

RECEIVED

MAR 15 2022

DEPARTMENT OF
WATER RESOURCESSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
STATEMENT OF COMPLETION
FOR SUBMITTING PROOF OF BENEFICIAL USE
 Amt. of Fee \$ 50.00
 Receipt No. C112146
 Received By LU
 Date Received 3.15.22

The Idaho Department of Water Resources (Department) considers this form a statement that the permit holder(s) applied water to beneficial use and completed development of a water right to the extent described below. **This form must be accompanied by an examination fee, when necessary, or by a completed Beneficial Use Field Report prepared by a certified water right examiner (CWRE).** Please refer to the instructions and fee schedule for this form. If ownership of the permit has changed, complete an Assignment of Permit form. If you wish to relinquish your permit because you have not established the authorized water use and are not applying for an extension, please notify the Department in writing.

1. Permit No. 94-9650 Name of Permit Holder(s) KELLOGG Joint School DISTRICT #391

Telephone No. 208 784 1348 Email lance.pearson@kelloggsschools.org

Mailing Address 800 BUNKER AVE City KELLOGG State ID Zip 83837

2. Source of Water GROUND WATER If Ground Water (well), Date Drilled mo. 04 / yr. 2021

Drilling Permit/Tag No. 898190 / D0088197 Drilling Company's Name H2O WELL SERVICE INC.

3. Extent of use(s) completed as authorized by the water right permit:

Domestic (No. households) 1 Irrigation (No. acres) 0 Stockwater (No. and stock type) 0

Other _____

4. Total diversion rate or volume (storage only) for which proof is submitted .05 cfs OR _____ af
If the total developed water use is 5 acres of irrigation or less, is stockwater storage of 14.6 acre-feet or less, or has a diversion rate of less than 0.24 cfs, attach a map of the place of use and point of diversion and photographs showing beneficial use.

5. Describe the diversion and delivery system from the water source to the use (pump, lift, irrigation method, etc.)

ENGINEERS PLAN ATTACHED

6. Permit condition compliance. Refer to the permit approval conditions and check all the items required, then check "Yes" or "No" to indicate whether the required items were established, submitted, and/or installed:

Required? Yes No (If "Yes", attach required data, evidence of compliance, or evidence of installation)

- | | | | |
|--------------------------|--------------------------|--------------------------|---|
| ☐ | ☐ | ☐ | Ground water level data, pumping information, or other diversion data |
| ☐ | ☐ | ☐ | Mitigation plan |
| ☐ | ☐ | ☐ | Lockable controlling works |
| ☐ | ☐ | ☐ | Measuring device |
| ☐ | ☐ | ☐ | Fish screen |
| ☐ | ☐ | ☐ | Other requirements of the water right permit _____ |

☐ Reasonably Anticipated Future Needs ("RAFN") Municipal use
If RAFN Municipal use, additional increment of beneficial use developed? ☐ Yes (attach CWRE report) ☐ No

7. Fee Enclosed \$ 50.00 or ☐ CWRE field report attached or ☐ No fee required
See fee schedule on page 3 of the instructions. Proof statements filed without an appropriate fee are incomplete.

8. Person to contact to accompany a Department representative during the field examination of the water system:

Name: Tim Eberton Telephone No. 208 661 7728 Email Tim.eberton@kelloggsschools.org

