

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESRECEIVED
MAR 16 2020
Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
21-13145 Unprocessed	Yes ☒	Yes ☐		Yes ☐	Yes ☐
21-13146 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name:

Thomas Williams / Phyllis Williams
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):

Josh Anderson - JK26 Trust
New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or ☐ and/or

1156 R. V. Ranch Rd

Moran

ID

83434

Mailing address

City

State

ZIP

208-520-6279

Sfc115@mc.com

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.

☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 8/28/18

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:

☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.

☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).

☐ Filing fee (see instructions for further explanation):

o \$25 per undivided water right.

o \$100 per split water right.

o No fee is required for pending adjudication claims.

☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.

☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 21-13145

8. Signature: Josh Anderson
Signature of new owner/claimant

Title, if applicable

3-16-20
Date

Signature:

Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only:

Received by JB

Date

3/16/20

Receipt No. E045733

Receipt Amt.

\$50. -

Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9

Approved by Pontion JB

Processed by Pontion JB

Date 3/14/2022

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
110 N. Clark Street/PO Box 405
Rigby, ID 83442

Microfile No. **418496**
28 DAY Aug 2018
At 11 O'Clock 42 AM
KIM H. MUIR
MADISON CO RECORDER
Fee \$15.00
Deputy
Recorded at Request of
FIRST AMERICAN TITLE - REXBURG

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **692166-RI (ss)**

Date: **August 23, 2018**

For Value Received,

Parcel 1 and 1A: Douglas C. Williams, a married man, as his sole and separate property
Parcel 2 and 2A: Thomas M. Williams, a married man, as his sole and separate property
Parcel 3 and 3A: Bonnie Lou Thompson, a married woman, as her sole and separate property
Parcel 4 and 4A: Nancy Kay Stewart, a married woman, as her sole and separate property
Parcel 5 and 5A: Marjorie Karren, a married woman, as her sole and separate property
Parcel 6 and 6A: Wendy K. Clark, a married woman, as her sole and separate property
Parcel 7 and 7A: Shannon I. Ostler, a married woman, as her sole and separate property

hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **JK26 Investments LLC, an Idaho limited liability company**, hereinafter called the Grantee, whose current address is **130 North 1st West, Rigby, ID 83442**, the following described premises, situated in **Madison County, Idaho**, to-wit:

SEE ATTACHED EXHIBIT A LEGAL DESCRIPTION

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 08/23/2018

Warranty Deed
- continued

File No.: 692166-RI (ss)

Douglas C. Williams by Thomas M. Williams AS ATTORNEY IN FACT
Douglas C. Williams by Thomas M. Williams as Attorney In Fact

Bonnie Lou Thompson by Thomas M. Williams AS ATTORNEY IN FACT
Bonnie Lou Thompson by Thomas M. Williams as Attorney In Fact

Marjorie Karren by Thomas M. Williams AS ATTORNEY IN FACT
Marjorie Karren by Thomas M. Williams as Attorney In Fact

Shannon I. Ostler by Thomas M. Williams AS ATTORNEY IN FACT
Shannon I. Ostler by Thomas M. Williams as Attorney In Fact

Thomas M. Williams
Thomas M. Williams

Nancy Kay Stewart by Thomas M. Williams AS ATTORNEY IN FACT
Nancy Kay Stewart by Thomas M. Williams as Attorney In Fact

Wendy K. Clark by Thomas M. Williams AS ATTORNEY IN FACT
Wendy K. Clark by Thomas M. Williams as Attorney In Fact

STATE OF Arizona)
COUNTY OF Maricopa) ss.

On this **23 day of August, 2018**, before me, a Notary Public in and for said State, personally appeared **Thomas M. Williams**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



Kim Marie Hind
Notary Public for the State of Arizona
Residing at: 14601 Alta Mesa Dr.
My 10-6-18 Commission Expires:

Date: 08/23/2018

Warranty Deed
- continued

File No.: 692166-RI (ss)

STATE OF Arizona)
COUNTY OF Maricopa) ss.

On this 23rd day of August, 2018, before me, a Notary Public in and for said State, personally appeared **Thomas M. Williams**, known or identified to me to be the person(s) whose name(s) is subscribed to the within Instrument as the attorney in fact of **Douglas C. Williams, Bonnie Lou Thompson, Nancy Kay Stewart, Marjorie Karren, Wendy K. Clark & Shannon I. Ostler**, and acknowledged to me that he subscribed the name of **Douglas C. Williams, Bonnie Lou Thompson, Nancy Kay Stewart, Marjorie Karren, Wendy K. Clark & Shannon I. Ostler** thereto as principal, and his own name as attorney in fact.



