

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
FEB 24 2022
Department of Water Resources
Eastern Region

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions. **DEV**

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
35-02030	Yes ☐	Yes ☐		Yes ☐	Yes ☐
35-11033	Yes ☐	Yes ☐		Yes ☐	Yes ☐
35-02207	Yes ☐	Yes ☐		Yes ☐	Yes ☐
35-02768	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Ruth M Adams
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Steven and Penny Adams
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or
- 2215 W 1100 S Aberdeen Idaho 83210
Mailing address City State Zip
- 208-681-0853 steven71adams@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 06/24/2021
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
☐ \$25 per *undivided* water right.
☐ \$100 per *split* water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA
IN FILE # 35-2030

8. Signature: Steven B Adams Owner 2/24/22
Signature of new owner/claimant Title, if applicable Date
- Steven B Adams
Print name
- Signature: Penny G. Adams Owner 2/24/22
Signature of new owner/claimant Title, if applicable Date
- Penny G. Adams
Print name

For IDWR Office Use Only:

Received by CxH Date 2/24/22 Receipt No. E047843 Receipt Amt. \$100.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by JB Processed by JB Date 3/22/2022

2/24/2022

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	DON L & RUTH M ADAMS TRUST C/O STEVEN ADAMS 2215 W 1100 S ABERDEEN, ID 83210 (208) 328-2279

Status: Active

Tributary
SNAKE RIVER

Source and Point(s) of Diversion:
UNNAMED STREAM NENWNE Sec. 32, Twp 04S, Rge 32E, BINGHAM County

			NE				NW				SW				SE				
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
04S	32E	32																	39.0 39.0 39.0 38.0 155.0
05S	32E	5	35.0	39.0	18.0	1.0													93.0

Right Acre Limit: 220.00
POU Total Acres: 248.0

1.	X27	This right is limited to the irrigation of 220 acres within the authorized place of use in a single irrigation season.
2.	X35	Rights 35-2030 and 35-11033 when combined shall not exceed a total diversion rate of 4.60 cfs, and the irrigation of 248 acres.
3.	R43	The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.
4.	R05	Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 01.
5.	R64	This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

2/24/2022

- the place of use.
6. E02 Use of this right is combined with water from Aberdeen Springfield Canal Co.
7. Source is also known as Spring Creek, Alkali Creek.
8. T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
9. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

Combined Use Limits:

Rate
4.600

Volume

Acres
248.0

Water Rights
35-2030 ,35-11033

SubCase:

N/A

Water Supply Bank:

N/A

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

2/24/2022

Water Right 35-2207

Owner Type **Name and Address**
Current Owner DON L & RUTH M ADAMS TRUST
C/O STEVEN ADAMS 2215 W 1100 S
ABERDEEN, ID 83210
(208) 328-2279

Priority Date: 10/19/1951

Basis: Decreed

Status: Active

Source
UNNAMED STREAM

Tributary
SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	10/31	1.840 CFS	
	<u>Total Diversion</u>		1.840 CFS	

Source and Point(s) of Diversion:

UNNAMED STREAM NENWNE Sec. 32, Twp 04S, Rge 32E, BINGHAM County

Place Of Use:

IRRIGATION within BINGHAM County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04S	32E	32	20.0	32.0	40.0														92.0
																			Right Acre Limit: 92.00
																			POU Total Acres: 92.0

Conditions of Approval:

1. X35 Rights 35-2207 and 35-02768 when combined shall not exceed a total diversion rate of 1.84 cfs, and the irrigation of 92 acres.
2. R43 The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.
3. R05 Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 01.
4. R64 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the place of use.
5. Source is also known as Spring Creek, Alkali Creek.
6. T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

2/24/2022

7. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

Combined Use Limits:

Rate
1.840

Volume

Acres
92.0

Water Rights
35-2207 ,35-2768

SubCase:

SubCaseNumber: 35-2207

Class: 1

SF5 Filed Date:

Special Master Recom Signed Date:

Attorney Assigned:

Adjudication Agent:

Basis of Claim: License

Date Filed:

Objection Status:

Water Supply Bank:

N/A

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

2/24/2022

Water Right 35-2768

Owner Type **Name and Address**
Current Owner DON L & RUTH M ADAMS TRUST
C/O STEVEN ADAMS 2215 W 1100 S
ABERDEEN, ID 83210
(208) 328-2279

Priority Date: 3/22/1965

Basis: Decreed

Status: Active

Source
GROUND WATER

Tributary

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	04/01	10/31	0.470 CFS	128.0 AF
	Total Diversion		0.470 CFS	128.0 AF

Source and Point(s) of Diversion:

GROUND WATER NWNE Sec. 32, Twp 04S, Rge 32E, BINGHAM County

Place Of Use:

IRRIGATION within BINGHAM County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04S	32E	32	20.0	32.0	40.0														92.0
																			Right Acre Limit: 80.00
																			POU Total Acres: 92.0

Conditions of Approval:

1. X27 This right is limited to the irrigation of 80 acres within the authorized place of use in a single irrigation season.
2. X35 Rights 35-2207 and 35-02768 when combined shall not exceed a total diversion rate of 1.84 cfs, and the irrigation of 92 acres.
3. C03 Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.
4. C05 Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.
5. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Combined Use Limits:

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

2/24/2022

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>	<u>Water Rights</u>
1.840		92.0	35-2207 ,35-2768

SubCase:

SubCaseNumber: 35-2768

Class: 1

SF5 Filed Date:

Special Master Recom Signed Date:

Attorney Assigned:

Adjudication Agent:

Basis of Claim: License

Date Filed: 6/2/1999

Objection Status: Active

Water Supply Bank:

N/A

2/24/2022

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

2/24/2022

6. Source is also known as Spring Creek, Alkali Creek.
7. T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
8. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

Combined Use Limits:

