

MAR 14 2022

Department of Water Resources
Eastern RegionSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
13-7370 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
<i>update Pool</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Steven B Hull Family Trust

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Jeremiah Hull

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or6898 E Cub River RoadPreston

ID

83263

Mailing address

City

State

Zip

208 339-3770hullhwm@gmail.com

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 06/22/2021
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
- ☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- ☐ \$25 per *undivided* water right.
- ☐ \$100 per *split* water right.
- ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: *Jeremiah Hull* Title, if applicable: _____ Date: 03/09/2022
- Signature of new owner/claimant
- Jeremiah Hull
- Print name

Signature: _____ Title, if applicable: _____ Date: _____

Signature of new owner/claimant

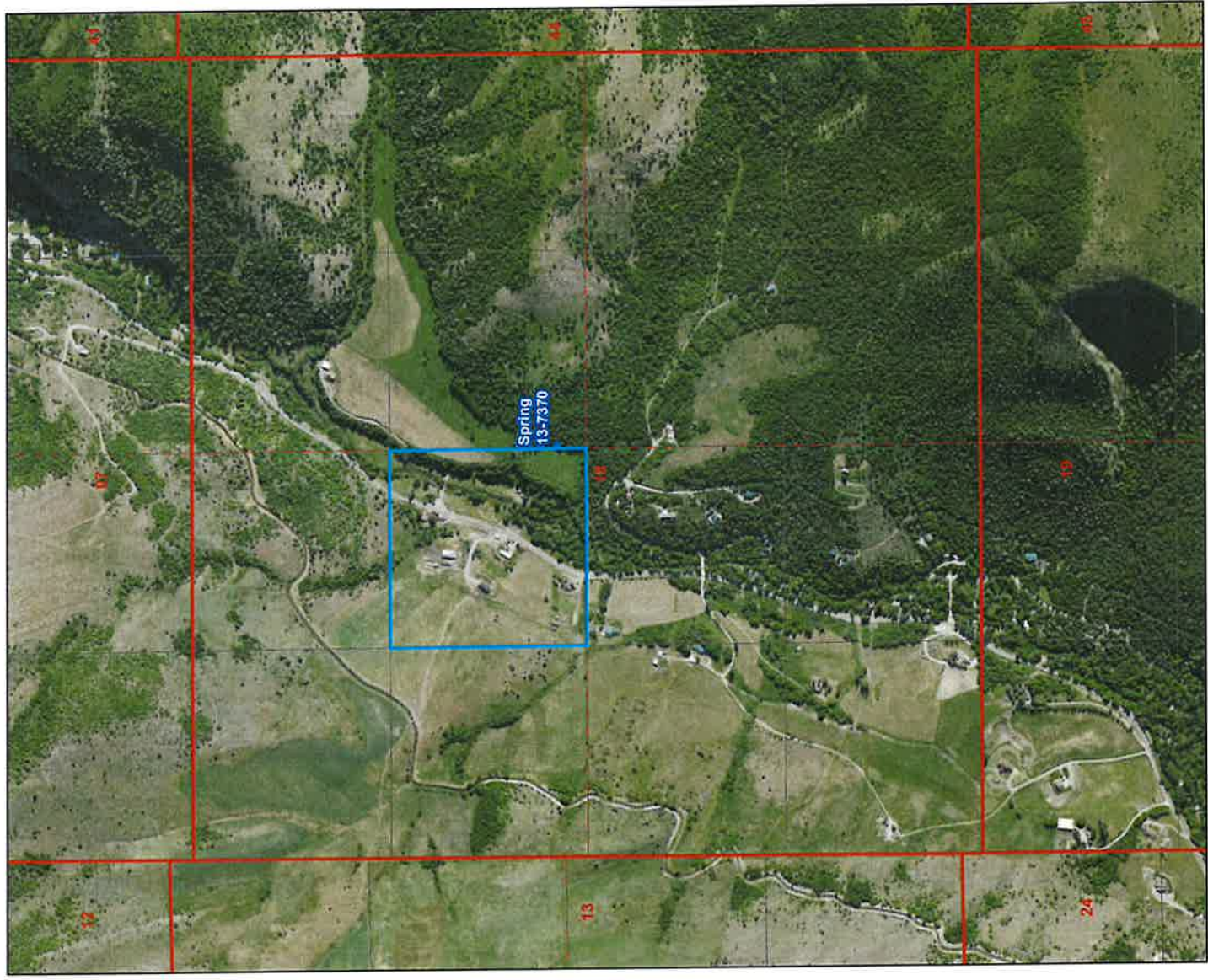
Print name

Received by: JB Date: 3/14/22 For IDWR Office Use Only: Receipt No. E047894 Receipt Amt. \$250

