

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

12/15/2021

Water Right 36-7271 AFTER Ownership Change Split

Owner Type **Name and Address**
Current Owner RUDOLPH CHARLES SHOKAL
 PO BOX 13
 HAGERMAN, ID 83332-0013
 (208) 837-4577

Priority Date: 11/17/1972

Basis: Decreed

Status: Active

Source
BILLINGSLEY CREEK

Tributary
SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
FISH PROPAGATION	1/01	12/31	2.310 CFS	
FIRE PROTECTION	1/01	12/31	1.440 CFS	
	<u>Total Diversion</u>		2.310 CFS	

Source and Point(s) of Diversion

BILLINGSLEY CREEK SESENE Sec. 11, Twp 07S, Rge 13E, GOODING County

Place Of Use

FIRE PROTECTION within GOODING County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
07S	13E	11															X		

FISH PROPAGATION within GOODING County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
07S	13E	11															X		

Conditions of Approval:

1. FISH PROPAGATION OCCURS IN PONDS.
2. WATER IS DELIVERED THROUGH THE BUCKEYE DITCH.

Comments:

1. CHRISTEN 8/7/1992 COPIED FROM REMARKS
MR. SHOKAL FILED THE FORM AND SIGNED OVER PORTIONS OF HIS CLAIMED WATER RIGHTS. THIS CLAIM WAS SPLIT AND SEPARATED AS PER THE FORM BUT FURTHER REVIEW HAS REVEALED THIS RIGHT STILL EXISTS AS LIC- ENSED AND NO PONDS EXIST ON THE PROPERTY CONVEYED TO MARTIN. TO AVOID THE CONFUSION A SPLIT RIGHT MAY CONVEY, THIS RIGHT IS BEING RECOMMENDED AS ONE PIECE WITH DUAL OWNERSHIP. IF PONDS ARE TO BE PHYSICALLY CHANGED, A TRANSFER WOULD BE REQUIRED.

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2. SOUTH1 10/15/1992 NOE - RESPONSE
NO CHANGE MADE TO CLAIM. MARTIN & KING WILL REMAIN ON CLAIM AS BEFORE.
LETTER SENT ADDRESSING ALL ISSUES. M. STERLING
3. DSHAFF 1/6/1997 DATA ENTRY
RECORD WAS PREPARED CONSISTENT WITH PREL. SPEC. MASTER'S RECOM. FOR
PURPOSES OF PRODUCING SPEC. MASTER'S RECOM. REPORT FOR USE BY THE
COURT.
4. amerritt 10/31/2008 POD
PODID 433699 correlated from SpatialDataID 132018 to SpatialDataID 131991
5. mciscell 2/11/2014 POU
Updated Shape
6. wmills 12/15/2021 Split Right
Split into 36-17197.
7. wmills 12/15/2021 POD
Updated Shape
8. wmills 12/15/2021 POU
Updated Shape

Dates and Other Information

Decreed Date: 3/6/1997
Civil Case Number: 39576
Judicial District: FIFTH
State or Federal: S
Owner Name Connector: AND/OR
Water District Number: 36A
Mitigation Plan: False

Combined Use Limits

N/A

SubCase:

N/A

Water Supply Bank:

N/A

State of Idaho
Department of Water Resources
Water Right AFTER Ownership Change Split
36-7271

This map depicts the FISH PROPAGATION & FIRE PROTECTION
place of use boundary for this water right. Map is solely for illustrative purposes.

13E



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.05 0.1 0.2 Miles



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Water Right 36-7271 BEFORE Ownership Change Split

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	RUDOLPH CHARLES SHOKAL PO BOX 13 HAGERMAN, ID 83332-0013 (208) 837-4577
Current Owner	RAUCH FAMILY TRUST 408 OLIVE HILL WAY FALLBROOK, CA 92028-8986 (619) 889-9724
Trustee	KELLY HENNESSY RAUCH 408 OLIVE HILL WAY FALLBROOK, CA 92028-8986 (619) 889-9724
Trustee	STEVEN MICHAEL RAUCH 408 OLIVE HILL WAY FALLBROOK, CA 92028-8986 (619) 889-9724

Priority Date: 11/17/1972

Basis: Decreed

Status: Active

Source
BILLINGSLEY CREEK

Tributary
SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
FISH PROPAGATION	1/01	12/31	4.620 CFS	
FIRE PROTECTION	1/01	12/31	2.880 CFS	
	<u>Total Diversion</u>		4.620 CFS	

Source and Point(s) of Diversion

BILLINGSLEY CREEK	NWSWNE	Sec. 11, Twp 07S, Rge 13E,	GOODING County
BILLINGSLEY CREEK	SESENE	Sec. 11, Twp 07S, Rge 13E,	GOODING County

Place Of Use

FIRE PROTECTION within GOODING County

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Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
07S	13E	11												X			X		

FISH PROPAGATION within GOODING County

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
07S	13E	11												X			X		

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N/A

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N/A

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N/A

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0 0.1 0.2 0.4 Miles

