

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

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MAR 11 2022

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DEPARTMENT OF
WATER RESOURCES

Notice of Change in Water Right Ownership

Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. OR

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
75-7420 ✓	Yes ☐	75-14483 ✓	Yes ☐		Yes ☐
75-7530 ✓	Yes ☐		Yes ☐		Yes ☐
75-10712 ✓	Yes ☐		Yes ☐		Yes ☐
75-10711 ✓	Yes ☐		Yes ☐		Yes ☐
75-14485 ✓	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Thomas H. Carlson

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Cyclone Cattle + Land Co. L.L.C.

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or ☐ and/or

14 Bee Haven Lane

Salmon

ID

83467

Mailing address

City

State

ZIP

801-573-4368

Sage ranch LLC@msn.com

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: Feb. 28, 2022

6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:

- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
- If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
- New lessor(s) of record will receive payment after the following rental season.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ✓ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ✓ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per undivided water right. 150.00
 - \$100 per split water right.
 - No fee is required for pending adjudication claims.

SUPPORT DATA

IN FILE # 75-7420

8. Signature: Cyclone Cattle + Land Co. LLC Ruth Anderson mgr. 3-1-2022

Signature of new owner/claimant

LLC Title, if applicable

Date

Signature: _____

Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only:

Received by M. FetterDate 3-3-22Receipt No. E047854Receipt Amt. 150.00

Approved by _____

Processed by 4Date 3/24/22

Warranty Deed

For Value Received

Thomas H. Carlson

the grantor, does hereby grant, bargain, sell and convey unto

Cyclone Cattle & Land Co., LLC, an Utah Limited Liability Co.

Whose current address is:

**14 Bee Haven Lane
Salmon, ID 83467**

the grantee, the following described premises, to-wit:

See "Exhibit A"

Together with all water and water rights, ditch and ditch rights, mineral and mineral rights, and any grazing rights appurtenant thereto and/ or used in connection there with.

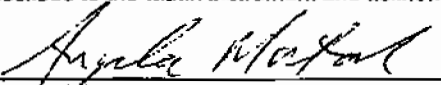
TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that they are free from all encumbrances EXCEPT: Subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes, assessments, including irrigation and utility easements (if any) for the current year, which are not due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: February 28, 2022


Thomas H. Carlson

STATE OF Idaho)
COUNTY OF Lemhi) ss

On this 28 day of February, 2022, before me, a notary public in and for said State, personally appeared **Thomas H. Carlson** known to me or proved to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.


Notary Public
Residing at: _____
Comm. Expires: _____

ANGELA MORTON
Notary Public - State of Idaho
Commission Number 20203462
My Commission Expires 09-08-2028

"Exhibit A"

PARCEL ONE:

TOWNSHIP 16 NORTH, RANGE 20 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

SECTION 24: LOTS 1, 4, 9 AND THE SOUTHEAST QUARTER NORTHEAST QUARTER.

EXCEPTING THEREFROM THE FOLLOWING HIGHWAY RIGHT OF WAY:

I.

A STRIP OF LAND 66 FEET WIDE, BEING 33 FEET ON EACH SIDE OF CENTER LINE OF SAID ROAD AS SURVEYED, ACROSS THE SOUTHWEST QUARTER NORTHEAST QUARTER OR LOT 4 OF SECTION 24, TOWNSHIP 16 NORTH, RANGE 20 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

BEGINNING AT STATION 2062X56 OF THE SAWTOOTH PARK STATE HIGHWAY SURVEY, WHICH STATION IS APPROXIMATELY 1320 FEET WEST AND 800 FEET NORTH FROM THE EAST QUARTER CORNER OF SECTION 24, TOWNSHIP 16 NORTH, RANGE 20 EAST, BOISE MERIDIAN; THENCE RUNNING IN A GENERAL S.W. DIRECTION APPROXIMATELY 1100 FEET TO STATION 2073X56 OF SAID SURVEY, WHICH STATION IS APPROXIMATELY 2040 FEET WEST FROM THE EAST QUARTER CORNER OF SECTION 24, TOWNSHIP 16 NORTH, RANGE 20 EAST, B.M., AS SHOWN ON THE OFFICIAL PLATS OF SAID SAWTOOTH PARK STATE HIGHWAY SURVEY ON FILE IN THE OFFICE OF THE DEPARTMENT OF PUBLIC WORKS OF THE STATE OF IDAHO.

