

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

FEB 28 2022

DEPARTMENT OF
WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions. DE

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
67-11184 ✓	Yes ☒ N/A	Yes ☒ N/A		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Stanley R. and Sue L. Davison

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Rebecca Anne (Davison) Moore

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or

P.O. Box 568
Mailing address

New Meadows Id. 83654
City State Zip

(208) 315-2076
Telephone

rebeccagirl2317@gmail.com
Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: August 9th 2002 / January 4, 2001
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:

- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- o \$25 per *undivided* water right.
 - o \$100 per *split* water right.
 - o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Rebecca Anne Moore Owner 2-23-2022
Signature of new owner/claimant Title, if applicable Date
Rebecca Anne (Davison) Moore
Print name

Signature: _____
Signature of new owner/claimant Title, if applicable Date
Print name

For IDWR Office Use Only:

Received by KU Date 2.28.22 Receipt No. C112039 Receipt Amt. 25.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☒

Name on W-9 _____ Approved by _____ Processed by SL Date _____

CERTIFIED
COPY

INSTRUMENT NO. **102130**
PAGE 1 OF 3

Instrument # **102130**
COUNCIL, ADAMS, IDAHO
2002-08-12 08:33:58 No. of Pages: 3
Recorded for: JAY R FRIEDLY
MICHAEL FISK Fee: 9.00
Ex-Officio Recorder Deputy *[Signature]*
Index to DESO

CORRECTION QUITCLAIM DEED

THIS INDENTURE, made this 21 day of August, 2002, between Stanley R. Davison, also sometimes known as Stan Davison, and Stanley R. Davison, as personal representative of the Estate of Susan Lorraine Davison, also known as Susan L. Davison and Sue Davison, the parties of the first part, and Rebecca Anne Davison, c/o Stanley R. Davison, 606 Indian Valley Road, Indian Valley, Idaho 83632, the party of the second part.

WITNESSETH: That the said parties of the first part, for and in consideration of the sum of ONE AND NO/100 DOLLARS, and other good and valuable consideration, lawful money of the United States of America, to them in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, do by these presents remise, release, convey and forever quitclaim, unto the said party of the second part, and to her heirs and assigns, all that certain land, situated in the County of Adams, State of Idaho, and particularly described as follows, to-wit:

The Northeast quarter of the Southwest quarter of Section 8,
Township 14 North, Range 1 East, Boise Meridian, Adams
County, Idaho, together with all water and water rights.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

This Correction Quitclaim Deed is executed and recorded to clarify and correct the name of the Grantors in that certain Quitclaim Deed recorded in the office of the County Recorder of Adams County, Idaho, on January 4, 2001, as Instrument No. 99236.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the party of the second part, and to her heirs and assigns forever.

INSTRUMENT NO. 102130
PAGE 2 OF 3

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written

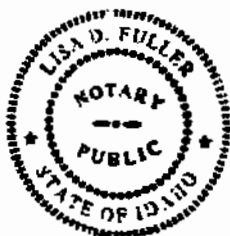
Stanley R. Davison
Stanley R. Davison

Stanley R. Davison
Stanley R. Davison, as personal
representative of the Estate of Susan
Lorraine Davison, also known as Susan L.
Davison and Sue Davison, deceased.

STATE OF IDAHO,)
) ss.
COUNTY OF ELMORE,)

On this 9th ^{AUGUST} day of ~~July~~, 2002, before me, the undersigned, a Notary Public in and for said state, personally appeared Stanley R. Davison, also sometimes known as Stan Davison, known to me to be the person whose name subscribed to the foregoing instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



L. D. Fuller
Notary Public for Idaho,
Residing at Mountain Home, ID
My commission expires: 01-20-04

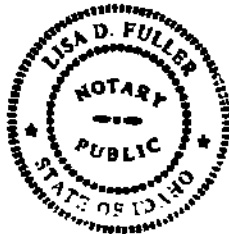
INSTRUMENT NO. 102130
PAGE 3 OF 3

STATE OF IDAHO)
: ss
COUNTY OF ELMORE)

On this 9th ^{AUGUST} day of ~~July~~, 2002, before me, the undersigned, a notary public in and for said state, personally appeared, Stanley R. Davison, known or identified to me to be the person whose name is subscribed to the within instrument, as Personal Representative of the Estate of Susan Lorraine Davison, also known as Susan L. Davison and Sue Davison, deceased, and acknowledged to me that he executed the same as such Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