Kim Marie Hind
Notary Public of Arizona
Residing at: *4600 N. Rita Road Dr.*
Commission Expires: *10-6-18*

EXHIBIT 'A'

LEGAL DESCRIPTION:

PARCEL 1:

BEGINNING AT A POINT WHICH IS 1598.82 FEET N. 00°04'00" W. FROM THE S¼ CORNER OF SECTION 2, TOWNSHIP 5 NORTH, RANGE 38 EAST BOISE MERIDIAN, MADISON COUNTY, IDAHO, AND RUNNING THENCE N. 89°26'25" E. 446.41 FEET TO THE WEST BANK OF THE HENRY'S FORK OF THE SNAKE RIVER; THENCE N. 05°35'57" W. 200.25 FEET ALONG SAID WEST BANK; THENCE S. 89°26'05" W. 427.10 FEET; THENCE S. 00°04'00" E. 199.48 FEET TO THE POINT OF BEGINNING.

PARCEL 1A:

A 30' ACCESS AND UTILITY EASEMENT SITUATED IN THE STATE OF IDAHO, COUNTY OF MADISON, BEING PART OF SECTION 2, TOWNSHIP 5 NORTH, RANGE 38 EAST, OF B.M., BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A BLM BRASS CAP FOUND MARKING THE WEST ¼ CORNER OF SAID SECTION 2; THENCE NORTH 89°50'14" EAST, A DISTANCE OF 2,248.00 FEET TO A POINT ON THE EAST RIGHT OF WAY LINE OF E. BUTTE RD. MARKING THE POINT OF BEGINNING; THENCE CONTINUING NORTH 89°50'14" EAST, A DISTANCE OF 312.67 FEET TO A POINT; THENCE SOUTH 28°52'29" EAST, A DISTANCE OF 150.04 FEET TO A POINT; THENCE SOUTH 40°09'45" EAST, A DISTANCE OF 110.30 FEET TO A POINT; THENCE SOUTH 00°21'04" WEST (RECORD S. 00°04'00" E.), A DISTANCE OF 1,716.77 FEET TO A POINT; THENCE SOUTH 89°50'14" WEST, A DISTANCE OF 30.00 FEET TO A POINT; THENCE NORTH 00°21'04" EAST, (RECORD N. 00°04'00" E.) A DISTANCE OF 1,705.96 FEET TO A POINT; THENCE NORTH 40°09'45" WEST, A DISTANCE OF 102.19 FEET TO A REBAR WITH A PLASTIC CAP FOUND; THENCE NORTH 28°52'29" WEST, A DISTANCE OF 135.23 FEET TO A POINT; THENCE SOUTH 89°50'14" WEST, A DISTANCE OF 294.90 FEET TO A POINT; THENCE NORTH 00°09'46" WEST, A DISTANCE OF 30.00 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

BEGINNING AT A POINT WHICH IS 1598.82 FEET N. 00°04'00" W. FROM THE S¼ CORNER OF SECTION 2, TOWNSHIP 5 NORTH, RANGE 38 EAST BOISE MERIDIAN, MADISON COUNTY, IDAHO, AND RUNNING THENCE N. 89°26'25" E. 446.41 FEET TO THE WEST BANK OF THE HENRY'S FORK OF THE SNAKE RIVER; THENCE S0°35'57" E. 191.94 FEET ALONG SAID WEST BANK; THENCE S.89°26'25" W. 464.91 FEET; THENCE N. 00°04'00" W. 191.20 FEET TO THE

POINT OF BEGINNING.

PARCEL 2A:

A 30' ACCESS AND UTILITY EASEMENT SITUATED IN THE STATE OF IDAHO, COUNTY OF MADISON, BEING PART OF SECTION 2, TOWNSHIP 5 NORTH, RANGE 38 EAST, OF B.M., BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A BLM BRASS CAP FOUND MARKING THE WEST ¼ CORNER OF SAID SECTION 2; THENCE NORTH 89°50'14" EAST, A DISTANCE OF 2,248.00 FEET TO A POINT ON THE EAST RIGHT OF WAY LINE OF E. BUTTE RD. MARKING THE POINT OF BEGINNING; THENCE CONTINUING NORTH 89°50'14" EAST, A DISTANCE OF 312.67 FEET TO A POINT; THENCE SOUTH 28°52'29" EAST, A DISTANCE OF 150.04 FEET TO A POINT; THENCE SOUTH 40°09'45" EAST, A DISTANCE OF 110.30 FEET TO A POINT; THENCE SOUTH 00°21'04" WEST (RECORD S. 00°04'00" E.), A DISTANCE OF 1,716.77 FEET TO A POINT; THENCE SOUTH 89°50'14" WEST, A DISTANCE OF 30.00 FEET TO A POINT; THENCE NORTH 00°21'04" EAST, (RECORD N. 00°04'00" E.) A DISTANCE OF 1,705.96 FEET TO A POINT; THENCE NORTH 40°09'45" WEST, A DISTANCE OF 102.19 FEET TO A REBAR WITH A PLASTIC CAP FOUND; THENCE NORTH 28°52'29" WEST, A DISTANCE OF 135.23 FEET TO A POINT; THENCE SOUTH 89°50'14" WEST, A DISTANCE OF 294.90 FEET TO A POINT; THENCE NORTH 00°09'46" WEST, A DISTANCE OF 30.00 FEET TO THE POINT OF BEGINNING.

