

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOV 24 2021

Notice of Change in Water Right Ownership

Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
29-11079 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
29-13434 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
29-11079 (Split into 29-11079 and 29-14463)				Yes ☐	Yes ☐
29-13434 (Split into 29-13434 and 29-14464)				Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: TOM + SANDRA JOHANSEN
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): JASON + KRISTA MEADOR
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 460 G OAK, SUITE A BOCATELLO IDA 83201
Mailing address City State ZIP
- 805-260-9212 meador_58@yahoo.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: APRIL 24, 2019
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
☒ \$25 per undivided water right.
☐ \$100 per split water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.
8. Signature: JASON + KRISTA MEADOR MICHAEL MEADOR MEADOR new owner
Signature of new owner/claimant Title, if applicable Date 11/24/21

SUPPORT DATA

IN FILE # 29-11079

Signature: _____ Title, if applicable _____ Date _____
 Signature of new owner/claimant

For IDWR Office Use Only:

Received by JB Date 11/24/2022 Receipt No. E047763 Receipt Amt. \$150.-
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by JB Processed by JB Date 3/23/2022

6. GENERAL INFORMATION

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:

- b. Who owns the property at the point(s) of diversion? _____
If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

- c. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- ☐ ☐ undergone a period of five or more consecutive years of non-use,
☐ ☐ currently used in a mitigation plan limiting the use of water under the right(s), or
☐ ☐ currently enrolled in a Federal set-aside program limiting the use of water under the right(s)?

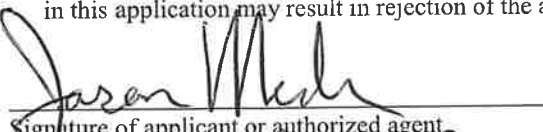
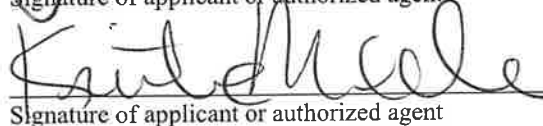
If yes, describe:

- d. Is any portion of the water right(s) proposed to be changed currently leased to the Water Supply Bank? ☐ Yes ☐ No

- ☐ If yes and there are multiple owners, attach a [Lessor Designation](#) form.
☐ If yes, the individual owner or designated lessor must complete, sign and attach an [IRS Form W-9](#).
(Disregard if these items are on file and ownership has not changed.)

7. **MAP** – ☐ Attach a map of the diversion, measurement, control and distribution system. Include the place of use if a split of the water right occurred. Clearly label the map with township, range, section and 1/4 1/4 of section information. You may create a map at idwr.idaho.gov, *Water Rights, Water Right Transfers, File a Transfer Application, Step 2C*.

8. **SIGNATURE** – The information in this application is true to the best of my knowledge. I understand any willful misrepresentations in this application may result in rejection of the application or cancellation of an approval.

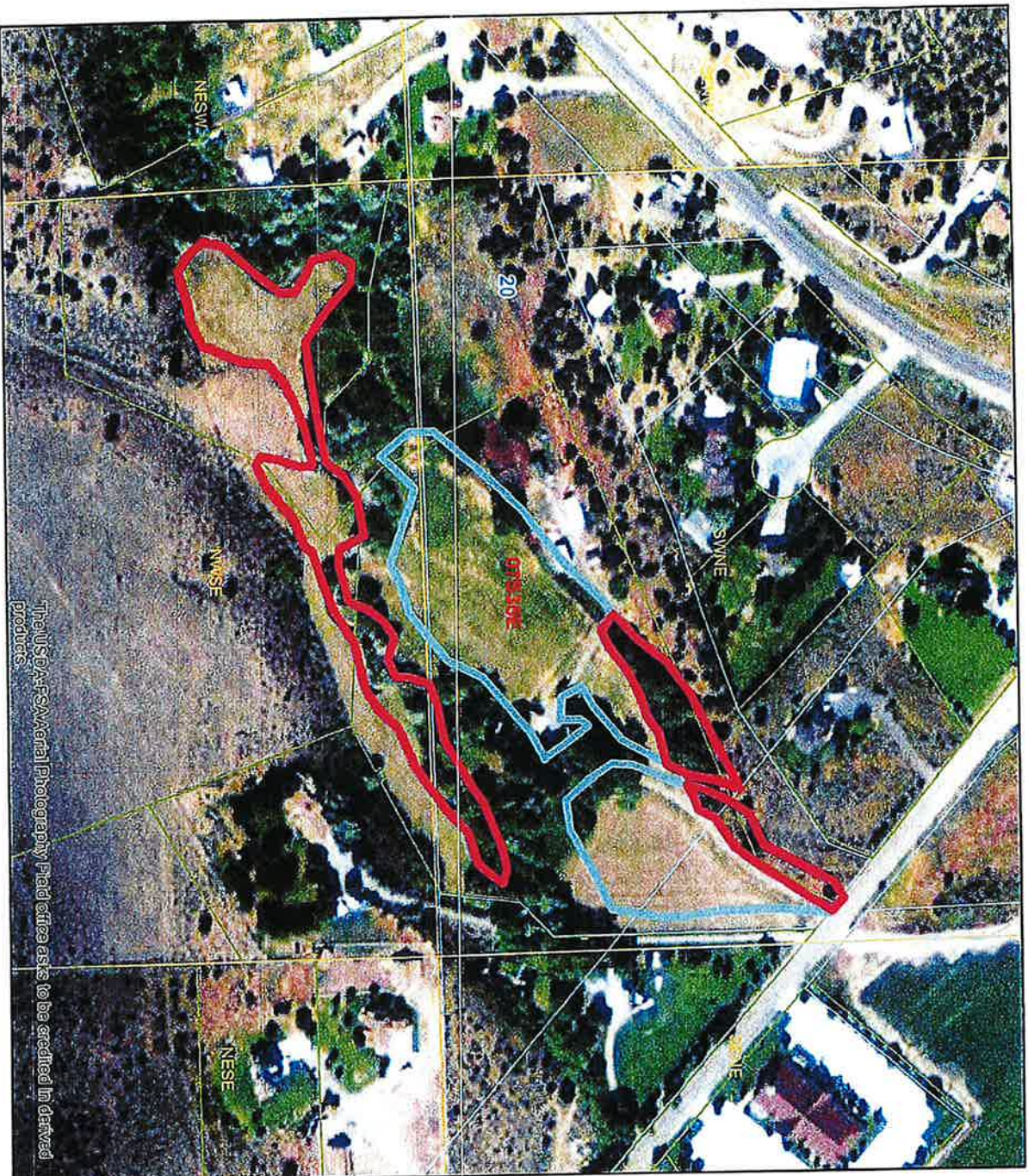
 Signature of applicant or authorized agent	<u>JASON MOWSON</u> Print name and title if applicable	<u>8-15-21</u> Date
 Signature of applicant or authorized agent	<u>KRISTA MOWSON</u> Print name and title if applicable	<u>8-15-21</u> Date