II.

A STRIP OF LAND 50 FEET WIDE, BEING 25 FEET ON EACH SIDE OF CENTER LINE OF SAID ROAD AS SURVEYED, ACROSS THE LOT 2, SECTION 19, TOWNSHIP 16 NORTH, RANGE 21 EAST, BOISE MERIDIAN AND LOT 1 AND SOUTHEAST QUARTER NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 16 NORTH, RANGE 20 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

BEGINNING AT STATION 2034X18 OF THE SAWTOOTH PARK STATE HIGHWAY SURVEY, WHICH STATION IS APPROXIMATELY 1788 FEET NORTH AND 1320 FEET EAST FROM THE WEST QUARTER CORNER OF SECTION 19, TOWNSHIP 16 NORTH, RANGE 21 EAST, BOISE MERIDIAN; THENCE RUNNING IN A GENERAL SOUTH WEST DIRECTION APPROXIMATELY 2849 FEET TO STATION 2062X56 OF SAID SURVEY, WHICH STATION IS APPROXIMATELY 1320' W. 800' N. FROM THE EAST QUARTER CORNER OF SECTION 24, TOWNSHIP 16 NORTH, RANGE 20 EAST, BOISE MERIDIAN, AS SHOWN ON THE OFFICAL PLAT OF SAID SAWTOOTH PARK STATE HIGHWAY SURVEY ON FILE IN THE OFFICE OF THE DEPARTMENT OF PUBLIC WORKS OF THE STATE OF IDAHO.

PARCEL TWO:

TOWNSHIP 16 NORTH, RANGE 20 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO.
A FRACTION OF LOT 10, SECTION 24, TOWNSHIP 16 NORTH, RANGE 20 EAST, BOISE
MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS
FOLLOWS, TO-WIT:

COMMENCING AT THE QUARTER CORNER BETWEEN SECTIONS 24 AND 25,
TOWNSHIP 16 NORTH, RANGE 20 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO;
THENCE 1316.7 FEET DUE WEST; THENCE 277.2 FEET DUE NORTH TO A POINT ON
THE NORTHERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 93, CALLED THE
POINT OF BEGINNING; THENCE DUE NORTH 780 FEET ALONG THE WEST
BOUNDARY OF LOT 10 TO THE SOUTHERLY BANK OF THE SALMON RIVER;
THENCE SOUTHEASTERLY 888.0 FEET MEANDERING THE SOUTHERLY BANK OF
THE SALMON RIVER TO A POINT ON THE NORTHERLY RIGHT-OF-WAY LINE OF
U.S. HIGHWAY NO. 93; THENCE SOUTHWESTERLY 1070.0 FEET ALONG THE
NORTHERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 93 TO THE POINT OF
BEGINNING.

EXCEPTING THEREFROM THE FOLLOWING HIGHWAY RIGHT OF WAY.

A STRIP OF LAND 66 FEET WIDE, BEING 33 FEET ON EACH SIDE OF CENTER LINE
OF SAID ROAD AS SURVEYED, ACROSS THE LOT 10 OF SECTION 24, TOWNSHIP 16
NORTH, RANGE 20 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

