

RECEIVED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

JUL 27 2021

## Notice of Change in Water Right Ownership

Department of Water Resources

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

| Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 13-7582               | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Lamar Panter  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Over the Edge Ranch, LLC  
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or  
14892 N Highway 34 Thatcher ID 83283  
Mailing address City State ZIP  
208-339-3047 overtheedge ranchllc@gmail.com  
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?  
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: \_\_\_\_\_
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:  
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.  
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).  
☒ Filing fee (see instructions for further explanation):  
☐ \$25 per undivided water right.  
☐ \$100 per split water right.  
☐ No fee is required for pending adjudication claims.  
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.  
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Manager 7-19-21  
Signature of new owner/claimant Title, if applicable Date

Signature: \_\_\_\_\_ Title, if applicable \_\_\_\_\_ Date \_\_\_\_\_  
Signature of new owner/claimant

## For IDWR Office Use Only:

Received by JB Date 7/27/2021 Receipt No. E047229 Receipt Amt. \$50.-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 \_\_\_\_\_ Approved by \_\_\_\_\_ Processed by \_\_\_\_\_ Date \_\_\_\_\_

Returned - Refund Requested

3/10/2022

State of Idaho  
Department of Water Resources

**Water Right**  
**13-7582**

STOCKWATER

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.035 0.07 0.14 Miles



WHEN RECORDED MAIL TO:  
Over the Edge Ranch, LLC  
14892 N Highway 34  
Thatcher, ID 93283

251641<sup>1-3</sup>

Recorded at the request of  
Pauli Wheeler

1:04  
a.m. APR 08 2011 p.m.

**QUIT-CLAIM DEED**

SHAUNA T. GEDDES, RECORDER  
By C. Ham Deputy  
FRANKLIN COUNTY, IDAHO

FOR VALUABLE CONSIDERATION, receipt of which is acknowledged,  
We, Doug Wheeler and Brett Satterthwaite, QUIT-CLAIM to: Over the Edge Ranch,  
LLC, a Idaho Limited Liability Company, the following described tract of land in the  
County of Franklin, State of Idaho:

THE PROPERTY IS MORE PARTICULARLY DESCRIBED ON EXHIBIT "A"  
ATTACHED HERETO AND BY THIS DESCRIPTION MADE A PART HEREOF.

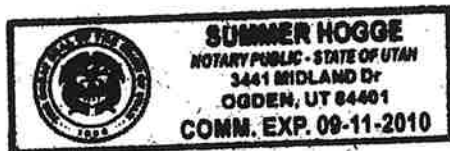
The real property tax identification numbers are: 261.00, 227.01, 229.00, 233.00,  
236.00, 238.00, and 239.00.

Doug Wheeler  
By: Doug Wheeler

Brett Satterthwaite  
By: Brett Satterthwaite

STATE OF UTAH     )  
                              :SS  
COUNTY OF WEBER )

On the 14 day of August, 2009, personally appeared before me,  
Doug Wheeler and Brett Satterthwaite, personally known to me to be the persons  
whose names are subscribed to the within instrument, and acknowledged to me that  
they executed the same.



Summer Hogge  
NOTARY PUBLIC

## "EXHIBIT A"

## PARCEL 1&amp;2

A parcel of land located in the North one half of Section 19, Township 12 South, Range 41 East, Boise Meridian, Franklin County, Idaho, the same being a portion of the lands described in that Warranty Deed Instrument No. 184014 as recorded in the official records of Franklin County, Idaho, and more particularly described as follows:

Beginning at the Northeast corner of the Northwest quarter of Section 19, Township 12 South, Range 41 East, Boise Meridian, Franklin County, Idaho, the same being marked and witnessed by a 2" Aluminum Cap Monument per that Corner Perpetuation and Filing Record under instrument No. 239655 in the official records of said county, and also being North 89°37'27" East 2633.43 feet from the Northwest corner of said Section 19:

Thence South 00°03'24" East along the east boundary line of the Northeast quarter of the Northwest quarter of Section 19 for a distance of 1331.55 feet to the Southeast corner thereof, the same being marked and witnessed by a found 5/8" rebar with cap tagged, "Stoor, LS 1252" set at a fence corner;

Thence South 87°37'39" East along a fence line for a distance of 1645.36 feet to a 5/8" rebar with cap tagged, "GVS, PLS 9169" set at the centerline of the Ames-Panter Ditch Pipeline;

Thence along the centerline of said pipeline for the following three (3) courses:

1. South 40°08'30" East for a distance of 774.71 feet to a 5/8" rebar with cap tagged, "GVS, PLS 9169";
2. Thence South 29°23'18" East for a distance of 352.11 feet to a 5/8" rebar with cap tagged, "GVS, PLS 9169";
3. Thence South 25°42'59" East for a distance of 399.79 feet to a 5/8" rebar with cap tagged, "GVS, PLS 9169" set on the Latitudinal centerline of said section.