9. **FEE** – ☐ The application filing fee provided in Idaho Code § 42-221.O, must be submitted with the application for transfer. Applications for changes pursuant to Idaho Code § 42-221.O.8. require a filing fee of \$50 per water right. All other application fees are based on the total amount of water proposed for transfer in Item 4: the larger fee for either cubic feet per second (diversion rate) or acre-feet per annum (storage volume). The [Fee Schedule](#) is available at www.idwr.idaho.gov, *Water Right Transfers, Step 4* and in the [Application for Transfer Instructions](#).

FOR DEPARTMENT USE ONLY

Transfer includes _____ pages of attachments. Received by _____ Date _____
Fee paid _____ Date _____ Receipted by _____ Receipt # _____
Preliminary review by _____ Date _____ Active in the Water Supply Bank? Yes ☐ No ☐
W-9 received? Yes ☐ No ☐ Name on W-9 _____ W-9 forwarded to fiscal? Yes ☐ No ☐
(Do NOT scan the W-9 – confidential information is held by fiscal only)

Idaho Department of Water Resources



The USGS/ARS/ARL Photography Field office asks to be credited in derived products.

Legend

- Meader Pou
- Johansen Pou
- Township/Range
- Sections
- QQ
- Water Right Pou
- Parcels



OK 3-2-22

Handie Johnson
Tom Johnson
Don Mark
Krista Meador

3-2-22
State of Idaho
Department of Water Resources

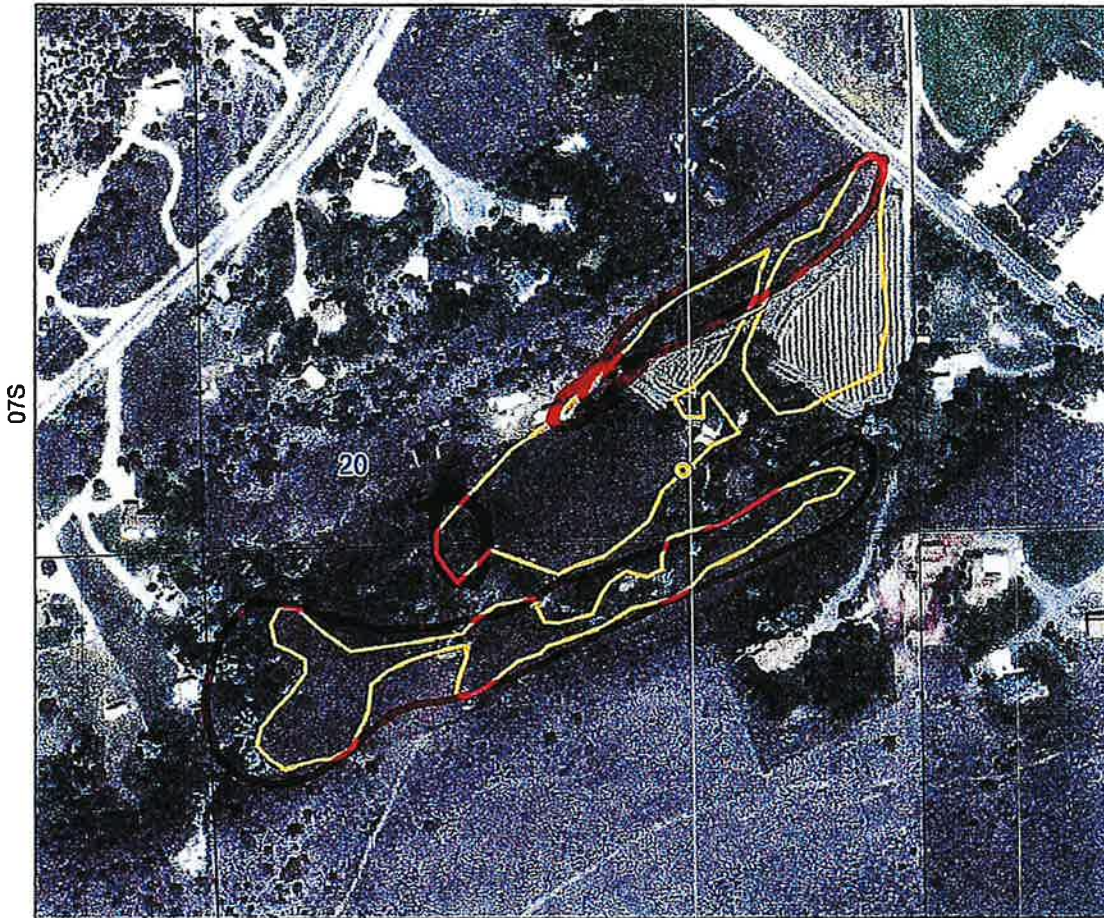
Water Right
29-13434

IRRIGATION

OK Sandra Johansen
Tom Johansen
Jern Mealy
Krista Meador

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.

35E



- ① Point of Diversion
- Place Of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters
- Taxlots

0 0.0375 0.075 0.15 Miles



First American Title - Pocatello

21906196

2019 May 10 PM 04:24

Electronically Recorded by Simplifile

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
223 North 15th Avenue
Pocatello, ID 83201

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **727220-P (sg)**

Date: **April 24, 2019**

For Value Received, **Tom Johansen and Sandra Johansen, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Jason Meador and Krista Meador, husband and wife**, hereinafter called the Grantee, whose current address is 104 E. Inman Rd. Inman, ID 83245, the following described premises, situated in **Bannock County, Idaho**, to-wit:
Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.

****together with: from water right#29-11079 - 1 acre to be transferred and from water right#29-13434 - 2 acres to be transferred INITIAL:** [Signature] [Signature]

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Tom Johansen
Tom Johansen

Sandra Johansen
Sandra Johansen