BEGINNING AT STATION 2089X50 OF THE SAWTOOTH PARK HIGHWAY SURVEY,
WHICH STATION IS APPROXIMATELY 1320' N. AND 135' W. FEET FROM THE SOUTH
QUARTER CORNER OF SECTION 24, TOWNSHIP 16 NORTH, RANGE 20 EAST, BOISE
MERIDIAN; THENCE RUNNING IN A GENERAL SOUTHERLY DIRECTION
APPROXIMATELY 1690.5 FEET TO STATION 2106 X 40.5 OF SAID SURVEY, WHICH
STATION IS APPROXIMATELY 1310' W. AND 266' N. FEET FROM THE SOUTH
QUARTER CORNER OF SECTION 24, TOWNSHIP 16 NORTH, RANGE 20 EAST, BOISE
MERIDIAN, AS SHOWN ON THE OFFICIAL PLAT OF SAID SAWTOOTH PARK
HIGHWAY SURVEY ON FILE IN THE OFFICE OF THE DEPARTMENT OF PUBLIC
WORKS OF THE STATE OF IDAHO.

PARCEL THREE:

SECTION 25: LOT 1

ALSO EXCEPTING THE FOLLOWING HIGHWAY RIGHT-OF-WAYS. 1.

A STRIP OF LAND 66 FEET WIDE, BEING 33 FEET ON EACH SIDE OF THE
FOLLOWING DESCRIBED CENTER LINE OF ROAD AS SURVEYED AND SHOWN ON
THE OFFICIAL PLAT OF THE PAHSIMEROI S. 67 (1) ROAD SURVEY ON FILE IN THE
OFFICE OF THE DEPARTMENT OF PUBLIC WORKS OF THE STATE OF IDAHO AND
LYING IN A PORTION OF LOT 1 AND OVER AND ACROSS LOT 3 OF SECTION 25,
TOWNSHIP 16 NORTH, RANGE 20 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

BEGINNING AT STATION 0X00 OF THE SAID ROAD SURVEY, WHICH STATION IS A
POINT ON TANGENT APPROXIMATELY 1300 FEET SOUTH AND 1505 FEET WEST

FROM THE NORTH QUARTER CORNER OF SECTION 25, TOWNSHIP 16 NORTH, RANGE 20 EAST, BOISE MERIDIAN; THENCE RUNNING S. $31^{\circ} 16'$ E. 252.2 FEET TO STATION 2X52.2 OF SAID SURVEY, WHICH STATION IS A POINT OF CURVATURE; THENCE 87.8 FEET WITH A $22^{\circ} 00'$ CURVE LEFT, SAID CURVE HAVING A CENTRAL ANGLE OF $66^{\circ} 12'$ TO STATION 3X40, WHICH STATION IS A POINT ON CURVE APPROXIMATELY 1580 FEET SOUTH AND 1315 FEET WEST FROM THE NORTH QUARTER CORNER OF SECTION 25, TOWNSHIP 16 NORTH, RANGE 20 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

II.

A STRIP OF LAND BEING 50.0 FEET WIDE ON THE EASTERLY SIDE AND EXTENDING TO THE EAST BANK OF THE SALMON RIVER ON THE WESTERLY SIDE OF THE FOLLOWING DESCRIBED CENTER LINE OF HIGHWAY AS SURVEYED AND SHOWN ON THE OFFICIAL PLAT OF U.S. 93 - PROJECT NO. ST-6354 (507) HIGHWAY SURVEY ON FILE IN THE OFFICE OF THE DEPARTMENT OF HIGHWAYS OF THE STATE OF IDAHO AND LYING OVER AND ACROSS A PORTION OF LOT 1 OF SECTION 25, TOWNSHIP 16 NORTH, RANGE 20 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

BEGINNING AT STATION 959X18.0 OF THE SAID HIGHWAY SURVEY, WHICH STATION IS A POINT ON TANGENT APPROXIMATELY 755.0 FEET SOUTH AND 1818.0 FEET WEST FROM THE NORTH QUARTER CORNER OF SECTION 25, TOWNSHIP 16 NORTH, RANGE 20 EAST, BOISE MERIDIAN; THENCE NORTH $18^{\circ} 32'$ WEST - 221.9 FEET TO STATION 961X39.9 OF SAID SURVEY, WHICH STATION IS A POINT OF CURVATURE; THENCE 372.7 FEET WITH A $14^{\circ} 00'$ CURVE RIGHT, SAID CURVE HAVING A CENTRAL ANGLE OF $52^{\circ} 11'$ TO STATION 965X12.6, WHICH STATION IS A POINT OF TANGENT APPROXIMATELY 200.0 FEET SOUTH AND 1865.0 FEET WEST FROM THE NORTH QUARTER CORNER OF SECTION 25, TOWNSHIP 16 NORTH, RANGE 20 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

III.