PARCEL 3:

BEGINNING AT A POINT WHICH IS 1223.74 FEET N. 00°04'00" W. FROM THE S¼ CORNER OF SECTION 2, TOWNSHIP 5 NORTH, RANGE 38 EAST BOISE MERIDIAN, MADISON COUNTY, IDAHO, AND RUNNING THENCE N 89°26'25" E. 482.71 FEET TO THE WEST BANK OF THE HENRY'S FORK OF THE SNAKE RIVER; THENCE N. 05°35'57" W. 184.58 FEET ALONG SAID WEST BANK; THENCE S. 89°26'25" W. 464.91 FEET; THENCE S. 00°04'00" E. 183.88 FEET TO THE POINT OF BEGINNING.

PARCEL 3A:

A 30' ACCESS AND UTILITY EASEMENT SITUATED IN THE STATE OF IDAHO, COUNTY OF MADISON, BEING PART OF SECTION 2, TOWNSHIP 5 NORTH, RANGE 38 EAST, OF B.M., BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A BLM BRASS CAP FOUND MARKING THE WEST ¼ CORNER OF SAID SECTION 2; THENCE NORTH 89°50'14" EAST, A DISTANCE OF 2,248.00 FEET TO A POINT ON THE EAST RIGHT OF WAY LINE OF E. BUTTE RD. MARKING THE POINT OF BEGINNING; THENCE CONTINUING NORTH 89°50'14" EAST, A DISTANCE OF 312.67 FEET TO A POINT; THENCE SOUTH 28°52'29" EAST, A DISTANCE OF 150.04 FEET TO A POINT; THENCE SOUTH 40°09'45" EAST, A DISTANCE OF 110.30 FEET TO A POINT; THENCE SOUTH 00°21'04" WEST

(RECORD S. 00°04'00" E.), A DISTANCE OF 1,716.77 FEET TO A POINT; THENCE SOUTH 89°50'14" WEST, A DISTANCE OF 30.00 FEET TO A POINT; THENCE NORTH 00°21'04" EAST, (RECORD N. 00°04'00" E.) A DISTANCE OF 1,705.96 FEET TO A POINT; THENCE NORTH 40°09'45" WEST, A DISTANCE OF 102.19 FEET TO A REBAR WITH A PLASTIC CAP FOUND; THENCE NORTH 28°52'29" WEST, A DISTANCE OF 135.23 FEET TO A POINT; THENCE SOUTH 89°50'14" WEST, A DISTANCE OF 294.90 FEET TO A POINT; THENCE NORTH 00°09'46" WEST, A DISTANCE OF 30.00 FEET TO THE POINT OF BEGINNING.

PARCEL 4:

BEGINNING AT A POINT WHICH IS 1223.74 FEET N. 00°04'00" W. FROM THE S¼ CORNER OF SECTION 2, TOWNSHIP 5 NORTH, RANGE 38 EAST BOISE MERIDIAN, MADISON COUNTY, IDAHO, AND RUNNING THENCE N. 89°26'25" E. 482.71 FEET TO THE WEST BANK OF THE HENRY'S FORK OF THE SNAKE RIVER; THENCE S 05°35'57" E. 178.02 FEET ALONG SAID WEST BANK; THENCE S. 89°26'25" W. 499.87 FEET; THENCE N. 00°04'00" W. 177.34 FEET TO THE POINT OF BEGINNING.

