

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

NOV 12 2021

DEPT OF WATER RESOURCES
SOUTHERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
47-4495	Yes ☐	Yes ☐		Yes ☐	Yes ☐
47-4302	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Steven S. Miller
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Triple S Farms, LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 2133 East 3200 South Wendell ID 83355
Mailing address City State Zip
- 208-316-1102 sdairy1@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: October 27, 2021
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Manager 11/09/2021
 Signature of new owner/claimant Title, if applicable Date

Signature: [Signature] Member 11/9/2021
 Signature of new owner/claimant Title, if applicable Date

Print name: Mark Scarrow Member
 Print name Title, if applicable

Received by: SG Date: 11/12/21 For IDWR Office Use Only: Receipt No. 5038938 Receipt Amt. \$50.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by: [Signature] Processed by: [Signature] Date: 11/4/22

IN FILE # 47-4302

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
1502 Locust Street North, Bldg. 300
Twin Falls, ID 83301

TWIN FALLS COUNTY
RECORDED FOR:
FIRST AMERICAN TITLE - TWIN FALLS
10:27:34 AM 10-29-2021
2021025635
NO. PAGES 5 FEE: \$15.00
KRISTINA GLASCOCK
COUNTY CLERK
DEPUTY: AR
Electronically Recorded by Simplifile

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **942621-TF (sg)**

Date: **October 27, 2021**

For Value Received, **Steven S. Miller, an unmarried man as his sole and separate property**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Triple S Farms, LLC, an Idaho limited liability company**, hereinafter called the Grantee, whose current address is **2133 East 3200 South, Wendell, ID 83355**, the following described premises, situated in **Twin Falls County, Idaho**, to-wit:

PARCEL 1

A TRACT OF LAND APPROXIMATELY DESCRIBED AS THAT PORTION OF LOT 9 OF SECTION 1, TOWNSHIP 9 SOUTH, RANGE 14 E.B.M, TWIN FALLS COUNTY, IDAHO, LYING WESTERLY OF THE EXISTING CLEAR LAKES COUNTY ROAD AND LYING 70 FEET EASTERLY OF CENTERLINE OF A STATE SECONDARY HIGHWAY PROJECT NO. S-2709(3) AS SHOWN ON THE PLANS NOW ON FILE WITH THE IDAHO DEPARTMENT OF HIGHWAYS IN BOISE, IDAHO, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

**COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 1;
THENCE RUNNING NORTH 74°30' WEST FOR 2380 FEET TO A POINT ON THE CENTER OF THE EXISTING COUNTY ROAD;
THENCE NORTH 41°24' EAST FOR 550.1 FEET;
THENCE NORTH 44°07' EAST FOR 79.3 FEET TO A POINT ON THE SOUTH BOUNDARY OF SAID LOT 9 AND THE CENTERLINE OF THE EXISTING COUNTY ROAD, SAID POINT BEING THE REAL POINT OF BEGINNING;
THENCE ALONG THE CENTERLINE OF THE EXISTING COUNTY ROAD WHICH RUNS APPROXIMATELY ON THE FOLLOWING DESCRIBED COURSES, NORTH 26°22' EAST FOR 43.1 FEET;
THENCE NORTH 20°27' EAST FOR 45.4 FEET;
THENCE NORTH 16°09' EAST FOR 45.9 FEET;
THENCE NORTH 10°29' EAST FOR 44.0 FEET;
THENCE NORTH 4°33" EAST FOR 47.5 FEET;
THENCE NORTH 1°24' WEST FOR 43.8 FEET;
THENCE NORTH 7°56' WEST FOR 43.4 FEET;
THENCE NORTH 15°39' WEST FOR 43.2 FEET;
THENCE NORTH 20°45' WEST 91.2 FEET;
THENCE NORTH 24°33' WEST FOR 146.7 FEET, MORE OR LESS TO THE MEAN HIGH WATER LINE OF THE SOUTHERLY BANK ON THE SNAKE RIVER, SAID MARK DESCRIBED AS THE SOUTHERLY ABUTMENT OF THE OLD CLEAR LAKES BRIDGE;
THENCE IN A SOUTHWESTERLY DIRECTION ALONG SAID MEAN HIGH WATER LINE FOR**

