

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

FEB 07 2022

DEPT OF WATER RESOURCES
SOUTHERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
37-19846	Yes ☐	Yes ☐		Yes ☐	Yes ☐
37-21149	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Spring Creek Research, LLC
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Jeazee, LLC
New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or

3904 N Rivers Edge Rd Eden UT 84310
Mailing address City State Zip

801-644-1834 Jared@tiee1concealed.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: January 28, 2022
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Manager/Member 1-31-22
 Signature of new owner/claimant Title, if applicable Date
Jared Clawson
 Print name

Signature: [Signature] 1-31-22
 Signature of new owner/claimant Title, if applicable Date
Erin Clawson
 Print name

For IDWR Office Use Only:

Received by DM Date 2-7-2022 Receipt No. 5039072 Receipt Amt. \$50-

Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 Approved by Processed by KA Date 2-25-22

SUPPORT DATA

IN FILE # 37-19846



Order Number: 21437387

ELECTRONICALLY RECORDED
STAMPED FIRST PAGE NOW
INCORPORATED AS PART OF
THE ORIGINAL DOCUMENT

Instrument # 276407
GOODING COUNTY, GOODING, IDAHO
02-02-2022 15:27:00 No. of Pages: 3
Recorded for: TITLEONE - BURLEY
DENISE GILL Fee: \$15.00
Ex-Officio Recorder Deputy: JG
Electronically Recorded by Simplifile

Warranty Deed

For Value Received,

Spring Creek Research LLC, a California Limited Liability Company, the Grantor, does hereby grant, bargain sell and convey unto, **Jared Clawson and Erin Clawson, husband and wife**, whose current address is **3904 N Rivers Edge Rd., Eden, UT 84310**, the Grantee, the following described premises, in **Gooding County, Idaho**, To Wit:

See Exhibit A, attached hereto and incorporated herein.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Remainder of this page intentionally left blank.

Dated: 01/28/2022

Spring Creek Research LLC

By: William J. Parrish and Kristen A. Parrish, Trustees
of the Parrish Family Trust dated May 21, 1997,
member

By: [Signature]
William J Parrish, Trustee

By: [Signature]
Kristen A Parrish, Trustee

By: [Signature]
William J. Parrish, individually

By: [Signature]
Kristen A Parrish, individually

State of California, County of Santa Barbara, ss:

On this 1 day of Feb. 2022, before me, the undersigned, a Notary Public in and for said State, personally appeared William J Parrish and Kristen A Parrish known or identified to me to be the persons whose names are subscribed to the within instrument, as Trustees of The Parrish Family Trust dated May 21, 1997, member, said Trust known to me to be a member of Spring Creek Research, LLC, the limited liability company that executed the within instrument and acknowledged to me that they executed the same as Trustees and that such Trust executed it as the member of the limited liability company and that said limited liability company executed it.

[Signature]
Notary Public
Residing In: Santa Barbara, CA 93105
My Commission expires: 07/27/2025
(seal)



State of California, County of Santa Barbara, ss.

On this 1 day of Feb. in the year of 2022, before me, the undersigned, a Notary Public in and for said State, personally appeared William A Parrish and Kristen J Parrish known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

[Signature]
Notary Public
Residing In: Santa Barbara, CA 93105
My Commission Expires: 07/27/2025
(seal)

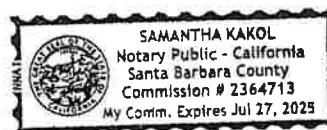


EXHIBIT A
LEGAL DESCRIPTION OF THE PREMISES

TOWNSHIP 3 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO

Section 13: SW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 14: SE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 23: N $\frac{1}{2}$ NE $\frac{1}{4}$; SW $\frac{1}{4}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$; E $\frac{1}{2}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ SW $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 26: NW $\frac{1}{4}$



File # 21437387

ELECTRONICALLY RECORDED
STAMPED FIRST PAGE NOW
INCORPORATED AS PART OF
THE ORIGINAL DOCUMENT

Instrument # 276409
GOODING COUNTY, GOODING, IDAHO
02-02-2022 15:27:00 No. of Pages: 3
Recorded for: TITLEONE - BURLEY
DENISE GILL Fee: \$15.00
Ex-Officio Recorder Deputy: JG
Electronically Recorded by Simplifile

Quitclaim Deed

For value received, **Jared Clawson and Erin Clawson, husband and wife**

Does hereby convey, release, remise, and forever quit claim unto

Jeazec, LLC, a Utah Limited Liability Company

whose current address is 688 W. Amidan Drive, Bldg 4X, Unit 2, Ogden, UT 84404,

the following described premises:

See Exhibit A, attached hereto and incorporated herein.

To have and to hold the said premises, unto the said grantees, heirs and assigns forever.

Remainder of this page intentionally left blank.

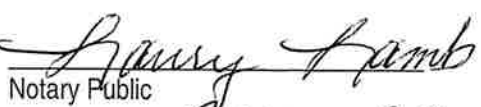
Date: 01/31/2022


Jared Clawson


Erin Clawson

State of Idaho, County of Gooding, ss.

On this 31 day of January in the year of 2022, before me, the undersigned, a Notary Public in and for said State, personally appeared Jared Clawson and Erin Clawson known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.