Rate
4.600

Volume

Acres
248.0

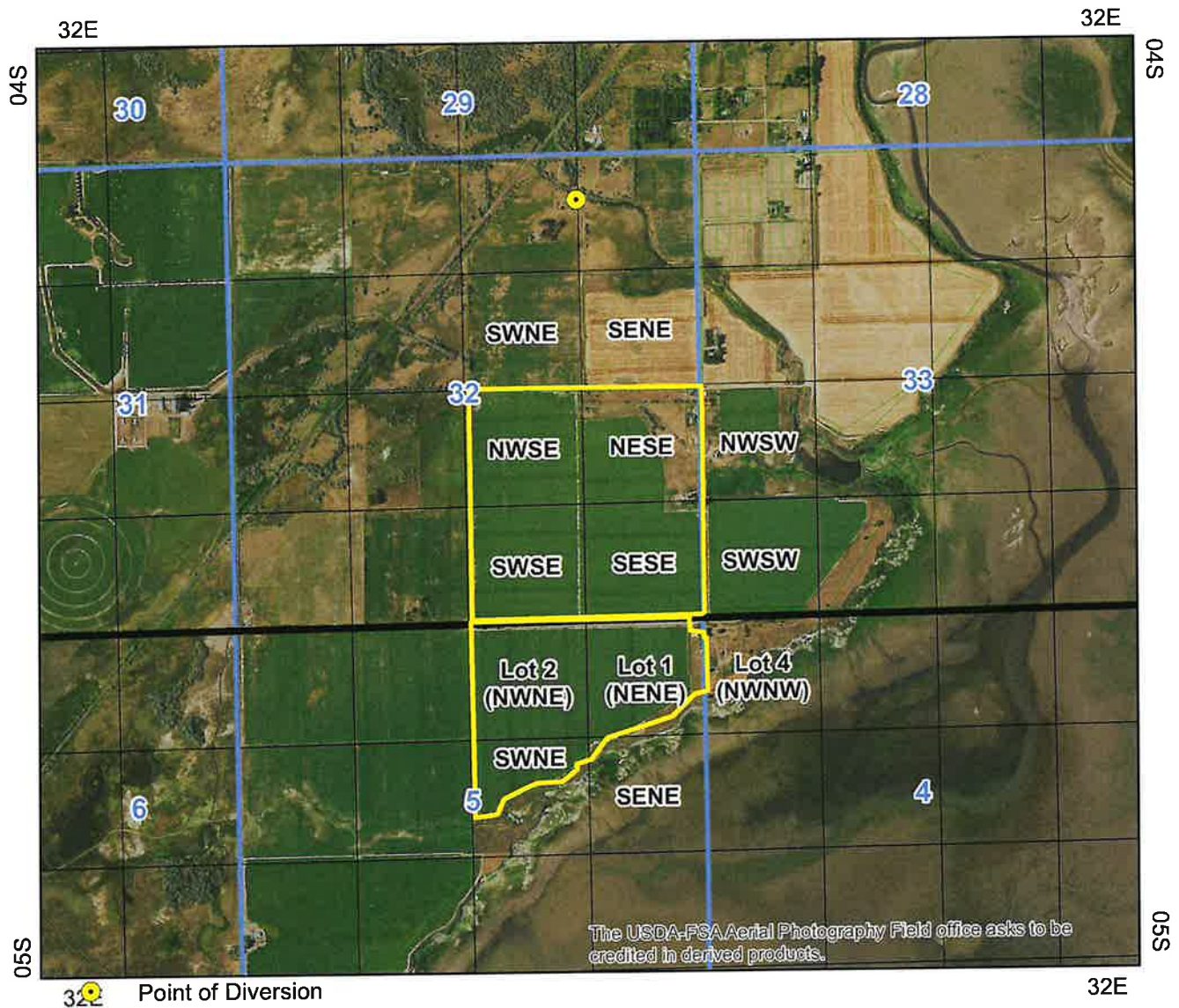
Water Rights
35-2030 ,35-11033

SubCase:
N/A

Water Supply Bank:

N/A

State of Idaho
Department of Water Resources
Water Right License
35-11033

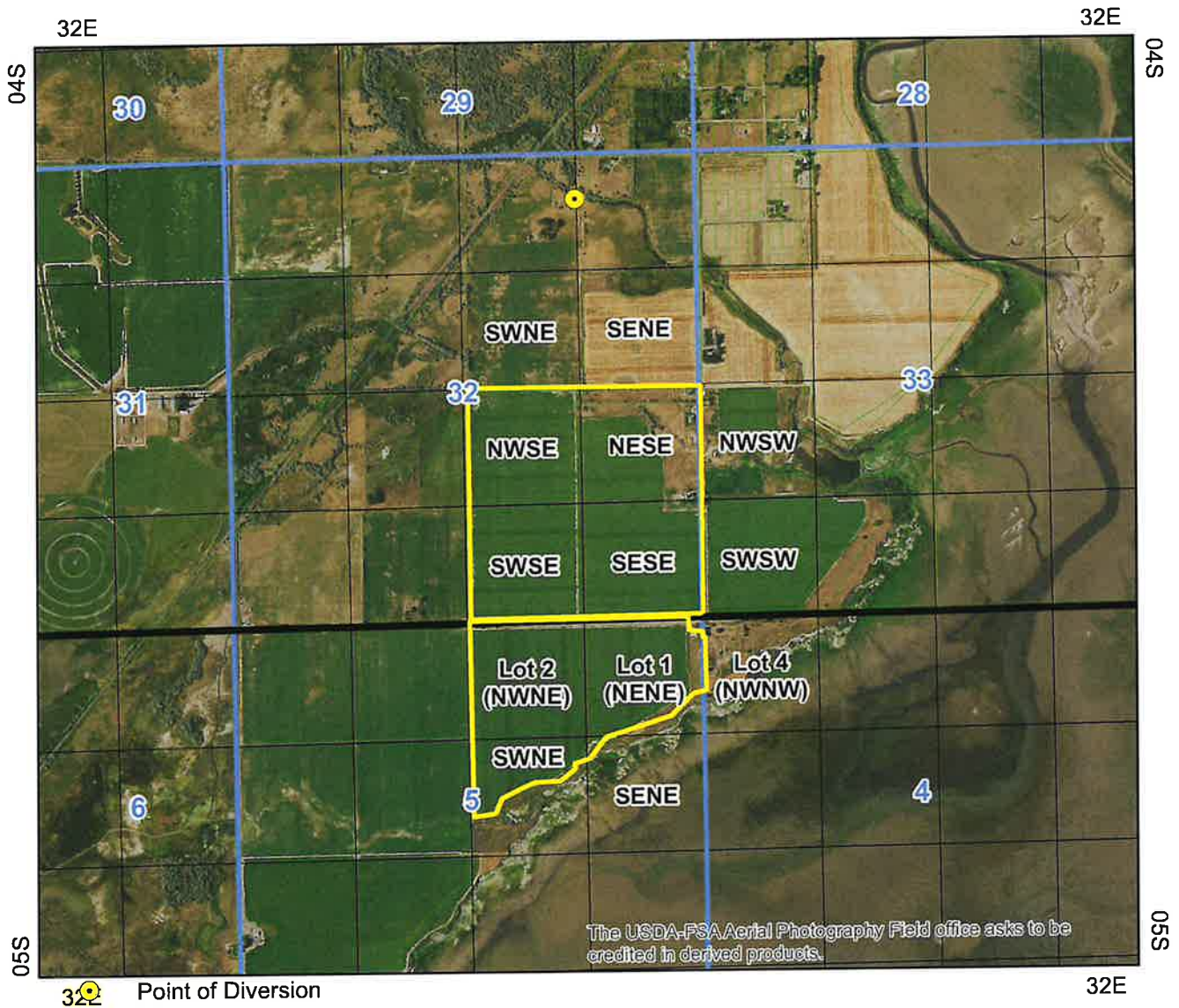


-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters
-  Taxlots

0 0.225 0.45 0.9 Miles



State of Idaho
Department of Water Resources
Water Right License
35-2030

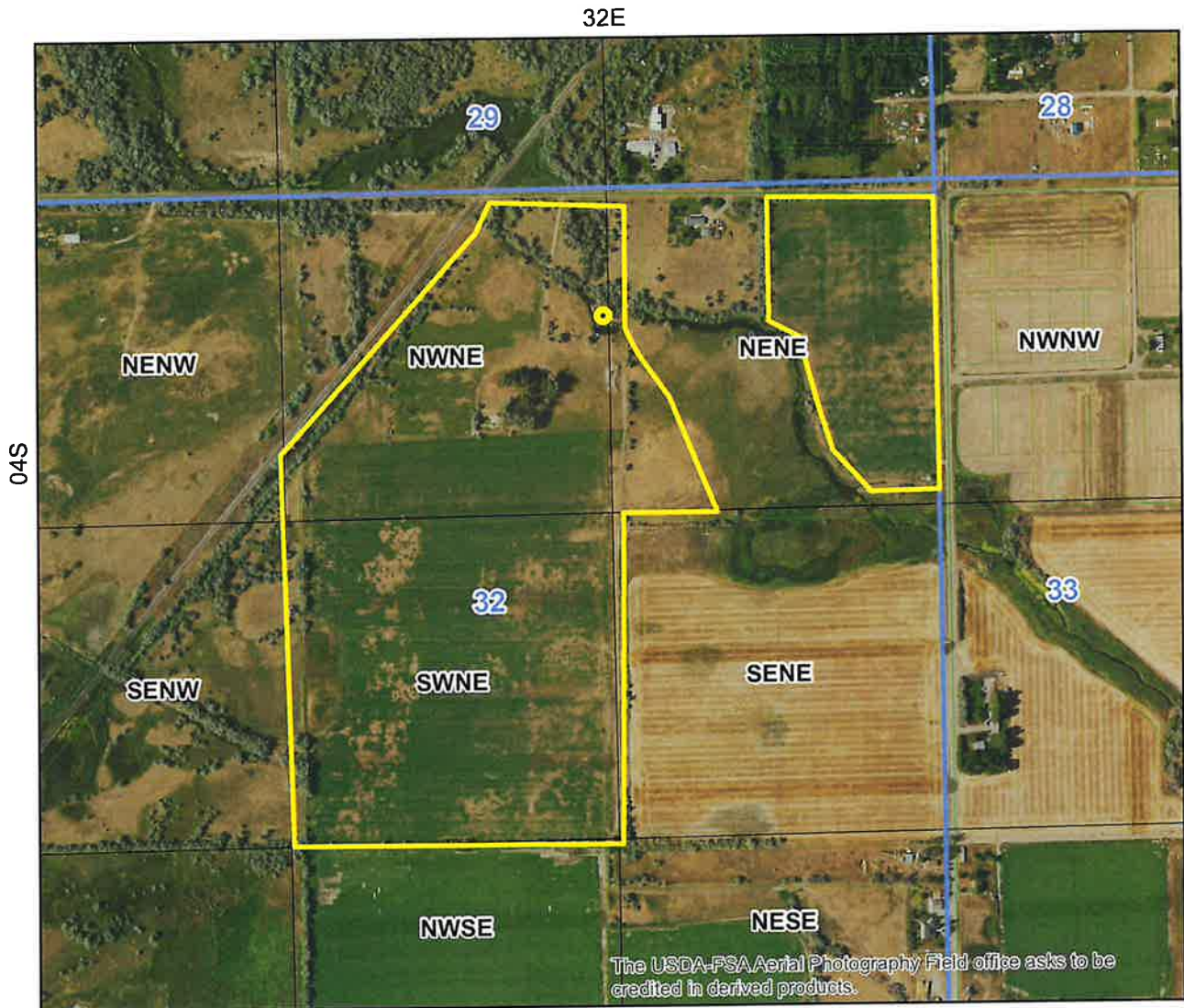


- 322 Point of Diversion
- Place Of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters
- Taxlots

