

RECEIVED

MAR 16 2022

DEPARTMENT OF
WATER RESOURCESSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 15 2022

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
2-10361	Yes ☐	Yes ☒		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Richard and Kristen Forcier
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Jeffrey James Green, Brenda Lynn Lewis, Martin L. Lewis
New owner(s) as listed on the conveyance document Name connector ☐ and ☒ or
- 79 4th Street South Orange NJ 07079
Mailing address City State Zip
(973) 609-2535 jeffg2535@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 2/11/2022
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document - warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
o \$25 per undivided water right.
o \$100 per split water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Jeffrey J. Green N/A 7 March 2022
Signature of new owner/claimant Title, if applicable Date
JEFFREY J. GREEN
Print name

Signature: _____
Signature of new owner/claimant Title, if applicable Date
Print name

For IDWR Office Use Only:

Received by LE Date 03/15/2022 Receipt No. W050203 Receipt Amt. \$25.00
Active in the Water Supply Bank? Yes ☒ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by _____ Processed by [Signature] Date 3-17-22

2022-007924	
RECORDED	
02/11/2022 12:19 PM	
CHRIS YAMAMOTO	
CANYON COUNTY RECORDER	
Pgs=3 MKEYES	\$15.00
TYPE: DEED	
TITLEONE BOISE	
ELECTRONICALLY RECORDED	



Order Number: 22443187

Warranty Deed

For value received,

The Land Architect LLC, an Idaho Limited Liability Company

the grantor, does hereby grant, bargain, sell, and convey unto

Jeffrey James Green and Brenda Lynn Lewis, husband and wife and Martin L. Lewis, a single man

whose current address is 79 4th South Orange, NJ 07079

the grantee, the following described premises, in Canyon County, Idaho, to wit:

See Exhibit A, attached hereto and incorporated herein.

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

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Warranty Deed - Page 1 of 3



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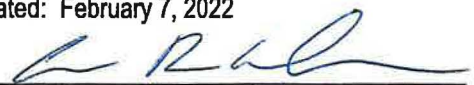
the grantee, the following described premises, in Canyon County, Idaho, to wit:

See Exhibit A, attached hereto and incorporated herein.

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

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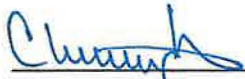
Dated: February 7, 2022


The Land Architect LLC, an Idaho Limited Liability Company
by: Andrew Wheeler. Manager

State of Idaho, County of Ada, ss.

On this 11th day of February 2022, before me, the undersigned, a Notary Public in and for said State, personally appeared Andrew Wheeler, known or identified to me to be a manager of the limited liability company that executed the within instrument and acknowledged to me that he executed the same for and on behalf of said limited liability company and that such limited liability company executed it.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


Notary Public
Residing In: Boise
My Commission Expires: _____

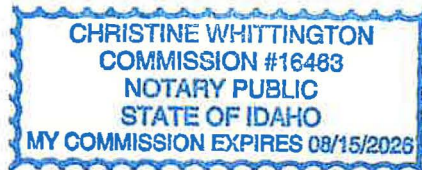


EXHIBIT A
LEGAL DESCRIPTION OF THE PREMISES

Parcel I:

The East half of the Northwest quarter of the Southwest quarter of Section 2, Township 1 North, Range 3 West of the Boise Meridian, Canyon County, Idaho described as follows:

Commencing at the West quarter corner of Section 2, Township 1 North, Range 3 West of the Boise Meridian, Canyon county, Idaho and running thence
North 89°54'35" East 662.82 feet to the Point of Beginning; thence
South 00°10'42" West 1,326.81 feet; thence
North 89°54'26" East 662.86 feet; thence
North 00°10'36" East 1,326.78 feet; thence
South 89°54'35" West 662.82 feet to the Point of Beginning.

Parcel II: A 60 foot wide Ingress-Egress and irrigation easement along the North side of the above described property and which lies 30 feet on each side of the following described centerline:

Commencing at the Northeast corner of Section 2, Township 1 North, Range 3 West of the Boise Meridian, Canyon county, Idaho and running thence
South 00°10'17" West 2,599.16 feet along the East line of said section to the Point of Beginning; thence
South 89°54'20" West 1,325.54 feet; thence
South 00°10'22" West 30.00 feet; thence
South 89°54'35" West 3,976.84 feet to the West line of said section.