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing

Name on W-9: _____ Approved by: JB Processed by: JB Date: 3/17/2022

W-9 received? Yes ☐ No ☐



0 500 1,000 Feet
1 inch equals 800 feet Scale = 1:9,600

Water Right 13-7370
and Place of Use

Water Claim #: 13-7370

287248

Recorded at the request of
Stevie Emerson
Time: 4:20 Amount \$ 15.00

JUN 22 2021

Jeremiah Hull
6898 E Cub River Rd.
Preston, ID 83263

CAMILLE LARSEN, RECORDER
By H. Larson Deputy
Franklin County, Idaho

WARRANTY DEED

Stevie Emerson, successor trustee of the Steven B Hull Family Trust,

Grantor(s) of Preston, County of Franklin, State of Idaho hereby **CONVEY AND WARRANT** to

Jeremiah K. Hull

Grantee(s) of Franklin, County of Franklin, state of Idaho for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, the following described tract of land in Franklin County, State of ID:

See Attached "Exhibit A"

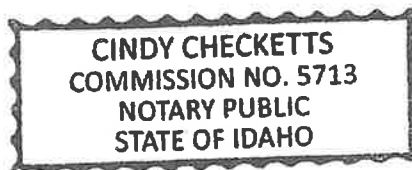
Subject to easements, declarations of covenants and restrictions, rights of way of record, and taxes for the current year and thereafter.

Witness, the hand(s) of said Grantor(s), this June 22, 2021

Stevie Emerson

State of Idaho)
County of Franklin)

On June 22, 2021 before me, a Notary Public in and for said county and state, personally appeared, , known or proved to me to be the person(s) who executed the foregoing instrument, and acknowledged to me that he/she/they executed the same.



Cindy Checketts
Notary Public
Resides: Preston, Idaho
Commission expires: 7.26.25



A. A. HUDSON
and
ASSOCIATES

287248
22

Phone (208) 852-1155
Fax (208) 852-3211
132 South State
Preston, Idaho 83263
tim@aahudson.com

Tim Christensen
Idaho PLS-13173
Utah PLS-375041-201

LEGAL DESCRIPTION
FOR
STEVEN B HULL FAMILY TRUST
PARCEL 2

A parcel of land located in Section 18 of Township 15 South, Range 41 East, Boise Meridian, Franklin County, Idaho and more particularly described as follows:
Beginning at the East quarter corner of said Section 18, from which the Northeast corner of Section 18 bears North 00° 19' 08" West 2630.56 feet;
Thence North 89° 43' 18" West 2058.92 feet along the latitudinal centerline of said Section 18 to a found 5/8" rebar with cap, the True Point of Beginning;
Thence continuing North 89° 43' 18" West 588.07 feet to the Center of said Section 18;
Thence South 89° 03' 05" West 288.55 feet along the said latitudinal centerline of Section 18 to a found 5/8" rebar with cap set on the boundary of the parcel of land owned by James D. Hull and Debra C. Hull which parcel is described in Instrument # 239488 in the official records of Franklin County;
Thence along the boundary of the said Hull parcel the following 2 courses:
Thence North 13° 02' 45" East 87.50 feet (North 13° 09' 00" East 87.50 feet by record);
Thence North 21° 27' 45" East 201.70 feet (North 21° 34' 00" East 201.70 feet by record);
Thence North 23° 03' 15" East 129.30 feet to a found 5/8" rebar with cap;
Thence North 69° 40' 45" East 39.90 feet to a found 5/8" rebar with cap;
Thence South 80° 36' 55" East 230.65 feet to a found 5/8" rebar with cap;
Thence South 66° 12' 15" East 153.70 feet to a found 5/8" rebar with cap;
Thence South 54° 04' 15" East 52.40 feet to a found 5/8" rebar with cap;
Thence South 45° 11' 45" East 103.70 feet to a found 5/8" rebar with cap;
Thence South 52° 14' 45" East 87.10 feet to a found 5/8" rebar with cap;
Thence South 37° 55' 00" East 111.45 feet to a found 5/8" rebar with cap;
Thence South 51° 08' 15" East 94.29 feet to the True Point of Beginning.
Containing 5.3 acres of land.

Timothy Lynn Christensen





IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

March 17, 2022

JEREMIAH K HULL
6898 E CUB RIVER RD
PRESTON ID 83263-5709

Re: Change in Ownership for Water Right No(s): 13-7370

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 13A