Thence South 89°54'10" West along said centerline for a distance of 2488.34 feet to the southeast corner of the Southeast quarter of the Northwest quarter of said Section 19, the same being marked and witnessed by a found 5/8" rebar with cap tagged, "Stoor, LS 1252" set at a fence corner;

Thence North 00°03'24" West along the east boundary line of said Southeast quarter of the Northwest quarter for a distance of 665.78 feet to the southeast corner of the North one-half of said Southeast quarter of the Northwest quarter, the same being marked and witnessed by a found 5/8" rebar with cap tagged, "Stoor, LS 1252" set at a fence corner;

Thence South 89°50'03" West along the South boundary line of said North one-half for a distance of 1320.27 feet to the southwest corner thereof, the same being marked and witnessed by a found 5/8" rebar with cap tagged, "Stoor, LS 1252" set at a fence corner, and also being a point on the east boundary line of the lands described in that Warranty Deed Instrument No. 212877 as recorded in the official records of Franklin County, Idaho;

Thence along said east and the north boundary lines for the following two (2) courses:

1. North 00°02'46" East (North by record) along a fence line for a distance of 373.81 feet to a 5/8" rebar with cap tagged, "GVS, PLS 9169";
2. Thence North 88°25'53" West along a fence line for a distance of 975.14 feet (West 988' by record) to the Northeast corner of the lands described in that Warranty Deed Instrument No. 174494 as recorded in said county, the same being marked and witnessed by a 5/8" rebar with cap tagged, "GVS, PLS 9169";

Thence along the north and westerly boundary lines of said lands for the following three (3) courses:

1. North 90°00'00" West along a fence line for a distance of 246.50 feet to a 5/8" rebar with cap tagged, "GVS, PLS 9169" (West 246.5' by record);
2. Thence South 13°55'00" West along a fence line and the extension thereof for a distance of 115.32 feet to a 5/8" rebar with cap tagged, "GVS, PLS 9169" set on the centerline of a driveway (South 13°55' West 109' M.O.L. to centerline of drive by record);
3. Thence South 72°11'31" West along said centerline for a distance of 54.68 feet (South 69°47' West 109' M.O.L. along centerline by record) to a 5/8" rebar with cap tagged, "GVS, PLS 9169" set on the easterly right-of-way line of State Highway 34, the same being a point on a 2117.70 foot radius nontangent curve whose center bears North 81°12'44" East;

Thence along said right-of-way line for the following four (4) courses:

1. Coursing along said curve to the right for an arc distance of 1266.88 feet through a central angle of 34°16'35" (Chord Bears N 08°21'01" E 1248.07);
2. Thence North 51°23'10" East for a distance of 208.31 feet;
3. Thence North 35°57'27" East for a distance of 361.25 feet;
4. Thence North 18°09'32" East for a distance of 61.72 feet to a 5/8" rebar with cap tagged, "GVS, PLS 9169" set on the intersection of said right-of-way line and the North boundary line of said Section 19;

Thence North 89°37'27" East along said boundary line for a distance of 2043.73 feet to the True Point of Beginning.

## EXCEPTING THEREFROM:

TOWNSHIP 12 SOUTH, RANGE 41 EAST OF THE BOISE MERIDIAN, FRANKLIN COUNTY, IDAHO. SECTION 18: ALL THAT PORTION OF THE FOLLOWING DESCRIBED PROPERTY LYING EAST OF HIGHWAY NO. 34 AS SET FORTH IN HIGHWAY RIGHT OF WAY DEED RECORDED JULY 19, 1965, IN BOOK 53 OF DEEDS, PAGES 183 AND 395: LOT 4, AND THE SE1/4SW1/4

ALSO EXCEPT ALL THAT PORTION LYING WEST AND NORTH OF STATE HIGHWAY #34. ALSO EXCEPTING THEREFROM ALL PORTIONS DEEDED FOR HIGHWAY AND ROAD PURPOSES.