Mailing Address 800 BUNKER AVE City KELLOGG State ID Zip 83837

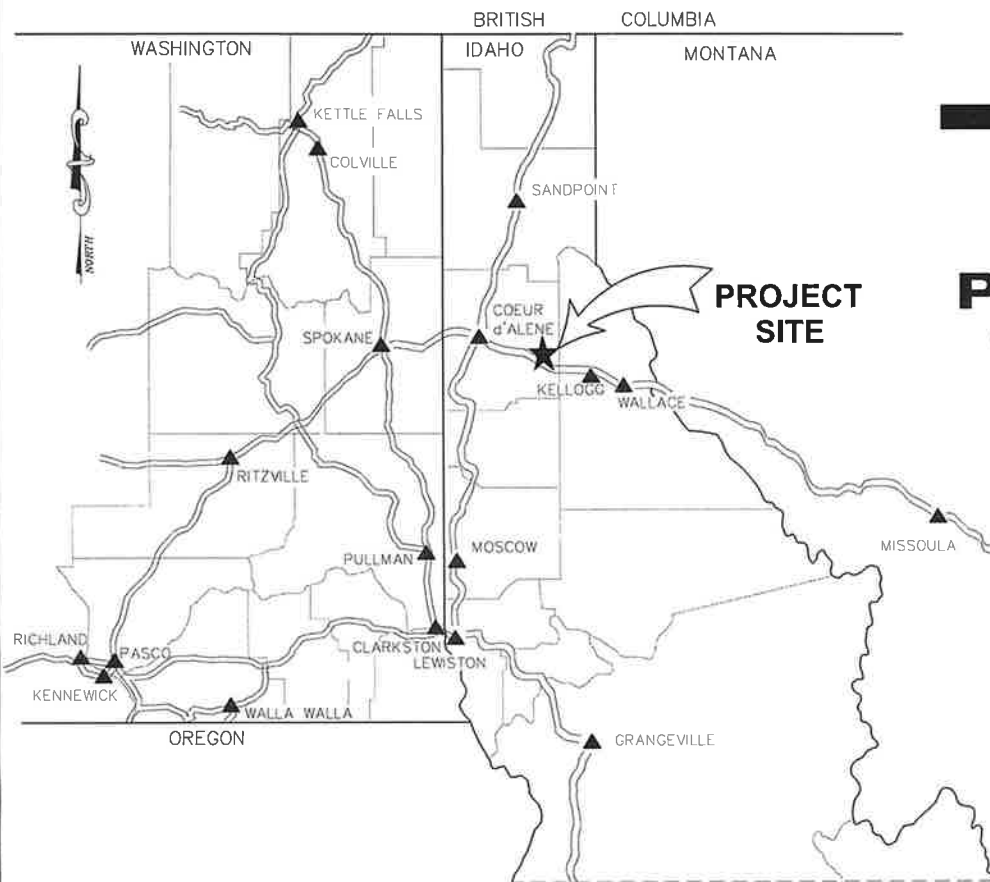
The information given on this form is my true statement of the extent to which the above numbered permit has been developed and water has been diverted and applied to beneficial use. I understand that any undeveloped portion of the permit is relinquished to the State of Idaho.

Lance Pearson
SIGNATURE OF PERMIT HOLDER*

Lance Pearson, Superintendent
PRINTED NAME AND TITLE

3-9-22
DATE

*Attach power of attorney if completing on behalf of permit holder.



RECORD DRAWINGS

Kellogg School District
Shoshone County, Idaho

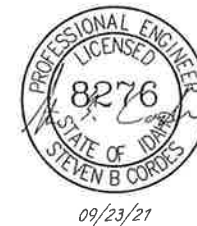
PUMP HOUSE AND WELL WATERLINE

Project No. 42019

September 2021

steven
b
cordes

Digitally signed
by steven b
cordes
Date:
2021.09.24
06:33:24 -07'00'



SHEET INDEX

COVERSHEET	A1
SITE PLAN	W1
PUMP HOUSE DETAIL	WD1
WATER DETAILS	WD2-WD3
DISINFECT DETAILS	WD4-WD5

RECORD DRAWING

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RECORD DRAWING 09-23-21

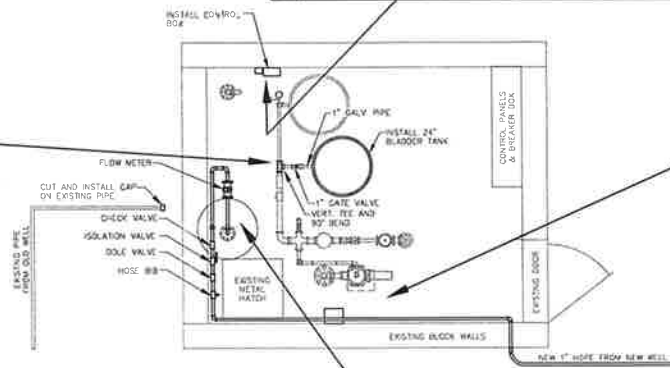
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NOTES

