

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

DEC 30 2021

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPT OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
36-12550	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Bernice Dayton and Charles D. Dayton
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): 3T Farms, an Idaho corporation
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 672 W 100 S Paul ID 83347
Mailing address City State Zip
- _____
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 12-15-2021
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
☐ \$25 per *undivided* water right.
☐ \$100 per *split* water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: *Eric Hansen* _____ _____
Signature of new owner/claimant Title, if applicable Date

Print name

Signature: _____ _____ _____
Signature of new owner/claimant Title, if applicable Date

Print name

Received by SG Date 12/30/21 For IDWR Office Use Only: Receipt No. 5039007 Receipt Amt. \$25.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by TW Date 01/4/2022

ELECTRONICALLY RECORDED
STAMPED FIRST PAGE NOW
INCORPORATED AS PART OF
THE ORIGINAL DOCUMENT.



Instrument # 565176
MINIDOKA COUNTY, RUPERT, IDAHO
12-15-2021 01:31:07 PM No. of Pages: 3
Recorded for: TITLEONE - BURLEY
TONYA PAGE Fee: \$15.00
Ex-Officio Recorder Deputy Chelsea West
Electronically Recorded by Simplifile

Order Number: 21432278

Warranty Deed

For Value Received,

Reed C. Dayton as Trustee of the Charles Dean and Bernice H. Dayton Family Trust created on February 1, 1997, the Grantor, does hereby grant, bargain sell and convey unto, **3T Farms, an Idaho corporation**, whose current address is **672 W 100 S, Paul, ID 83347**, the Grantee, the following described premises, in **Minidoka County, Idaho**, To Wit:

See Exhibit A, attached hereto and incorporated herein.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its successors and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Dated: December 15, 2021

Charles Dean and Bernice H. Dayton Family Trust created on February 1, 1997

BY: Reed C Dayton
Reed C. Dayton, Trustee

State of Idaho, County of Minidoka, ss.

On this 15 day of December in the year of 2021, before me, the undersigned, a notary public in and for said state personally appeared Reed C. Dayton known or identified to me to be the person whose name is subscribed to the within instrument, as trustee of the Charles Dean and Bernice H. Dayton Family Trust created on February 1, 1997 and acknowledged to me that he executed the same as trustee.

Annette Roth
Notary Public
Residing In: Rupert ID
My Commission Expires: 8.4.2023
(seal)

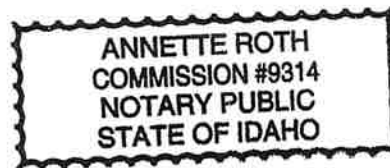


EXHIBIT A
LEGAL DESCRIPTION OF THE PREMISES

PARCEL NO. 1:
TOWNSHIP 9 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, STATE OF IDAHO

Sections 10 and 11: Farm Unit G, Tract G of the North Side Pumping Division of the Minidoka Project, Idaho as shown by plat dated September 27, 1957, filed in the office of the County Recorder, Minidoka County, Idaho

SAVE AND EXCEPT the following described:

Part of Tract G in Section 10, more particularly described as follows:

Beginning at Corner No. 6 of Tract G in Section 10, said corner marked by a U.S.B.R. iron pipe with brass cap on top which shall be the POINT OF BEGINNING;
Thence North 00°38'56" East along a line common to Tract G and Tract D for a distance of 964.11 feet to a U.S.B.R. iron pipe with brass cap on top at Corner No. 5 of Tract G;
Thence North 46°01'54" East along a line common to Tract G and Tract D for a distance of 721.14 feet;
Thence South 00°04'30" East for a distance of 1438.01 feet to a ½ inch rebar;
Thence South 00°04'30" East for a distance of 30.00 feet to the south line of Section 10;
Thence North 89°38'41" West along said section line for a distance of 531.87 feet to the POINT OF BEGINNING.

