

MAR 14 2022

Department of Water Resources
Eastern Region

State of Idaho
County of Jefferson

The following applica-
tion(s) have been filed to ap-
propriate the public waters
of the State of Idaho:

25-14512

J & L HOLDINGS LLC, PO
BOX 111, IRWIN, ID 83428-
0111

ROCKY MOUNTAIN WATER
EXCHANGE, LLC, 482
CONSTITUTION WAY STE
303, IDAHO FALLS, ID
83402-3552

Point of Diversion SESE S36
T04N R38E JEFFERSON
County

Source GROUND WATER
Tributary

Point of Diversion SESE S36
T04N R38E JEFFERSON
County

Source GROUND WATER
Tributary

Point of Diversion NESE S36
T04N R38E JEFFERSON
County

Source GROUND WATER
Tributary

Use: IRRIGATION
04/01 to 10/31

0.52 CFS

Total Diversion:

0.52 CFS

Date Filed: 01-24-2022

Place Of Use: IRRIGATION

T04N R38E S36

NESE, NWSE

Total Acres: 26

Permits will be subject to all
prior water rights. For addition-
al information concerning the
property location, contact the
Eastern office at (208)525-
7161; or for a full description of
the right(s), please see
[https://idwr.idaho.gov/apps/
ExtSearch/WRAApplication
Results/](https://idwr.idaho.gov/apps/ExtSearch/WRAApplicationResults/). Protests may be sub-
mitted based on the criteria of
Idaho Code § 42-203A. Any
protest against the approv-
al of this application must be
filed with the Director, Dept. of
Water Resources, Eastern Re-
gion, 900 N SKYLINE DR STE
A, IDAHO FALLS ID 83402-
1718 together with a protest
fee of \$25.00 for each appli-
cation on or before 3/21/2022.
The protestant must also send
a copy of the protest to the ap-
plicant.

NOTICE OF PROPOSED
CHANGE OF WATER RIGHT
TRANSFER NO. 85750

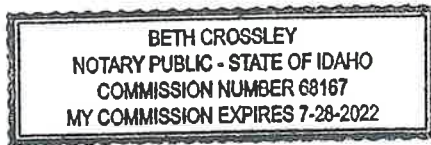
I, ~~Dawn Giannini~~, or Collins Crapo first being duly sworn, depose and say: That I am the ~~Classified~~
~~Manager~~, or Processing Clerk employed by Adams Publishing Group of the Rockies LLC, publishers of
Jefferson Star, a newspaper of general circulation, published 1 day, Wednesday at Rigby, Idaho.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was pub-
lished in said Jefferson Star for 2, first publication having been made on 03/02/2022 last publication hav-
ing been made on 03/09/2022, and that the said notice was published in the regular and entire issue of
said paper on the respective dates of publication, and that such notice was published in the newspaper
and not in a supplement.

Collins Crapo

Subscribed and sworn to before me, on this 10th day of March, 2022

Beth Crossley



Notary Public
My commission expires:

attached jurat

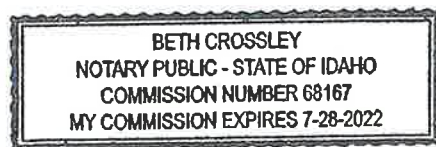
STATE OF IDAHO

ss.

COUNTY OF JEFFERSON

On this 10th day of March, 2022 before me, the undersigned, a Notary public for said state, person-
ally appeared ~~Dawn Giannini~~ or Collins Crapo, known or identified to me to be the person(s) whose
name(s) is/are subscribed to the within instrument, and being by me first duly sworn, declared that the
statements therein are true, and acknowledged to me that he/she/they executed the same,

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in
this certificate first above written.



Beth Crossley
Notary Public for APG of the Rockies
Residing: Idaho Falls, Idaho
Commission expires:

J & L HOLDINGS LLC, PO BOX 111, IRWIN, ID 83428-0111 has filed Application No. 85750 for changes to the following water rights within BONNEVILLE, JEFFERSON County(s): Right No(s). 35-12467B, 35-7720; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/query-newtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: change points of diversion, place of use and nature of use, and add points of diversion. The proposed points of diversion are in SESE (2 wells) and NESE Sec 36 T04N R38E for 0.36 cfs from ground water. The proposed place of use is in NESE and NWSE Sec 36 T04N R38E for mitigation by non-use (new nature of use). The applicant seeks to mitigate for application for permit no. 25-14512.

For additional information concerning the property location, contact Eastern Region office at (208)525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 3/21/2022. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director
Published in the Jefferson Star, Rigby, Idaho, on March 2 and 9, 2022. (207401)





PROOF OF PUBLICATION **REC'D**
Post Register

MAR 16 2022

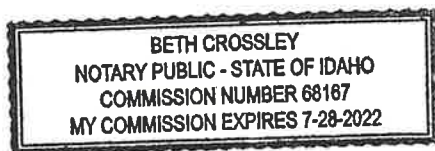
Department of Water Resources
Eastern Region

State of Idaho
County of Bonneville

I, ~~Dawn Giannini~~, or Collins Crapo first being duly sworn, depose and say: That I am the ~~Classified Manager~~, or Processing Clerk employed by Adams Publishing Group of the Rockies LLC, publishers of The Post Register, a newspaper of general circulation, published 4 days, Tuesday, Wednesday, Friday and Sunday, at Idaho Falls, Idaho.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post Register for 2, first publication having been made on 03/04/2022 last publication having been made on 03/11/2022, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, on this 11th day of March, 2022



Notary Public
My commission expires:

attached jurat

STATE OF IDAHO

ss.

COUNTY OF BONNEVILLE

On this 11th day of March, 2022 before me, the undersigned, a Notary public for said state, personally appeared ~~Dawn Giannini~~ or Collins Crapo, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she/they executed the same,

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public for APG of the Rockies
Residing: Idaho Falls, Idaho
Commission expires:

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

J & L HOLDINGS LLC, PO BOX 111, IRWIN, ID 83428-0111 has filed Application No. 85750 for changes to the following water rights within BONNEVILLE, JEFFERSON County(s): Right No(s). 35-12467B, 35-7720; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: change points of diversion, place of use and nature of use, and add points of diversion. The proposed points of diversion are in SESE (2 wells) and NESE Sec 36 T04N R38E for 0.36 cfs from ground water. The proposed place of use is in NESE and NWSE Sec 36 T04N R38E for mitigation by non-use (new nature of use). The applicant seeks to mitigate for application for permit no. 25-14512.

For additional information concerning the property location, contact Eastern Region office at (208)525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 3/21/2022. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 3/2/2022 and 3/9/2022 (PR10591-207335)