APPROXIMATELY 150 FEET, MORE OR LESS TO THE CENTERLINE OF THE ABOVE-REFERENCED FEDERAL AID HIGHWAY PROJECT AND DESIGNATED AS APPROXIMATE STATION 15+65;
THENCE SOUTH 14°22' EAST ALONG SAID HIGHWAY PROJECT CENTERLINE FOR 101 FEET MORE OR LESS TO THE POINT OF CURVATURE OF A 7 DEGREE CURVE TO THE RIGHT SAID CURVE HAS A CENTRAL ANGLE OF 55°40' AND SAID POINT DESIGNATED AS HIGHWAY STATION 14+63.70;
THENCE ALONG SAID CURVE FOR 369 FEET, MORE OR LESS, TO A POINT ON THE SOUTHERLY BOUNDARY OF SAID LOT 9;
THENCE EASTERLY ALONG SAID SOUTHERLY BOUNDARY FOR 140 FEET, MORE OR LESS TO THE REAL POINT OF BEGINNING.

EXCEPT THE WESTERLY 70 FEET WHICH BORDERS ON SAID HIGHWAY PROJECT CENTERLINE.

PARCEL 2

TOWNSHIP 9 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN, TWIN FALLS COUNTY, IDAHO

SECTION 1: ALL THAT PART OF THE SOUTH ONE-HALF OF THE SOUTHEAST QUARTER, LYING EAST OF THE HIGHWAY.

EXCEPT HIGHWAY RIGHT OF WAY.

AND EXCEPT

A PARCEL OF LAND FOR COUNTRY ROAD RIGHT OF WAY PURPOSES BEING GENERALLY DESCRIBED AS A STRIP OF LAND ADJACENT TO AND ALONG THE EXISTING RIGHTS OF WAY BOUNDARY IN THE S½SE¼, SECTION 1, TOWNSHIP 9 SOUTH, RANGE 14 EAST, BOISE MERIDIAN IN TWIN FALLS COUNTY, IDAHO, AND BEING MORE SPECIFICALLY DESCRIBED AS FOLLOWS:

A STRIP OF LAND BEING TWENTY-FIVE (25) FEET IN WIDTH, PARALLEL WITH AND ADJACENT TO THE EXISTING EASTERLY RIGHTS OF WAY BOUNDARY AS SHOWN ON THE HIGHWAY PLANS FOR HIGHWAY PROJECT NO. S-RS-2709(5) ON FILE WITH THE IDAHO TRANSPORTATION DEPARTMENT FROM PROJECT STATION 174+65.76;
40' RIGHT TO PROJECT STATION 183+11.60;
40' RIGHT IN A PORTION OF THE S½SE¼, SECTION 1, TOWNSHIP 9 SOUTH, RANGE 14 EAST BOISE MERIDIAN AS DESCRIBED IN GRANT DEED AS RECORDED IN THE OFFICE OF THE RECORDER OF TWIN FALLS COUNTY AS INSTRUMENT NUMBER 1998023121; PARCEL 1.

THE ABOVE DESCRIBED PROJECT PARCEL ID. 9 FROM PROJECT STATION 174+65.76; 40' RIGHT TO STATION 183+11.60; 40' RIGHT CONTAINS AN AREA OF 0.47 ACRES MORE OR LESS FOR NEW RIGHTS OF WAY.

(BASIS OF BEARINGS: THE SECTION LINE FROM THE EAST QUARTER CORNER OF SECTION 12 TO THE NORTHEAST CORNER OF SECTION 12 ALL IN T.9 S., R. 14 E., B.M. TWIN FALLS COUNTY, IDAHO.) SAID SECTION LINE BEING ON A BEARING OF NORTH 0°03'36" WEST.

PARCEL 3

TOWNSHIP 9 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN, TWIN FALLS COUNTY, IDAHO,

SECTION 6: THE WEST 200 FEET OF LOT 10; LOTS 11, 12, 13, 19 AND 20; SE $\frac{1}{4}$ SW $\frac{1}{4}$ LESS HIGHWAY RIGHT OF WAYS.