PARCEL NO. 2:
TOWNSHIP 9 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, STATE OF IDAHO

Section 10: Part of Farm Unit D, Tract D, more particularly described as follows:

Beginning at Corner No. 6 of Tract G in Section 10, said corner marked by a U.S.B.R. iron pipe with brass cap on top; Thence North 00°38'56" East along a line common to Tract G and Tract D for a distance of 964.11 feet to a U.S.B.R. iron pipe with brass cap on top at Corner No. 5 of Tract G; Thence North 46°01'54" East along a line common to Tract G and Tract D for a distance of 721.14 feet to the POINT OF BEGINNING;
Thence North 00°04'30" West for a distance of 1161.08 feet to a ½ inch rebar on a line common to Tract D and Tract H;
Thence North 83°39'16" East along said tract line for a distance of 116.80 feet to a 5/8 inch rebar at Corner No. 2 of Tract D;
Thence South 89°41'59" East along a line common to Tract D and Tract H for a distance of 709.50 feet to a U.S.B.R. iron pipe with brass cap on top at Corner No. 1 of Tract D;
Thence South 00°22'08" West along a line common to Tract D and Tract G for a distance of 377.72 feet to Corner No. 7 of Tract D;
Thence South 46°01'54" West along a line common to Tract D and Tract G for a distance of 198.00 feet to a U.S.B.R. iron pipe with brass cap on top Witness Corner;
Thence South 46°01'54" West along said tract line for a distance of 943.59 feet to the POINT OF BEGINNING.

Re-Record in Minidoka County
RE-RECORD TO CORRECT LEGAL

CASSIA COUNTY

Recorded for:
PATTERSON LAND COMPANY LLC No #
2:00:41 pm 01-29-2016
2016-000362
No. Pages: 3 Fee: \$16.00
JOSEPH W. LARSEN
County Clerk
Deputy: CVELASQUEZ

QUITCLAIM DEED

Instrument # 535273
MINIDOKA COUNTY, RUPERT, IDAHO
3-4-2016 02:54:40 PM No. of Pages: 3
Recorded for : TITLEONE-BURLEY
PATTY TEMPLE Fee: 16.00
Ex-Officio Recorder Deputy

For Value Received

Patterson Land Co., LLC, an Idaho limited liability company

Hereinafter called the grantor, hereby remises, releases, and forever Quitclaims unto

Charles Dean and Bernice H. Dayton Family Trust created on February 1, 1997
ADDRESS: P. O. Box 936
Paul, Idaho 83347

Hereinafter called the grantee, the following described premises, in Minidoka County, Idaho to-wit:

See attached Exhibit "A" for legal description

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee, and the grantee's heirs and assigns forever.

Dated: December 11, 2015

PATTERSON LAND CO., LLC

By: [Signature]

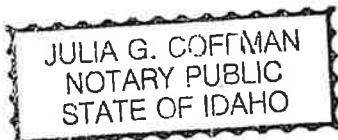
By: [Signature]

By: [Signature]

STATE OF IDAHO)
)ss.
COUNTY OF Minidoka)

Instrument # 535392
MINIDOKA COUNTY, RUPERT, IDAHO
3-14-2016 04:03:54 PM No. of Pages: 3
Recorded for : TITLEONE-BURLEY
PATTY TEMPLE Fee: 16.00
Ex-Officio Recorder Deputy

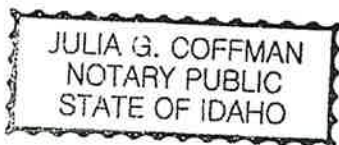
On this 11th day of December, 2015, before me, the undersigned, a Notary Public, personally appeared Arnold F. Patterson known or identified to me to be (the manager, the managers, a member, the members) of Patterson Land Co., LLC, the limited liability company that executed the foregoing instrument, and acknowledged to me that such limited liability company executed the same.