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
223 North 15th Avenue
Pocatello, ID 83201

Recorded Electronically	
ID	219041916
County	Bannock
Date	5-10-19
Time	4:24
Simplify: e.com 800.460.5657	

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **727220-P (sg)**

Date: **April 24, 2019**

For Value Received, **Tom Johansen and Sandra Johansen, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Jason Meador and Krista Meador, husband and wife**, hereinafter called the Grantee, whose current address is

104 E. Inman Rd., Inkom, ID 83245, the following described premises, situated in **Bannock County, Idaho**, to-wit:

Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.

****together with: from water right #29-11079 - 1 acre to be transferred and from water right #29-13434 - 2 acres to be transferred** INITIAL: [Signatures]

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

[Signature: Tom Johansen]
Tom Johansen

[Signature: Sandra Johansen]
Sandra Johansen

STATE OF Idaho)
) ss.
COUNTY OF Bannock)

On this 10 day of May, 2019, before me, a Notary Public in and for said State, personally appeared **Tom Johansen and Sandra Johansen**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



Stephanie Wight

Notary Public for the State of Idaho

Residing at: _____

My Commission Expires: _____

EXHIBIT A

PARCEL 1:

A TRACT OF LAND LOCATED IN THE EAST HALF OF SECTION 20, TOWNSHIP 7 SOUTH, RANGE 35 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO, DESCRIBED AS FOLLOWS:

BEGINNING AT THE CENTER QUARTER CORNER OF SAID SECTION WHICH IS MONUMENTED WITH A 2 INCH INDIAN ALLOTMENT BRASS CAP MONUMENT AS DESCRIBED IN CORNER PERPETUATION RECORDED AS INSTRUMENT NO. 631647 IN THE OFFICIAL RECORDS OF BANNOCK COUNTY,

THENCE NORTH 0°13'40" EAST ALONG THE MERIDIANAL CENTERLINE OF SAID SECTION A DISTANCE OF 207.83 FEET TO A ½ INCH BY 24 INCH REBAR AND PLASTIC CAP STAMPED PELS 2341, SAID POINT BEING THE SOUTHWEST CORNER OF A PARCEL OF LAND BELONGING TO MAX C. AND STEPHANIE BUNN AND DESCRIBED IN WARRANTY DEED INST. NO. 21416710 AS RECORDED IN THE OFFICIAL RECORDS OF BANNOCK COUNTY;

THENCE NORTH 73°38'07" EAST, LEAVING SAID CENTERLINE AND ALONG THE SOUTH LINE OF SAID DEED A DISTANCE OF 132.88 FEET TO A 5/8 INCH REBAR AND ALUMINUM CAP STAMPED LS 977, SAID POINT BEING THE SOUTHEAST CORNER OF A PARCEL OF LAND BELONGING TO MAX C. AND STEPHANIE BUNN AND RECORDED IN WARRANTY DEED INSTRUMENT NO. 21416710 AND THE SOUTHWEST CORNER OF A PARCEL OF LAND BELONGING TO KAREN S. NEILL AND RECORDED IN WARRANTY DEED INST. NO. 21616317 AS RECORDED IN THE OFFICIAL RECORDS OF BANNOCK COUNTY;