PARCEL 4

TOWNSHIP 9 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN, TWIN FALLS COUNTY, IDAHO

SECTION 1: LOT 9

LESS ROADS AND RIGHTS OF WAYS AND A TRACT OF LAND LYING WESTERLY OF THE EXISTING CLEAR LAKES COUNTY ROAD DESCRIBED AS FOLLOWS:

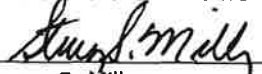
**COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 1;
THENCE RUNNING NORTH 74°30' WEST FOR 2380 FEET TO A POINT ON THE CENTER OF THE EXISTING COUNTY ROAD;
THENCE NORTH 41°24' EAST FOR 550.1 FEET;
THENCE NORTH 44°07' EAST FOR 79.3 FEET TO A POINT ON THE SOUTH BOUNDARY OF SAID LOT 9 AND THE CENTERLINE OF THE EXISTING COUNTY ROAD, SAID POINT BEING THE REAL POINT OF BEGINNING;
THENCE ALONG THE CENTERLINE OF THE EXISTING COUNTY ROAD WHICH RUNS APPROXIMATELY ON THE FOLLOWING DESCRIBED COURSES, NORTH 26°22' EAST FOR 43.1 FEET;
THENCE NORTH 20°27' EAST FOR 45.4 FEET;
THENCE NORTH 16°09' EAST FOR 45.9 FEET;
THENCE NORTH 10°29' EAST FOR 44.0 FEET;
THENCE NORTH 4°33' EAST FOR 47.5 FEET;
THENCE NORTH 1°24' WEST FOR 43.8 FEET;
THENCE NORTH 7°56' WEST FOR 43.4 FEET;
THENCE NORTH 15°39' WEST FOR 43.2 FEET;
THENCE NORTH 20°45' WEST FOR 91.2 FEET;
THENCE NORTH 24°33' WEST FOR 146.7 FEET MORE OR LESS TO THE MEAN HIGH WATER LINE OF THE SOUTHERLY BANK OF THE SNAKE RIVER SAID MARK DESCRIBED AS THE SOUTHERLY ABUTMENT OF THE OLD CLEAR LAKES BRIDGE;
THENCE IN A SOUTHERLY DIRECTION ALONG SAID MEAN HIGH WATER LINE FOR APPROXIMATELY 950 FEET TO THE WEST BOUNDARY OF SAID LOT 9;
THENCE IN A SOUTHERLY DIRECTION ALONG SAID WEST BOUNDARY FOR 400 FEET MORE OR LESS TO THE SOUTH BOUNDARY OF SAID LOT 9;
THENCE IN AN EASTERLY DIRECTION ALONG SAID SOUTH BOUNDARY FOR 940 FEET MORE OR LESS TO THE REAL POINT OF BEGINNING.**

TOGETHER WITH A PARCEL LYING WESTERLY OF SAID CLEAR LAKES COUNTY ROAD AND LYING 70 FEET EASTERLY OF THE CENTERLINE OF STATE SECONDARY PROJECT #S-2709 (3), DESCRIBED AS FOLLOWS:

**COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 1;
THENCE RUNNING NORTH 74°30' WEST FOR 2380 FEET TO A POINT ON THE CENTER OF THE
EXISTING COUNTY ROAD;
THENCE NORTH 41°24' EAST FOR 550.1 FEET;
THENCE NORTH 44°07' EAST FOR 79.3 FEET TO A POINT ON THE SOUTH BOUNDARY OF
SAID LOT 9 AND THE CENTERLINE OF THE EXISTING COUNTY ROAD, SAID POINT BEING
THE REAL POINT OF BEGINNING;
THENCE ALONG THE CENTERLINE OF THE EXISTING COUNTY ROAD WHICH RUNS
APPROXIMATELY ON THE FOLLOWING DESCRIBED COURSES, NORTH 26°22' EAST FOR 43.1
FEET;
THENCE NORTH 20°27' EAST FOR 45.4 FEET;
THENCE NORTH 16°09' EAST FOR 45.9 FEET;
THENCE NORTH 10°29' EAST FOR 44.0 FEET;
THENCE NORTH 4°33' EAST FOR 47.5 FEET;
THENCE NORTH 1°24' WEST FOR 43.8 FEET;
THENCE NORTH 7°56' WEST FOR 43.4 FEET;
THENCE NORTH 15°39' WEST FOR 43.2 FEET;
THENCE NORTH 20°45' WEST FOR 91.2 FEET;
THENCE NORTH 24°33' WEST FOR 146.7 FEET MORE OR LESS TO THE MEAN HIGH WATER
LINE OF THE SOUTHERLY BANK OF THE SNAKE RIVER SAID MARK DESCRIBED AS THE
SOUTHERLY ABUTMENT OF THE OLD CLEAR LAKES BRIDGE;
THENCE IN A SOUTHWESTERLY DIRECTION ALONG SAID MEAN HIGH WATER LINE FOR
APPROXIMATELY 150 FEET MORE OR LESS, TO THE CENTERLINE OF THE ABOVE
REFERENCED FEDERAL AID HIGHWAY PROJECT AND DESIGNATED AS APPROXIMATE
STATION 15+65;
THENCE SOUTH 14°22' EAST ALONG SAID HIGHWAY PROJECT CENTERLINE FOR 101 FEET,
MORE OR LESS TO THE POINT OF CURVATURE OF A 7 DEGREE CURVE TO THE RIGHT SAID
CURVE HAS A CENTRAL ANGLE OF 55°40' AND SAID POINT DESIGNATED AS HIGHWAY
STATION 14+63.70;
THENCE ALONG SAID CURVE FOR 369 FEET, MORE OR LESS, TO A POINT ON THE
SOUTHERLY BOUNDARY OF SAID LOT 9;
THENCE EASTERLY ALONG SAID SOUTHERLY BOUNDARY FOR 140 FEET, MORE OR LESS TO
THE REAL POINT OF BEGINNING.**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.



Steven S. Miller

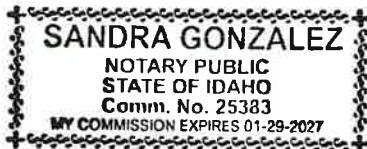
Date: 10/27/2021

Warranty Deed
- continued

File No.: 942621-TF (sg)

STATE OF Idaho)
COUNTY OF Twin Falls)
SS.

On this 29 day of October, 2021, before me, a Notary Public in and for said State, personally appeared **Steven S. Miller**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



[Signature]
Notary Public for the State of Idaho

Residing at: *Twin Falls, ID*
My Commission Expires: *1-29-2027*



0004497276

**STATE OF IDAHO***Office of the secretary of state, Lawrence Denney***ANNUAL REPORT**

Idaho Secretary of State
PO Box 83720
Boise, ID 83720-0080
(208) 334-2301
Filing Fee: \$0.00

*For Office Use Only***-FILED-**

File #: 0004497276

Date Filed: 11/15/2021 9:10:23 AM

Entity Name and Mailing Address:

Entity Name: Triple S Farms, LLC
The file number of this entity on the records of the Idaho Secretary of State is: 0003699609
Address: 2133 E 3200 S
WENDELL, ID 83355-3514

Entity Details:

Entity Status: Active-Existing
This entity is organized under the laws of: IDAHO
If applicable, the old file number of this entity on the records of the Idaho Secretary of State was:

The registered agent on record is:

Registered Agent: JIM SCARROW
Registered Agent
Physical Address
2133 EAST 3200 SOUTH
WENDELL, ID 83355
Mailing Address

Agent or Address Change

☐ Select if you are appointing a new agent.

Limited Liability Company Managers and Members

Name	Title	Business Address
Jim D. Scarrow	Manager	17830 HWY 30 HAGERMAN, ID 83332
The Stacey Lee Scarrow 2020 Irrevocable Trust dated June 25, 2020	Member	613 PIONEER MOUNTAIN LOOP JEROME, ID 83338
The Mark Leroy Scarrow 2020 Irrevocable Trust dated June 25, 2020	Member	3112 EAGLE RIDGE DR WENDELL, ID 83355

The annual report must be signed by an authorized signer of the entity.

Job Title: Attorney for Company

Robert E. Williams

Sign Here

11/15/2021

Date

DUPLICATE - 10000 11/15/2021 9:10 AM RECEIVED BY ID SECRETARLY CLERK LAWRENCE DENNEY



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

January 04, 2022

TRIPLE S FARMS LLC
2133 E 3200 S
WENDELL ID 83355-3514

Re: Change in Ownership for Water Right No(s): 47-4302, and 47-4495.

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 736-3033.

Sincerely,

Benny Walker
Senior Water Resource Agent,

Enclosure(s)