

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED
FEB 10 2022
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
47-17687	Yes ☐	Yes ☐	47-17692	Yes ☐	Yes ☐
47-17688	Yes ☐	Yes ☐	47-17693	Yes ☐	Yes ☐
47-17689	Yes ☐	Yes ☐	47-17694	Yes ☐	Yes ☐
47-17690	Yes ☐	Yes ☐	47-17695	Yes ☐	Yes ☐
47-17691	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: COREY R. JOHNSON, also shown of record as COREY JOHNSON & Amy Johnson
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): PRESERVATION TWIN FALLS, INC., an Idaho Corporation
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- P.O. Box 1882 Twin Falls ID 83303
Mailing address City State ZIP
Telephone 208 420-2511 Email smithp65@aol.com
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: February 9, 2022
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.
8. Signature: [Signature] Title, if applicable: President Date: 2-9-22
Signature of new owner/claimant
- Signature: _____ Title, if applicable: _____ Date: _____
Signature of new owner/claimant

For IDWR Office Use Only:

Received by EG Date 2/10/22 Receipt No. 5039078 Receipt Amt. \$225.00
Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by _____ Processed by KA Date 2-28-2022

Case No. 76600 TS

TitleFact, Inc.
163 Fourth Avenue North
P.O. Box 486
Twin Falls, Idaho 83303

TWIN FALLS COUNTY
RECORDED FOR:
TITLEFACT, INC.
04:26:40 PM 02-09-2022
2022002619
NO. PAGES 2 FEE: \$15.00
KRISTINA GLASCOCK
COUNTY CLERK
DEPUTY: AR
Electronically Recorded by Simplifile

**** SPACE ABOVE FOR RECORDER ****

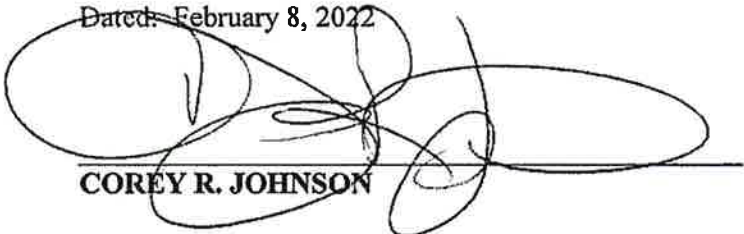
WARRANTY DEED

FOR VALUE RECEIVED, **COREY R. JOHNSON**, also shown of record as **COREY JOHNSON**, an **unmarried man**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **PRESERVATION TWIN FALLS, INC., an Idaho Corporation**, hereinafter called Grantee, whose address is: PO Box 1882, Twin Falls, ID 83303, the following described premises in Twin Falls County, Idaho; to-wit:

See Attached Exhibit "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above; and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: February 8, 2022

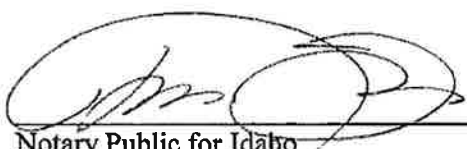

COREY R. JOHNSON

* * * * *

STATE OF IDAHO
County of Twin Falls

On this 8th day of February, 2022, before me, a Notary Public in and for said State, personally appeared **COREY R. JOHNSON**, known or identified to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS HEREOF, I have hereunto set my hand and official seal the day and year first above written.


Notary Public for Idaho
Residing at Twin Falls
Commission Expires: 11/01/2022

TASHA SCHURGER
COMMISSION NO. 56992
NOTARY PUBLIC
STATE OF IDAHO

Exhibit "A"

PARCEL NO. 1

Township 11 South, Range 18 East, Boise Meridian, Twin Falls County, Idaho

Section 23: A parcel of land located in the NW¼NW¼, more particularly described as follows:

COMMENCING at the Northwest corner of Section 23, a point that is South 90°00'00" West 2639.91 feet from the North quarter corner of said section and running

THENCE North 90°00'00" East 413.16 feet along the North line of said NW¼, to the TRUE POINT OF BEGINNING;

THENCE North 90°00'00" East 607.31 feet along said North line;

THENCE South 04°40'15" West 506.49 feet;

THENCE North 69°32'28" West 138.54 feet to a point on the East boundary of property owned by The Idaho State Historical Society;

THENCE North 00°00'00" East 102.34 feet along said East boundary to a point on the centerline of an Access Road Easement;

THENCE along said centerline the following (3) courses:

North 45°10'13" West 186.63 Feet;

North 50°13'43" West 123.49 Feet;

North 55°31'48" West 253.50 feet to the TRUE POINT OF BEGINNING.

PARCEL NO. 2

Township 11 South, Range 18 East, Boise Meridian, Twin Falls County, Idaho

Section 23: A parcel of land located in the NW¼NW¼, more particularly described as follows:

COMMENCING at the Northwest corner of Section 23, a point that is South 90°00'00" West 2639.91 feet from the North Quarter Corner of said section and running;

THENCE North 90°00'00" East 1020.47 feet along the North line of said NW¼ to the TRUE POINT OF BEGINNING;

THENCE North 90°00'00" East 275.19 feet along said North line;

THENCE South 05°56'47" West 317.86 feet;

THENCE South 09°30'24" West 256.12 feet;

THENCE North 80°36'04" West 127.11 feet;

THENCE North 69°32'57" West 123.59 feet;

THENCE North 04°40'15" East 506.49 feet to the TRUE POINT OF BEGINNING.