0 0.225 0.45 0.9 Miles



State of Idaho
Department of Water Resources
Water Right License
35-2207

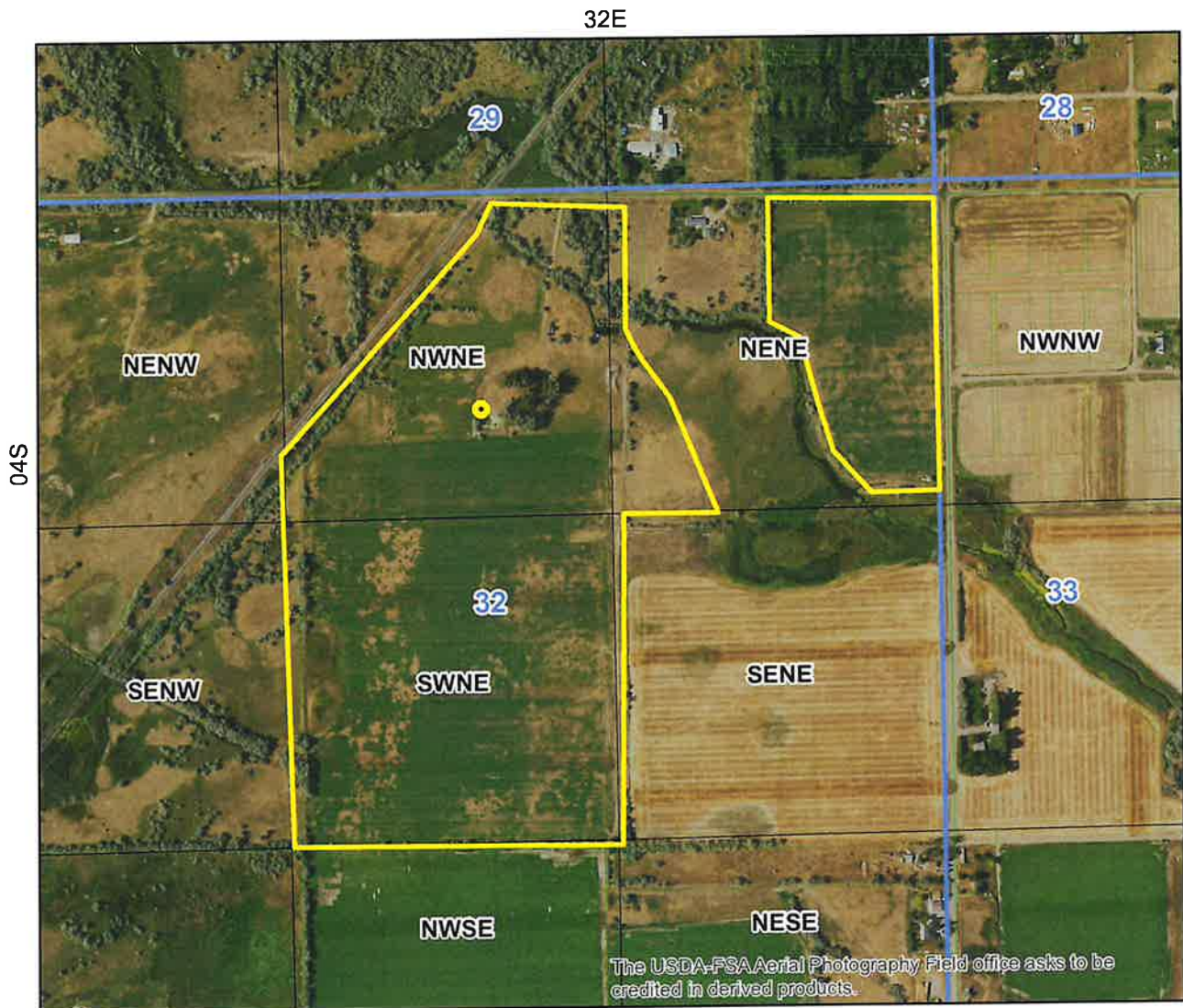


- Point of Diversion
- Place Of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters
- Taxlots

0 0.075 0.15 0.3 Miles



State of Idaho
Department of Water Resources
Water Right License
35-2768



- Point of Diversion
- Place Of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters
- Taxlots

0 0.075 0.15 0.3 Miles



Instrument # 739865

BINGHAM COUNTY, IDAHO

2021-11-30 10:57:00 AM No. of Pages: 2

Recorded for: RACINE OLSON, PLLP

PAMELA W. ECKHARDT Fee: \$15.00

Ex-Officio Recorder Deputy JPulley

Index To: WARRANTY DEED

Electronically Recorded by Simplifile

RECORDING REQUESTED BY AND
WHEN RECORDED RETURN TO:

Lane V. Erickson, Attorney
RACINE OLSON PLLP
P.O. Box 1391; 201 E. Center Street
Pocatello, Idaho 83204-1391

(Space Above For Recorder's Use)

WARRANTY DEED

THIS WARRANTY DEED, made by STEVEN B. ADAMS as Trustee of the DON L. AND RUTH M. ADAMS TRUST, (hereafter "Grantor") to STEVEN B. ADAMS, as his sole and separate property (hereafter "Grantee"), whose address is: 2215 West 1100 South, Aberdeen, Idaho 83210.

For valuable consideration received, Grantor does hereby quitclaim, transfer, and convey to Grantee any and all of its rights, titles, ownerships and interests of any type or kind in and to the following described real property in Bingham County, Idaho:

SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with the appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that they are the owner in fee simple of said premises; that they are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

EXECUTED November 9 2021.

Steven B. Adams - Trustee
STEVEN B. ADAMS, Trustee of the DON L. AND
RUTH M. ADAMS TRUST

STATE OF IDAHO)
: ss
County of BANNOCK)

On November 9th, 2021, before me, the undersigned, a Notary Public in and for said State, personally appeared, STEVEN B. ADAMS known or identified to me individually and to be Trustee of the DON L. AND RUTH M. ADAMS TRUST, whose name is subscribed to the within instrument, and acknowledged to me that he executed the same in this capacity.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(SEAL)



Lane V. Erickson
NOTARY PUBLIC FOR IDAHO
Residing at: Bannock County, Idaho
My Commission expires: 10/22/2026

Exhibit "A"

That part of the E½ of the NW quarter of Section 32, T. 4 S., Range 32, east of the Boise Meridian, lying south and east of the right-of-way of the Union Pacific Railroad Company;

ALSO, commencing at the NW corner of the SE quarter which is the center of Section 32, T. 4 S., Range 32 E.B.M.; thence south 160 rods to the south boundary of said township; thence east 74 rods 11 feet; thence north 160 rods; thence west 74 rods 11 feet to the point of beginning, including 55 inches of water in Spring Creek, and also all water rights appurtenant to said property in the Aberdeen-Springfield Canal Company; also all tenements, hereditaments, appurtenances and improvements thereon located and appertaining.

The purchasers are also granted an easement to use the road which extends from the NE corner of the SE quarter of Section 32, T. 4 S., Range 32 E.B.M. and running along the northerly portion of the SE quarter of the NE quarter of the property above described, and located in the SE quarter of Section 32. SUBJECT TO building and zoning ordinances and regulations, building and use restrictions; rights-of-way and easements, reservations in Federal Patents and State Deeds, taxes for the year 1967 and thereafter, and any liens and encumbrances assumed, suffered or occasioned by the grantees, their heirs, executors, administrators, successors or assigns.