PARCEL 4A:

A 30' ACCESS AND UTILITY EASEMENT SITUATED IN THE STATE OF IDAHO, COUNTY OF MADISON, BEING PART OF SECTION 2, TOWNSHIP 5 NORTH, RANGE 38 EAST, OF B.M., BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A BLM BRASS CAP FOUND MARKING THE WEST ¼ CORNER OF SAID SECTION 2; THENCE NORTH 89°50'14" EAST, A DISTANCE OF 2,248.00 FEET TO A POINT ON THE EAST RIGHT OF WAY LINE OF E. BUTTE RD. MARKING THE POINT OF BEGINNING; THENCE CONTINUING NORTH 89°50'14" EAST, A DISTANCE OF 312.67 FEET TO A POINT; THENCE SOUTH 28°52'29" EAST, A DISTANCE OF 150.04 FEET TO A POINT; THENCE SOUTH 40°09'45" EAST, A DISTANCE OF 110.30 FEET TO A POINT; THENCE SOUTH 00°21'04" WEST (RECORD S. 00°04'00" E.), A DISTANCE OF 1,716.77 FEET TO A POINT; THENCE SOUTH 89°50'14" WEST, A DISTANCE OF 30.00 FEET TO A POINT; THENCE NORTH 00°21'04" EAST, (RECORD N. 00°04'00" E.) A DISTANCE OF 1,705.96 FEET TO A POINT; THENCE NORTH 40°09'45" WEST, A DISTANCE OF 102.19 FEET TO A REBAR WITH A PLASTIC CAP FOUND; THENCE NORTH 28°52'29" WEST, A DISTANCE OF 135.23 FEET TO A POINT; THENCE SOUTH 89°50'14" WEST, A DISTANCE OF 294.90 FEET TO A POINT; THENCE NORTH 00°09'46" WEST, A DISTANCE OF 30.00 FEET TO THE POINT OF BEGINNING.

PARCEL 5:

BEGINNING AT A POINT WHICH IS 869.06 FEET N. 00°04'00" W. FROM THE S¼ CORNER OF SECTION 2, TOWNSHIP 5 NORTH, RANGE 38 EAST BOISE MERIDIAN, MADISON COUNTY, IDAHO, AND RUNNING THENCE N. 89°26'25" E. 517.04 FEET TO THE WEST BANK OF THE HENRY'S FORK OF THE SNAKE RIVER; THENCE N. 0°35'57" W. 178.03 FEET ALONG SAID WEST BANK; THENCE S. 89°26'25" W. 499.87 FEET; THENCE S. 00°04'00" E. 177.35 FEET TO

THE POINT OF BEGINNING.

PARCEL 5A:

A 30' ACCESS AND UTILITY EASEMENT SITUATED IN THE STATE OF IDAHO, COUNTY OF MADISON, BEING PART OF SECTION 2, TOWNSHIP 5 NORTH, RANGE 38 EAST, OF B.M., BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A BLM BRASS CAP FOUND MARKING THE WEST ¼ CORNER OF SAID SECTION 2; THENCE NORTH 89°50'14" EAST, A DISTANCE OF 2,248.00 FEET TO A POINT ON THE EAST RIGHT OF WAY LINE OF E. BUTTE RD. MARKING THE POINT OF BEGINNING; THENCE CONTINUING NORTH 89°50'14" EAST, A DISTANCE OF 312.67 FEET TO A POINT; THENCE SOUTH 28°52'29" EAST, A DISTANCE OF 150.04 FEET TO A POINT; THENCE SOUTH 40°09'45" EAST, A DISTANCE OF 110.30 FEET TO A POINT; THENCE SOUTH 00°21'04" WEST (RECORD S. 00°04'00" E.), A DISTANCE OF 1,716.77 FEET TO A POINT; THENCE SOUTH 89°50'14" WEST, A DISTANCE OF 30.00 FEET TO A POINT; THENCE NORTH 00°21'04" EAST, (RECORD N. 00°04'00" E.) A DISTANCE OF 1,705.96 FEET TO A POINT; THENCE NORTH 40°09'45" WEST, A DISTANCE OF 102.19 FEET TO A REBAR WITH A PLASTIC CAP FOUND; THENCE NORTH 28°52'29" WEST, A DISTANCE OF 135.23 FEET TO A POINT; THENCE SOUTH 89°50'14" WEST, A DISTANCE OF 294.90 FEET TO A POINT; THENCE NORTH 00°09'46" WEST, A DISTANCE OF 30.00 FEET TO THE POINT OF BEGINNING.

PARCEL 6:

BEGINNING AT A POINT WHICH IS 869.06 FEET N. 00°04'00" W. FROM THE S¼ CORNER OF SECTION 2, TOWNSHIP 5 NORTH, RANGE 38 EAST BOISE MERIDIAN, MADISON COUNTY, IDAHO, AND RUNNING THENCE N. 89°26'25" E. 517.04 FEET TO THE WEST BANK OF THE HENRY'S FORK OF THE SNAKE RIVER; THENCE S. 05°35'57" E. 172.81 FEET ALONG SAID WEST BANK; THENCE S. 89°26'25" W. 533.70 FEET; THENCE N. 00°04'00" W. 172.15 FEET TO THE POINT OF BEGINNING.

