

Travis L. Thompson, ISB #6168
Sarah W. Higer, ISB #8012
BARKER ROSHOLT & SIMPSON LLP
163 Second Avenue West
P.O. Box 63
Twin Falls, Idaho 83303-0063
Telephone: (208) 733-0700
Email: tlth@idahowaters.com
swh@idahowaters.com

Attorneys for City of Hagerman

RECEIVED
MAR 11 2022
DEPT OF WATER RESOURCES
SOUTHERN REGION

**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO**

IN THE MATTER OF TRANSFER)
NO. 85491 IN THE NAME OF THE CITY)
OF HAGERMAN)
_____)

NOTICE OF APPEARANCE

PLEASE TAKE NOTICE that Travis L. Thompson and Sarah W. Higer of BARKER ROSHOLT & SIMPSON LLP, hereby file this *Notice of Appearance* on behalf of the Applicant City of Hagerman in the above-referenced matter. All documents should be served on counsel at the address listed above.

DATED this 9th day of March, 2022.

BARKER ROSHOLT & SIMPSON LLP



Travis L. Thompson

Attorneys for City of Hagerman

CERTIFICATE OF SERVICE

I hereby certify that on this 9th day of March, 2022, I served a true and correct copy of the foregoing NOTICE OF APPEARANCE:

By U.S. Mail to the following:

Idaho Department of Water Resources
Southern Region
650 Addison Ave W, Ste 500
Twin Falls, Idaho 83301-5858

JUB Engineers Inc.
c/o Gary Haderlie
2114 Village Park Ave, Ste. 100
Twin Falls, Idaho 83301-4172

IDPR
Erik Bush
P.O. Box 83720
Boise, Idaho 83720-0065


Travis L. Thompson

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