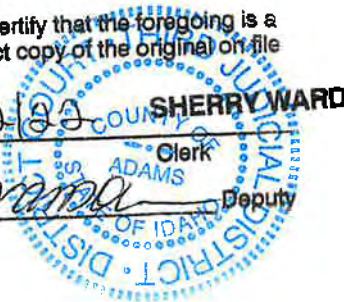
Lisa D. Fuller
Notary Public for Idaho
Residing at Mountain Home, ID
My commission expires: 01-23-04



State of Idaho)
County of Adams) SS

I hereby certify that the foregoing is a true and correct copy of the original on file in this office.

Date 9/22/03 SHERRY WARD
Clerk
By [Signature] Deputy



RECEIVED
FEB 28 2022
DEPARTMENT OF
WATER RESOURCES

PARCEL NO: RP14N01E084800A

* T A X R E M I N D E R *

ADAMS COUNTY TREASURER

YEAR	BILL#	TAX	LATE	CH	INTEREST	COST	TOTAL
2021 -1	4003	6.37		.13	.11		6.61
2021 -2	4003	6.37					6.37

P. O. BOX 47
COUNCIL, ID 83612
(208) 253-4263 EXT 6

DATE PRINTED: 1/06/2022

=====

TOTAL DUE:	12.98	VALID THROUGH: 2/22/2022
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CREDIT CARD PAYMENT AVAILABLE BY
PHONE OR AT WWW.CO.ADAMS.ID.US

DAVISON REBECCA ANNE
PO BOX 442
COUNCIL ID 83612

T14N R1E SEC 8
NE4SW4
40.00 AC

8

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
) Water Right 67-11184

2001 OCT -1 PM 11:21

FILED
CLERK
IDAHO

NAME AND ADDRESS: STANLEY R DAVISON
SUR L DAVISON
606 INDIAN VALLEY RD
INDIAN VALLEY, ID 83632

SOURCE: SPRING TRIBUTARY: SINKS

QUANTITY: 0.03 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1983

POINT OF DIVERSION: T14N R01E S08 NWKESW Within Adams County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Stockwater	01-01 TO 12-31	0.03 CFS

PLACE OF USE: Stockwater Within Adams County
T14N R01E S08 NESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