[Signature]
Notary Public
Residing at: Rupert, Idaho
My Commission Expires: 6-20-2020

STATE OF IDAHO)
)ss.
COUNTY OF Minidoka)

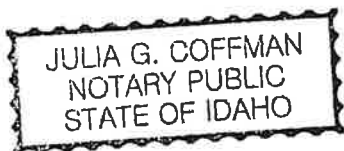
On this 29th day of December, 2015, before me, the undersigned, a Notary Public, personally appeared Cecilia Patterson known or identified to me to be (the manager, the managers, a member, the members) of Patterson Land Co., LLC, the limited liability company that executed the foregoing instrument, and acknowledged to me that such limited liability company executed the same.



Julia G. Coffman
Notary Public
Residing at: Rupert, Ida
My Commission Expires: 6-20-2020

STATE OF IDAHO)
)ss.
COUNTY OF Minidoka)

On this 29th day of December, 2015, before me, the undersigned, a Notary Public, personally appeared Zachary Patterson known or identified to me to be (the manager, the managers, a member, the members) of Patterson Land Co., LLC, the limited liability company that executed the foregoing instrument, and acknowledged to me that such limited liability company executed the same.



Julia G. Coffman
Notary Public
Residing at: Rupert, Ida
My Commission Expires: 6-20-2020

EXHIBIT "A"

September 30, 2015
JOB # 11342-15C1
PATTERSON LAND CO. SURVEY



PARCEL 2

LEGAL DESCRIPTION

Part of Tract ~~G~~ in Section 10 of Township 9 South, Range 22 East of the Boise Meridian, Minidoka County, State of Idaho.

Beginning at Corner No. 6 of Tract G in Section 10 of T.9 S., R.22 E., B.M. said corner marked by a U.S.B.R. iron pipe with brass cap on top; Thence North 00 degrees 38 minutes 56 seconds East along a line common to Tract G and Tract D for a distance of 964.11 feet to a U.S.B.R. iron pipe with brass cap on top at Corner No. 5 of Tract G; Thence ~~THENCE~~ North 46 degrees 01 minutes 54 seconds East along a line common to Tract G and Tract D for a distance of 721.14 feet to the Point of Beginning;

THENCE North 00 degrees 04 minutes 30 seconds West for a distance of 1161.08 feet to a 1/2" rebar on a line common to Tract D and Tract H;

THENCE North 83 degrees 39 minutes 16 seconds East along said tract line for a distance of 116.80 feet to a 5/8" rebar at Corner No. 2 of Tract D;

THENCE South 89 degrees 41 minutes 59 seconds East along a line common to Tract D and Tract H for a distance of 709.50 feet to a U.S.B.R. iron pipe with brass cap on top at Corner No. 1 of Tract D;

THENCE South 00 degrees 22 minutes 08 seconds West along a line common to Tract D and Tract G for a distance of 377.72 feet to Corner No. 7 of Tract D;

THENCE South 46 degrees 01 minutes 54 seconds West along a line common to Tract D and Tract G for a distance of 198.00 feet to a U.S.B.R. iron pipe with brass cap on top Witness Corner;

THENCE South 46 degrees 01 minutes 54 seconds West along said tract line for a distance of 943.59 feet to the Point Of Beginning.

Said property contains 14.65 acres more or less and is subject to any easements or right of ways, existing or of record.

PREPARED BY:
Desert West Land Surveys
2020 Overland Ave.
Burley, Idaho 83318

428588

GRANT DEED TRANSFER TO REVOCABLE TRUST

This Addendum is part of the Grant Deed in which the following are the Grantor(s) and the Grantee(s), and which the Grantor(s) and Grantee(s) signed on this date: February 1, 1997

GRANTOR Charles Dean Dayton and Bernice H. Dayton

GRANTEE Charles Dean Dayton and Bernice H. Dayton

as trustee of Charles Dean and Bernice H. Dayton Family Trust created on February 1, 1997

THE LEGAL DESCRIPTION OF REAL PROPERTY:

Farm Unit G, Tract G, Sections 10 and 11, Township 9 South, Range 22 East, Boise Meridian

