion Rosenthal, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Melissa Alward
NOTARY PUBLIC, State of California
Commission expires: November 12, 2023



Grantors:

Wife's Trust u/a Robert M. Rosenthal Trust 9/28/1995, as amended

By:



Brooke R. Peterson, co-Trustee
Signed in counter-part

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)

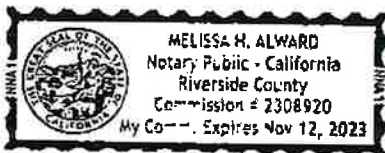
ss.

COUNTY OF Riverside)

On January 5, 2022, before me, Melissa H. Alward, a Notary Public, personally appeared Brooke R. Peterson, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.



NOTARY PUBLIC, State of California

Commission expires: November 12, 2023

Grantors:

Wife's Trust u/a Robert M. Rosenthal Trust 9/28/1995, as amended

By:

Robert Peterson
Robert Peterson, co-Trustee
Signed in counter-part

STATE OF TEXAS)

SS.

COUNTY OF Dallas)

Before me, Luis Emmanuel Contreras, notary public, on this day personally appeared Robert Peterson, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office this 5th day of January 2022.

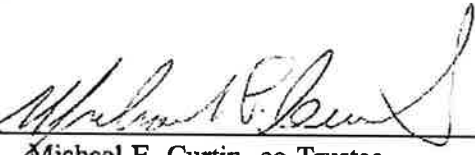


[Signature]
NOTARY PUBLIC, State of Texas

Commission expires: 01/20/2024

Grantors:

Wife's Trust u/a Robert M. Rosenthal Trust 9/28/1995, as amended

By: 
Michael F. Curtin, co-Trustee
Signed in counter-part

DISTRICT OF COLUMBIA

This record was acknowledged before me on this 5TH day of January, 2022, by Michael F. Curtin.


NOTARY PUBLIC, District of Columbia
Commission expires: 5/31/2025
Vicki S. Baker
NOTARY PUBLIC
District of Columbia
My Commission Expires 05/31/2025



Exhibit A

Legal Description

TOWNSHIP 4 NORTH RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO

Section 27: SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$

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AND

TOWNSHIP 4 NORTH RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO

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27; THENCE North 00°04'16" East, 662.40 feet to the Northeast corner of NW ¼SW ¼, Section 27; THENCE North 00°16'06" East, 1325.31 feet to the Northeast corner of SW ¼NW ¼, Section 27;
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TOWNSHIP 4 NORTH RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO

Section 28: NE ¼NW, SE ¼NW ¼, SW ¼NE ¼, the North 300.00 feet of NW ¼SE ¼

Section 21: SE ¼SW ¼

Section 27: the West 830 feet of SE ¼NW ¼, the West 830 feet of NE ¼SW ¼

AND

TOWNSHIP 4 NORTH RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO

Section 27: SE ¼, S ½NE ¼, SE ¼NW ¼ EXCEPT the West 830 feet thereof, NE ¼SW ¼ EXCEPT the West 830 feet thereof

Section 28: W ½SE ¼ EXCEPT the North 300 feet thereof

Section 33: NE ¼, E ½SE ¼

Section 34: NE ¼

Instrument # 690576

HAILEY, BLAINE, IDAHO
01-10-2022 1:32:43 PM No. of Pages: 7
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(ROSENTHAL - BLAINE COUNTY, IDAHO)

FOR VALUE RECEIVED, Marion Rosenthal, Brooke R. Peterson, Robert Peterson and Michael F. Curtin, co-Trustees of the Robert M. Rosenthal Trust u/a 9/28/1995, as amended ("Grantor"), do hereby grant, bargain, sell and convey unto Marion Rosenthal, Brooke R. Peterson, Robert Peterson and Michael F. Curtin, co-Trustees of Wife's Trust u/a Robert M. Rosenthal Trust 9/28/1995, as amended ("Grantee") whose current address is 670 E. 2nd Street, Ketchum, Idaho 83340, Grantor's one-half right, title and interest in and to that certain real property located in Blaine County, Idaho, more particularly described on Exhibit A attached hereto and made a part hereof.

TO HAVE AND TO HOLD the said premises, with its appurtenances unto Grantee and Grantee's heirs and assigns forever. And said Grantor does hereby covenant to and with said Grantee that Grantor is the owner in fee simple of said premises; that said premises is free from all encumbrances except the current year's taxes, levies and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises; and that Grantor will warrant and defend the same from all claims whatsoever.