THENCE NORTH 69°05'24" EAST, ALONG THE SOUTH LINE OF SAID PARCEL OF LAND BELONGING TO KAREN S. NEILL A DISTANCE OF 346.86 FEET TO A 5/8 INCH REBAR AND ALUMINUM CAP STAMPED LS 977, SAID POINT BEING THE SOUTHEAST CORNER OF SAID PARCEL BELONGING TO KAREN S. NEILL AND THE SOUTHWEST CORNER OF COTTONTAIL RIDGE SUBDIVISION, A SUBDIVISION RECORDED UNDER INSTRUMENT NO. 633449 AS RECORDED IN THE OFFICIAL RECORDS OF BANNOCK COUNTY;

THENCE NORTH 69°44'57" EAST, ALONG THE SOUTH BOUNDARY LINE OF SAID SUBDIVISION A DISTANCE OF 167.49 FEET TO A ½ INCH BY 24 INCH REBAR AND PLASTIC CAP STAMPED PELS 2341;

THENCE NORTH 73°33'50" EAST, CONTINUING ALONG SAID SOUTH BOUNDARY LINE A DISTANCE OF 106.63 FEET TO A ½ INCH BY 24 INCH REBAR AND PLASTIC CAP STAMPED PELS 2341;

THENCE NORTH 73°48'38" EAST, CONTINUING ALONG SAID SOUTH BOUNDARY LINE A DISTANCE OF 47.00 FEET TO A ½ INCH REBAR AND PLASTIC CAP STAMPED LS977;

THENCE NORTH 71°54'59" EAST, CONTINUING ALONG SAID SOUTH LINE A DISTANCE OF 179.84 FEET TO A ½ INCH REBAR AND PLASTIC CAP STAMPED LS977, SAID POINT BEING THE SOUTHEAST CORNER OF SAID SUBDIVISION AND THE SOUTHWEST CORNER OF PARCEL OF LAND BELONGING TO DEEANN TRANSTRUM-MARTINEZ AND DESCRIBED ON QUIT-CLAIM DEED INSTRUMENT NO. 21603152 AS RECORDED IN THE OFFICIAL RECORDS OF BANNOCK COUNTY;

THENCE NORTH 56°18'42" EAST, ALONG THE SOUTH BOUNDARY LINE OF SAID PARCEL BELONGING TO DEEANN TRANSTRUM-MARTINEZ A DISTANCE OF 263.40 FEET TO A ½ INCH BY 24 INCH REBAR AND PLASTIC CAP STAMPED LS977;

THENCE NORTH 27°08'25" EAST, CONTINUING ALONG THE SOUTH BOUNDARY LINE OF THE PARCEL BELONGING TO DEEANN TRANSTRUM-MARTINEZ A DISTANCE OF 85.13 FEET TO A POINT ON THE SOUTHWESTERLY RIGHT-OF-WAY LINE OF PORTNEUF ROAD, MARKED WITH

A ½ INCH REBAR AND PLASTIC CAP STAMPED LS 4430, SAID POINT ALSO BEING THE SOUTHEAST CORNER OF THE PARCEL OF LAND BELONGING TO DEEANN TRANSTRUM-MARTINEZ AND DESCRIBED ON QUIT CLAIM DEED INSTRUMENT NO. 21603152 AS RECORDED IN THE OFFICIAL RECORDS OF BANNOCK COUNTY;

THENCE SOUTH 48°34'09" EAST, ALONG SAID SOUTHWESTERLY RIGHT-OF-WAY LINE A DISTANCE OF 100.40 FEET TO A ½ INCH BY 24 INCH REBAR AND PLASTIC CAP STAMPED PELS 2341;

THENCE SOUTH 32°06'19" WEST, LEAVING SAID RIGHT-OF-WAY LINE A DISTANCE OF 156.83 FEET TO A ½ INCH BY 24 INCH REBAR AND PLASTIC CAP STAMPED PELS 2341;

THENCE SOUTH 68°47'35" WEST A DISTANCE OF 891.72 FEET TO A ½ INCH BY 24 INCH REBAR AND PLASTIC CAP STAMPED PELS 2341;

THENCE SOUTH 26°14'39" EAST A DISTANCE OF 327.28 FEET TO A ½ INCH BY 24 INCH REBAR AND PLASTIC CAP STAMPED PELS 2341;

THENCE SOUTH 48°22'10" EAST A DISTANCE OF 54.92 FEET TO A POINT IN THE CENTERLINE OF MINK CREEK AND WITNESSED TO BY TWO ½ BY 24 INCH REBAR AND PLASTIC CAP STAMPED PELS 2341 AT 20.00 FOOT OFFSETS;

THENCE ALONG SAID CREEK CENTERLINE THE FOLLOWING SIX (6) COURSES:

1. SOUTH 35°10'53" WEST A DISTANCE OF 56.09 FEET;
2. SOUTH 77°16'46" WEST A DISTANCE OF 65.54 FEET;
3. NORTH 85°28'55" WEST A DISTANCE OF 50.54 FEET;
4. NORTH 46°09'03" WEST A DISTANCE OF 111.79 FEET;
5. NORTH 88°24'42" WEST A DISTANCE OF 114.05 FEET;
6. NORTH 77°08'07" WEST A DISTANCE OF 195.26 FEET HAVING LEFT CREEK CENTERLINE, TO A POINT ON THE MERIDIANAL CENTERLINE OF SAID SECTION 20 MARKED WITH A ½ INCH BY 24 INCH REBAR AND PLASTIC CAP STAMPED PELS 2341;