Instrument # 739862

BINGHAM COUNTY, IDAHO

2021-11-30 10:57:00 AM No. of Pages: 2

Recorded for: RACINE OLSON, PLLP

PAMELA W. ECKHARDT

Fee: \$15.00

Ex-Officio Recorder Deputy JPulley

Index To: WARRANTY DEED

Electronically Recorded by Simplifile

RECORDING REQUESTED BY AND
WHEN RECORDED RETURN TO:

Lane V. Erickson, Attorney
RACINE OLSON PLLP
P.O. Box 1391; 201 E. Center Street
Pocatello, Idaho 83204-1391

(Space Above For Recorder's Use)

WARRANTY DEED

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For valuable consideration received, Grantor does hereby quitclaim, transfer, and convey to Grantee any and all of its rights, titles, ownerships and interests of any type or kind in and to the following described real property in Bingham County, Idaho:

SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with the appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that they are the owner in fee simple of said premises; that they are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

EXECUTED November 9 2021.

Steven B. Adams - Trustee

STEVEN B. ADAMS, Trustee of the DON L. AND
RUTH M. ADAMS TRUST

STATE OF IDAHO

)

: ss

County of BANNOCK

)

On November 9th, 2021, before me, the undersigned, a Notary Public in and for said State, personally appeared, STEVEN B. ADAMS known or identified to me individually and to be Trustee of the DON L. AND RUTH M. ADAMS TRUST, whose name is subscribed to the within instrument, and acknowledged to me that he executed the same in this capacity.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(SEAL)



Lane V. Erickson

NOTARY PUBLIC FOR IDAHO

Residing at: Bannock County, Idaho

My Commission expires: 10/22/2026

Exhibit "A"

A PORTION OF THE SE1/4 OF SECTION 32, TOWNSHIP 4 SOUTH, RANGE 32 EBM, BINGHAM COUNTY, IDAHO, DESCRIBED AS: COMMENCING AT THE SE CORNER OF SAID SECTION 32, THENCE WEST 85 RODS 5 ½ FEET; THENCE AT RIGHT ANGLES NORTH 150 RODS; THENCE AT RIGHT ANGLES EAST 85 RODS 5 ½ FEET TO THE EAST LINE OF SAID SECTION 32; THENCE AT RIGHT ANGLES SOUTH 150 RODS TO THE POINT OF BEGINNING;

EXCEPTING THEREFROM: COMMENCING AT THE SE CORNER OF SAID SECTION 32, AND RUNNING THENCE NORTH ALONG THE EAST BOUNDARY LINE OF SAID SECTION 32 A DISTANCE OF 1,276 FEET TO THE TRUE POINT OF BEGINNING AND RUNNING THENCE WEST A DISTANCE OF 435 FEET; THENCE NORTH A DISTANCE OF 544 FEET; THENCE EAST A DISTANCE OF 435 FEET; THENCE SOUTH ALONG THE EAST BOUNDARY LINE A DISTANCE OF 544 FEET TO THE POINT OF BEGINNING;

ALSO EXCEPTING THEREFROM: A PORTION OF THE SE1/4 OF SECTION 32, TOWNSHIP 4 SOUTH, RANGE 32 EBM, BINGHAM CUNTY IDAHO, DESCRIBED AS: COMMENCING AT THE SE CORNER OF SAID SECTION 32; THENCE W. 85 RODS 5 ½ FEET; THENCE AT RIGHT ANGLES N. 150 RODS; THENCE AT RIGHT ANGLES E. 85 RODS, 5 ½ TO THE EAST LINE OF SAID SECTION 32, THE POINT OF BEGINNING AND RUNNING THENCE S. 290 FEET, THENCE W 150 FEET, THENCE N. 290 FEET, THENCE E. 150 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH ALL SINGULAR THE TENEMENTS, HEREDITAMENTS, AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, INCUIDNG ALL WATER, WATER RIGHTS, DITCH AND DITCH RIGHTS.

SUBJECT TO RESERVATIONS IN UNITED STATES PATENT, EXISTING AND RECORDED RIGHTS-OF-WAY AND EASEMENTS, ZONING AND BUILDING ORDINANCES, AND TAXES AND ASSESSMENTS AS PRORATED BETWEEN THE PARTIES HERETO.

RECORDING REQUESTED BY AND
WHEN RECORDED RETURN TO:

Lane V. Erickson, Attorney
RACINE OLSON PLLP
P.O. Box 1391; 201 E. Center Street
Pocatello, Idaho 83204-1391

Instrument # 739861

BINGHAM COUNTY, IDAHO
2021-11-30 10:57:00 AM No. of Pages: 1
Recorded for: RACINE OLSON, PLLP
PAMELA W. ECKHARDT Fee: \$15.00
Ex-Officio Recorder Deputy JPulley
Index To: WARRANTY DEED
Electronically Recorded by Simplifile

(Space Above For Recorder's Use)

WARRANTY DEED

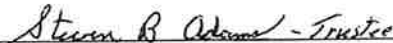
THIS WARRANTY DEED, made by STEVEN B. ADAMS as Trustee of the DON L. AND RUTH M. ADAMS TRUST, (hereafter "Grantor") to STEVEN B. ADAMS, as his sole and separate property (hereafter "Grantee"), whose address is: 2215 West 1100 South, Aberdeen, Idaho 83210.

For valuable consideration received, Grantor does hereby quitclaim, transfer, and convey to Grantee any and all of its rights, titles, ownerships and interests of any type or kind in and to the following described real property in Bingham County, Idaho:

THE WEST 33 FEET (I.E. 33 FEET X 165 FEET) OF THE PROPERTY COMMENCING AT THE NE CORNER OF THE SE QUARTER OF SECTION 32, TOWNSHIP 4 SOUTH, RANGE 32, EAST OF THE BOISE MERIDIAN, THENCE 1,408 FEET WESTERLY, THENCE 165 FEET SOUTHERLY, THENCE 1,408 FEET EASTERLY TO THE EAST LINE OF SAID SECTION 32, THENCE NORTH ALONG SAID SECTION LINE 165 FEET TO THE POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with the appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that they are the owner in fee simple of said premises; that they are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

EXECUTED November 9 2021.

