

MAR 08 2021

WATER RESOURCES  
WESTERN REGIONSTATE OF IDAHO  
DEPARTMENT OF WATER RESOURCESDEPT OF WATER RESOURCES  
SOUTHERN REGION

## Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

| Water Right/Claim No. | Split?                                  | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|-----------------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 37-13068              | Yes <input type="checkbox"/>            | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 37-20374              | Yes <input checked="" type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 37-23246              | Yes <input type="checkbox"/>            | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 37-13069              | Yes <input type="checkbox"/>            | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/>            | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: SV RANCH LLC AND RODNEY GONSALES

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): MOORE FAMILY LIVING TRUST

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or ☐ and/or820 S. BLACK CAT RD.MERIDIANID83642

Mailing address

City

State

ZIP

(208) 484-8857steve@tenmilecc.com

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 2/16/21
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- ☐ \$25 per *undivided* water right.
  - ☐ \$100 per *split* water right.
  - ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 37-13068

8. Signature: Stephen P. Moore Title, if applicable: \_\_\_\_\_ Date: 3/8/21

Signature of new owner/claimant

Title, if applicable

Date

Signature: \_\_\_\_\_

Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only: SGReceived by: SGDate: 03-08-2021Receipt No. W049160Receipt Amt. \$100.00Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9 \_\_\_\_\_

Approved by \_\_\_\_\_

Processed by DMDate: 9-24-2021JB split1-7-2022

HOUSE

AFTER RECORDING MAIL TO:

Stephen P. Moore and Bethene K. Moore  
820 S Black Cat Rd  
Meridian, ID 83642

CAMAS COUNTY  
RECORDED FOR:  
Deputy Clerk  
02:13:00 PM 02-16-2021  
**2021-090123**  
No. PAGES: 3 FEE: \$15.00  
KATHERINE RABLIN  
COUNTY CLERK  
DEPUTY: KR

RECORDING REQUIRED - DO NOT  
REMOVE THE COUNTY STAMPED FIRST  
PAGE AS IT IS NOW INCORPORATED AS  
PART OF THE ORIGINAL DOCUMENT.

## WARRANTY DEED

File No.: 4106-3659138 (TD)

Date: February 10, 2021

For Value Received, **Rodney R. Gonsales and Melanie J. Gonsales, husband and wife**, hereinafter referred to as Grantor, does hereby grant, bargain, sell and convey unto **Stephen Perry Moore and Bethene Kay Moore, Trustees of The Moore Family Living Trust dated February 5, 2020**, hereinafter referred to as Grantee, whose current address is **820 S Black Cat Rd, Meridian, ID 83642**, the following described premises, situated in **Camas County, Idaho**, to wit:

**LEGAL DESCRIPTION:** Real property in the County of Camas, State of Idaho, described as follows:

**PARCEL NO. 1:**

**TOWNSHIP 1 SOUTH, RANGE 13 EAST, BOISE MERIDIAN, CAMAS COUNTY, IDAHO**

**SECTION 27: THAT PART OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER, DESCRIBED AS FOLLOWS:**

**BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER AND RUNNING NORTH ALONG THE WEST BOUNDARY LINE OF SECTION 27, 850 FEET TO THE TRUE POINT OF BEGINNING;  
THENCE EAST AND PARALLEL WITH THE SOUTH BOUNDARY LINE OF SECTION 27, 500 FEET;  
THENCE NORTH AND PARALLEL WITH THE WEST BOUNDARY LINE OF SECTION 27, 250 FEET;  
THENCE WEST AND PARALLEL WITH THE SOUTH BOUNDARY LINE OF SECTION 27, 500 FEET;  
THENCE SOUTH ALONG THE WEST BOUNDARY LINE OF SECTION 27, 250 FEET TO THE TRUE POINT OF BEGINNING.**

**PARCEL NO. 2:**

**TOWNSHIP 1 SOUTH, RANGE 13 EAST OF THE BOISE MERIDIAN, CAMAS COUNTY, IDAHO**

**SECTION 27: A TRACT OF LAND LOCATED IN THE S $\frac{1}{2}$ SW $\frac{1}{4}$ , MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**BEGINNING AT THE NORTHWEST CORNER OF THE S $\frac{1}{2}$ SW $\frac{1}{4}$  OF SECTION 27, T1S, R13E,**

AFTER RECORDING MAIL TO:

Stephen P. Moore and Bethene K. Moore  
820 S Black Cat Rd  
Meridian , ID 83642

ELECTRONICALLY RECORDED - DO NOT  
REMOVE THE COUNTY STAMPED FIRST  
PAGE AS IT IS NOW INCORPORATED AS  
PART OF THE ORIGINAL DOCUMENT.