THENCE NORTH 0°57'53" WEST, ALONG SAID CENTERLINE A DISTANCE OF 35.94 FEET TO THE POINT OF BEGINNING;

PARCEL 2:

A TRACT OF LAND LOCATED IN THE NORTHWEST QUARTER SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 7 SOUTH, RANGE 35 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO, DESCRIBED AS FOLLOWS:

COMMENCING AT THE S1/16 CORNER ON THE MERIDIANAL CENTERLINE OF SAID SECTION AND BEING MONUMENTED WITH A 3 INCH BRASS CAP;

THENCE NORTH 0°56'25" WEST ALONG THE MERIDIANAL CENTERLINE OF SAID SECTION A DISTANCE OF 709.77 FEET TO A ½ INCH BY 24 INCH REBAR AND PLASTIC CAP STAMPED PELS 2341 THE POINT OF BEGINNING;

THENCE NORTH 89°59'19" EAST, LEAVING SAID MERIDIANAL CENTERLINE A DISTANCE OF 298.07 FEET TO A ½ INCH BY 24 INCH REBAR AND PLASTIC CAP STAMPED PELS 2341;

THENCE NORTH 26°59'32" EAST A DISTANCE OF 370.15 FEET TO A ½ INCH BY 24 INCH REBAR AND PLASTIC CAP STAMPED PELS 2341;

THENCE NORTH 54°01'08" EAST A DISTANCE OF 165.83 FEET TO A ½ INCH BY 27 INCH REBAR AND PLASTIC CAP STAMPED PELS 2341;

THENCE NORTH 48°22'10" WEST A DISTANCE OF 104.22 TO A POINT IN THE CENTER OF MINK CREEK AND MARKED BY TWO ½ INCH BY 24 INCH REBAR AND PLASTIC CAPS SET AT 20.00 FOOT OFFSETS;

THENCE ALONG SAID CREEK CENTERLINE THE FOLLOWING SIX (6) COURSES:

- 1. SOUTH 35°10'53" WEST A DISTANCE OF 56.09 FEET;**
- 2. SOUTH 77°16'46" WEST A DISTANCE OF 65.54 FEET;**
- 3. NORTH 85°28'55" WEST A DISTANCE OF 50.54 FEET;**
- 4. NORTH 46°09'03" WEST A DISTANCE OF 111.79 FEET;**
- 5. NORTH 88°24'42" WEST A DISTANCE OF 114.05 FEET;**
- 6. NORTH 77°08'07" WEST A DISTANCE OF 195.26 FEET HAVING LEFT CREEK CENTERLINE, TO A POINT ON THE MERIDIANAL CENTERLINE OF SAID SECTION 20 MARKED WITH A 1/2 INCH BY 24 INCH REBAR AND PLASTIC CAP STAMPED PELS 2341;**

THENCE SOUTH 0°57'53" EAST ALONG SAID MERIDIANAL CENTERLINE, 564.42 FEET TO A 1/2 INCH BY 24 INCH REBAR AND PLASTIC CAP STAMPED PELS 2341 THE POINT OF BEGINNING;

PARCEL 3:

A TRACT OF LAND LOCATED IN THE NORTHWEST QUARTER SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 7 SOUTH, RANGE 35 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST 1/16 CORNER OF SAID SECTION, BEING MONUMENTED WITH A 3 IN. BRASS CAP, SAID POINT BEING THE MOST SOUTHERLY CORNER OF A TRACT OF LAND BELONGING TO ADAM C AND CORINA BRISSETT AND RECORDED ON WARRANTY DEEDS 21021615 AND 21111247 AND SHOWN ON RECORD OF SURVEY INST. NO. 821451 FILED FOR JOSEPH D. BECKER IN THE OFFICIAL RECORDS OF BANNOCK COUNTY;

THENCE, NORTH 18°44'02" WEST ALONG THE WESTERLY BOUNDARY OF THE PARCEL BELONGING TO ADAM C. AND CORINA BRISSETT A DISTANCE OF 1199.69 FEET TO A 1/2 INCH BY 24 INCH REBAR AND PLASTIC CAP STAMPED PELS 2341;

THENCE, NORTH 85°48'25" WEST, LEAVING THE WESTERLY LINE OF SAID PARCEL A DISTANCE OF 397.22 FEET TO A POINT IN THE CENTER OF MINK CREEK, MARKED WITH 1/2 INCH BY 24 INCH REBAR AND PLASTIC CAPS STAMPED PELS 2341 AS WITNESS CORNERS SET 20.00 FEET ON EACH SIDE OF SAID POINT;

THENCE SOUTH 48°22'10" EAST A DISTANCE OF 104.22 FEET TO 1/2 INCH BY 24 INCH REBAR AND PLASTIC CAP STAMPED PELS 2341;

THENCE SOUTH 54°01'08" WEST A DISTANCE OF 165.83 FEET TO A 1/2 INCH BY 24 INCH REBAR AND PLASTIC CAP STAMPED PELS 2341;

THENCE SOUTH 26°59'32" WEST A DISTANCE OF 370.15 FEET TO A 1/2 INCH BY 24 INCH REBAR AND PLASTIC CAP STAMPED PELS 2341;

THENCE SOUTH 89°59'19" WEST A DISTANCE OF 298.07 FEET TO A POINT ON THE MERIDIANAL CENTERLINE OF SAID SECTION AND MARKED WITH A 1/2 INCH BY 24 INCH REBAR AND PLASTIC CAP STAMPED PELS 2341;