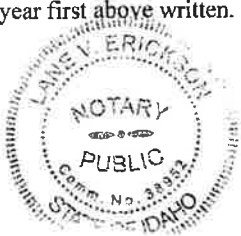

STEVEN B. ADAMS, Trustee of the DON L. AND
RUTH M. ADAMS TRUST

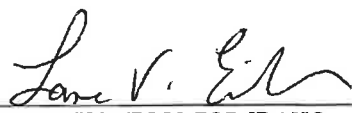
STATE OF IDAHO)
: ss
County of BANNOCK)

On November 9th, 2021, before me, the undersigned, a Notary Public in and for said State, personally appeared, STEVEN B. ADAMS known or identified to me individually and to be Trustee of the DON L. AND RUTH M. ADAMS TRUST, whose name is subscribed to the within instrument, and acknowledged to me that he executed the same in this capacity.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(SEAL)




NOTARY PUBLIC FOR IDAHO
Residing at: Bannock County, Idaho
My Commission expires: 10/22/2026

Instrument # 740767

BINGHAM COUNTY, IDAHO

2021-12-23 08:07:33 AM No. of Pages: 2

Recorded for: RACINE OLSON, PLLP

PAMELA W. ECKHARDT Fee: \$15.00

Ex-Officio Recorder Deputy JPulley

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(Space Above For Recorder's Use)

WARRANTY DEED

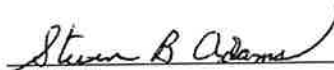
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For valuable consideration received, Grantors do hereby quitclaim, transfer, and convey to Grantee any and all of their individual and/or collective rights, titles, ownership and interests in and to the following described real property in Bingham County, Idaho:

SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with the appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that they are the owner in fee simple of said premises; that they are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

EXECUTED December 22, 2021.



STEVEN B. ADAMS, Trustee of the DON L. AND
RUTH M. ADAMS TRUST

STATE OF IDAHO)

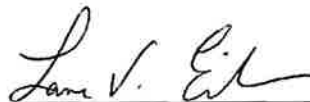
: ss

County of BANNOCK)

On December 22nd, 2021, before me, the undersigned, a Notary Public in and for said State, personally appeared, STEVEN B. ADAMS known or identified to me individually and to be Trustee of the DON L. AND RUTH M. ADAMS TRUST, whose name is subscribed to the within instrument, and acknowledged to me that he executed the same in this capacity.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(SEAL)



NOTARY PUBLIC FOR IDAHO
Residing at: Bannock County, Idaho
My Commission expires: 10/22/2026

Exhibit "A"

That portion of Lot 4, Section 4, T5S, R32E of the Boise Meridian, Bingham County, Idaho, further described as,

Beginning at the section corner for Sections 32 and 33 Township 4 South, Range 32 East and Sections 4 and 5 Township 5 South, Range 32 East, Boise Meridian, Bingham County, State of Idaho.

Thence South 0°07' East a distance of 706.8 feet along the section line between Sections 4 and 5 to a USBR brass cap marked ROW set in a concrete monument, said point being the true point of beginning;

Thence North 80°43'51" East a distance of 180.54 feet;

Thence North 60°50'32" East a distance of 216.37 feet;

Thence North 01°58' West a distance of 476.41 feet;

Thence North 89°04'11" West a distance of 352.09 feet to a point on the section line between Sections 4 and 5;

Thence South 0°07' East a distance of 616.35 feet along the section line between

Sections 4 and 5 to a USBR brass cap set in a concrete monument, said point being the true point of beginning, containing a total of 4.67 acres more or less.

SUBJECT TO:

(1) The reservation of a right-of-way for ditches and canals constructed or to be constructed by the authority of the United States, this reservation being of the same character and scope as that created with respect to certain public lands by the Act of August 30, 1890 (26 Stat. 391) as it has been or may hereafter be amended.

(2) Any oil, gas or mineral rights of record outstanding in third parties;

(3) Existing easements of record or in use for public roads and highways, public utilities, railroads, pipelines, ditches and canals;

(4) Conditions, exceptions, and other outstanding rights, if any, including all presently used rights-of-way and all easements of record, if any.

Instrument # 739864

BINGHAM COUNTY, IDAHO

2021-11-30 10:57:00 AM No. of Pages: 3

Recorded for: RACINE OLSON, PLLP

PAMELA W. ECKHARDT Fee: \$15.00

Ex-Officio Recorder Deputy JPulley

Index To: WARRANTY DEED

Electronically Recorded by Simplifile

RECORDING REQUESTED BY AND
WHEN RECORDED RETURN TO:

Lane V. Erickson, Attorney
RACINE OLSON PLLP
P.O. Box 1391; 201 E. Center Street
Pocatello, Idaho 83204-1391

(Space Above For Recorder's Use)

WARRANTY DEED

THIS WARRANTY DEED, made by STEVEN B. ADAMS as Trustee of the DON L. AND RUTH M. ADAMS TRUST, (hereafter "Grantor") to STEVEN B. ADAMS, as his sole and separate property (hereafter "Grantee"), whose address is: 2215 West 1100 South, Aberdeen, Idaho 83210.

For valuable consideration received, Grantor does hereby quitclaim, transfer, and convey to Grantee any and all of its rights, titles, ownerships and interests of any type or kind in and to the following described real property in Bingham County, Idaho:

SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with the appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that they are the owner in fee simple of said premises; that they are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

EXECUTED November 9 2021.

Steven B. Adams - Trustee
STEVEN B. ADAMS, Trustee of the DON L. AND
RUTH M. ADAMS TRUST

STATE OF IDAHO)
: ss
County of BANNOCK)

On November 9th, 2021, before me, the undersigned, a Notary Public in and for said State, personally appeared, STEVEN B. ADAMS known or identified to me individually and to be Trustee of the DON L. AND RUTH M. ADAMS TRUST, whose name is subscribed to the within instrument, and acknowledged to me that he executed the same in this capacity.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(SEAL)



Lane V. Erickson
NOTARY PUBLIC FOR IDAHO
Residing at: Bannock County, Idaho
My Commission expires: 10/22/2026

Exhibit "A"

ALL OF LOTS NUMBERED ONE AND TWO, AND THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION FIVE (5) TOWNSHIP FIVE (5) SOUTH OF RANGE THIRTY-TWO (32) EAST, OF BOISE MERIDIAN IN IDAHO, EXCEPTING THEREFROM THE FOLLOWING PARCELS:

PARCEL 1:

INVOLVES PORTION OF THE S1/2NE1/4, SECTION 5, T5S, R32E OF THE B.M., BINGHAM COUNTY, IDAHO

STARTING AT THE NORTHEAST SECTION CORNER OF SECTION 5, TOWNSHIP 5 SOUTH, RANGE 32 EAST, BOISE MERIDIAN, BINGHAM COUNTY, STATE OF IDAHO.