## PARCEL 3

THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 8; AND THE WEST ONE HALF OF THE SOUTHWEST QUARTER AND THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 12 SOUTH, RANGE 41 EAST OF THE BOISE MERIDIAN, FRANKLIN COUNTY, IDAHO. (233.00 & PART OF 229.00)

## ALSO

THE NORTH ONE HALF OF THE SOUTHEAST QUARTER AND THE SOUTH ONE HALF OF THE NORTHEAST QUARTER OF SECTION 8 IN TOWNSHIP 12 SOUTH OF RANGE 41 EAST OF THE BOISE MERIDIAN, FRANKLIN COUNTY, IDAHO. (229.00)

PARCEL 4  
TOWNSHIP 12 SOUTH, RANGE 41 EAST OF THE BOISE MERIDIAN, FRANKLIN COUNTY, IDAHO:  
SECTION 8: THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER.

ALSO  
BEGINNING 27 RODS NORTH OF THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF SAID  
SECTION 8, AND RUNNING THENCE NORTHWEST BY WEST 31 RODS; THENCE NORTHWEST BY NORTH  
41 RODS; THENCE EAST 36 RODS; THENCE SOUTH 53 RODS, TO THE POINT OF BEGINNING. (239.00)

PARCEL 5  
TOWNSHIP 12 SOUTH, RANGE 41 EAST OF THE BOISE MERIDIAN, FRANKLIN COUNTY, IDAHO.  
SECTION 17: THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER. (238.00)  
SECTION 18: THE EAST HALF OF THE NORTHEAST QUARTER, THE NORTHEAST QUARTER OF THE  
SOUTHEAST QUARTER. (239.00)

PARCEL 6  
TOWNSHIP 12 SOUTH, RANGE 41 EAST OF THE BOISE MERIDIAN, FRANKLIN COUNTY, IDAHO.  
SECTION 17: THE SOUTH HALF OF THE SOUTHWEST QUARTER, THE NORTHEAST QUARTER OF THE  
SOUTHWEST QUARTER, THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER. (236.00)

221893 1-5

WATER RIGHT AGREEMENT

THIS AGREEMENT made this 14<sup>th</sup> day of May, 2003, between TOD E. JENSEN and DEITA L. JENSEN, husband and wife, whose address is 03 East Trout Creek Road, Thatcher, Idaho 83283 (hereinafter "Jensens") and M. LAMAR PANTER and RANAE J. PANTER, husband and wife, whose address is 14876 North Highway 34, Thatcher, Idaho 83283, (hereinafter "Panthers") for the purpose of fixing and establishing the parties' rights and obligations to the use of spring water, the point of diversion of which is a spring located on property owned by Jensens.

**RECITALS**

WHEREAS, Jensens are the owners of certain real property located in Franklin County, Idaho, described as follows: NW1/4 NE1/4, Section 9, Township 12S, Range 41E, B.M., Franklin County, Idaho, (hereinafter "Jensen Property").

WHEREAS, Panthers are the owners of certain real property located in Franklin County, Idaho, described as follows: NW1/4 SW1/4, Section 9, and NE1/4 SE1/4, Section 8, Township 12S, Range 41E, B.M., Franklin County, Idaho, (hereinafter "Panter Property").

WHEREAS, water arises from a spring commonly known as "Willow Spring" and is collected in a steel headbox within the Jensen Property, and is transported therefrom by separate pipes to the Jensen Property and Panter Property and there applied to beneficial use for stock water and culinary purposes; and

WHEREAS, Panthers' predecessor in interest, Ethel S. W. Erhardt, filed on June 1, 1912 with the Idaho Department of Water Resources (hereinafter "IDWR") a Claim to a water right No. 13-4014 under Idaho Code § 42-243, pertaining to Willow Spring; and

WHEREAS, Jensens filed on March 22, 2002, with IDWR a Claim To A Water Right No. 13-7608 under Idaho Code § 42-243, pertaining to Willow Spring, which was protested by Panthers; and

WHEREAS, a dispute and disagreement exists between and Jensens and Panthers as to their rights and obligations in and to the use of water from said spring; and

Recorded at the request of

Randall C Budge

-1-

a.m. MAY 28 2003

1:40  
p.m.

V. ELLIOTT LARSEN, RECORDER  
By Shauna Giddes Deputy  
FRANKLIN COUNTY, IDAHO

WHEREAS, the parties desire by this Agreement to set forth their rights and obligations with respect to the division and use of said spring water and to compromise and settle all pending disputes.

NOW, THEREFORE, in consideration of the mutual covenants and promises of the parties hereto, the parties covenant and agree as follows:

1. WATER RIGHTS. All water arising from Willow Spring shall be equally owned by Jensens and Panters.

1.1 Each party's water right will be used solely for domestic, culinary and livestock watering purposes at their respective places of use described below.

1.2 The period of use shall be from January 1 to December 31.

1.3 Jensens' place of use is within the NW1/4 NE1/4, Section 9,

Township 12S, Range 41E, B.M., Franklin County, Idaho.