IN WITNESS WHEREOF, Grantor has hereunto subscribed its name effective the 5th day of January, 2022.

Wife's Trust u/a Robert M. Rosenthal Trust 9/28/1995, as amended

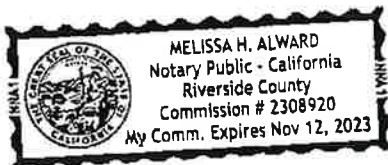
By: Marion Rosenthal
Marion Rosenthal, co-Trustee
Signed in counter-part

STATE OF CALIFORNIA)
)
) SS.
COUNTY OF Riverside)

On January 5, 2022, before me, Melissa H. Alward, a Notary Public, personally appeared Marion Rosenthal, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.



NOTARY PUBLIC, State of California
Commission expires: November 12, 2023

Grantors:

Robert M. Rosenthal Trust d/a 9/28/1995, as amended

By:

Brooke R. Peterson
Brooke R. Peterson, co-Trustee
Signed in counter-part

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)

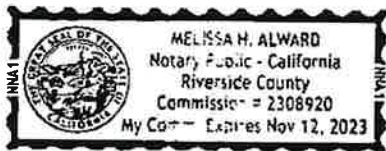
ss.

COUNTY OF Riverside)

On January 5, 2022, before me, Melissa H. Alward, a Notary Public, personally appeared Brooke R. Peterson, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.



Melissa H. Alward

NOTARY PUBLIC, State of California

Commission expires: November 12, 2023

Grantors:

Robert M. Rosenthal Trust u/a 9/28/1995, as amended

By:

Robert Peterson
Robert Peterson, co-Trustee

Signed in counter-part

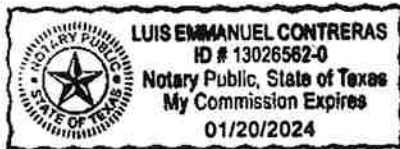
STATE OF TEXAS)

SS.

COUNTY OF Dallas)

Before me, Luis Emmanuel Contreras, notary public, on this day personally appeared Robert Peterson, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office this 5th day of January, 2022.

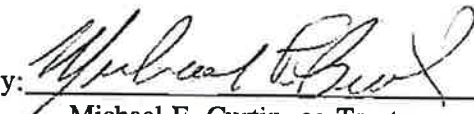


[Signature]
NOTARY PUBLIC, State of Texas

Commission expires: 01/20/2024

Grantors:

Robert M. Rosenthal Trust u/a 9/28/1995, as amended

By: 
Michael F. Curtin, co-Trustee
Signed in counter-part

DISTRICT OF COLUMBIA

This record was acknowledged before me on this 5TH day of January, 2022, by Michael F. Curtin.

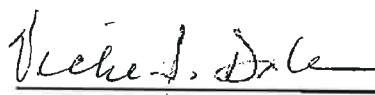

NOTARY PUBLIC, District of Columbia
Commission expires: 5/31/2025
Vicki S. Baker
NOTARY PUBLIC
District of Columbia
My Commission Expires 05/31/2025



Exhibit A

Legal Description

TOWNSHIP 4 NORTH RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO

Section 27: SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 28: SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, EXCEPT the following described property:

COMMENCING at the Northwest corner of Section 27; said point lies North 89°59'16" West, 2650.42 feet from the North quarter corner of Section 27;

THENCE South 00°27'38" West, 1322.83 feet along the West boundary of Section 27 to the Northeast corner of SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 28, the REAL POINT OF BEGINNING; said point is also the Southeast corner of Lot 60 "Willow Creek Subdivision;"

THENCE North 89°37'47" West, 1323.02 feet along the South boundary of "Willow Creek Subdivision" to the Northwest corner of SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 28;

THENCE South 00°16'21" West 663.57 feet to the Southwest corner of N $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 28; THENCE South 44°41'02" East 1869.70 feet to the Southwest corner of N $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 27; THENCE South 89°44'16" East, 1334.02 feet to the Southeast corner of N $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 27; THENCE North 00°04'14" East, 662.40 feet to the Northeast corner of NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 27; THENCE North 00°16'06" East, 1325.31 feet to the Northeast corner of SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 27;

THENCE North 89°52'68" West, 1329.64 feet along the North boundary of SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 27 to the REAL POINT OF BEGINNING.