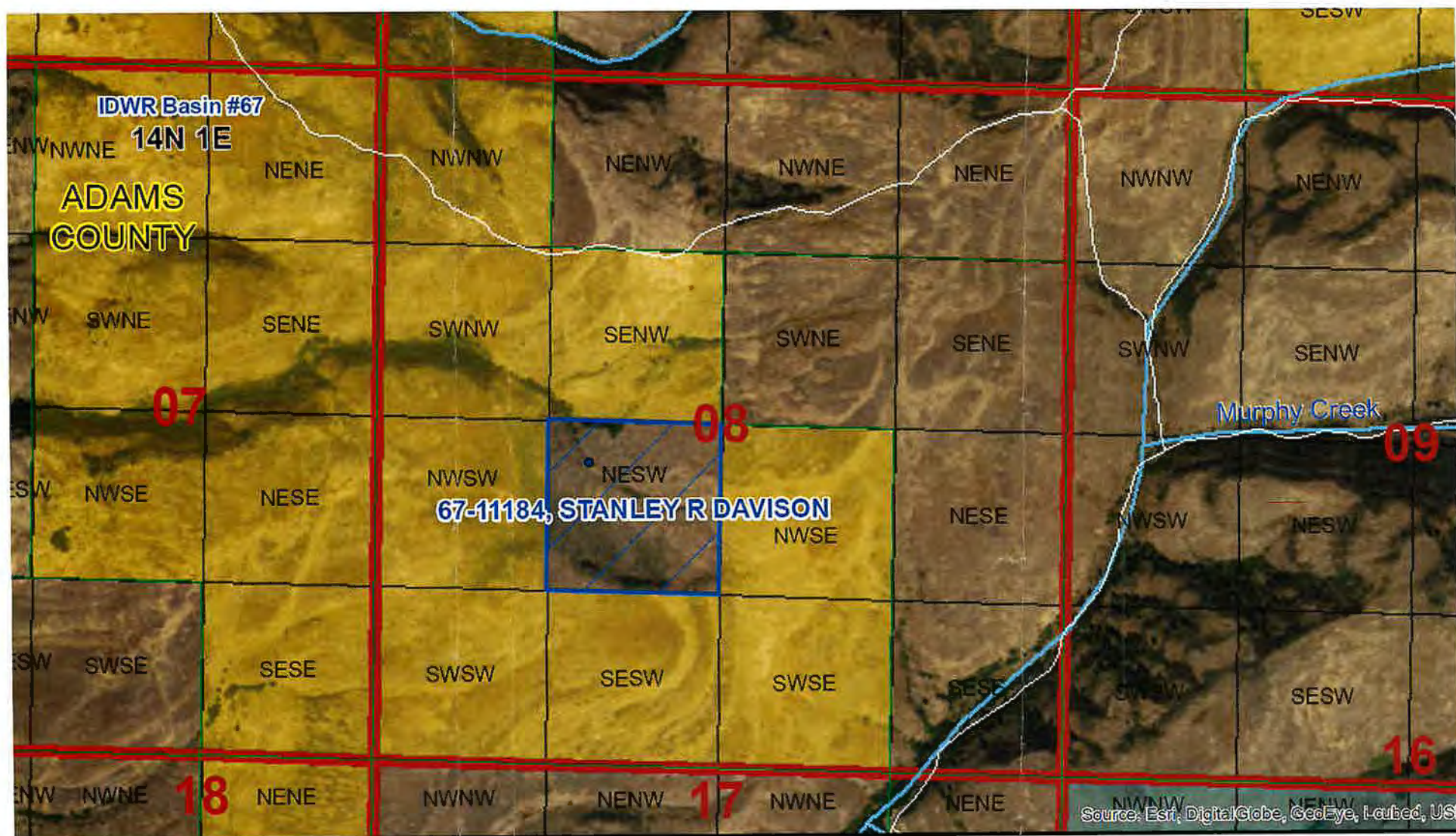
RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

Roger Burdick

Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication

67-11184, Stanley R. & Sue L. Davison
T14N, R01E, S08, NESW



Adams County Assessor's Office:
Parcel #RP14N01E084800, Rebecca Anne Davison

Adams County, Idaho Parcel Information Map

Tools Layers Updates

Add a ruler Help Clearmap

Search by Parcel Number:
 Example: RP003550100060
 Search

Search By Address:
 Local Search by Address (102 DARTMOUTH STREET):
 Search

Homeowner Name:
 (Note this feature does not zoommap)
 Search

Query Tools:

Bedrooms --Select--
 Bathrooms --Select--
 Fireplaces --Select--

Fuels:

Oil --Select--
 Electric --Select--
 Gas --Select--

Print this page

Sorry no photo for this parcel

PARCEL ID: RP14N01E084800
 HOMEOWNER NAME: DAVISON, REBECCA ANNE
 PARCEL ADDRESS:
 ACRES: 40
 LAST APPRAISAL DATE:
 LAST APPRAISAL BY:

Assessment Information:

IMPROVEMENT VALUE: 0
 LAND VALUE: 2640
 TOTAL VALUE: 2640
 STORIES:
 BEDROOMS:
 BATHROOMS:
 FIREPLACES:
 TOTAL SQFT:
 BATHROOMS:
 YEARBUILT:
 Legals: T14N R1E SEC 8, NE4SW4, 40.00 AC

Fuels:

NATURAL GAS:
 OIL:
 ELECTRIC:

Taxing Districts:

TCA AREA: 70000,
 Cemetery: INDIAN VALLEY CEMETERY,
 City:
 County: ADAMS COUNTY
 Fire:
 Highway ADAMS COUNTY ROAD & BRIDGE
 Library:
 School: CAMBRIDGE SCHOOL #432

Parcel Labels

Google

Map data ©2015 Google Terms of Use



IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

March 10, 2022

REBECCA ANNE DAVISON
PO BOX 568
NEW MEADOWS ID 83654-0568

Re: Change in Ownership for Water Right No(s): 67-11184

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208)287-4911.

Sincerely,

Sidney Palmer
Technical Records Specialist 1

Enclosure(s)