PARCEL 6A:

A 30' ACCESS AND UTILITY EASEMENT SITUATED IN THE STATE OF IDAHO, COUNTY OF MADISON, BEING PART OF SECTION 2, TOWNSHIP 5 NORTH, RANGE 38 EAST, OF B.M., BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A BLM BRASS CAP FOUND MARKING THE WEST ¼ CORNER OF SAID SECTION 2; THENCE NORTH 89°50'14" EAST, A DISTANCE OF 2,248.00 FEET TO A POINT ON THE EAST RIGHT OF WAY LINE OF E. BUTTE RD. MARKING THE POINT OF BEGINNING; THENCE CONTINUING NORTH 89°50'14" EAST, A DISTANCE OF 312.67 FEET TO A POINT; THENCE SOUTH 28°52'29" EAST, A DISTANCE OF 150.04 FEET TO A POINT; THENCE SOUTH 40°09'45" EAST, A DISTANCE OF 110.30 FEET TO A POINT; THENCE SOUTH 00°21'04" WEST (RECORD S. 00°04'00" E.), A DISTANCE OF 1,716.77 FEET TO A POINT; THENCE SOUTH 89°50'14" WEST, A DISTANCE OF 30.00 FEET TO A POINT; THENCE NORTH 00°21'04" EAST, (RECORD N. 00°04'00" E.) A DISTANCE OF 1,705.96 FEET TO A POINT; THENCE NORTH

40°09'45" WEST, A DISTANCE OF 102.19 FEET TO A REBAR WITH A PLASTIC CAP FOUND; THENCE NORTH 28°52'29" WEST, A DISTANCE OF 135.23 FEET TO A POINT; THENCE SOUTH 89°50'14" WEST, A DISTANCE OF 294.90 FEET TO A POINT; THENCE NORTH 00°09'46" WEST, A DISTANCE OF 30.00 FEET TO THE POINT OF BEGINNING.

PARCEL 7:

BEGINNING AT A POINT WHICH IS 2602.90 FEET S. 89°59'36" E. (Record) WHICH EQUALS N. 89°26'25" E. (measured) AND 148.34 FEET S. 00°29'59" W. (Record) WHICH EQUALS S. 00°04'00" E. (measured) FROM THE W. ¼ CORNER OF SECTION 2, TOWNSHIP 5 NORTH, RANGE 38 EAST BOISE MERIDIAN, MADISON COUNTY, IDAHO, AND RUNNING THENCE S. 00°04'00" E. 98.93 FEET; THENCE S. 89°26'25" W. 440.32 FEET; THENCE N. 00°04'00" E. 98.93 FEET; THENCE N. 89°26'25" E. 440.32 FEET TO THE POINT OF BEGINNING.

PARCEL 7A:

A 30' ACCESS AND UTILITY EASEMENT SITUATED IN THE STATE OF IDAHO, COUNTY OF MADISON, BEING PART OF SECTION 2, TOWNSHIP 5 NORTH, RANGE 38 EAST, OF B.M., BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A BLM BRASS CAP FOUND MARKING THE WEST ¼ CORNER OF SAID SECTION 2; THENCE NORTH 89°50'14" EAST, A DISTANCE OF 2,248.00 FEET TO A POINT ON THE EAST RIGHT OF WAY LINE OF E. BUTTE RD. MARKING THE POINT OF BEGINNING; THENCE CONTINUING NORTH 89°50'14" EAST, A DISTANCE OF 312.67 FEET TO A POINT; THENCE SOUTH 28°52'29" EAST, A DISTANCE OF 150.04 FEET TO A POINT; THENCE SOUTH 40°09'45" EAST, A DISTANCE OF 110.30 FEET TO A POINT; THENCE SOUTH 00°21'04" WEST (RECORD S. 00°04'00" E.), A DISTANCE OF 1,716.77 FEET TO A POINT; THENCE SOUTH 89°50'14" WEST, A DISTANCE OF 30.00 FEET TO A POINT; THENCE NORTH 00°21'04" EAST; (RECORD N. 00°04'00" E.) A DISTANCE OF 1,705.96 FEET TO A POINT; THENCE NORTH 40°09'45" WEST, A DISTANCE OF 102.19 FEET TO A REBAR WITH A PLASTIC CAP FOUND; THENCE NORTH 28°52'29" WEST, A DISTANCE OF 135.23 FEET TO A POINT; THENCE SOUTH 89°50'14" WEST, A DISTANCE OF 294.90 FEET TO A POINT; THENCE NORTH 00°09'46" WEST, A DISTANCE OF 30.00 FEET TO THE POINT OF BEGINNING.