AND

TOWNSHIP 4 NORTH RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO

Sections 27 and 28: COMMENCING at the Northwest corner of Section 27; said point lies North 89°59'16" West, 2650.42 feet from the North quarter corner of Section 27:

THENCE South 00°27'38" West, 1322.83 feet along the West boundary of Section 27 to the Northeast corner of SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 28, the REAL POINT OF BEGINNING. Said point is also the Southeast corner of Lot 60 "Willow Creek Subdivision;"

THENCE North 89°37'47" West, 1323.02 feet along the South boundary of "Willow Creek Subdivision" to the Northwest corner of SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 28;

THENCE South 00°16'21" West, 663.57 feet to the Southwest corner of N $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 28; THENCE South 44°41'02" East, 1869.70 feet to the Southwest corner of N $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 27;

THENCE South 89°44'16" East, 1334.02 feet to the Southeast corner of N $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section

27; THENCE North 00°04'16" East, 662.40 feet to the Northeast corner of NW ¼SW ¼, Section 27; THENCE North 00°16'06" East, 1325.31 feet to the Northeast corner of SW ¼NW ¼, Section 27;
THENCE North 89°52'68" West, 1329.65 feet along the North boundary of SW ¼NW ¼, Section 27 to the REAL POINT OF BEGINNING.

AND

TOWNSHIP 4 NORTH RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO

Section 28: NE ¼NW, SE ¼NW ¼, SW ¼NE ¼, the North 300.00 feet of NW ¼SE ¼

Section 21: SE ¼SW ¼

Section 27: the West 830 feet of SE ¼NW ¼, the West 830 feet of NE ¼SW ¼

AND

TOWNSHIP 4 NORTH RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO

Section 27: SE ¼, S ½NE ¼, SE ¼NW ¼ EXCEPT the West 830 feet thereof, NE ¼SW ¼ EXCEPT the West 830 feet thereof

Section 28: W ½SE ¼ EXCEPT the North 300 feet thereof

Section 33: NE ¼, E ½SE ¼

Section 34: NE ¼

Instrument # 690572

HAILEY, BLAINE, IDAHO
01-10-2022 12:02:32 PM No. of Pages: 4
Recorded for: THORNTON BYRON LLP
STEPHEN MCDUGALL GRAHAM Fee: \$15.00
Ex-Officio Recorder Deputy: JB
Electronically Recorded by Simplifile

**RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:**

**THORNTON BYRON LLP
P.O. BOX 7156
BOISE, IDAHO 83707-1156
208-344-8600**

(SPACE ABOVE LINE FOR RECORDER'S USE)

**DEED OF DISTRIBUTION
BY PERSONAL REPRESENTATIVE
(ROSENTHAL - BLAINE COUNTY, IDAHO)**

THIS DEED is made by Brooke R. Peterson, as Personal Representative of the Estate of Robert M. Rosenthal, Deceased, ("Grantor"), to Marion Rosenthal, Brooke R. Peterson, Robert Peterson and Michael F. Curtin, co-Trustees of the Robert M. Rosenthal Trust u/a 9/28/1995, as amended ("Grantee"), whose current address is 670 E. 2nd Street, Ketchum, Idaho 83340.

WHEREAS, Grantor is the qualified Personal Representative of the Estate of Robert M. Rosenthal, Deceased, filed as Case No. CV07-21-00171 in Blaine County, Idaho; and

WHEREAS, Grantee is entitled to distribution of the hereinafter described real property;

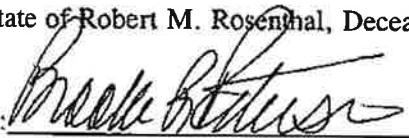
NOW, THEREFORE, Grantor hereby quitclaims, transfers and conveys to Grantee all of said Estate's one-half interest in and to the following described real property situated in Blaine County, Idaho and more particularly described on Exhibit A attached hereto and made a part hereof.

TOGETHER WITH all improvements, easements, hereditaments and appurtenances thereto, and subject to such rights, easements, covenants, restrictions and zoning regulations as appear of record or based upon the premises.

IN WITNESS WHEREOF, Grantor has hereunto executed this instrument dated this 5th day of January, 2022.