TWIN FALLS COUNTY
Recorded for:

FIRST AMERICAN TITLE C
3:56:24 PM 06-05-2019

2019-008605

No. Pages: 3 Fee: \$ 15.00
KRISTINA GLASCOCK
County Clerk
Deputy: CASKEW

Prepared By

Name: _____
Address: _____

State: _____ Zip Code: _____

After Recording Return To

Name: _____
Address: _____

State: _____ Zip Code: _____

THIS INSTRUMENT FILED FOR
RECORD BY FIRST AMERICAN TITLE
CO. AS AN ACCOMMODATION ONLY. IT
HAS NOT BEEN EXAMINED AS TO ITS
EXECUTION OR AS TO ITS EFFECT
UPON THE TITLE.

Space Above This Line for Recorder's Use

IDAHO QUIT CLAIM DEED

STATE OF IDAHO

TWIN FALLS COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of
ONE DOLLAR AND NO CENTS (\$ 1.00) In hand paid to
AMY A. JOHNSON, a CALIFORNIA RESIDENT, residing at 3600 DATA DR. Apt. 229,
County of SACRAMENTO, City of RANCHO CORDOVA, State of CALIFORNIA
(hereinafter known as the "Grantor(s)") hereby quitclaims to COREY R. JOHNSON,
a IDAHO RESIDENT, residing at 3717 E. 3200 N., County of TWIN FALLS,
City of HANSEN, State of IDAHO 83334 (hereinafter known as the
"Grantee(s)") all the rights, title, interest, and claim in or to the following described real
estate, situated in TWIN FALLS County, Idaho to-wit:

PARCEL NO: RPIIS18E233010A SEC 23 T 11 R 18
PROPERTY @ 3717 EAST 3200 NORTH, HANSEN, IDAHO 83334

[INSERT LEGAL DESCRIPTION HERE OR ATTACH AND INSERT]

To have and to hold, the same together with all and singular the appurtenances
thereunto belonging or in anywise appertaining, and all the estate, right, title, interest,
lien, equity and claim whatsoever for the said first party, either in law or equity, to the
only proper use, benefit and behoof of the said second party forever.

Amy Johnson

Grantor's Signature

Amy Johnson

Grantor's Name

3000 Data Drive J73

Address

Rancho Cordova CA

City, State & Zip

95670

Grantor's Signature

Grantor's Name

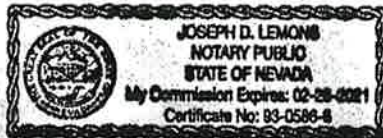
Address

City, State & Zip

STATE OF ~~IDAHO~~ ^{NEVADA}
COUNTY OF Elko

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Amy Johnson whose names are signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they, executed the same voluntarily on the day the same bears date.

Given under my hand this 29th day of May, 2019.



Joseph D. Lemons
Notary Public

My Commission Expires: 28 Feb 2021

Date: February 02, 2017

File No.: 615284-TF (1b)

EXHIBIT 'A'

LEGAL DESCRIPTION:

PARCEL 1

TOWNSHIP 11 SOUTH, RANGE 18 EAST, BOISE MERIDIAN, TWIN FALLS COUNTY, IDAHO

SECTION 23: A PARCEL OF LAND LOCATED IN THE NW¼NW¼ MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SECTION 23, A POINT THAT IS SOUTH 90°00'00" WEST 2639.91 FEET FROM THE NORTH QUARTER CORNER OF SAID SECTION AND RUNNING

THENCE NORTH 90°00'00" EAST 413.16 FEET ALONG THE NORTH LINE OF SAID NW¼ TO THE TRUE POINT OF BEGINNING;

THENCE NORTH 90°00'00" EAST 607.31 FEET ALONG SAID NORTH LINE;

THENCE SOUTH 04°40'15" WEST 506.49 FEET;

THENCE NORTH 69°32'28" WEST 138.54 FEET TO A POINT ON THE EAST BOUNDARY OF PROPERTY OWNED BY THE IDAHO STATE HISTORICAL SOCIETY;

THENCE NORTH 00°00'00" EAST 102.34 FEET ALONG SAID EAST BOUNDARY TO A POINT ON THE CENTERLINE OF AN ACCESS ROAD EASEMENT;

THENCE ALONG SAID CENTERLINE THE FOLLOWING (3) COURSES:

(1) NORTH 45°10'13" WEST 186.63 FEET;

(2) NORTH 50°13'43" WEST 123.49 FEET;

(3) NORTH 55°31'48" WEST 253.50 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL 2

TOWNSHIP 11 SOUTH, RANGE 18 EAST, BOISE MERIDIAN, TWIN FALLS COUNTY, IDAHO

SECTION 23: A PARCEL OF LAND LOCATED IN THE NW¼NW¼ MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SECTION 23, A POINT THAT IS SOUTH 90°00'00" WEST 2639.91 FEET FROM THE NORTH QUARTER CORNER OF SAID SECTION AND RUNNING

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THENCE NORTH 90°00'00" EAST 275.19 FEET ALONG SAID NORTH LINE;

THENCE SOUTH 05°56'47" WEST 317.86 FEET;

THENCE SOUTH 09°30'24" WEST 256.12 FEET;

THENCE NORTH 80°36'04" WEST 127.11 FEET;

THENCE NORTH 69°32'57" WEST 123.59 FEET;

THENCE NORTH 04°40'15" EAST 506.49 FEET TO THE TRUE POINT OF BEGINNING.



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

February 28, 2022

PRESERVATION TWIN FALLS INC
PO BOX 1882
TWIN FALLS ID 83303-1882

Re: Change in Ownership for Water Right No(s): 47-17687, 47-17688, 47-17689, 47-17690, 47-17691, 47-17692, 47-17693, 47-17697, and 47-17695

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9916.

Sincerely,

Kent Aasa
Sr Water Resource Agent

Enclosure(s)

C: TitleFact

Water District 47-O