GIFT DEED

THIS INDENTURE, Made and entered into this 27th day of October, 2008, by and between **Phyllis C. Williams**, a widow, of 1950 Carmel Drive, Idaho Falls, ID 83402, the party of the first part, and **Thomas M. Williams**, a married man, of 2059 West Spruce Creek Lane, South Jordan, UT 84095, the party of the second part,

WITNESSETH:

That said party of the first part, for and in consideration of the love and affection she holds for the party of the second part, by these presents, does hereby give, convey and confirm unto the said party of the second part, as his sole and separate property, with the rents, issues and profits thereof to remain sole and separate, the following described real property located in Madison County, State of Idaho, to-wit:

Beginning at a point which is 1258.48 feet N00°04'00"W from the S1/4 Corner of Section 2, T5N, R38E, B.M., Madison County, Idaho, and running thence N89°26'25"E 479.35 feet to the West bank of the Henry's Fork of the Snake River; thence S05°35'57"E 187.91 feet along said West bank; thence S89°26'25"W 497.46 feet; thence N00°04'00"W 187.19 feet TO THE POINT OF BEGINNING. Contains 2.099 acres along with and subject to a 30 foot wide road and pipe line right-of-way along the westerly boundary of said property.

Also a 30 foot wide ingress and egress road right-of-way easement. The South and West edge described as follows: Beginning at a point that is 2248.00 feet N89°26'25"E of the W1/4 corner. Said corner ID a BLM Brass cap of Section 2, T5N, R38E, B.M., Madison County, Idaho, said beginning point is on the East Right-of-Way line of the county road and running thence N89°26'25"E 304.90 feet; thence S45°18'48"E 35.20 feet; thence S00°04'00"E 123.34 feet; thence S34°08'40"E 118.75 feet; thence S00°04'00"E 375 feet.

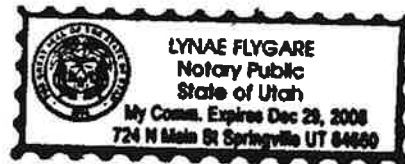
IN WITNESS WHEREOF, The said party of the first part has, as aforesaid,
hereunto set her hand and seal the day and year first above written.

Phyllis C. Williams
Phyllis C. Williams

STATE OF IDAHO,)
 ss.
County of MADISON)

On this 27 day of October, 2008, before me, the undersigned, a
Notary Public in and for said State, personally appeared **Phyllis C. Williams**, known to me to be
the person whose name is subscribed to the within instrument and acknowledged to me that she
executed the same.

Lynae Flygare
Notary Public for Idaho Utah
Residing at: Rexburg Utah
My Commission Expires: 03/12/2011 12/29/08



CORRECTION GIFT DEED

THIS INDENTURE, Made and entered into this 28 day of Aug. 2009, 2009, by and between **Phyllis C. Williams**, a widow, of 1950 Carmel Drive, Idaho Falls, ID 83402, the party of the first part, and **Thomas M. Williams**, a married man, of 2059 West Spruce Creek Lane, South Jordan, UT 84095, the party of the second part,

WITNESSETH:

That said party of the first part, for and in consideration of the love and affection she holds for the party of the second part, by these presents, does hereby give, convey and confirm unto the said party of the second part, as his sole and separate property, with the rents, issues and profits thereof to remain sole and separate, the following described real property located in Madison County, State of Idaho, to-wit:

Beginning at a point which is 1598.82 feet N00°04'00"W from the S1/4 corner of Section 2, Township 5 North, Range 38 East Boise Meridian, Madison County, Idaho, and running thence N89°26'25"E 446.41 feet to the west bank of the Henry's Fork of the Snake River; thence S05°35'57"E 191.94 Feet along said west bank; thence S89°26'25"W 464.91 feet; thence N00°04'00"W 191.20 feet to the Point of Beginning. Contains 2.00 acres along with and subject to a 30 foot wide road and pipe line right-of-way along the westerly boundary of said property.

30 foot wide ingress and egress road right-of-way easement the south and west edge described as follows: Beginning at a point that is 2248.00 feet N89°26'25"E of the W1/4 corner, said corner is a BLM brass cap, of Section 2, Township 5 North, Range 38 East Boise Meridian, Madison County, Idaho, said Beginning point is on the east right-of-way line of the county road and running thence N89°26'25"E 304.90 feet; thence S45°18'48"E 35.20 feet; thence S00°04'00"E 123.34 feet; thence S34°08'40"E 118.75 feet; thence S00°04'00"E 375.00 feet.

IN WITNESS WHEREOF, The said party of the first part has, as aforesaid,
hereunto set her hand and seal the day and year first above written.

Phyllis C. Williams
Phyllis C. Williams

STATE OF Utah,)
County of Utah.)
SS.

On this 20th day of August, 2009, before me, the undersigned, a Notary Public in and for said State, personally appeared **Phyllis C. Williams**, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.