GRANTOR:

Estate of Robert M. Rosenthal, Deceased

By: 

Brooke R. Peterson, Personal Representative

STATE OF CALIFORNIA)
)
) SS.
COUNTY OF Riverside)

Melissa H Alward
NOTARY PUBLIC, State of California
Commission expires: November 12, 2023



Exhibit A

Legal Description

TOWNSHIP 4 NORTH RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO

Section 27: SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 28: SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, EXCEPT the following described property:

COMMENCING at the Northwest corner of Section 27; said point lies North 89°59'16" West, 2650.42 feet from the North quarter corner of Section 27;

THENCE South 00°27'38" West, 1322.83 feet along the West boundary of Section 27 to the Northeast corner of SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 28, the REAL POINT OF BEGINNING; said point is also the Southeast corner of Lot 60 "Willow Creek Subdivision;"

THENCE North 89°37'47" West, 1323.02 feet along the South boundary of "Willow Creek Subdivision" to the Northwest corner of SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 28;

THENCE South 00°16'21" West 663.57 feet to the Southwest corner of N $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 28; THENCE South 44°41'02" East 1869.70 feet to the Southwest corner of N $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 27; THENCE South 89°44'16" East, 1334.02 feet to the Southeast corner of N $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 27; THENCE North 00°04'14" East, 662.40 feet to the Northeast corner of NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 27; THENCE North 00°16'06" East, 1325.31 feet to the Northeast corner of SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 27;

THENCE North 89°52'68" West, 1329.64 feet along the North boundary of SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 27 to the REAL POINT OF BEGINNING.

AND

TOWNSHIP 4 NORTH RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO

Sections 27 and 28: COMMENCING at the Northwest corner of Section 27; said point lies North 89°59'16" West, 2650.42 feet from the North quarter corner of Section 27:

THENCE South 00°27'38" West, 1322.83 feet along the West boundary of Section 27 to the Northeast corner of SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 28, the REAL POINT OF BEGINNING. Said point is also the Southeast corner of Lot 60 "Willow Creek Subdivision;"

THENCE North 89°37'47" West, 1323.02 feet along the South boundary of "Willow Creek Subdivision" to the Northwest corner of SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 28;

THENCE South 00°16'21" West, 663.57 feet to the Southwest corner of N $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 28; THENCE South 44°41'02" East, 1869.70 feet to the Southwest corner of N $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 27;

THENCE South 89°44'16" East, 1334.02 feet to the Southeast corner of N $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 27; THENCE North 00°04'16" East, 662.40 feet to the Northeast corner of NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section

27; THENCE North 00°16'06" East, 1325.31 feet to the Northeast corner of SW ¼ NW ¼, Section 27;

THENCE North 89°52'68" West, 1329.65 feet along the North boundary of SW ¼ NW ¼, Section 27 to the REAL POINT OF BEGINNING.

AND

TOWNSHIP 4 NORTH RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO

Section 28: NE ¼ NW, SE ¼ NW ¼, SW ¼ NE ¼, the North 300.00 feet of NW ¼ SE ¼

Section 21: SE ¼ SW ¼

Section 27: the West 830 feet of SE ¼ NW ¼, the West 830 feet of NE ¼ SW ¼

AND

TOWNSHIP 4 NORTH RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO

Section 27: SE ¼, S ½ NE ¼, SE ¼ NW ¼ EXCEPT the West 830 feet thereof, NE ¼ SW ¼ EXCEPT the West 830 feet thereof

Section 28: W ½ SE ¼ EXCEPT the North 300 feet thereof

Section 33: NE ¼, E ½ SE ¼

Section 34: NE ¼

State of Idaho
Department of Water Resources

Water Right
37-22821

FIRE PROTECTION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.