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## WARRANTY DEED

File No.: 4106-3659138 (TD)

Date: **February 10, 2021**

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**LEGAL DESCRIPTION:** Real property in the County of Camas, State of Idaho, described as follows:

**PARCEL NO. 1:**

**TOWNSHIP 1 SOUTH, RANGE 13 EAST, BOISE MERIDIAN, CAMAS COUNTY, IDAHO**

**SECTION 27: THAT PART OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER, DESCRIBED AS FOLLOWS:**

**BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER AND RUNNING NORTH ALONG THE WEST BOUNDARY LINE OF SECTION 27, 850 FEET TO THE TRUE POINT OF BEGINNING;  
THENCE EAST AND PARALLEL WITH THE SOUTH BOUNDARY LINE OF SECTION 27, 500 FEET;  
THENCE NORTH AND PARALLEL WITH THE WEST BOUNDARY LINE OF SECTION 27, 250 FEET;  
THENCE WEST AND PARALLEL WITH THE SOUTH BOUNDARY LINE OF SECTION 27, 500 FEET;  
THENCE SOUTH ALONG THE WEST BOUNDARY LINE OF SECTION 27, 250 FEET TO THE TRUE POINT OF BEGINNING.**

**PARCEL NO. 2:**

**TOWNSHIP 1 SOUTH, RANGE 13 EAST OF THE BOISE MERIDIAN, CAMAS COUNTY, IDAHO**

**SECTION 27: A TRACT OF LAND LOCATED IN THE S $\frac{1}{2}$ SW $\frac{1}{4}$ , MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**BEGINNING AT THE NORTHWEST CORNER OF THE S $\frac{1}{2}$ SW $\frac{1}{4}$  OF SECTION 27, T1S, R13E,**

**BOISE MERIDIAN, CAMAS COUNTY, IDAHO;**  
**THENCE SOUTH 89°35'22", 1320.00 FEET ALONG THE NORTH LINE OF THE S½SW¼ OF SECTION 27;**  
**THENCE SOUTH 00°20'00" WEST, 481.53 FEET;**  
**THENCE NORTH 89°23'16" WEST, 1320.00 FEET TO A POINT ON THE WEST LINE OF SECTION 27;**  
**THENCE NORTH 00°20'00" EAST, 7.89 FEET ALONG THE WEST LINE OF SECTION 27 TO THE SOUTHWEST CORNER OF THAT TRACT RECORDED IN BOOK 33 DEEDS, PAGE 496;**  
**THENCE SOUTH 89°37'13" EAST, 500.00 FEET ALONG THE SOUTH LINE THAT TRACT OF RECORD IN BOOK 33 DEEDS, PAGE 496;**  
**THENCE NORTH 00°20'00" EAST, 250.00 FEET ALONG THE EAST LINE OF THAT TRACT OF RECORD IN BOOK 33 DEED, PAGE 496;**  
**THENCE NORTH 89°37'13" WEST, 500.00 FEET ALONG THE NORTH LINE OF THAT TRACT OF RECORD IN BOOK 33 DEEDS, PAGE 496 TO A POINT ON THE WEST LINE OF SECTION 27;**  
**THENCE NORTH 00°20'00" EAST, 219.00 FEET ALONG THE WEST LINE OF SECTION 27 TO THE POINT OF BEGINNING.**

**PARCEL NO. 3:**

**TOWNSHIP 1 SOUTH, RANGE 13 EAST OF THE BOISE MERIDIAN, CAMAS COUNTY, IDAHO SECTION 27: A TRACT OF LAND LOCATED IN THE N½SW¼, MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

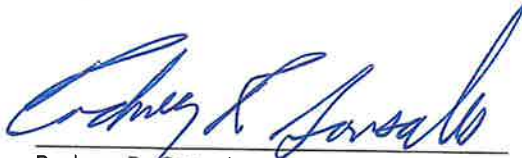
**BEGINNING AT THE SOUTHWEST CORNER OF THE N½SW¼ OF SECTION 27, T1S, R13E, BOISE MERIDIAN, CAMAS COUNTY, IDAHO;**  
**THENCE NORTH 00°20'00" EAST, 843.11 FEET ALONG THE WEST LINE OF SECTION 27;**  
**THENCE SOUTH 89°23'16" EAST, 1320.00 FEET;**  
**THENCE SOUTH 00°20'00" WEST, 838.47 FEET TO A POINT ON THE SOUTH LINE OF THE N½SW¼ OF SECTION 27;**  
**THENCE NORTH 89°35'22" WEST, 1320.00 FEET ALONG THE SOUTH LINE OF THE N½SW¼ OF SECTION 27 TO THE POINT OF BEGINNING.**