1. ALL WORK, MATERIALS AND TESTING TO BE COMPLETED IN ACCORDANCE WITH IDAHO STANDARDS FOR PUBLIC WORKS CONSTRUCTION LATEST EDITION

PUMP HOUSE DETAIL

NO SCALE

1
WD

RECORD DRAWING 09-23-21

WD1

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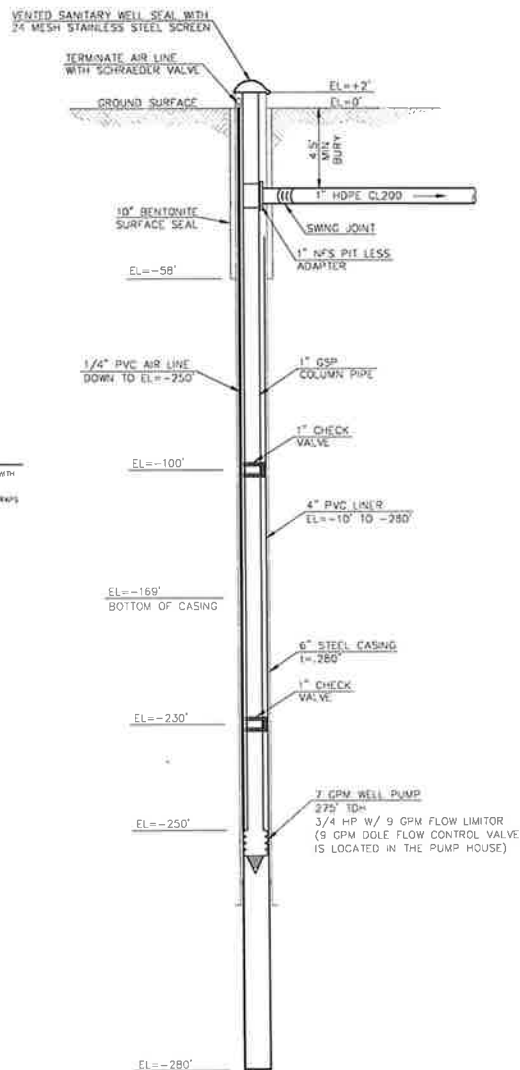
MANUSCRIPT

SHOSHONE JOINT SCHOOL DISTRICT #391

PUMP HOUSE AND WELL WATERLINE

PUMP HOUSE DETAILS

PROJ NO: 42019
 DESIGNED BY: SRC
 DRAWN BY: TJF
 CHECKED BY: SRC
 DWG NAME: 42019D202.DWG
 DATE: 05-25-21
 SHEET NO:



NOTES

1. ALL WORK, MATERIALS AND TESTING TO BE COMPLETED IN ACCORDANCE WITH IDAHO STANDARDS FOR PUBLIC WORKS CONSTRUCTION LATEST EDITION.
2. SLOUGH TO BE STRIPPED TO COLUMN PIPE 10\"/>

EXISTING WELL DETAIL

NO SCALE

1
WD2

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1. 10-27-21 14:51:25 208-664-5872

SHOSHONE JOINT SCHOOL DISTRICT #391
PUMP HOUSE AND
WELL WATERLINE
EXISTING WELL
DETAILS

PROJECT NO:	42019
DESIGNED BY:	SBC
DRAWN BY:	TJP
CHECKED BY:	SBC
DWG. NAME:	42019DTC2.DWG
DATE:	09-23-21
SHEET NO:	

WD2