

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

DEC 03 2021

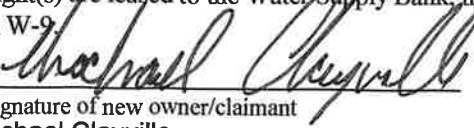
DEPT OF WATER RESOURCES
SOUTHERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
37-11980	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Harry S. Rinker
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Michael Clayville, Trustee of The Michael and Holly Clayville Living Trust
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- PO Box 3770 Hailey ID 83333
Mailing address City State Zip
- 408-656-2922 clayville.mike@yahoo.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: February 14, 2020
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature:  Trustee 11/29/21
 Signature of new owner/claimant Title, if applicable Date
 Michael Clayville
 Print name

Signature: _____
 Signature of new owner/claimant Title, if applicable Date
 Print name

Received by: SG Date: 12/3/21 For IDWR Office Use Only: Receipt No. 5038962 Receipt Amt. 1875.00
 Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☒
 Name on W-9: _____ Approved by: _____ Processed by:  Date: 2-1-2022



WARRANTY DEED

FOR VALUE RECEIVED

Joyce E. Gordon and Eric L. Remais, wife and husband

GRANTOR(S), hereby grants, bargains, sells, conveys and warrants unto

Michael Clayville, Trustee of the Michael and Holly Clayville Living Trust

GRANTEE(S) whose current address is: 9607 SE 72nd St., Mercer Island, WA 98040

the following described premises, to-wit:

Lot 2A, Block 1 of FAWN CREEK RANCH SUBDIVISION, LOTS 1A & 2A, as shown on the official plat thereof, recorded as Instrument No. 582587, records of Blaine County, Idaho.

Together with any and all water rights appurtenant thereto including, but not limited to, Water Rights 37-22535 and 37-22537.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject to and those made, suffered or done by the Grantee; and subject to all existing patent reservations; restrictions in railroad deeds of record; easements and rights of way established and of record; protective covenants of record; zoning ordinances and applicable building codes, use restrictions, ordinances, laws and regulations of any governmental unit; general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable; and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Dated this 12 day of February, 2020.


Joyce E. Gordon


Eric L. Remais

State of Idaho
County of Blaine

This record was acknowledged before me on 12 day of FEB, 2020, by Joyce
E. Gordon and Eric L. Remais.



Notary Public Curtis S. Chambers
My Commission Expires: 5.18.22

(STAMP)



AFTER RECORDING MAIL TO:

Joyce E. Gordon and Eric L. Remais
PO Box 7
Hailey, ID 83333

Instrument # 556918

HAILEY, BLAINE, IDAHO

3-31-2008 04:09:17 No. of Pages: 2

Recorded for : FIRST AMERICAN TITLE CO

JOLYNN DRAGE

Fee: 6.00

Ex-Officio Recorder Deputy

Index to: WTY/QC/CORP DEED

245182

SPECIAL WARRANTY DEED

File No.: **NCS-337868-BOI (ab)**

Date: **March 27, 2008**

For Value Received, **Rodrick H. Rinker, a single man who acquired title as Rodrick H. Rinker as his sole and separate property**, hereinafter referred to as Grantor, does hereby grant, bargain, sell and convey unto **Joyce E. Gordon and Eric L. Remais, wife and husband**, hereinafter referred to collectively as Grantee, whose current address is **PO Box 7, Hailey, ID 83333**, the following described premises, situated in Blaine County, Idaho, to wit:

Lot 2 and Parcel A of FAWN CREEK RANCH SUBDIVISION, according to the official plat thereof, recorded as Instrument No. 401683, records of Blaine County, Idaho.

Lot 2 APN: 001640000020

Parcel A APN: 0016400000A0

hereinafter the "Property."

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the rents, issues and profits thereof; and all estate, right, title and interest in and to the Property, as well in law as in equity, except as expressly provided otherwise herein. The assignment, transfer and quitclaim of water rights appurtenant to the Property, if any, are being conveyed to Grantee by a separate quitclaim deed without warranty or representation whatsoever by Grantor.

TO HAVE AND TO HOLD, all and singular the Property together with its appurtenances unto Grantee, its successors and assigns forever.

Grantor makes no covenants or warranties with respect to title, express or implied, other than that previous to the date of this instrument, Grantor has not conveyed the same estate to any person other than Grantee and that such estate is at the time of the execution of this instrument free from encumbrances done, made or suffered by the Grantor, or any person claiming under Grantor, subject to any and all easements, restrictions, agreements and encumbrances of record or appearing on the Property as of the date of this instrument.

APN:

Warranty Deed
- continued

File No : NCS-337868-BOI (ab)
Date: 03/____/2008

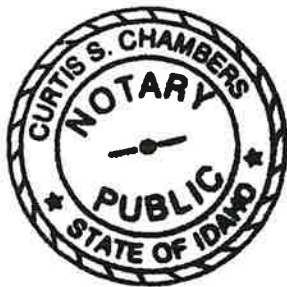
DATED this 27 day of March, 2008.

B. H. Rinker
Rodrick H Rinker

STATE OF Idaho)
COUNTY OF BLAINE)
SS.