Charles Dean Dayton
Bernice H. Dayton

NOTARIAL ACKNOWLEDGMENT

On ~~February 1, 1997~~ ^{MARCH 6, 1997}, before me, Charles W. Fields [name of Notary Public], personally appeared Charles Dean Dayton and Bernice H. Dayton, known to me [or proved to me on the basis of satisfactory evidence] to be the person[s] whose name is/are subscribed to the within instrument and acknowledge to me that he/she/they, executed the same in his/her/their signature[s] on the instrument the person[s], or the entity upon behalf of which the person[s] acted, executed the instrument.

WITNESS my hand and official seal.



428588

Charles W. Fields

[Signature of notary]

[Typed name below]

Notary Public

RECORDED AT REQUEST OF

Mr & Mrs Charles Dayton

FILM NO. _____

Charles W. Fields

CDMA. Exp. 3-15-97

'97 MAR 6 15 : 12

MINIDOKA COUNTY, IDAHO

DUANE SMITH, RECORDER

FEE 3 DEPUTY HP



0004335415

**STATE OF IDAHO***Office of the secretary of state, Lawrence Denney***ANNUAL REPORT**

Idaho Secretary of State
PO Box 83720
Boise, ID 83720-0080
(208) 334-2301
Filing Fee: \$0.00

*For Office Use Only***-FILED-**

File #: 0004335415

Date Filed: 7/6/2021 3:15:40 PM

B0622-3232 07/06/2021 3:15 PM Received by ID Secretary of State Lawrence Denney

Entity Name and Mailing Address:

Entity Name: 3T FARMS, INC.
The file number of this entity on the records of the Idaho Secretary of State is: 0000632450
Address: 672 W 100 S
PAUL, ID 83347-8741

Entity Details:

Entity Status: Active-Good Standing
This entity is organized under the laws of: IDAHO
If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: C214909

The registered agent on record is:

Registered Agent: DOUG MANNING
Registered Agent
Physical Address
672 W 100 S
PAUL, ID 83347
Mailing Address

Corporate Officers and Directors:

Name	Title	Business Address
Eric Harper	President	672 W 100 S PAUL, ID 83347
+ Vanessa Harper	Vice President	672 W 100 S PAUL, ID 83347
+ Doug Manning	Treasurer	672 W 100 S PAUL, ID 83347

The annual report must be signed by an authorized signer of the entity.

Job Title: Treasurer

Doug Manning

Sign Here

07/06/2021

Date



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

January 04, 2022

3T FARMS
672 W 100 S
PAUL ID 83347-8741

Re: Change in Ownership for Water Right No(s): 36-12550

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9912.

Sincerely,

Tyler Wallace
Engineer Intern

Enclosure(s)

Cc:
TITLEONE CORPORATION, Burley File #21432278



211 West 13th Street
Burley, ID 83318
Ph. (208) 881-0087
Fx. (866) 582-7546
www.titleonecorp.com

RECEIVED

DEC 30 2021

DEPT OF WATER RESOURCES
SOUTHERN REGION

ID Dept. of Water Resources
650 Addison Ave. West, Suite 500
Twin Falls, ID 83301

Date: 12/28/2021

Escrow No. 21432278

Dear Clerk:

Enclosed with this letter please find the following documents in connection with the above referred to transaction:

- Th original executed Notice of Change In Water Right Ownership
- A copy of the original recorded Warranty Deed
- Supporting documents
- TitleOne check no. 39265 made payable to Idaho Department of Water Resources in the amount of \$25.00 for transfer fee

Please make the necessary changes in the records to indicate the new owner. Please send the original receipt to TitleOne, attention Ashley Martinkus at P. O. Box 177, Burley, ID 83318.

Should you have any questions, please do not hesitate to contact Ashley at 208-878-3524.

Very truly yours,

TITLEONE

Nancy Garrett

Ag Escrow Assistant