Notary Public for Utah
Residing at: 272 N 200 E S44, ut
My Commission Expires: Feb 27, 2013



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

March 14, 2022

JK26 INVESTMENTS LLC
130 N 1ST W
RIGBY ID 83442-1377

Re: Change in Ownership for Water Right No(s): 21-13146, 21-13145 (not complete)

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

After an initial review, we determined that you needed to provide additional evidence of ownership for water right 21-13145. On March 19, 2020 and a 2nd request August 26, 2020, we sent a letter requesting the additional information. The additional information was to be provided within 30 days.

IDWR has never received a response to the request. Without the requested documents, we cannot verify ownership of the water right and cannot complete the ownership change. We are therefore returning your original ownership change and have initiated a refund of your filing fee (\$25.00). The refund from the state of Idaho will arrive at the address listed above within a couple of weeks.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 100
HENRYS FORK GROUND WATER DISTRICT

Barg, Jonie

From: Barg, Jonie
Sent: Monday, March 14, 2022 10:11 AM
To: IdwrPayable
Subject: Refund Request
Attachments: Receipt.PDF

Good morning!

I have a refund request as follows:

Receipt number: E045733
Amount: \$25.00
Payable to: JK26 Investment LLC
1156 River Ranch Rd
Menan ID 83434

Reason: Ownership Change submitted for 2 water rights \$50.00. Additional information was requested for the ownership change, but was not received, the application is only being partially processed. Therefore, the applicant is entitled to a partial refund.

Thank you so much for your time. Let me know if you have any questions.

Have a great day!!!



IDAHO DEPARTMENT OF
WATER RESOURCES

Jonie Barg | Technical Records Specialist

900 N Skyline Drive Ste. A, Idaho Falls, ID 83402

Phone number: (208) 525-7161

Fax number: (208) 525-7177

Email: jonie.barg@idwr.idaho.gov

Website: www.idwr.idaho.gov



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718
Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

August 26, 2020

****2nd Request****

JK 26 Investments LLC
1156 River Ranch Rd
Menan ID 83434

RE. Water Right Change of Ownership No. 21-13145 & 21-13146

Dear Sir/Madam:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership.

It appears we have sufficient evidence of ownership and fees to complete 21-13146, however our review indicates additional information is required before we can process the change for 21-13145. The information required is indicated below:

****** Evidence of Water Right Ownership:** In order for the department to complete your application a full chain of title back to the current owners of the water right is required. Please provide a chain of deeds from Thomas Williams to the following for the following parcels: Doug Williams (Parcel 1 and 1 A), Bonnie Lou Thompson (Parcel 3 and 3A), Nancy Kay Stewart (Parcel 4 and 4A), Marjorie Karen (Parcels 5 and 5A), Wendy Clark (Parcels 6 and 6A) and Shannon Ostler (Parcels 7 and 7A).

ALSO

****** Split Fee:** Also it appear 21-13145 will require a split please review the map attached if you believe you own the entire place of use, please submit evidence of ownership for the entire place of use of the water right, particularly the portion in the NESW Government Lot 12. If you believe a split should be complete please submit an additional \$75.00. The fee for a split is \$100.00 per water right, you already paid \$25.00 (for 21-13145) therefore an additional \$75.00 is required.

Because the Department cannot process the ownership change without proper documentation, we will hold any action on your notice pending receipt of the necessary information. If we do not receive the necessary information within 30 days we will return your notice and all attachments and your notice will not be processed.

Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at:
www.idwr.idaho.gov.

Please feel free to contact the Department if you have any questions.

Sincerely,

Jonie Barg
Technical Records Specialist



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177

Website: idwr.idaho.gov • Email: easterninfo@idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

March 19, 2020

JK 26 Investments LLC
1156 River Ranch Rd
Menan ID 83434

RE: Change in Ownership Water Right No: 21-13145 & 21-13146

Dear Sir/Madam:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership.

It appears we have sufficient evidence of ownership and fees to complete 21-13146 however our review of your notice indicates that additional information is required before we can process the change for 21-13145. The information required is indicated below:

**** **Evidence of Water Right Ownership:** We need a chain of deeds from Thomas Williams to the following for the following parcels: Douglas Williams (parcel 1 and 1A), Bonnie Lou Thompson (parcel 3 and 3A), Nancy Kay Stewart (parcel 4 and 4A), Marjorie Karen (parcel 5 and 5A), Wendy Clark (parcel 6 and 6A) and Shannon Ostler (parcel 7 and 7A)

ALSO

**** **Split Fee:** Also it appears 21-13145 will require a split please review the map attached if you believe you own the entire place of use, please submit evidence of ownership for the entire place of the water right, particularly the portion in NESW Government Lot 12. If you believe a split should be complete please submit an additional \$75.00. The fee for a split is \$100.00 per water right, you have already paid \$25.00 (for 21-13145) therefore an additional \$75.00 is required.