18E



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.045 0.09 0.18 Miles

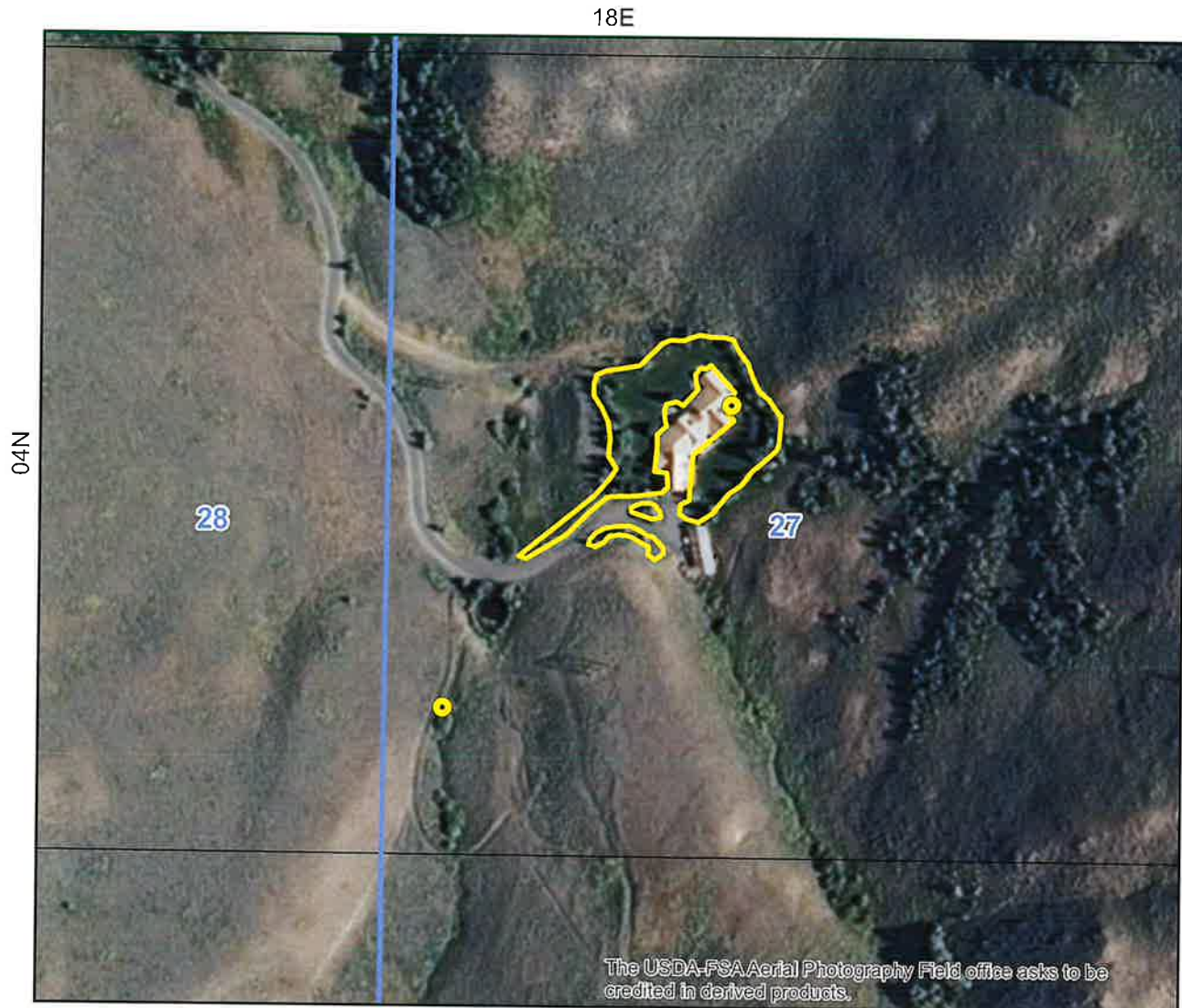


State of Idaho
Department of Water Resources

Water Right
37-7846

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.035 0.07 0.14 Miles

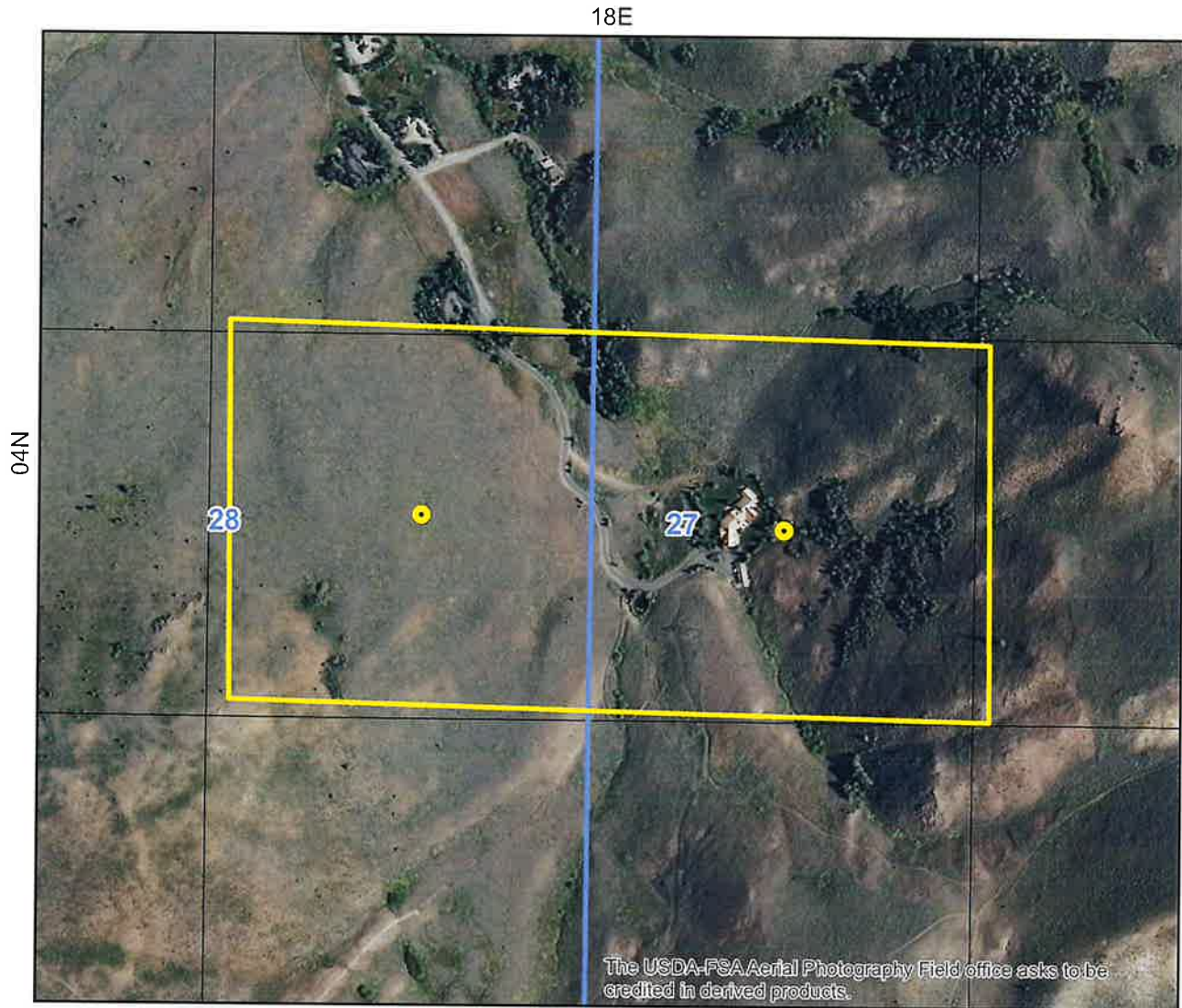


State of Idaho
Department of Water Resources

Water Right 37-4439

STOCKWATER

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



- Point of Diversion
- Place Of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters

0 0.075 0.15 0.3 Miles



1/12/22, 9:09 AM

Blaine County Parcel Search Result List

You searched for Parcel Information about: ROSENTHAL
7 records returned in your search

Click one of the Red Links to View More Information or a Map.

Parcel Number	Owner	Address	Legal Description	Map	Adjoiners	Assessor Information	Land Use & Building Information	Treasurer Information	Residential Characteristics	Commercial Characteristics
RP04N18021724A	ROSENTHAL ROBERT M, ROSENTHAL MARION		SESW, SEC 21 4N 18E SEE FILE: PARCEL DETERMINATION	View Map	300 ft Adjoiners	Assessor Information	Land Use & Building Information	Treasurer Information	Residential Characteristics	Commercial Characteristics