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

APN: **RP01S13E270102A**

Warranty Deed  
- continued

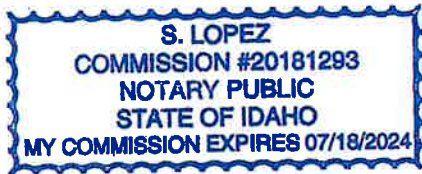
File No.: **4106-3659138 (TD)**  
Date: **02/10/2021**

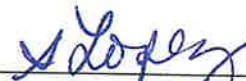
  
Rodney R. Gonsales

  
Melanie J. Gonsales

STATE OF Idaho )  
COUNTY OF Ada )  
SS.

This record was acknowledged before me on **16th** day of **February, 2021** by **Rodney R. Gonsales and Melanie J. Gonsales.**



  
Signature of Notary Public  
My Commission Expires: 7-18-24

40 ACRES

CAMAS COUNTY  
RECORDED FOR:  
Deputy Clerk  
02:15:21 PM 02-16-2021  
**2021-090125**  
No. PAGES: 3 FEE: \$15.00  
KATHERINE RABLIN  
COUNTY CLERK  
DEPUTY: KR

AFTER RECORDING MAIL TO:

Stephen P. Moore and Bethene K. Moore  
820 S Black Cat Rd  
Meridian, ID 83642

ELECTRONICALLY RECORDED - DO NOT  
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PART OF THE ORIGINAL DOCUMENT.

## WARRANTY DEED

File No.: 4106-3666751 (TD)

Date: **February 10, 2021**

For Value Received, **SV Ranch, LLC**, hereinafter referred to as Grantor, does hereby grant, bargain, sell and convey unto **Stephen Perry Moore and Bethene Kay Moore, Trustees of The Moore Family Living Trust dated February 5, 2020**, hereinafter referred to as Grantee, whose current address is **820 S Black Cat Rd, Meridian, ID 83642**, the following described premises, situated in **Camas County, Idaho**, to wit:

**LEGAL DESCRIPTION:** Real property in the County of Camas, State of Idaho, described as follows:

**TOWNSHIP 1 SOUTH, RANGE 13 EAST OF THE BOISE MERIDIAN, CAMAS COUNTY, IDAHO**

**SECTION 34 A LEGAL DESCRIPTION FOR A PARCEL OF LAND LOCATED WITHIN SECTION 34, TOWNSHIP 1 SOUTH, RANGE 13 EAST, BOISE MERIDIAN, CAMAS COUNTY, IDAHO, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**COMMENCING AT AN ALUMINUM CAP ON 5/8" REBAR, MARKING THE SECTION CORNER COMMON TO SECTIONS 27, 28, 33, & 34, FROM WHICH AN ALUMINUM CAP ON A 5/8" REBAR, MARKING THE 1/4 CORNER COMMON TO SECTIONS 27 & 34, LIES S88°59'38"E 2616.56 FEET DISTANT, AND SAID POINT BEING THE TRUE POINT OF BEGINNING; THENCE S88°59'38"E, 1308.28 FEET, ALONG THE BOUNDARY COMMON TO SECTIONS 27 & 34, TO A 5/8" REBAR BY LS16670; THENCE S01°01'14"W, 488.27 FEET, ALONG THE WESTERLY BOUNDARY OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 34, TO A 5/8" REBAR BY LS16670; THENCE N88°59'38"W, 1309.47 FEET, TO A 5/8" REBAR BY LS16670, THAT LIES ALONG THE WESTERLY BOUNDARY OF SECTION 34, WITNESSED BY A 5/8" REBAR BY LS16670 THAT LIES S88°59'38"E, 37.00 FEET DISTANT; THENCE N01°09'35"E, 488.27 FEET, ALONG THE WESTERLY BOUNDARY OF SECTION 34, TO THE TRUE POINT OF BEGINNING.**

**TOWNSHIP 1 SOUTH, RANGE 13 EAST OF THE BOISE MERIDIAN, CAMAS COUNTY, IDAHO**

**SECTION 27: SW1/4SW1/4, EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PARCEL OF LAND:**

**BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER AND RUNNING NORTH ALONG THE WEST BOUNDARY LINE OF SECTION 27, 850 FEET TO THE TRUE POINT OF BEGINNING;**

