

**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO**

IN THE MATTER OF APPLICATION FOR)
TRANSFER NO. 84986 IN THE NAME OF) NOTICE OF STATUS CONFERENCE
GREEN HEAD RANCH LLC)

NOTICE OF STATUS CONFERENCE

NOTICE IS HEREBY GIVEN that the Department will hold a telephonic status conference in this matter on March 22, 2022, at 2:00 p.m. All parties must be present at the telephonic status conference. To participate in the conference, dial 1-720-279-0026 at the appropriate time and enter the participation code number: 573421, followed by the '#' key.

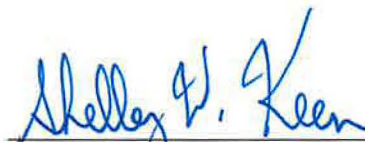
AUTHORITIES

The status conference will be held in accordance with provisions of Chapter 2 and 17, Title 42, and Chapter 52, Title 67, Idaho Code, and the Department's Rules of Procedure (IDAPA 37.01.01). A copy of the Rules of Procedure may be obtained from the Department upon request or at <https://adminrules.idaho.gov/rules/current/37/index.html>.

AMERICANS WITH DISABILITIES ACT COMPLIANCE

The telephonic status conference will be conducted in a manner which meets the accessibility requirements of the Americans with Disabilities Act. The hearing will be conducted in a facility which meets the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations to attend, participate in, or understand the status conference or the hearing, contact Jean Hersley, at (208) 287-4942, no later than five (5) days prior to the scheduled date.

Dated this 15th day of March, 2022



Shelley W. Keen
Hearing Officer

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 16th day of March, 2022, true and correct copies of the document described below were served by placing a copy of the same with the United States Postal Service, postage prepaid and properly addressed to the following:

Documents Served:

- Notice of Status Conference

Givens Pursley LLP
Attn Michael P Lawrence
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208.388.1294
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Attorney for Green Head Ranch LLC
Applicant

- ☐ U.S. Mail, Certified, postage prepaid
☒ U.S. Mail, postage prepaid
☐ Overnight Mail
☐ Facsimile
☒ Email

Parsons Behle & Latimer
Attn Norman M Semanko
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Attorney for Island High Line Ditch Company
Protestant

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☐ Facsimile
☒ Email

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Applicant

- ☐ U.S. Mail, Certified, postage prepaid
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SPF Water Engineering
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Representative for Green Head Ranch LLC
Applicant

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Jean Hersley
Technical Records Specialist II