RP04N18027724B	ROSENTHAL ROBERT M, ROSENTHAL MARION		S1/2NE, SEC 27 4N 18E SEE FILE: PARCEL DETERMINATION	View Map	300 ft Adjoiners	Assessor Information	Land Use & Building Information	Treasurer Information	Residential Characteristics	Commercial Characteristics
RP04N18027724C	ROSENTHAL ROBERT M, ROSENTHAL MARION		SE, NESW, SEC 27 SWSE, NWSE, SEC 28 4N 18E SEE FILE: PARCEL DETERMINATION	View Map	300 ft Adjoiners	Assessor Information	Land Use & Building Information	Treasurer Information	Residential Characteristics	Commercial Characteristics
RP04N18027724D	ROSENTHAL ROBERT M, ROSENTHAL MARION		E1/2NW, SEC 28 4N 18E SEE FILE: PARCEL DETERMINATION	View Map	300 ft Adjoiners	Assessor Information	Land Use & Building Information	Treasurer Information	Residential Characteristics	Commercial Characteristics
RP04N18027724E	ROSENTHAL ROBERT M, ROSENTHAL MARION	600 JUNIPER RD, Rural County	SWNW, N1/2NWSW, S1/2NWSW, SENW, SEC 27 FR SENE TL 5727 & TL 5728 SWNE, SEC 28 4N 18E SEE FILE: PARCEL DETERMINATION	View Map	300 ft Adjoiners	Assessor Information	Land Use & Building Information	Treasurer Information	Residential Characteristics	Commercial Characteristics
RP04N18032769E	ROSENTHAL ROBERT M, ROSENTHAL MARION		NE, E1/2SE, SEC 33 NE, SEC 34 4N 18E SEE FILE: PARCEL DETERMINATION	View Map	300 ft Adjoiners	Assessor Information	Land Use & Building Information	Treasurer Information	Residential Characteristics	Commercial Characteristics