Parcel III: A 30 foot wide irrigation easement along the South side of the above described property and which lies 15 feet each side of the following described centerline:

Commencing at the Southeast corner of Section 2, Township 1 North, Range 3 West of the Boise Meridian, Canyon County, Idaho and running thence
North 00°09'44" East 1,327.03 feet along the East line of said section to the Point of beginning; thence
South 89°53'53" West 2,651.35 feet; thence
South 89°54'26" West 2,651.45 feet to the West line of said section.

Parcel IV: A 60 foot wide Ingress-Egress easement which lies 30 feet on each side of the following described centerline:

Commencing at the Southwest corner of Section 2, Township 1 North, Range 3 West of the Boise Meridian, Canyon County, Idaho and running thence
North 89°54'17" East 662.90 feet along the South line of said section to the Point of Beginning; thence
North 00°10'42" East 1,326.81 feet.

2021-088014
RECORDED
12/29/2021 11:59 AM



CHRIS YAMAMOTO
CANYON COUNTY RECORDER
Permit #Y0098H \$5.00
SURVEY
THE LAND ARCHITECT LLC



SCALE: 1"=200'

LEGEND

- Boundary Line
- Section Line
- Record Parcel Line
- 50' Wide Access Easement Line
- 30' Wide Irrigation Easement Line
- Found Brass Cap
- Found 5/8" Rebar
- Found 1/2" Rebar
- Set Aluminum Cap

Parcel Number, Record of Survey 200578300

RECORD DATE

Record of Survey 200578300
Warranty Deed 200411003
Warranty Deed 200644335

BASIS OF BEARING

The Basis of Bearing for this survey was established by GPS observations, projected to the Idaho state plane coordinate system, NAD 83 datum, West Zone. All bearings shown are on grid azimuth and all distances shown are as ground. Refer to the drawing for the specific line and monument used.

ACREAGE

Parcel A 20.189 acres
Parcel B 141.129 acres

NARRATIVE

The purpose of this survey was to retrace the boundaries of parcel 10 as shown on Record of Survey Instrument No. 200578300 for an Administrative Land Division. All monuments were found as shown and accepted. Corner records were updated as shown.

CERTIFICATE OF SURVEYOR

I, Ronald M. Hodge, do hereby certify that I am a Professional Land Surveyor, licensed by the State of Idaho, and this map has been prepared from an actual survey made on the ground under my direct supervision, and is an accurate representation of said survey. It is in conformity with the Corner Perpetuation and Filing Act, State of Idaho Code 55-1601 through 55-1612 and to the Idaho Code relating to Surveys.