A STRIP OF LAND 50 FEET WIDE, ON THE EASTERLY SIDE AND EXTENDING TO THE EAST BANK OF THE SALMON RIVER ON THE WESTERLY SIDE OF THE FOLLOWING DESCRIBED CENTER LINE OF SAID HIGHWAY AS SURVEYED AND SHOWN ON THE OFFICIAL PLAT OF THE SAWTOOTH PARK (F.A.P. 56-A REOP) HIGHWAY SURVEY ON FILE IN THE OFFICE OF THE DEPARTMENT OF PUBLIC WORKS OF THE STATE OF IDAHO, AND LYING OVER AND ACROSS A PORTION OF LOT 1 OF SECTION 25, TOWNSHIP 16 NORTH, RANGE 20 EAST, BOISE MERIDIAN; BEGINNING AT STATION 953X00 OF THE SAID HIGHWAY SURVEY, WHICH STATION IS A POINT ON CURVE APPROXIMATELY 1315 FEET NORTH AND 1010 FEET EAST FROM THE WEST QUARTER CORNER OF SECTION 25, TOWNSHIP 16 NORTH, RANGE 20 EAST, BOISE MERIDIAN; THENCE 97 FEET WITH AN $8^{\circ} 00'$ CURVE LEFT, SAID CURVE HAVING A CENTRAL ANGLE OF $79^{\circ} 37'$ LEFT TO STATION 953X97.0, WHICH STATION IS A POINT ON TANGENT; THENCE NORTH $18^{\circ} 32'$ WEST ON TANGENT 521.0 FEET TO STATION 959X18, WHICH STATION IS A POINT ON TANGENT APPROXIMATELY 755 FEET SOUTH AND 1818 FEET WEST FROM THE NORTH QUARTER CORNER OF SECTION 25, TOWNSHIP 16 NORTH, RANGE 20 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

PARCEL FOUR:

TOWNSHIP 16 NORTH, RANGE 21 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

SECTION 19: LOTS 2 AND 3

Slavin Law Office, Chtd.
Milton A. (Jock) Slavin, Esq., ISB# 1517
Milton Chace Slavin, Esq., ISB# 6805
116 North Center Street
Salmon, Idaho 83467
Telephone: 208-756-2030

Attorneys for Estate

FILED ON
MAY 16 2016
LEMHI COUNTY MAGISTRATE

Instrument # 301827 # Pages: 19
LEMHI COUNTY, Idaho
May 17, 2016 9:11:17 am Fee: \$ 64.00
For: **SLAVIN LAW OFFICE**
TERRI J. MORTON, Recorder
JEDWARDS, Deputy

**IN THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT OF
THE STATE OF IDAHO, IN AND FOR THE COUNTY OF LEMHI**

In the Matter of the Estate
of:

EVELYN R. CARLSON a/k/a
EVELYN CARLSON,

Deceased.

Case No. CV 2016-100

**DECREE VESTING ESTATE
IN SURVIVING SPOUSE**

Upon consideration of the Petition for Summary Administration of Estate in Which Surviving Spouse is Sole Beneficiary filed by THOMAS H. CARLSON, on the 14th day of April 2016, the Court finds that:

1. The facts set forth in the Petition are true.
2. The required notice has been given or waived.
3. The Decedent, EVELYN R. CARLSON died on the 13th day of December, 2008, while domiciled in Lemhi County, Idaho.
4. Venue is proper.
5. The Decedent, EVELYN R. CARLSON and THOMAS R. CARLSON, were duly married in Deer Park, Washington, on the 14th day of June 1958, and remained married until the date of Decedent's death.