THENCE SOUTH 0°56'25" EAST ALONG SAID MERIDIANAL CENTERLINE A DISTANCE OF 709.77 FEET TO THE SOUTH 1/16 CORNER OF SAID SECTION BEING MARKED WITH A 3 INCH BRASS CAP MONUMENT;

THENCE NORTH 88°10'48" EAST ALONG THE SOUTHEAST 1/16 LINE, 1292.83 FEET TO THE POINT OF BEGINNING;

PARCEL 4:

SAID TRACT BEING SUBJECT TO AND TOGETHER WITH AN EASEMENT FOR INGRESS AND EGRESS AND UTILITY PURPOSES DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTER QUARTER CORNER OF SAID SECTION WHICH IS MONUMENTED WITH A 2 INCH INDIAN ALLOTMENT BRASS CAP MONUMENT,

THENCE NORTH 0°13'40" WEST ALONG THE MERIDIANAL CENTERLINE OF SAID SECTION A DISTANCE OF 207.83 FEET TO A ½ INCH REBAR AND PLASTIC CAP STAMPED PELS 2341, SAID POINT BEING THE SOUTHWEST CORNER OF A PARCEL OF LAND BELONGING TO MAX C. AND STEPHANIE BUNN AND DESCRIBED IN WARRANTY DEED INST. NO. 21416710 AS RECORDED IN THE OFFICIAL RECORDS OF BANNOCK COUNTY;

THENCE NORTH 73°38'07" EAST, LEAVING SAID CENTERLINE AND ALONG THE SOUTH LINE OF SAID DEED A DISTANCE OF 132.88 FEET TO A 5/8 INCH REBAR AND ALUMINUM CAP STAMPED LS 977, SAID POINT BEING THE SOUTHEAST CORNER OF A PARCEL OF LAND BELONGING TO MAX C. AND STEPHANIE BUNN AND RECORDED IN WARRANTY DEED INSTRUMENT NO. 21416710 AND THE SOUTHWEST CORNER OF A PARCEL OF LAND BELONGING TO KAREN S. NEILL AND RECORDED IN WARRANTY DEED INST. NO. 21616317 AS RECORDED IN THE OFFICIAL RECORDS OF BANNOCK COUNTY;

THENCE NORTH 69°05'24" EAST, ALONG THE SOUTH LINE OF SAID PARCEL OF LAND BELONGING TO KAREN S. NEILL A DISTANCE OF 137.77 FEET TO A ½ INCH BY 24 INCH REBAR AND PLASTIC CAP STAMPED PELS 2341 THE POINT OF BEGINNING;

THENCE NORTH 69°05'24" EAST, CONTINUING ALONG SAID SOUTH LINE OF SAID TRACT OF LAND BELONGING TO KAREN S. NEILL A DISTANCE OF 209.09 FEET TO A 5/8 INCH REBAR AND ALUMINUM CAP STAMPED LS 977, SAID POINT BEING THE SOUTHEAST CORNER OF SAID PARCEL BELONGING TO KAREN S. NEILL AND THE SOUTHWEST CORNER OF COTTONTAIL RIDGE SUBDIVISION, A SUBDIVISION RECORDED AS INSTRUMENT NO. 633449 AS RECORDED IN THE OFFICIAL RECORDS OF BANNOCK COUNTY;

THENCE NORTH 69°44'57" EAST, ALONG THE SOUTH BOUNDARY LINE OF SAID SUBDIVISION, 167.49 FEET TO A ½ INCH BY 24 INCH REBAR AND PLASTIC CAP STAMPED PELS 2341;

THENCE NORTH 73°33'50" EAST, CONTINUING ALONG SAID SOUTH BOUNDARY LINE, 106.63 FEET TO A ½ INCH BY 24 INCH REBAR AND PLASTIC CAP STAMPED PELS 2341;

THENCE NORTH 73°48'38" EAST, CONTINUING ALONG SAID SOUTH BOUNDARY LINE, 47.00 FEET TO A ½ INCH REBAR AND PLASTIC CAP STAMPED LS977;

THENCE NORTH 71°54'59" EAST, CONTINUING ALONG SAID SOUTH LINE A DISTANCE OF 179.84 FEET TO A ½ INCH REBAR AND PLASTIC CAP STAMPED LS977, SAID POINT BEING THE SOUTHEAST CORNER OF SAID SUBDIVISION AND THE SOUTHWEST CORNER OF A PARCEL OF LAND BELONGING TO DEEANN TRANSTRUM-MARTINEZ AND DESCRIBED ON QUIT-CLAIM DEED INSTRUMENT NO. 21603152 AS RECORDED IN THE OFFICIAL RECORDS OF BANNOCK COUNTY;

THENCE NORTH 56°18'42" EAST, ALONG THE SOUTH LINE OF THE PARCEL BELONGING TO DEEANN TRANSTRUM-MARTINEZ, A DISTANCE OF 263.40 FEET TO A ½ INCH REBAR AND PLASTIC CAP STAMPED LS977;