On this 27th day of **March, 2008**, before me, a Notary Public in and for said State, personally appeared **Rodrick H. Rinker**, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Curtis S. Chambers
Notary Public for the State of Idaho
Residing at: HAILEY
My Commission Expires: 5-8-10

Order No. 53755

**CORPORATION
WARRANTY DEED**

FOR VALUE RECEIVED and as replacement property in an IRS 1031 tax deferred exchange

BRYANT MANAGEMENT COMPANY

a corporation duly organized and existing under the laws of the State of California, does hereby GRANT, BARGAIN, SELL and CONVEY unto

RODRICK H. RINKER, a single man

GRANTEE whose address is: **105 Camas Road Ketchum, ID 83340**

the following described real property in **Blaine** County, Idaho, to wit:

Lots 1, 2 and Parcel A of FAWN CREEK RANCH SUBDIVISION, according to the official plat thereof, recorded as Instrument No. 401683, records of Blaine County, Idaho.

Subject To: Taxes, easements established or of record, restrictions and encumbrances of record, rights reserved in federal patents, state or railroad deeds, building or use restrictions, building and zoning regulations and ordinances of any governmental unit.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its President, Vice-President, Secretary or Assistant Secretary.

Dated: January 19, 2004

Instrument # 498301

HAILEY, BLAINE, IDAHO

2004-01-23

03:09:00 No. of Pages: 1

Recorded for : AMERITITLE

MARSHA RIEMANN

Fee: 3.00

Ex-Officio Recorder Deputy

Index to: WTYQCICORP DEED

BRYANT MANAGEMENT COMPANY

By: RUDY J. BALDONI, PRESIDENT

State of California

County of Orange

On this 19 day of January in the year 2004, before me, the undersigned, personally appeared RUDY J. BALDONI, known or identified to me to be the president, or vice-president, or secretary or assistant secretary, of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

WITNESS my hand and official seal.

Notary Public

Commission Expires:



Order No. 53663

GRANT DEED

Instrument # 496871

HAILEY, BLAINE, IDAHO

2003-12-19

04:20:00 No. of Pages: 1

Recorded for: AMERITITLE

MARSHA RIEMANN

Fee: 3.00

Ex-Officio Recorder Deputy

Index to: GRANT DEED

FOR VALUE RECEIVED

HARRY S. RINKER, AS TRUSTEE, UNDER DECLARATION OF TRUST, CREATED MAY 10, 1966, AS AMENDED AND RESTATED, FEBRUARY 5, 1991

GRANTOR(s) do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

BRYANT MANAGEMENT COMPANY, a California corporation

GRANTEE(s), whose address is: 949 South Coast Drive, #600, Costa Mesa, CA 92626

the following described real property in Blaine County, Idaho, to wit:

Lots 1 and 2 and Parcel A of FAWN CREEK RANCH SUBDIVISION, according to the official plat thereof, recorded as Instrument No. 401683, records of Blaine County, Idaho.

Subject To: Taxes, easements established or of record, restrictions and encumbrances of record, rights reserved in federal patents, state or railroad deeds, building or use restrictions, building and zoning regulations and ordinances of any governmental unit.

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever.

Dated: December 16, 2003

HARRY S. RINKER, TRUSTEE

State of California

County of ORANGE

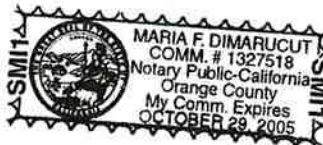
On this 16 day of December, in the year 2003, before me, the undersigned, personally appeared HARRY S. RINKER, known or identified to me to be the person(s) whose name is/are subscribed to the within instrument as Trustee Under Declaration of Trust dated May 10, 1966, as amended and restated February 5, 1991 and acknowledged to me that he executed the same as such trustee.

WITNESS my hand and official seal

Notary Public

Commission Expires:

10/29/2005





IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

February 01, 2022

MICHAEL & HOLLY CLAYVILLE LIVING TRUST
PO BOX 3770
HAILEY ID 83333-3770

Re: Change in Ownership for Water Right No: 37-11980

Dear Water Right Holders:

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 736-3033.

Sincerely,

Bill Mills
Water Resource Agent, Senior

Enclosures

C: Speck & Aanestad

JAMES P. SPECK
jim@speckandaanestad.com

DOUGLAS J. AANESTAD
(retired)

SPECK & AANESTAD
A PROFESSIONAL CORPORATION
ATTORNEYS

120 EAST AVENUE NORTH
P. O. BOX 987
KETCHUM, IDAHO 83340

RECEIVED
DEC 03 2021
DEPT OF WATER RESOURCES
SOUTHERN REGION
TELEPHONE
(208)726-4421
FACSIMILE
(208)726-0752

December 1, 2021

Denise Maline
Idaho Department of Water Resources
650 Addison Ave. W
Suite 500
Twin Falls, ID 83301

Re: Notices of Change of Water Right Ownership
Nos. 37-22536, 37-2238 and 37-11980

Dear Denise:

Enclosed you will find an *original* and one copy of the above-referenced Notices of Change of Water Right Ownership accompanied by our firm check in the amount of \$75.00 for the Application filing fees.

Please return the receipt date-stamped copies to me in the postage prepaid self-addressed envelope I have included for that purpose. Please call me if you have any questions, comments or concerns. ✓ DM

Thank you.

Sincerely yours,

SPECK & AANESTAD
A Professional Corporation

By: 

James P. Speck

Enclosures

cc: Michael Clayville (w/enclosures) - via email