600 Juniper Road, Sun Valley, Idaho 83353:

Parcel RP04N18021724A (40.00 acres)
Parcel RP04N18027724B (80.00 acres)
Parcel RP04N18027724C (280.00 acres)
Parcel RP04N18027724D (80.00 acres)
Parcel RP04N18027724E (239.99 acres)
Parcel RP04N18032769E (400.00 acres)

Assessor's Information for Parcel Number:RP04N18021724A

Parcel Number	RP04N18021724A
Owner	ROSENTHAL ROBERT M ROSENTHAL MARION
Address	
Legal Description	SESW, SEC 21 4N 18E SEE FILE: PARCEL DETERMINATION
Mailing Address	C/O GENEVA MANAGEMENT 1902 ASSOCIATION DR RESTON VA 20191-0000
Acres	40
Land Value	\$4,000
Farm Value	\$0
Commercial Value	\$0
Residential Value	\$0
Manufactured Value	\$0
Personal Property Value	\$0
Market Value	\$4,000
Home Owner Exemption	\$0
Taxable Value (2021)	\$4,000
Sketch	N/A

Assessor's Information for Parcel Number:RP04N18027724B

Parcel Number	RP04N18027724B
Owner	ROSENTHAL ROBERT M ROSENTHAL MARION
Address	
Legal Description	S1/2NE, SEC 27 4N 18E SEE FILE: PARCEL DETERMINATION
Mailing Address	C/O GENEVA MANAGEMENT 1902 ASSOCIATION DR RESTON VA 20191-0000
Acres	80
Land Value	\$8,000
Farm Value	\$0
Commercial Value	\$0
Residential Value	\$0
Manufactured Value	\$0
Personal Property Value	\$0
Market Value	\$8,000
Home Owner Exemption	\$0
Taxable Value (2021)	\$8,000
Sketch	N/A

Assessor's Information for Parcel Number:RP04N18027724C

Parcel Number	RP04N18027724C
Owner	ROSENTHAL ROBERT M ROSENTHAL MARION
Address	
Legal Description	SE, NESW, SEC 27 SWSE, NWSE, SEC 28 4N 18E SEE FILE: PARCEL DETERMINATION
Mailing Address	C/O GENEVA MANAGEMENT 1902 ASSOCIATION DR RESTON VA 20191-0000
Acres	280
Land Value	\$28,000
Farm Value	\$0
Commercial Value	\$0
Residential Value	\$0
Manufactured Value	\$0
Personal Property Value	\$0
Market Value	\$28,000
Home Owner Exemption	\$0
Taxable Value (2021)	\$28,000
Sketch	N/A

Assessor's Information for Parcel Number:RP04N18027724D

Parcel Number	RP04N18027724D
Owner	ROSENTHAL ROBERT M ROSENTHAL MARION
Address	
Legal Description	E1/2NW, SEC 28 4N 18E SEE FILE: PARCEL DETERMINATION
Mailing Address	C/O GENEVA MANAGEMENT 1902 ASSOCIATION DR RESTON VA 20191-0000
Acres	80
Land Value	\$8,000
Farm Value	\$0
Commercial Value	\$0
Residential Value	\$0
Manufactured Value	\$0
Personal Property Value	\$0
Market Value	\$8,000
Home Owner Exemption	\$0
Taxable Value (2021)	\$8,000
Sketch	N/A

