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Form 42-241/42-1409(6) Rev. 7/21

FEB 28 2022

DEPARTMENT OF
WATER RESOURCESDepartment of Water Resources
Eastern RegionDEPARTMENT OF STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDepartment of Water Resources
Eastern Region

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
75-4404 ✓	Yes ☐	Yes ☐		Yes ☐	Yes ☐
75-7595 ✓	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: EUGENE G. HUSSEY
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): FRAN M. MCJAY
New owner(s) as listed on the conveyance document
- Mailing address: 275 IRON CK RD
City: SALMON State: ID Zip: 83467
- Telephone: 208-894-2451 Email: MCJAYFRAN883@GMAIL.COM
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 6/16/2010
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 x \$25 per undivided water right.
 o \$100 per split water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Fran M. McJAY Title, if applicable: _____ Date: 11/30/2021
 Signature of new owner/claimant
FRAN M. MCJAY
 Print name

Signature: _____ Title, if applicable: _____ Date: _____
 Signature of new owner/claimant

 Print name

Received by: JB Date: 12/9/2021 Receipt No: 5047811 Receipt Amt: \$50. -
5047615 \$25. -

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☒ No ☐ Date

Name on W-9: _____ Approved by: _____ Processed by: SL Date: 3/23/22

PERSONAL REPRESENTATIVE'S DEED

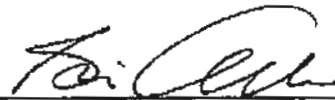
THIS DEED, made by BILL ALLEN, as Personal Representative of the Estate of EUGENE G. HUSSEY, deceased, Grantor, to FRAN McVAY, a single person, Grantee, whose address is 275 Iron Creek Rd., Salmon, Idaho 83467.

WHEREAS, Grantor is the qualified Personal Representative of said Estate, filed as Probate No. CV-09-328, in Lemhi County, Idaho;

THEREFORE, for valuable consideration received, Grantor sells and conveys to Grantees the following described real property in Lemhi County, Idaho:

SEE ATTACHED LEGAL DESCRIPTION EXHIBIT "A".

EXECUTED this 25th day of June, 2010.



Bill Allen, Personal Representative
for the Estate of Eugene G. Hussey

STATE OF IDAHO)
) ss.
County of Lemhi)

On this 25 day of June, 2010, before me, a Notary Public in and for said State, personally appeared BILL ALLEN, known to me to be the person whose name is subscribed to the within instrument as Personal Representative of the Estate of EUGENE G. HUSSEY, and acknowledged to me that he executed the same as such Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this 25 day of June, 2010.




Notary Public
Residing at Salmon, ID
Commission Expires: 6-2-2012

Order No.: 3071005472L-G

**LEGAL DESCRIPTION
EXHIBIT 'A'**

A PARCEL OF LAND LOCATED IN THE SOUTHEAST QUARTER NORTHWEST QUARTER, SECTION 8, T. 18 N., R. 21 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID SOUTHEAST QUARTER NORTHWEST QUARTER FROM WHICH THE SOUTHWEST CORNER OF SAID SOUTHEAST QUARTER NORTHWEST QUARTER BEARS S. 00° 03' E. THE BASIS OF BEARING OF THIS DESCRIPTION. RUN THENCE N. 89° 59' 15" E. ALONG THE NORTHERLY BOUNDARY OF SAID SOUTHEAST QUARTER NORTHWEST QUARTER A DISTANCE OF 1318.57 FT. TO THE NORTHEAST CORNER OF SAID SOUTHEAST QUARTER NORTHWEST QUARTER;

**THENCE S. 00° 05' 01" W. ALONG THE EASTERLY BOUNDARY OF SAID SOUTHEAST QUARTER NORTHWEST QUARTER A DISTANCE OF 1198.32 FT. TO A POINT ON THE CENTERLINE OF IRON CREEK ROAD;
THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID CENTERLINE:**

603.24 FT. ALONG A CURVE TO THE LEFT HAVING A CHORD OF N. 65° 54' 06" W. 596.05 FT. A DELTA OF 30° 43' 06" AND A RADIUS OF 1125.17 FT.; N. 81° 15' 39" W. 121.92 FT.; 227.58 FT. ALONG A CURVE TO THE LEFT HAVING A CHORD OF S. 89° 46' 41" W. 226.65 FT., A DELTA OF 17° 55' 19" AND A RADIUS OF 727.55 FT.; S. 80° 49' 02" W. 157.06 FT.; S. 83° 17' 41" W. 79.41 FT., 191.23 FT. ALONG A CURVE TO THE RIGHT HAVING A CHORD OF S. 89° 51' 08" W. 190.81 FT., A DELTA OF 13° 06' 54" AND A RADIUS OF 835.43 FT. TO A POINT ON THE WESTERLY BOUNDARY OF SAID SOUTHEAST QUARTER NORTHWEST QUARTER;

THENCE N. 00° 03' 00" W. ALONG SAID BOUNDARY A DISTANCE OF 971.85 FT. TO THE POINT OF BEGINNING.

283384

File of Records
County of Lemhi) SS No. _____
This instrument was filed for record at the request
of Allesence Title
at 3:27 o'clock, P.M., 10-28 2010
and duly filed and indexed in the records of Lemhi
County. Tern J. Morton
Ex-Officio Recorder.
By Lynne Carder Deputy
Fee 16.00
Return to A.T.



IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

March 23, 2022

FRAN M MCVAY
275 IRON CREEK RD
SALMON ID 83467-5121

Re: Change in Ownership for Water Right No(s): 75-4404, 75-7595

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208)287-4911.

Sincerely,

Sidney Palmer

Sidney Palmer
Technical Records Specialist 1

Enclosure(s)