THENCE NORTH 27°08'25" EAST, CONTINUING ALONG THE SOUTH BOUNDARY LINE OF THE PARCEL BELONGING TO DEEANN TRANSTRUM-MARTINEZ A DISTANCE OF 85.13 FEET TO A POINT ON THE SOUTHWESTERLY RIGHT-OF-WAY LINE OF PORTNEUF ROAD, MARKED WITH A ½ INCH REBAR AND PLASTIC CAP STAMPED LS 4430, SAID POINT ALSO BEING THE SOUTHEAST CORNER OF THE PARCEL OF LAND BELONGING TO DEEANN TRANSTRUM-MARTINEZ AND DESCRIBED ON QUIT-CLAIM DEED INSTRUMENT NO. 21603152 AS RECORDED IN THE OFFICIAL RECORDS OF BANNOCK COUNTY;

THENCE SOUTH 48°34'09" EAST, ALONG SAID SOUTHWESTERLY RIGHT-OF-WAY LINE,

100.40 FEET TO A ½ INCH BY 24 INCH REBAR AND PLASTIC CAP STAMPED PELS 2341;

**THENCE SOUTH 32°06'19" WEST, LEAVING SAID SOUTHWESTERLY RIGHT-OF-WAY LINE,
156.83 FEET TO A ½ INCH BY 24 INCH REBAR AND PLASTIC CAP STAMPED PELS 2341:**

**THENCE SOUTH 68°47'35" WEST A DISTANCE OF 891.72 FEET TO A ½ INCH BY 24 INCH
REBAR AND PLASTIC CAP STAMPED PELS 2341;**

**THENCE SOUTH 26°14'39" EAST A DISTANCE OF 327.28 FEET TO A ½ INCH BY 24 INCH
REBAR AND PLASTIC CAP STAMPED PELS 2341;**

**THENCE SOUTH 48°22'10" EAST A DISTANCE OF 159.17 FEET TO A ½ INCH BY 24 INCH
REBAR AND PLASTIC CAP STAMPED PELS 2341;**

**THENCE SOUTH 54°01'08" WEST A DISTANCE OF 165.83 FEET TO A ½ INCH BY 24 INCH
REBAR AND PLASTIC CAP STAMPED PELS 2341;**

**THENCE SOUTH 26°59'32" WEST A DISTANCE OF 370.15 FEET TO A ½ INCH BY 24 INCH
REBAR AND PLASTIC CAP STAMPED PELS 2341;**

**THENCE SOUTH 89°59'19" WEST A DISTANCE OF 56.12 FEET TO ½ INCH BY 24 INCH REBAR
AND PLASTIC CAP STAMPED PELS 2341;**

**THENCE NORTH 26°59'32" EAST A DISTANCE OF 407.65 FEET TO A ½ INCH BY 24 INCH
REBAR AND PLASTIC CAP STAMPED PELS 2341;**

**THENCE NORTH 54°01'08" EAST A DISTANCE OF 115.67 FEET TO A ½ INCH BY 24 INCH
REBAR AND PLASTIC CAP STAMPED PELS 2341;**

**THENCE NORTH 48°22'10" WEST A DISTANCE OF 106.74 FEET TO A ½ INCH BY 24 INCH
REBAR AND PLASTIC CAP STAMPED PELS 2341;**

**THENCE NORTH 26°14'39" WEST A DISTANCE OF 437.85 FEET TO THE POINT OF
BEGINNING.**



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

March 23, 2022

JASON MEADOR
KRISTA MEADOR
460 E OAK ST STE A
POCATELLO ID 83201-4657

Re: Change in Water Right Ownership: 29-11079 (Split into 29-11079 and 29-14463), 29-13434 (Split into 29-13434 and 29-14464)

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

cc: TOM JOHANSEN
SANDRA JOHANSEN
WATER DISTRICT 29D

Barg, Jonie

From: Sandy Johansen <cobaltsandy@gmail.com>
Sent: Tuesday, March 1, 2022 1:20 PM
To: Barg, Jonie
Subject: Jason Meader
Attachments: water rights.pdf

Jonie, I would like to use the Water Right #29-13434 first, then use the Water right # 29-11079 so that will leave us 4.3 for us on this water right.

any question you can call me @ 208-705-9750

Thanks Sandy Johansen

Meador Ownership Change-Message Left on Voicemail as well

Barg, Jonie <Jonie.Barg@idwr.idaho.gov>

Wed 11/24/2021 3:57 PM

To: Mike Wheelock <mike@premierpropertiesco.com>

RECEIVED

FEB 01 2022

1 attachments (709 KB)

Meador Property.pdf;

Department of Water Resources
Eastern Region

RE: Change in Ownership Water Right No. 29-11079 & 29-13434

Dear Sir/Madam:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership.

Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

**** **Filing Fee:** An ownership change application requires a filing fee of \$25.00 per water right for a non-split ownership change or \$100.00 per water right for a split. I require a split. According to our review of your application a split will be required. Please supply additional filing fee of \$150.00. For your review I have attached a map showing the property purchased and the place of use of the water rights.

Because the Department cannot process the ownership change without proper documentation/fees, we will hold any action on your notice pending receipt of the necessary information/fees. If we do not receive the necessary information/fees within 30 days we will return your notice and all attachments and your notice will not be processed.

Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact the Department if you have any questions.