THENCE SOUTH 0° 07' WEST A DISTANCE OF 706.8 FEET ALONG THE SECTION LINES BETWEEN SECTIONS 4 AND 5 TO A BRASS CAP SET IN A CONCRETE MONUMENT MARKED ROW;

THENCE SOUTH 59° 55' WEST A DISTANCE OF 986.8 FEET TO A BRASS CAP MARKED ROW ON AN IRON PIPE BURIED IN THE GROUND;

THENCE SOUTH 56° 49' WEST A DISTANCE OF 176.1 FEET TO THE TRUE POINT OF BEGINNING.

THENCE SOUTH 74° 27' 32" WEST A DISTANCE OF 319.27 FEET;

THENCE SOUTH 27° 16' 36" WEST A DISTANCE OF 196.26 FEET TO A POINT ON THE ROW LINE;

THENCE NORTH 56° 49' EAST A DISTANCE OF 475 FEET TO THE TRUE POINT OF BEGINNING, CONTAINING A TOTAL OF 0.543 ACRES MORE OR LESS.

PARCEL 2:

INVOLVES PORTION OF LOT 1 & S1/2NE1/4, SECTION 5, T5S, R32E OF THE B.M., BINGHAM COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

FROM THE SECTION CORNER COMMON TO SECTIONS THIRTY-TWO (32) AND THIRTY-THREE (33), TOWNSHIP FOUR (4) SOUTH, RANGE THIRTY-TWO (32) EAST, BOISE MERIDIAN, AND SECTIONS FOUR (4) AND FIVE (5), TOWNSHIP FIVE (5) SOUTH, RANGE THIRTY-TWO (32) EAST, BOISE MERIDIAN; SOUTH A DISTANCE OF 706.8 FEET ALONG THE SECTION LINE BETWEEN SAID SECTIONS FOUR (4) AND FIVE (5) TO THE POINT OF BEGINNING;

THENCE SOUTH 00° 07' EAST A DISTANCE OF 200.0 FEET ALONG SAID SECTION LINE;

THENCE SOUTH 62° 29' WEST A DISTANCE OF 279.3 FEET;

THENCE SOUTH 26° 93' WEST A DISTANCE OF 345.0 FEET;

THENCE SOUTH 76° 37' WEST A DISTANCE OF 297.8 FEET;

THENCE NORTH 84° 21' WEST A DISTANCE OF 332.9 FEET;

THENCE SOUTH 59° 32' WEST A DISTANCE OF 319.1 FEET;

THENCE SOUTH 83° 34' EAST A DISTANCE OF 432.0 FEET;

THENCE SOUTH 49° 54' WEST A DISTANCE OF 151.5 FEET;

THENCE SOUTH 82° 01' WEST A DISTANCE OF 485.3 FEET;

THENCE SOUTH 57° 43' WEST A DISTANCE OF 324.8 FEET;

THENCE NORTH 85° 19' WEST A DISTANCE OF 207.0 FEET;

THENCE NORTH 56° 49' EAST A DISTANCE OF 1,301.2 FEET;

THENCE NORTH 59° 55' EAST A DISTANCE OF 986.8 FEET TO THE POINT OF BEGINNING, CONTAINING A TOTAL OF 9.72 ACRES MORE OR LESS.

TOGETHER WITH THE TENEMENTS AND HEREDITAMENTS AND APPURTENANCES, DITCHES AND WATER RIGHTS THEREFORE AND PARTICULARLY THE RIGHT TO HOLD FOR IRRIGATION THE SURPLUS FLOOD WATERS, IN THE IRRIGATION DAMS SITUATION UPON THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION TWENTY, TOWNSHIP FOUR SOUTH OF RANGE THIRTY-TWO, EBM ALSO, THE DAM SITUATED ON THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION TWENTY-NINE, OF THE SAME TOWNSHIP AND RANGE; ALSO THE RIGHT TO CONVEY WATERS STORED IN THE UPPER DAM TO THE LOWER DAM THROUGH THE DITCH CONNECTING THE TWO.

ALSO ALL MACHINERY, FURNITURE, SADDLE AND MISCELLANEOUS ITEMS NOW ON FARM.

TOGETHER WITH ALL AND SINGULAR, THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND THE RENTS, ISSUES AND PROFITS THEREOF.

Instrument # 739863

BINGHAM COUNTY, IDAHO
2021-11-30 10:57:00 AM No. of Pages: 2
Recorded for: RACINE OLSON, PLLP
PAMELA W. ECKHARDT Fee: \$15.00
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SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with the appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that they are the owner in fee simple of said premises; that they are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

EXECUTED November 9 2021.

Steven B Adams - Trustee
STEVEN B. ADAMS, Trustee of the DON L. AND
RUTH M. ADAMS TRUST

STATE OF IDAHO)
: ss
County of BANNOCK)

On November 9th, 2021, before me, the undersigned, a Notary Public in and for said State, personally appeared, STEVEN B. ADAMS known or identified to me individually and to be Trustee of the DON L. AND RUTH M. ADAMS TRUST, whose name is subscribed to the within instrument, and acknowledged to me that he executed the same in this capacity.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(SEAL)



Lane V. Erickson
NOTARY PUBLIC FOR IDAHO
Residing at: Bannock County, Idaho
My Commission expires: 10/22/2026

Exhibit "A"

TOWNSHIP 4 SOUTH, RANGE 32 EBM, BINGHAM COUNTY, IDAHO
SECTION 32: W1/2NE1/4, NE1/4NE1/4, EXCEPTING THEREFROM THE
RIGHT OF WAY OF THE ABERDEEN BRANCH OF THE SALMON RIVER
RAILROAD AND EXCEPTING CANAL RIGHT OF WAY;