6. The surviving spouse, THOMAS H. CARLSON, is the sole heir or devisee of the Decedent.

7. The Decedent died intestate.

8. The schedule of property attached to this Decree is a full and complete inventory of the property owned by the Decedent and the character of the property is community.

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED:

1. That the Petitioner, THOMAS H. CARLSON, is the surviving spouse of the Decedent and is the sole heir or devisee of the Decedent.

2. The property of the Decedent described hereinabove is hereby vested in and distributed to THOMAS H. CARLSON, free and clear of all right, title, claim or demand of any person or persons claiming or attempting to claim under the Estate of the Decedent as heir, devisee, or otherwise, except as a proper creditor.

3. The surviving spouse shall assume and be liable for any and all indebtedness that might be a claim against the estate of the Decedent.

4. That any other community property not now known or discovered which may belong to said decedent or said estate and the petitioner, or in which the said decedent and petitioner may have an interest, be, and the same hereby is distributed and vested in THOMAS H. CARLSON, absolutely.

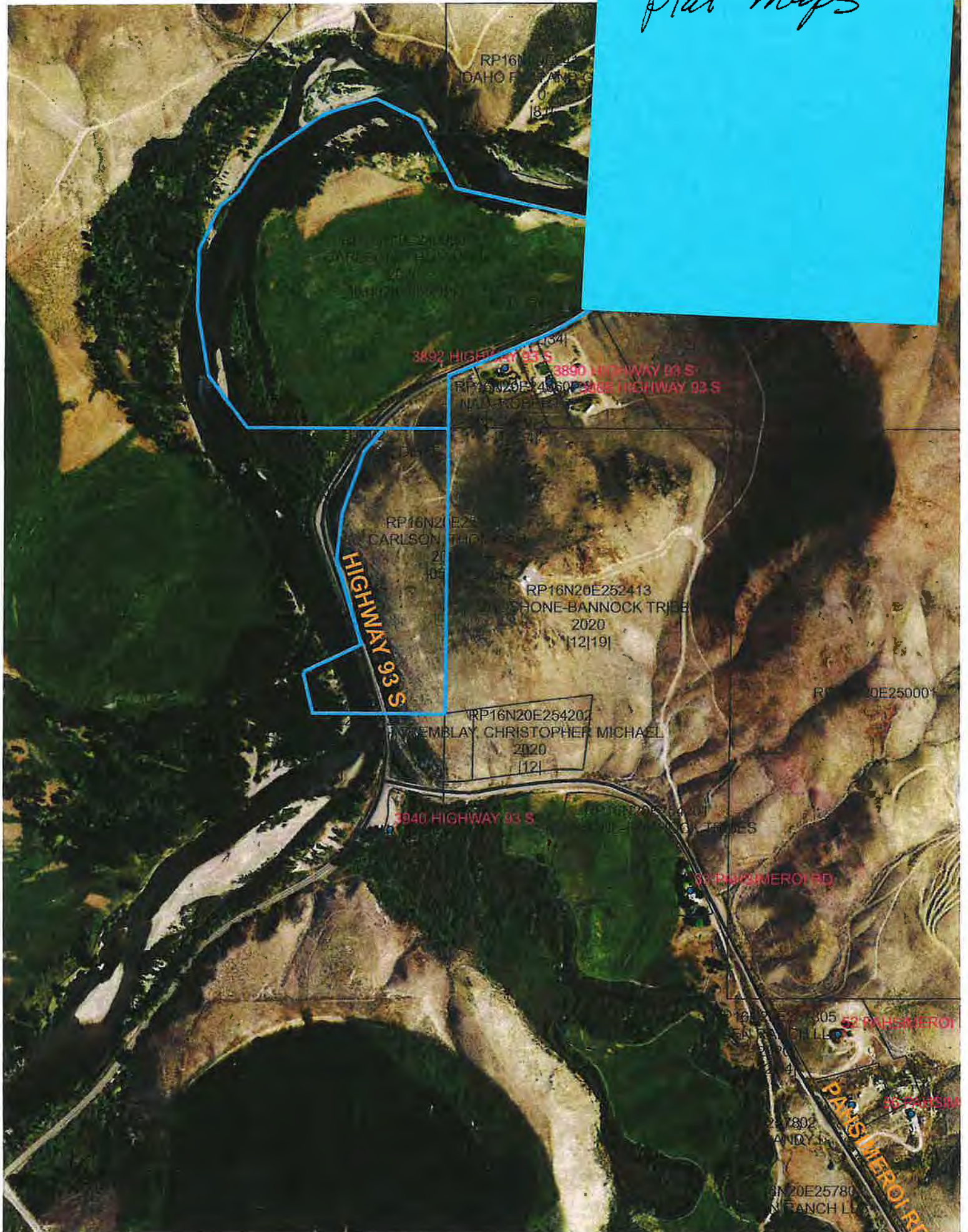
5. There shall be no further administration of the Estate of the Decedent.