Assessor's Information for Parcel Number:RP04N18027724E

Parcel Number	RP04N18027724E
Owner	ROSENTHAL ROBERT M ROSENTHAL MARION
Address	600 JUNIPER RD
Legal Description	SWNW,N1/2NWSW,S1/2NWSW, SENW, SEC 27 FR SENE TL 5727 & TL 5728 SWNE, SEC 28 4N 18E SEE FILE: PARCEL DETERMINATION
Mailing Address	C/O GENEVA MANAGEMENT 1902 ASSOCIATION DR RESTON VA 20191-0000
Acres	239.99
Land Value	\$2,992,999
Farm Value	\$0
Commercial Value	\$0
Residential Value	\$3,691,220
Manufactured Value	\$0
Personal Property Value	\$0
Market Value	\$6,684,219
Home Owner Exemption	\$0
Taxable Value (2021)	\$6,684,219
Sketch	View List of Sketches

Assessor's Information for Parcel Number:RP04N18032769E

Parcel Number	RP04N18032769E
Owner	ROSENTHAL ROBERT M ROSENTHAL MARION
Address	
Legal Description	NE, E1/2SE, SEC 33 NE, SEC 34 4N 18E SEE FILE: PARCEL DETERMINATION
Mailing Address	C/O GENEVA MANAGEMENT 1902 ASSOCIATION DR RESTON VA 20191-0000
Acres	400
Land Value	\$39,142
Farm Value	\$0
Commercial Value	\$0
Residential Value	\$0
Manufactured Value	\$0
Personal Property Value	\$0
Market Value	\$39,142
Home Owner Exemption	\$0
Taxable Value (2021)	\$39,142
Sketch	N/A



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

February 09, 2022

BROOKE R PETERSON
PO BOX 654
SUN VALLEY ID 83353-0654

Re: Change in Ownership for Water Right No(s): 37-4439, 37-7846, & 37-22821

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9909.

Sincerely,

Jim Bitzenburg
Senior Water Resource Agent

Enclosure(s)

CC: Lisa Caudill, Thornton Byron, LLP; WD-37

LAW OFFICE
THORNTON ♣ BYRON LLP
TAX • ESTATE PLANNING • BUSINESS • WEALTH PRESERVATION

RIVERFRONT PLAZA
3101 W. MAIN, SUITE 200
BOISE, IDAHO 83702-2099

P.O. BOX 7156
BOISE, IDAHO 83707-1156

TELEPHONE: 208-344-8600
FACSIMILE: 208-344-8720

WWW.THORNTONBYRON.COM

RECEIVED

JAN 13 2022

DEPT OF WATER RESOURCES
SOUTHERN REGION

D. JOHN THORNTON, P.A.
GREGORY A. BYRON, LL.M., P.A.
KEVIN C. BELEW, LL.M., P.A.

JOSHUA G. HILLYARD, LL.M.
CORY B. FIELDING, LL.M.
ELIZABETH A. MACLACHLAN, LL.M.
THOMAS W. EVERSON, LL.M.

OF COUNSEL
JENYA SHANAYEVA, LL.M., P.C.

PRACTICE LIMITED TO:
IDAHO, ARIZONA, CALIFORNIA, NEVADA,
NORTH DAKOTA, OREGON, UTAH, WASHINGTON

January 12, 2022

Via U.S. Mail

Southern Regional Office
Idaho Department of Water Resources
650 Addison Avenue West, Suite 500
Twin Falls, Idaho 83301

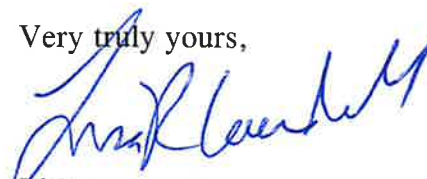
Re: Notice of Change in Water Right Ownership
Water Right Nos. 37-4439, 37-22821, and 37-7846

To Whom It May Concern:

Enclosed please find a Notice of Change in Water Right Ownership for the three water rights identified above. Each water right and its respective documents are clipped together as a packet separately, and I have included a full set of the same chain of title deeds for the property in each packet, beginning with the two deeds when the Rosenthals acquired the property, commonly known as 600 Juniper Road, Sun Valley, Idaho 83353 and consisting of six parcels (which parcels are identified on the Blaine County Assessor Parcel List included herewith). Our firm represents the transferor (Rosenthal). A \$75.00 check for the three transfer fees is also enclosed.

If you have any questions or concerns, please reach out directly to me at 208-344-8600 or lcaudill@thorntonbyron.com. Thank you for your assistance.

Very truly yours,



Lisa R. Caudill
Paralegal

Enclosures