Sincerely,



Jonie Barg | Technical Records Specialist

900 N Skyline Drive Ste. A, Idaho Falls, ID 83402

Phone number: (208) 525-7161

Fax number: (208) 525-7177

Email: jonie.barg@idwr.idaho.govWebsite: www.idwr.idaho.gov

THIS WAS TO PAY
THE SPLIT FEE THAT
WAS NOT COLLECTED
WHEN I CAME INTO
FILE THE CHANGE.
THANK YOU FOR RESOLVING
MIKE WHEELLOCK
208-260-1911

From: [Barg, Jonie](#)
To: mike@premierpropertiesco.com
Subject: Meador Ownership Change-Message Left on Voicemail as well
Date: Wednesday, November 24, 2021 3:57:00 PM
Attachments: [Meador Property.pdf](#)

RE: Change in Ownership Water Right No. 29-11079 & 29-13434

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Please feel free to contact the Department if you have any questions.

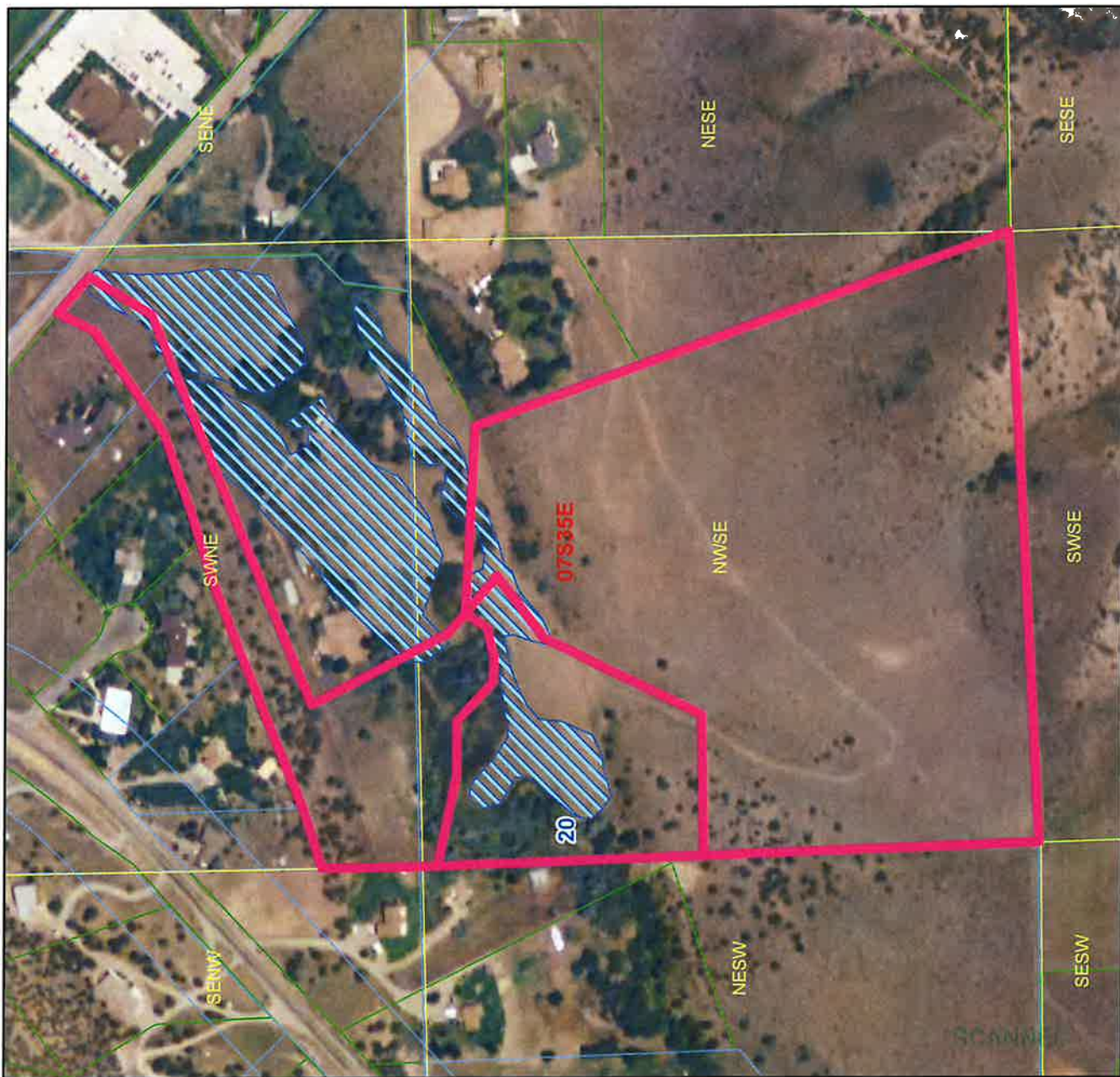
Sincerely,

 IDAHO DEPARTMENT OF
WATER RESOURCES
Jonie Barg | Technical Records Specialist
900 N Skyline Drive Ste. A, Idaho Falls, ID 83402
Phone number: (208) 525-7161
Fax number: (208) 525-7177
Email: jonie.barg@idwr.idaho.gov
Website: www.idwr.idaho.gov

SCANNED

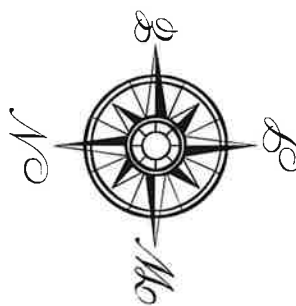
NOV 24 2021

Idaho Department of Water Resources



Legend

-  Meadow Property
-  Water Right 29-11079 and 29-1343
-  Township/Range
-  Sections
-  QQ
-  Water Right POU
-  Parcels



Layout Created By:
Jonie Barg
Date:
November 24, 2021

NOV 24 2021