1.4 Panters' place of use is within the NW1/4 SW1/4, Section 9, and

NE1/4 SE1/4, Section 8, Township 12S, Range 41E, B.M., Franklin

County, Idaho.

1.5 The priority date shall be June 1, 1912.

1.6 The point of diversion is the NW1/4 NE1/4, Section 9, Township

12 S, Range 41 E, B.M., Franklin, County, Idaho.

2. USE AND MAINTENANCE OF FACILITIES. All water from Willow Spring will be collected at the existing headbox and equally divided into the parties respective pipelines. Both parties agree to share equally all costs of maintenance and repair to the collection pipes and headbox. Each party will install and own their own pipelines and pay for repairing and replacing their pipelines. Panters' pipeline will be buried within Jensens' Property.

3. EASEMENT. Jensens hereby grant and convey to Panters a permanent right-of-way and easement to own, operate, repair, maintain and replace, if necessary, the pipeline over, under and through Jensens Property.

4. MUTUAL RELEASE. Jensens and Panters, for themselves, their administrators, executors, successors, representatives, and assigns, do hereby release, acquit, and forever discharge each

other and their respective agents, employees, successors, affiliates, indemnitors, insurers, representatives, attorneys, assigns, and any of them, of and from any and all claims, actions, causes of action, demands, damages, costs and expenses whatsoever now existing or of which may hereafter accrue directly or indirectly as a result of their respective diversions and use of water from Willow Spring prior to the date of this Agreement.

5. ADDITIONAL TERMS. The following additional terms are agreed upon:

- 5.1 This Agreement is the compromise of disputed claims between the parties and is made without reliance upon any statement or representation of the other party or counsel except as set forth specifically herein.
- 5.2 The parties declare and represent that no promise, inducement or agreement not herein expressed has been made, and that this Agreement contains the entire agreement between the parties hereto, and that the terms hereof are contractual and not mere recital.
- 5.3 Each party and their respective agents, employees, successors in interest, and assigns are hereby permanently restrained and enjoined from interfering with the diversion, delivery, use and enjoyment of their respective water rights and easements as described above.
- 5.4 This Agreement does not limit, modify or in any way effect the rights and duties of IDWR to administer the water rights of the parties in Willow Spring in accordance with Idaho law.
- 5.5 This Agreement shall be recorded in the Franklin County Recorder's Office, following which a copy thereof shall be filed with IDWR to give notice hereof. Each party may file a Notice Of Claim under Idaho Code § 42-243 the and any other claims which shall be consistent with this Agreement.
- 5.6 IDWR Claim Nos. 13-4014 and 13-7608 are hereby amended and superceded by the terms stated in this Agreement.

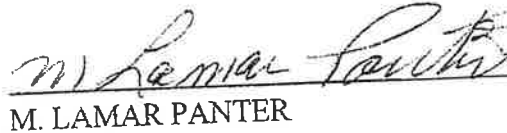
6. DEFAULT. In the event any party fails to perform any of the terms, conditions or provisions of this Agreement, and fails to cure any such default within ten (10) days of receipt of notice of default, the non-defaulting party may at their option and without further notice require the defaulting party to specifically perform this Agreement and pursue any and all other remedies allowed by Idaho law.

7. ATTORNEY FEES. In the event either party is required to retain the services of an attorney in order to enforce the terms or provisions of this Agreement, the prevailing party in any litigation arising therefrom shall be entitled to recover reasonable attorney fees and costs incurred.

8. BINDING EFFECT. This Agreement and easement is for the benefit of and appurtenant to the land and may be freely transferred and assigned in conjunction with the land and shall be expressly binding upon the parties hereto, their heirs, administrators, successors and assigns.

  
TOD E. JENSEN

  
DELTA L. JENSEN

  
M. LAMAR PANTER

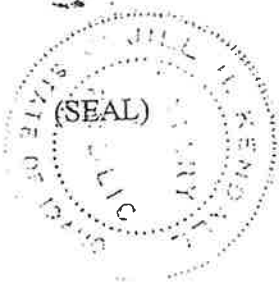
  
RANAE J. PANTER

STATE OF IDAHO )

: ss.