Notary Public

Residing at:

My Commission Expires: 04/02/2025
(seal)

LAURY LAMB
COMMISSION #41905
NOTARY PUBLIC
STATE OF IDAHO

EXHIBIT A
LEGAL DESCRIPTION OF THE PREMISES

TOWNSHIP 3 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO

Section 13: SW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 14: SE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 23: N $\frac{1}{2}$ NE $\frac{1}{4}$; SW $\frac{1}{4}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$; E $\frac{1}{2}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ SW $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 26: NW $\frac{1}{4}$



0004587758

**STATE OF IDAHO****Office of the secretary of state, Lawrence Denney
FOREIGN REGISTRATION STATEMENT (LIMITED
LIABILITY COMPANY)**

Idaho Secretary of State
PO Box 83720
Boise, ID 83720-0080
(208) 334-2301
Filing Fee: \$100.00

For Office Use Only

-FILED-

File #: 0004587758

Date Filed: 2/3/2022 9:04:23 AM

Foreign Registration Statement (Limited Liability Company)

Select one: Standard, Expedited or Same Day Service (see descriptions below)

Expedited (+\$40; filing fee \$140)

1. The name this limited liability company will use in Idaho is:

Type of Limited Liability Company

Foreign Limited Liability Company

Entity name

Jeazec LLC

Jeazec LLC

2. Home Jurisdiction

The jurisdiction of formation is:

UTAH

3. The street address of its domestic principal office (if required by the laws of the jurisdiction of formation) is:

Street Address

DAVE CLAWSON
688 W. AMIDAN DRIVE
BLDG. 4X, UNIT 2
OGDEN, UT 84404

4. The mailing address of its domestic principal office (if required by the laws of the jurisdiction of formation) is:

Mailing Address

DAVE CLAWSON
688 W. AMIDAN DRIVE
BLDG. 4X, UNIT 2
OGDEN, UT 84404

5. The complete street address of the principal office is:

Principal Office Address

DAVE CLAWSON
688 W. AMIDAN DRIVE
BLDG. 4X, UNIT 2
OGDEN, UT 84404

6. The mailing address of the principal office is:

Mailing Address

DAVE CLAWSON
688 W AMIDAN DR
STE 2 BLDG 4X
OGDEN, UT 84404-1407

7. Registered Agent Name and Address

Registered Agent

Registered Agent
David J Clawson
Physical Address:
DAVE CLAWSON
511 DOGGETT DRIVE
HEYBURN, ID 83336
Mailing Address:
DAVE CLAWSON
511 DOGGETT DR
HEYBURN, ID 83336-9683

☒ I affirm that the registered agent appointed has consented to serve as registered agent for this entity.

8. Governors

Name	Title	Address
Jared B Clawson	Member	DAVE CLAWSON 688 W AMIDAN DR STE 2 BLDG 4X OGDEN, UT 84404-1407



Utah Department of Commerce
Division of Corporations & Commercial Code
160 East 300 South, 2nd Floor, PO Box 146705
Salt Lake City, UT 84114-6705
Service Center: (801) 530-4849
Toll Free: (877) 526-3994 Utah Residents
Fax: (801) 530-6438
Web Site: <http://www.commerce.utah.gov>

02/01/2022
12626052-016002012022-3270459

CERTIFICATE OF EXISTENCE

Registration Number: 12626052-0160
Business Name: JEAZEC LLC
Registered Date: December 30, 2021
Entity Type: LLC - Domestic
Status: Current

The Division of Corporations and Commercial Code of the State of Utah, custodian of the records of business registrations, certifies that the business entity on this certificate is authorized to transact business and was duly registered under the laws of the State of Utah. The Division also certifies that this entity has paid all fees and penalties owed to this state; its most recent annual report has been filed by the Division (**unless Delinquent**); and, that Articles of Dissolution have not been filed.



Leigh Veillette
Director
Division of Corporations and Commercial Code



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

February 25, 2022

JEAZEC LLC
3904 N RIVERS EDGE RD
EDEN UT 84310-5101

Re: Change in Ownership for Water Right No(s): 37-19846 and 37-21149

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9916.

Sincerely,

Kent Aasa
Water Resource Agent, Senior

Enclosure(s) WD 37
C Title One Jerome



237 N. Lincoln
Jerome, ID 83338
Ph. (208) 324-3357
Fx. (866) 310-3443
www.titleonecorp.com

Idaho Department of Water Resources
650 Addison Ave W, STE 500
Twin Falls, ID 83301

RECEIVED

FEB 07 2022

DEPT OF WATER RESOURCES
SOUTHERN REGION

Date: 02/03/2022

Escrow No. 21437387

Buyer: Jared and Erin Clawson/ (801) 644-1834

Seller: Spring Creek Research/ (805) 637-5264

Greetings,

Enclosed please find the following documents in connection with the above referred to transaction.

- TitleOne Check no. 40211 in the amount of \$50.00
- Notice of Change in Water Right Ownership
- Copy of Recorded Warranty Deed

Should you have any questions or concerns please do not hesitate to call the number listed above.

Best Regards,

Alyssa Olsen
Ag Escrow Assistant