ALSO EXCEPTING THAT PROPERTY DESCRIBED AS A PORTION OF THE
NE1/4NE1/4 OF SECTION 32, TOWNSHIP 4 SOUTH, RANGE 32 EBM,
BINGHAM COUNTY, IDAHO DESCRIBED AS FOLLOWS: BEGINNING AT A
POINT THAT IS WEST 734 FEET FROM THE NE CORNER OF SAID
SECTION 32; THENCE RUNNING SOUTH 500 FEET; THENCE WEST 500
FEET; THENCE NORTH 500 FEET; THENCE EAST 500 FEET TO THE POINT
OF BEGINNING; EXCEPT THE COUNTY ROAD TO THE NORTH; ALSO
EXCEPT THE CANAL RIGHT OF WAY;

SUBJECT TO RESERVATIONS IN UNITED STATES PATENTS, EXISTING
AND RECORDED RIGHT OF WAY AND EASEMENTS, ZONING AND
BUILDING ORDINANCES, AND TAXES AND ASSESSMENTS FOR THE
YEAR 1984 AND THEREAFTER;

TOGETHER WITH ALL WATER AND WATER RIGHTS APPERTAINING OR
APPURTENANT TO SAID PROPERTY, INCLUDING BUT NOT LIMITED TO
1.84 CUBIC FEET PER SECOND OF THE WATERS OF ALKALIE CREEK
AND UN-NAMED DRAINAGE UNDER PERMIT NO. 22467 OF THE STATE
OF IDAHO; AND LICENSE AND CERTIFICATE OF WATER RIGHT
RECORDED NOVEMBER 3, 1975, AS INSTRUMENT NO. 205839, RECORDS
OF BINGHAM COUNTY, IDAHO;

ALSO SUBJECT TO THE RESTRICTIONS CONTAINED IN DEED
RECORDED IN BOOK 57 OF DEEDS, PAGE 42, RECORDS OF SAID
COUNTY, SUBSTANTIALLY AS FOLLOWS; THE SALE OR DISPOSAL OF
ALL INTOXICATING LIQUORS SHALL BE FOREVER PROHIBITED, AS TO
THE PORTION OF THE LAND LYING WITHIN THE VACATED BLOCK 13
OF ROCHELLE TOWNSITE.

March 16, 2022

To Whom It May Concern,

When the original paperwork for NE Section 32, Water right #35-11033 and Water right 35-2030 was filed on April 24, 1968, it wasn't done correctly. We now need your signature to have it recorded properly.

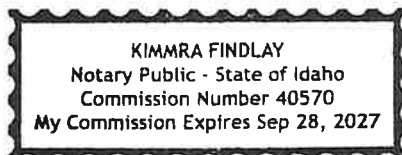
I, John A. Petroni acknowledge that all water rights for NE Section 32, #35-11033 and #35-2030, went with the original sale of the Alma and Phyllis Sorensen property at the time of the original sale to Don L. and Ruth M. Adams. Now being transferred to Steven B. Adams and Penny G. Adams; 2215 W. 1100 S., Aberdeen, Idaho 83210.

Dated: 3/16/2022

John A. Petroni
John A. Petroni

Steven B. Adams
Steven B. Adams

Penny G. Adams
Penny G. Adams



State of Idaho County of Bingham
Subscribed and sworn before me on 3-16-2022
Kimma Findlay (Date)
(Notary Signature)

March 16, 2022

To Whom It May Concern,

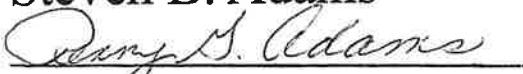
When the original paperwork for SE Section 32, Water Right #35-2030 and Water right #35-11033 was filed on April 15, 1988, it wasn't done correctly at that time. We now need your signature to have it recorded properly.

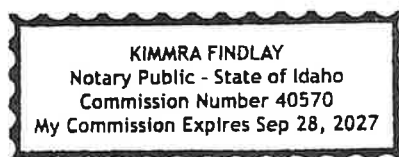
I, Lynn Morrison, acknowledge that all water rights for SE Section 32, Water Right # 35-2030 and Water right #35-11033, went with the sale of the Allan and Lynn Morrison property at the time of original sale to Don L. and Ruth M. Adams. Now being transferred to Steven B. and Penny G. Adams; 2215 W. 1100 S. , Aberdeen, Idaho 83210.

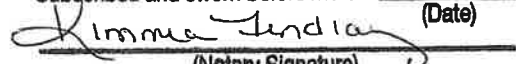
Dated: 3/16/2022


Lynn M. Morrison


Steven B. Adams


Penny G. Adams



State of Idaho County of Bingham
Subscribed and sworn before me on 03-16-2022
 (Date)
(Notary Signature)



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

March 22, 2022

STEVEN ADAMS
2215 W 1100 S
ABERDEEN ID 83210-1543

Re: Change in Ownership for Water Right No(s): 35-2030, 35-2207, 35-2768, 35-11033

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 01
WATER DISTRICT 120
ABERDEEN AMERICAN FALLS GROUND WATER DISTRICT



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

March 7, 2022

STEVEN ADAMS
PENNY ADAMS
2215 W 1100 S
ABERDEEN ID 83210

RE: Change in Ownership Water Right No. 35-2030, 35-11033, 35-2207, 35-2768

Dear Sir/Madam:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership.

Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

**** **Evidence of Ownership/Split Fee:** It appears we have all the required evidence of ownership for water right numbers 35-2207 and 35-2768. However, it appears you only purchased a portion of water rights 35-2030 and 35-11033. Please review the map attached in the NE SE Section 32, Township there are 39 acres of water right however it appears you only purchased approximately 29 acres within that quarter quarter. Please provide the additional split filing fee or evidence of ownership of the property covering the entire place of use of the water right or the water right itself. The filing fee for a split ownership change is \$100.00 per water right. Because two water right would require a split the additional fee would be \$150.00, because you have already paid \$25.00 for each water right.

Because the Department cannot process the ownership change without proper documentation/fees, we will hold any action on your notice pending receipt of the necessary information/fees. If we do not receive the necessary information/fees within 30 days we will return your notice and all attachments and your notice will not be processed.

Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact the Department if you have any questions.

Sincerely,

Jonie Barg
Technical Records Specialist

Enclosure(s)

SCANNED

MAR 04 2022

The USDA-FSA Aerial Photography Field office asks to be credited in derived products.

	Morrison Property
	Petroni Property
	Horrocks Property
	Steve Adams property
	POU 35-2030, 35-11033
	POU 35-2207, 35-2768
	Township/Range
	Sections
	QQ
	Water Right POU
	Parcels