INDEX# 134-02-3-4-0-00-00

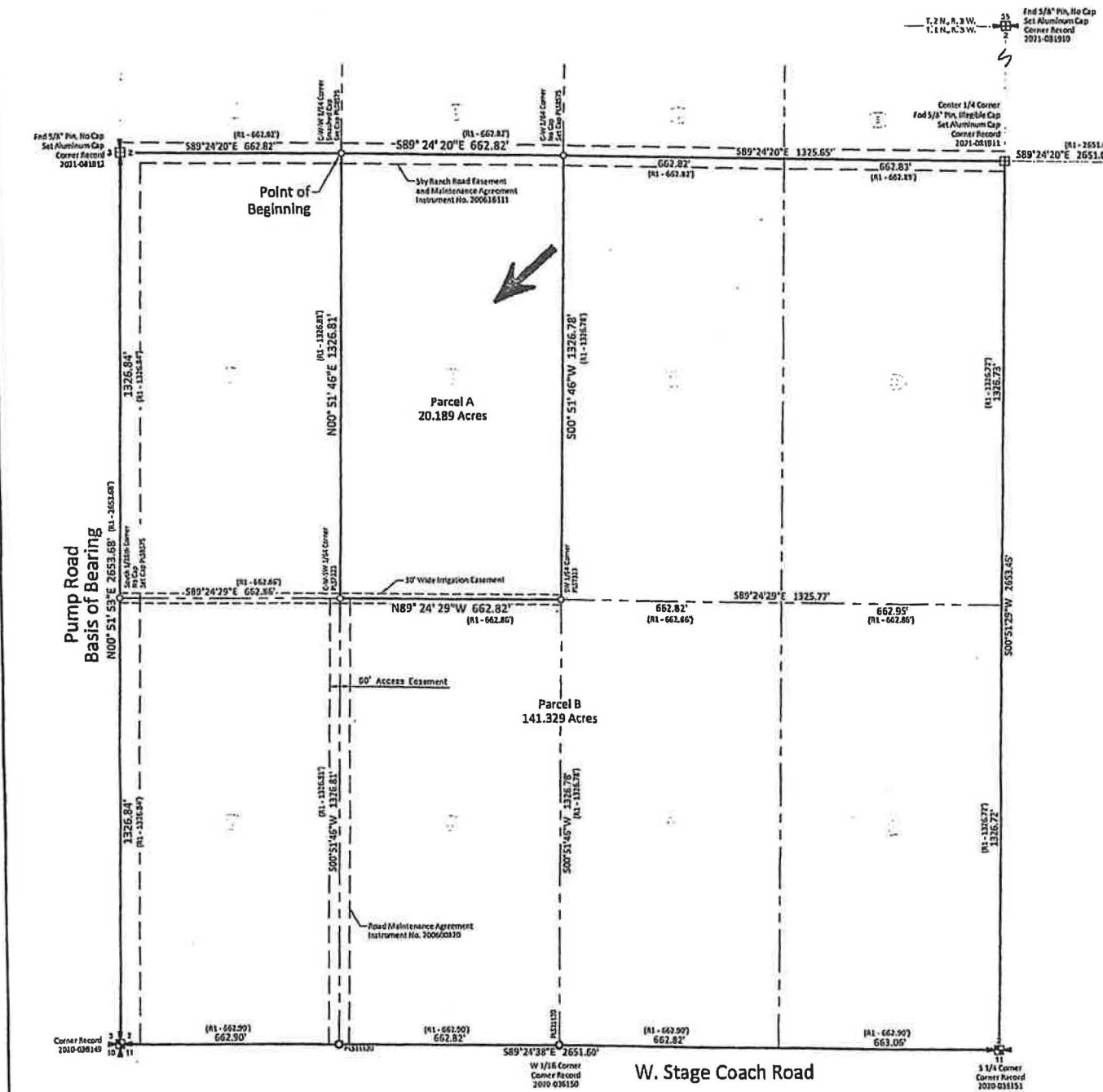
RECORD OF SURVEY
FOR
The Land Architect, LLC

A parcel of land situate in the East 1/2 of the Northwest 1/4 of the Southwest 1/4 of Section 2, Township 1 North, Range 3 West, Boise Meridian, Canyon County, Idaho

HMH engineering

680 #28 S. Progress Avenue, Meridian, ID 83642
208-342-7957 - www.hmh-llc.com

ACAD DWG. FILE: S21041 V-SP DR. TRC CR. RMH PLOT SCALE: 1:1
SCALE: 1"=200' DATE: December 2021 SHEET 1 OF 1





IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098

Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

March 17, 2022

JEFFREY JAMES GREEN
BRENDA LYNN LEWIS
MARTIN L LEWIS
79 4TH ST
SOUTH ORANGE NJ 07079-1802

Re: Change in Ownership for Water Right No(s): 2-10361

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right(s) 2-10361 was leased to the Water Supply Bank (bank) in 2021. In accordance with the bank lease acceptance, the lessor/current right holder (right holder) may not use the right(s) while it is in the bank, even if the right(s) is not rented from the bank. The right(s) will remain in the bank until December 31, 2025, unless released earlier by the Water Resource Board or upon request by the right holder. The Department received your request to remove this right from the Bank. The request will be forwarded to the appropriate Section. Remember, your water right has a specific point of diversion which you must pump water from to be able to use the water.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4942.

Sincerely,

Jean Hersley
Technical Records Specialist 2

Enclosure(s)

c: Water Supply Bank