**THENCE EAST AND PARALLEL WITH THE SOUTH BOUNDARY LINE OF SECTION 27, 500 FEET;  
THENCE NORTH AND PARALLEL WITH THE WEST BOUNDARY LINE OF SECTION 27, 250  
FEET;  
THENCE WEST AND PARALLEL WITH THE SOUTH BOUNDARY LINE OF SECTION 27, 500  
FEET;  
THENCE SOUTH ALONG THE WEST BOUNDARY LINE OF SECTION 27, 250 FEET TO THE TRUE  
POINT OF BEGINNING.**

**AND ALSO EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PARCEL OF LAND:**

**BEGINNING AT THE NORTHWEST CORNER OF THE S $\frac{1}{2}$ SW $\frac{1}{4}$  OF SECTION 27, T1S, R13E,  
BOISE MERIDIAN, CAMAS COUNTY, IDAHO;  
THENCE SOUTH 89°35'22", 1320.00 FEET ALONG THE NORTH LINE OF THE S $\frac{1}{2}$ SW $\frac{1}{4}$  OF  
SECTION 27;  
THENCE SOUTH 00°20'00" WEST, 481.53 FEET;  
THENCE NORTH 89°23'16" WEST, 1320.00 FEET TO A POINT ON THE WEST LINE OF SECTION  
27;  
THENCE NORTH 00°20'00" EAST, 7.89 FEET ALONG THE WEST LINE OF SECTION 27 TO THE  
SOUTHWEST CORNER OF THAT TRACT RECORDED IN BOOK 33 DEEDS, PAGE 496;  
THENCE SOUTH 89°37'13" EAST, 500.00 FEET ALONG THE SOUTH LINE THAT TRACT OF  
RECORD IN BOOK 33 DEEDS, PAGE 496;  
THENCE NORTH 00°20'00" EAST, 250.00 FEET ALONG THE EAST LINE OF THAT TRACT OF  
RECORD IN BOOK 33 DEED, PAGE 496;  
THENCE NORTH 89°37'13" WEST, 500.00 FEET ALONG THE NORTH LINE OF THAT TRACT OF  
RECORD IN BOOK 33 DEEDS, PAGE 496 TO A POINT ON THE WEST LINE OF SECTION 27;  
THENCE NORTH 00°20'00" EAST, 219.00 FEET ALONG THE WEST LINE OF SECTION 27 TO  
THE POINT OF BEGINNING.**

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Warranty Deed  
- continued

File No.: **4106-3666751 (TD)**  
Date: **02/10/2021**

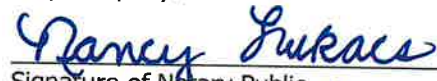
SV Ranch, LLC, a Washington limited liability  
company

By:   
Name: Chris Pollak  
Title: Vice President

STATE OF ~~Idaho~~ **WA** )  
COUNTY OF ~~Ada~~ **KING** )  
SS.

This record was acknowledged before me on 11<sup>th</sup> day of February, 2021 by Chris Pollak as Vice President of SV Ranch, LLC, a Washington limited liability company.



  
Signature of Notary Public  
My Commission Expires: 4-29-24

BIG RECEIPT

AFTER RECORDING MAIL TO:

Stephen P. Moore and Bethene K. Moore  
820 S Black Cat Rd  
Meridian, ID 83642

ELECTRONICALLY RECORDED - DO NOT  
REMOVE THE COUNTY STAMPED FIRST  
PAGE AS IT IS NOW INCORPORATED AS  
PART OF THE ORIGINAL DOCUMENT.

CAMAS COUNTY  
RECORDED FOR:  
Deputy Clerk  
02:13:28 PM 02-16-2021  
**2021-090124**  
No. PAGES: 2 FEE: \$15.00  
KATHERINE RABLIN  
COUNTY CLERK  
DEPUTY: KR

## WARRANTY DEED

File No.: 4106-3659213 (TD)

Date: February 10, 2021

For Value Received, **SV Ranch, LLC, a Washington limited liability company**, hereinafter referred to as Grantor, does hereby grant, bargain, sell and convey unto **Stephen Perry Moore and Bethene Kay Moore, Trustees of The Moore Family Living Trust dated February 5, 2020**, hereinafter referred to as Grantee, whose current address is **820 S Black Cat Rd, Meridian, ID 83642**, the following described premises, situated in **Camas County, Idaho**, to wit:

**LEGAL DESCRIPTION:** Real property in the County of Camas, State of Idaho, described as follows:

**TOWNSHIP 2 SOUTH, RANGE 13 EAST OF THE BOISE MERIDIAN, CAMAS COUNTY, IDAHO**

**SECTION 10: N $\frac{1}{2}$ ; SW $\frac{1}{4}$ ; W $\frac{1}{2}$ SE $\frac{1}{4}$**

**SECTION 14: W $\frac{1}{2}$ W $\frac{1}{2}$ ; NE $\frac{1}{4}$ NW $\frac{1}{4}$**

**SECTION 15: SE $\frac{1}{4}$ NE $\frac{1}{4}$ ; W $\frac{1}{2}$ NE $\frac{1}{4}$ ; W $\frac{1}{2}$**

**SECTION 16: E $\frac{1}{2}$ NW $\frac{1}{4}$ ; NE $\frac{1}{4}$ SW $\frac{1}{4}$**

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

± W.R.'s in these sections. dm

Warranty Deed  
- continued

File No.: **4106-3659213 (TD)**  
Date: **02/10/2021**

SV Ranch, LLC, a Washington limited liability  
company

By:   
Name: Chris Pollak  
Title: Vice President

STATE OF ~~Idaho~~ **WA** )  
COUNTY OF **KING** )  
SS.

This record was acknowledged before me on 11<sup>th</sup> day of February, 2021 by Chris Pollak as Vice  
President of SV Ranch, LLC, a Washington limited liability company.



  
Signature of Notary Public  
My Commission Expires: 4-29-24



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

January 07, 2022

MOORE FAMILY LIVING TRUST  
820 S BLACK CAT RD  
MERIDIAN ID 83642-6102

Re: Change in Water Right Ownership: 37-20374 (Split into 37-20374 and 37-23367),

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

**Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right.** If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9909.

Sincerely,

Jim Bitzenburg  
Senior Water Resource Agent

Enclosure(s)

CC: WD-37B; Sun Valley Ranch, LLC

DEWISE,

ENCLOSED IS \$50, THE BALANCE OWED, TO  
SPLIT WATER RIGHT 37-20374 BETWEEN  
MOORE FAMILY LIVING TRUST AND SV RANCH.  
I'VE NEVER MET JAMES SPECK SO CONSIDER  
THIS NOTE WRITTEN AUTHORIZATION TO  
REMOVE HIM AS ATTORNEY OF RECORD.  
IF I HAVEN'T DONE THINGS CORRECTLY  
PLEASE LET ME KNOW. THANK YOU FOR  
YOUR HELP IN EVERY REGARD.

RECEIVED

NOV 05 2021

DEPT OF WATER RESOURCES  
SOUTHERN REGION

TRUSTEE STEPHEN PERRY MOORE,  
MOORE FAMILY LIVING TRUST  
Stephen P. Moore



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: [southerninfo@idwr.idaho.gov](mailto:southerninfo@idwr.idaho.gov) • Web: [idwr.idaho.gov](http://idwr.idaho.gov)

**Governor Brad Little**

**Director Gary Spackman**

September 24, 2021

MOORE FAMILY LIVING TRUST  
STEPHEN PERRY & BETHENE KAY MOORE, TRUSTEES  
820 S BLACK CAT RD  
MERIDIAN ID 83642-6102

Re: Change in Ownership for Water Right No(s): 37-13068, 37-13069, 37-23246 and 37-20374  
Assignment of Permit No. 37-23161

Dear Mr. & Mrs. Moore:

I appreciate you taking the time to discuss your property and water rights with me. The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records for water right no(s). 37-13068, 37-13069 and 37-23246, and has enclosed a computer-generated report for your records. You will see that attorney James Speck has been copied on this letter, as he is listed as the attorney of record on water right no(s). 37-13068 & 37-13069. Mr. Speck can be removed as attorney of record on these water rights with written authorization from either you or Mr. Speck.

Per our conversation earlier this week, it was confirmed that you only acquired a portion of water right no. 37-20374; therefore resulting in splitting the water right. I have outline what the department will need in order to complete this process.

- The necessary fees for splitting a water right are \$100.00. We received \$25.00 on March 8, 2021, which submitted with the Change in Ownership for the above referenced water rights.
- The Department also received a Change in Ownership and a \$25.00 filing fee from you on March 29, 2021 for water right no. 37-23246. This is a duplicate filing, as this water right was included on the Notice received March 8, 2021. Those fees will be applied to the split fees associated with 37-20374; therefore leaving a balance due of \$50.00.

Please submit the remaining \$50.00 at your earliest convenience and we can move forward with completing the Change in Ownership process.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Change in Ownership, Moore Family Trust

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9908.

Sincerely,

*Denise Maline*

Denise Maline  
Administrative Assistant 1

Enclosure(s)

c: James P Speck, attorney