

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

DEC 15 2021

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPT OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
36-86H	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Laura L Arnold
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): James Burke Zelenka & Shawnee Rae Zelenka
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 2861 South 1050 East Hagerman ID 83332
Mailing address City State Zip
- 208-329-4268 James zelenka@cableone.net JIMANASHAWNEEZ@GMAIL.COM
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 11-18-2021
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:
- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- ☐ \$25 per undivided water right.
 - ☐ \$100 per split water right.
 - ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: James Burke Zelenka 12/10/2021
Signature of new owner/claimant Title, if applicable Date
- JAMES BURKE ZELENKA
Print name
- Signature: Shawnee Rae Zelenka 12/10/2021
Signature of new owner/claimant Title, if applicable Date
- Shawnee Rae Zelenka
Print name

Received by SG Date 12/15/21 For IDWR Office Use Only: Receipt No. 5038988 Receipt Amt. \$25.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by [Signature] Date 12-29-21

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
199 Country Lane
Jerome, ID 83338

Instrument # 275790
GOODING COUNTY, GOODING, IDAHO
12-10-2021 15:00:14 No. of Pages: 3
Recorded for: FIRST AMERICAN TITLE - JEROME
DENISE GILL Fee: \$15.00
Ex-Officio Recorder Deputy: DAL
Electronically Recorded by Simplifile

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **1015035-J (tc)**

Date: **November 18, 2021**

For Value Received, **Laura L. Arnold, a single woman**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **James Burke Zelenka and Shawnee Rae Zelenka, husband and wife**, hereinafter called the Grantee, whose current address is **2861 South 1050 East, Hagerman, ID 83332**, the following described premises, situated in **Gooding County, Idaho**, to-wit:

TOWNSHIP 7 SOUTH, RANGE 13, EAST OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO

SECTION 25: PART OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTH QUARTER CORNER OF SECTION 25;
THENCE NORTH 0°13'32" EAST ALONG THE NORTH AND SOUTH CENTER LINE, 2,036.43 FEET TO THE TRUE POINT OF BEGINNING;
THENCE NORTH 0°13'32" EAST ALONG SAID CENTER LINE OF SECTION 25, 136.78 FEET, WHICH POINT LIES 3,095.17 FEET SOUTH 0°13'32" WEST OF SAID NORTH QUARTER CORNER OF SECTION 25;
THENCE SOUTH 84°17'04" WEST, 22.00 FEET RECORDED ANGLE AND DISTANCE (SOUTH 84°17'04" WEST, 11.60 FEET MEASURED ANGLE AND DISTANCE);
THENCE SOUTH 83°30' WEST, 316.00 FEET RECORDED ANGLE AND DISTANCE (SOUTH 86°50'27" WEST, 316.27 FEET MEASURED ANGLE AND DISTANCE) TO THE CENTER OF AN IRRIGATION LATERAL;
THENCE SOUTH 20°16'27" EAST ALONG THE CENTER LINE OF SAID LATERAL, 155.13 FEET;
THENCE DEPARTING SAID LATERAL, SOUTH 89°46'28" EAST, 190.78 FEET;
THENCE NORTH 0°13'32" EAST, 28.4 FEET;
THENCE SOUTH 89°46'28" EAST, 82.15 FEET TO THE TRUE POINT OF BEGINNING.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

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AND WHEN RECORDED MAIL TO:
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TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: **11/18/2021**

Warranty Deed
- continued

File No.: **1015035-J (tc)**

Date: 11/18/2021

Warranty Deed
- continued

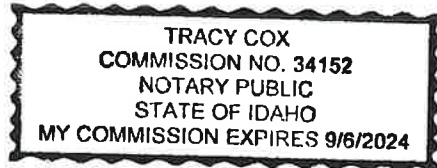
File No.: 1015035-J (tc)

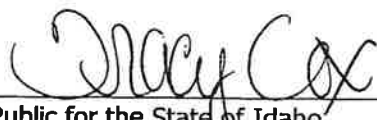


Laura L. Arnold

STATE OF Idaho)
COUNTY OF Gooding) ss.
Jerome)

On this **Tenth day of December, 2021**, before me, a Notary Public in and for said State, personally appeared **Laura L. Arnold**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.





Notary Public for the State of Idaho
Residing at: Buhl, ID
My Commission Expires: 9-6-2024

Date: **11/18/2021**

Warranty Deed
- continued

File No.: **1015035-J (tc)**

Date: **11/18/2021**

Warranty Deed
- continued

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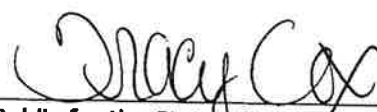


Laura L. Arnold

STATE OF Idaho)
COUNTY OF Gooding) ss.
Jerome)

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Notary Public for the State of Idaho
Residing at: Buhl, ID
My Commission Expires: 9-6-2024



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

December 29, 2021

JAMES BURKE ZELENKA
2861 S 1050 E
HAGERMAN ID 83332-5835

SHAWNEE RAE ZELENKA
2861 S 1050 E
HAGERMAN ID 83332-5835

Re: Change in Ownership for Water Right No: 36-86H

Dear Water Right Holders:

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 736-3033.

Sincerely,

Bill Mills

Water Resource Agent, Senior

Enclosure

C: FIRST AMERICAN TITLE COMPANY, JEROME; WATER DISTRICT 36A



First American Title Company
199 Country Lane, Jerome, ID 83338
Phone (208)324-6822 Fax (208)324-6823

RECEIVED

DEC 15 2021

DEPT OF LAND & NATURAL RESOURCES
SOUTH IDAHO

IDWR
650 Addison Ave West., Suite 500
Twin Falls, ID 83301

December 10, 2021
File No.: 1015035-J (tc)

Attn:

Re: **Transfer Water Rights #36-86H**

Property: **2861 South 1050 East Hagerman, ID 83332**

Buyer: **James Burke Zelenka and Shawnee Rae Zelenka**

Seller: **Laura L. Arnold**

Our Check No. **8643** in the amount of **\$25.00**, representing **Transfer Water Rights #36-86H**.

Sincerely,

Tracy Cox
Escrow Officer

tc/pb