County of *Franklin* )

On this 14<sup>th</sup> day of ~~April~~ <sup>May</sup>, 2003, before me, a Notary Public for the State of Idaho, personally appeared TODD E. JENSEN and DEITA L. JENSEN, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



*Jim H. Kendall*  
 NOTARY PUBLIC FOR IDAHO

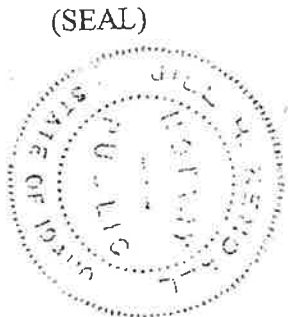
Residing at: *Thatcher*My Commission Expires: *4-27-04*

STATE OF IDAHO )

: ss.

County of *Franklin* )

On this 14<sup>th</sup> day of ~~April~~ <sup>May</sup>, 2003, before me, a Notary Public for the State of Idaho, personally appeared M. LAMAR PANTER and RANAE J. PANTER, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



*Jim H. Kendall*  
 NOTARY PUBLIC FOR IDAHO

Residing at: *Thatcher*My Commission Expires: *4-27-04*



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: [easterninfo@idwr.idaho.gov](mailto:easterninfo@idwr.idaho.gov) • Web: [idwr.idaho.gov](http://idwr.idaho.gov)

**Governor Brad Little**

**Director Gary Spackman**

March 9, 2022

OVER THE EDGE RANCH LLC  
14892 N HWY 34  
THATCHER ID 83283

RE: Change of Ownership  
Water Rights: 13-7582, 13-4014

Dear Sir/Madam:

On July 27, 2021, you filed a Notice of Change in Water Right Ownership (ownership change) with the Idaho Department of Water Resources (IDWR), seeking to update the ownership records for the water rights listed above. After an initial review, we determined that you needed to provide additional evidence of ownership. On August 4, 2021, we sent a letter requesting the additional information. The additional information was to be provided within 30 days.

IDWR has never received a response to the requested documents. Without the requested documents, we cannot verify ownership of the water right and cannot complete the ownership change. We are therefore returning your original ownership change and have initiated a refund of your filing fee (\$50.00). The refund from the state of Idaho will arrive at the address listed above within a couple of weeks.

Please feel free to re-file your ownership change at any time in the future. Because your filing fee is being refunded, you will need to determine and provide the proper filing fee at the time you re-file the ownership change.

If you have any questions, feel free to contact me at (208) 525-7161.

Respectfully submitted,

Jonie Barg  
Technical Records Specialist

Enclosure(s)

## Barg, Jonie

---

**From:** Barg, Jonie  
**Sent:** Thursday, March 10, 2022 7:58 AM  
**To:** IdwrPayable  
**Subject:** Refund Request  
**Attachments:** Receipt(7).PDF

Good morning!

I have a refund request as follows:

Receipt number: E047229  
Amount: \$50.00  
Payable to: Over the Edge Ranch LLC  
14892 N Hwy 34  
Thatcher ID 83283

Reason: Ownership Change submitted for 2 water right \$50.00. Additional information was requested, but was not received, the application is being returned unprocessed. Therefore the applicant is entitled to a full refund.

Thank you so much for your time. Let me know if you have any questions.

Have a great day!!!



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

**Jonie Barg | Technical Records Specialist**  
900 N Skyline Drive Ste. A, Idaho Falls, ID 83402  
Phone number: (208) 525-7161  
Fax number: (208) 525-7177  
Email: [jonie.barg@idwr.idaho.gov](mailto:jonie.barg@idwr.idaho.gov)  
Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)



State of Idaho

## DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718  
Phone: (208)525-7161 • Fax: (208)525-7177 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

Brad Little  
Governor

Gary Spackman  
Director

August 4, 2021

OVER THE EDGE RANCH LLC  
14892 N HWY 34  
THACHER ID 83283

RE: Change in Ownership Water Right No. 13-7582 and 13-4014

Dear Sir/Madam:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership.

Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

\*\*\*\* **Evidence of Ownership:** Full chain of title back to the current owner as filed with the department. According to the records filed with IDWR the current owner of the above mentioned water right is Lamar Panter (13-7582) and Ethel S W Erhardt (13-4014). The department acknowledges receipt of one of the required deeds from Doug Wheeler and Brett Satterthwaite to Over the Edge Ranch LLC, however a full chain from the current owner to the Doug Wheeler and Brett Satterthwaite is still required. Please supply the full chain of title.

Because the Department cannot process the ownership change without proper documentation/fees, we will hold any action on your notice pending receipt of the necessary information/fees. If we do not receive the necessary information/fees within 30 days we will return your notice and all attachments and your notice will not be processed.

Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: [www.idwr.idaho.gov](http://www.idwr.idaho.gov).

Please feel free to contact the Department if you have any questions.

Sincerely,

Jonie Barg  
Technical Records Specialist

SCANNED

AUG 05 2021