Because the Department cannot process the ownership change without proper documentation/fees, we will hold any action on your notice pending receipt of the necessary information/fees. If we do not receive the necessary information/fees within 30 days we will return your notice and all attachments and your notice will not be processed.

Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

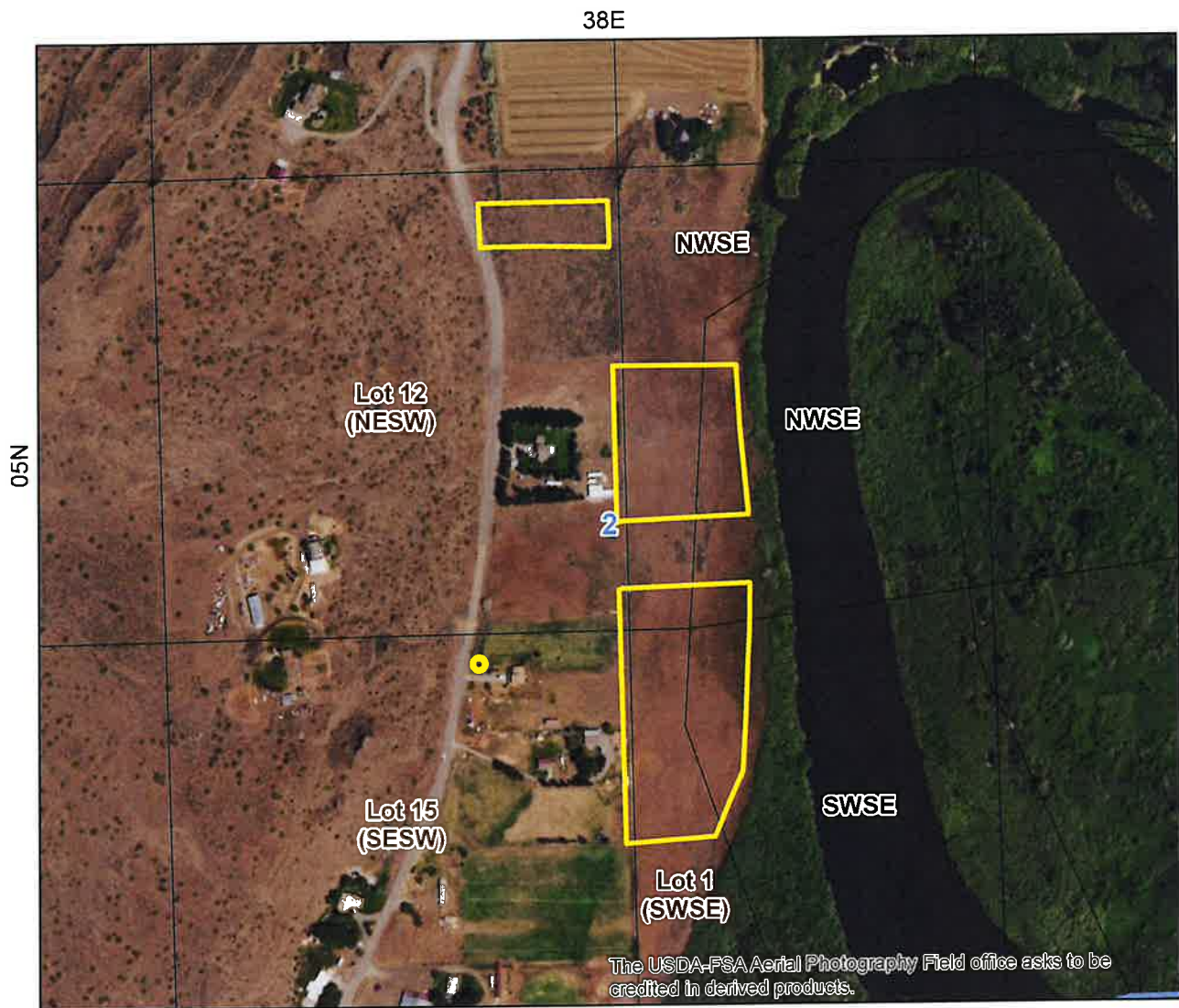
Please feel free to contact the Department if you have any questions.

Sincerely,

Jonie Barg
Technical Records Specialist

Enclosure(s)

State of Idaho
Department of Water Resources
Water Right License
21-13145



- Point of Diversion
- Place Of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters

0 0.05 0.1 0.2 Miles