DATED this 16th day of May 2016.

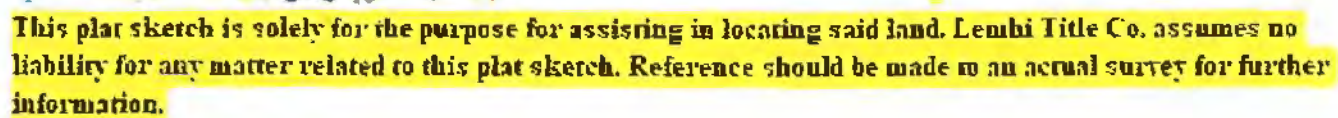

STEPHEN J. CLARK
Magistrate Judge

SUMPRO\CARLSON.EVELYN\DVE\2260-16

Plat maps







RECEIVED

MAR 03 2022

Department of Water Resources
Eastern Region

RECEIVED

MAR 11 2022

DEPARTMENT OF
WATER RESOURCES

March 1, 2022

TO: IDWR Eastern Region
900 N. Skyline Dr. Ste A
Idaho Falls, ID 83402-1718
208-525-7161

FROM: Cyclone Cattle and Land Co. LLC.
14 Bee Haven Lane
Salmon, ID 83467
801-573-4368

RE: Transfer of water rights

I am enclosing the following documents required to transfer water rights:

Water transfer of ownership

Decree Vesting Estate in Surviving Spouse

Plat maps for all land parcels

Recorded Warranty Deed

Transfer fees at \$25.00 each for six water rights.

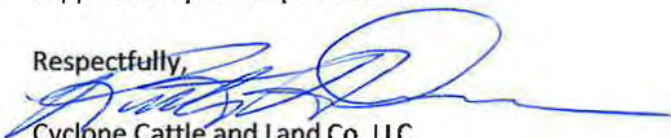
Water rights: 75-7420, 75-7530, 75-10712, 75-10711, 75-14485, 75-14483.

Seller: Thomas H. Carlson

Buyer: Cyclone Cattle and Land Co. LLC mgr. Ruth Andersen

I appreciate your help in this matter.

Respectfully,



Cyclone Cattle and Land Co. LLC
Ruth Andersen mgr.

Enclosures



IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

March 24, 2022

CYCLONE CATTLE & LAND CO LLC
14 BEEHAVEN LN
SALMON ID 83467-5029

Re: Change in Ownership for Water Right No(s): 75-7420, 75-7530, 75-10711, 75-10712, 75-14485, 75-14483

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208)287-4921.

Sincerely,

Sidney Palmer

Sidney Palmer
Technical Records Specialist 1

Enclosure(s)